# Welcome to the

# JEA Awards Meeting

June 15, 2023, 10:00 AM EST

You have been joined to the meeting with your audio muted by default.

At the designated public comment time we will provide opportunity for you to unmute to speak.

During the meeting, public comments received via e-mail regarding any matter on the agenda for consideration will be read out. Per the Public Notice Agenda posted on <u>JEA.com</u>, public comments by e-mail must be received no later than 9:00 a.m. on the day of the meeting to be read during the public comment portion of the meeting.

Please contact Sarah Millsap by telephone at (904) 776-4311 or by email at millse@jea.com if you experience any technical difficulties during the meeting.

#### Consent Agenda

The Chief Procurement Officer offers the following items for the JEA Awards Consent Agenda. Any item may be moved from the Consent Agenda by a committee member asking that the item be considered separately. All items on the Consent agenda have been approved by OGC, Budget and the Business Unit Vice President and Chief. The posting of this agenda serves as an official notice of JEA's intended decision for all recommended actions for Formal Purchases as defined by Section 3-101 of the JEA Procurement Code. Please refer to JEA's Procurement Code. if you wish to protest any of these items.

| Award # | Type of Award   | Solicitation # & Short<br>Description/Title  | VP  | Awardee  | Funding Source   | Award Amount   | Original Award<br>Amount   | New Not-to-Exceed  | Amendments   | Term   | JSEB Participation<br>(Y/N) If Y, then list<br>company name(s)<br>(%, \$ - awarded) |
|---------|---|--|---|--|--|--|--|--|--|--|---|
| 1       | Minutes   | Minutes from 06/08/2023 Meeting  | N/A   | N/A  | N/A  | N/A  | N/A  | N/A  | N/A  | N/A  | N/A   |
|         | Omnia<br>Contract/Piggyback   | Hewlett Packard DL380 and DL360<br>Servers and related Equipment and<br>Support  | Datz  | CDW GOVERNMENT LLC   | Capital  | \$354,431.25   | N/A  | \$354,431.25   |  |  |   |
| 2       | For additional Informat<br>Request to award CD'<br>all hardware integrated<br>W/WW SCADA syste<br>forecasts or replace ex<br>system component ava   | ricing to be fair and accurate based on the e  | contract particip<br>coverage of the<br>metry/Monitoring<br>expected to be re | systems over their expected useful life of<br>g systems, information security application<br>seceived in a timely manner based on the fo | 5 years. These are the two primary has segmentation and other use cases per<br>recasted supply chain estimated deliverable to the control of th | rdware server platform types u<br>solution requirements. These<br>ery dates of each solution build | sed within the JEA data cent<br>systems will be used to build<br>a as considerations were made | ers and at JEA field network locations for<br>new systems, increase system capacity per<br>e during hardware selection to ensure | N/A  | One-Time Purchase w/Five (5) years maintenance Start Date: 06/19/2024 End Date: 06/18/2029 | N/A   |
|         | Contract Increase   | 1410431046<br>Industrial Cleaning Services   | Erixton   | Thompson Industrial Services, LLC  | Capital & O&M  | Thompson Industrial<br>Services, LLC<br>\$487,445.93   | Thompson Industrial Services, LLC \$765,030.00  MPW Industrial Services, LLC \$327,870.00      | Thompson Industrial Services, LLC<br>\$1,328,978.93<br>MPW Industrial Services, LLC<br>\$2,557.870.00                            | 5/10/2023<br>Thompson Industrial Services, LLC<br>\$76,503.00  |  |   |
| 3       | JEA utilizes two (2) co   | 2/16/2021<br>2/15/2026<br>tion contact: Rodney Lovgren<br>ontractors for industrial cleaning services at<br>compson) through the original term. Additio                  | the power plants<br>nal funding reque   | (wet/dry vaccuming services, hydroblasti<br>sts will be processed as required. Work w  | ng, chemical cleaning, high volume pu<br>vill be performed at the current contract   | imping, dust control system cle<br>ct rates, with CPI allowable an                                 | aning and pit cleaning). This nually upon request.   | increase is to allow continued use of the  | J/19/2023<br>MPW Industrial Services, LLC<br>\$2,230,000.00  | Five (5) Years, w/ One (1) - 1 Yr. Renewals  | N/A   |
|         | Request for Proposal<br>(RFP)  Advertised: 04/19/202  | 1411223446<br>Mail Services for JEA  | Schepis   | Fedex Office and Print Services, Inc.  | O&M  | \$535,659.00   | \$535,659.00   | N/A  |  |  |   |
| 4       | The Supplier for the Ji<br>for express delivery, i  | 2)23 ceived tion contact: Rodney Lovgren EA mailroom provides processing of incomi mentorying & replenishing mail and copy re s were received due to the type and volume | oom supplies, no  | tifying JEA employees of mail or package   | s for pick-up, sending digital mail and  | documents to JEA employees   | , copying, scanning.   |  | N/A  | Five (5) Years, w/ Two (2) - 1 Yr. Renewals  | N/A   |
|         | IFB   | 1411251046 - Nassau Regional Water<br>Reclamation Facility – Fiber Optic<br>Construction, Installation, and Testing  | Selders   | Cook Electrical, Inc.  | Capital  | \$695,177.50   | N/A  | \$695,177.50   |  |  |   |
| 5       | MOVED TO REG  | ULAR AGENDA  |   |  |  |  |  |  | N/A  | Project Completion<br>(Estimated 06/20/23 through 09/27/23)                                | N/A – Optional  |
|         | Contract Increase  Last Awarded: 03/30/   | 086-19 Construction Management-at-<br>Risk (CMAR) Services for the Buckman<br>Biosolids Conversion Projects  | Melendez -<br>Wastewater  | Wharton-Smith, Inc.  | Capital  | \$36,252,293.00  | \$971,322.00   | \$104,107,459.27   | 09/03/2020 - \$13,825,095.00<br>03/25/2021 - \$17,800,520.00   |  |   |
| 6       | For Additional Information Contact: Lynn Rix 0324/2022 - \$14,397,053.  The scope of work to be performed under this solicitation consists of CMAR services for the Buckman Biosolids Conversion Projects. These projects are needed to update the treatment process at the Buckman Water Reclamation Facility (WRF) to meet current and 0302/2023 - \$14,514,773.  0302/2023 - \$14,514,773. |  |   |  |  |  |  |  | 03/24/2022 - \$14,397,053.00<br>05/05/2022 - \$3,684,712.00<br>06/10/2022 - \$15,699.27<br>03/02/2023 - \$14,514,773.00<br>03/30/2023 - \$2,485,992.00 | Project Completion (Expected: January<br>2028)   | N/A - This Contract<br>Increase   |
|         |   | overall contract value, inclusive of all proje   |   |  |  |  |  |  |  |  |   |

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| Award#                                | Type of Award  | Solicitation # & Short<br>Description/Title                                  | VP                  | Awardee                                   | Funding Source | Award Amount   | Original Award<br>Amount | New Not-to-Exceed | Amendments | Term   | JSEB Participation<br>(Y/N) If Y, then list<br>company name(s)<br>(%, \$ - awarded)  |
|---------------------------------------|--|--|---------------------|---|----------------|----------------|--------------------------|-------------------|------------|--|--|
|                                       | Request for Proposal<br>(RFP)  | 1411124446 Engineering Services for SJRPP Substation Expansion               | Melendez            | Chen Moore & Associates, Inc.             | Capital        | \$545,738.00   | \$545,738.00             | N/A               |            |  | Meskel & Assoc   |
| 7                                     | Advertised: 02/15/2023 Proposals Opened: 04/18/2023 Four (4) Proposals Received Public Evaluation Meeting: 05/18/2023 For additional information contact: Rodney D. Lovgren  This solicitation is for engineering services to provide civil and electrical engineering services and services during construction (SDC) for the new SJRPP 230 / 26 kV distribution substation. The RFP was evaluated based on engineering firms qualifications. scope and fee were successfully negotiated with the highest evaluated Proposer. The Engineering fee is approximately 8.7% of the current construction estimate. JEA has reviewed the hourly rates for engineering and SDC estimate and deemed the estimate rates reasonable when compared to previous contracts.  |  |                     |   |                |                |                          |                   |            | Project Completion (2026)                    | Meskel & Assoc<br>(Geotechnical Services)<br>5% - \$27,286.90<br>VIA Consulting<br>(Constructability Review)<br>2% - \$10,914.76 |
|                                       | IFB  | 1411172447 Martin Luther King-Fairfax<br>to Brentwood Water Main Replacement | Melendez -<br>Water | Petticoat-Schmitt Civil Contractors, Inc. | Capital        | \$9,167,519.00 | N/A                      | \$9,167,519.00    |            |  |  |
| 8                                     | Advertised: 4/13/23  Bids Opened: 5/23/23  Five (5) Bids Received  For Additional Information Contact: Lynn Rix  This solicitation is to request construction services to install watermain pipe along Martin Luther King Pkwy (20th Street) and Myrtle Avenue. In addition, the following components are included to support the project: Removal and replacement of 148 existing watermain by services; Installation of 25 new water services; Abandonment of 6,673 LF existing watermain by grout filling; Abandonment of 84 LF watermain by removal; Abandonment of 11 additional watermain becautions by scaling or plugging; Removal and replacement of privately owned asphalt pawerent and stamped brick asphalt pavers; and asphalt mill and resurfacing. Removal and replacement of COJ concrete curb and gutter, concrete/asphalt driveway, and concrete sidewalk. The bid was compaired to the estimate and past projects and deemed reasonable. |  |                     |   |                |                |                          |                   | N/A        | Project Completion (Expected: October: 2025) | Five Percent (5%)<br>Requirement<br>RZ Services (Materials) -<br>5%  |
|                                       |  |  |                     |   | C              | onsent Agenda  | a Action                 |                   |            |  |  |
| Committee<br>Members in<br>Attendance | Names  | Ted Phillip, David   | Emanu               | el, Janie Smalle <u>y</u>                 |                |                |                          |                   |            |  |  |
| Motion by:                            | Janie Smalley  |  |                     |   |                |                |                          |                   |            |  |  |
| Second By:                            | By: David Emanuel  |  |                     |   |                |                |                          |                   |            |  |  |
| Committee<br>Decision                 |  |  |                     |   |                |                |                          |                   |            |  |  |

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|---|--|---|------|---------|----------------|--------------------------|--------------------------|-------------------|------------|---|---|
|   |  |   |      |         | Regular A      | Agenda (date last up     | dated)                   |                   |            |   |   |
| Award#                                      | Type of Award  | Solicitation # & Short<br>Description/Title | VP   | Awardee | Award Amount   | Original Award<br>Amount | New Not-to-Exceed        | Amendments        | Term       | JSEB Participation (Y/N) If Y, then<br>list<br>company name(s)<br>(%, \$ - awarded) | Action  |
|   | IFB Reclamation Facility – Fiber Optic Construction, Installation, and Testing  Construction, Installation, and Testing  Construction, Installation, and Testing   |   |      |         |                |                          |                          |                   |            | Motion by: <u>David Emanuel</u> Second by:  |   |
| 5   | 5 Advertised: 05/09/2023 Proposals Oppened: 05/31/2023 (Estimated 06/20/23 through 09/27/23) (Estimated 06/20/23 through 09/27/23) [Simple of the control of |   |      |         |                |                          |                          |                   |            |   | Janie Smalley Committee Decision: Deferred  |
|   |  |   |      |         | R              | egular Agend             | a Action                 |                   |            |   |   |
| Committee Members in Attendance  Motion by: | Members in Attendance Names Ted Phillips, David Emanuel, Janie Smalley   |   |      |         |                |                          |                          |                   |            |   |   |
| Second By:                                  | Janie Smalley  |   |      |         |                |                          |                          |                   |            |   |   |
| Committee<br>Decision                       | Deferred   |   |      |         |                |                          |                          |                   |            |   |   |
|   |  | ~   |      |         | Consent ar     | nd Regular Aş            | genda Signatur           | es                |            |   |   |
| Budget                                      |  |   |      |         |                |                          |                          |                   |            |   |   |
| Awards<br>Chairman                          |  |   |      |         |                |                          |                          |                   |            |   |   |
| Procurement                                 | Name/Title Rebecca Lavis  Name/Title Rebecca Lavis   |   |      |         |                |                          |                          |                   |            |   |   |
| Legal                                       | Name/Title   | Rebecca L                                   | Lava | is      |                |                          |                          |                   |            |   |   |

#### JEA Awards Agenda June 8, 2023 225 North Pearl St., Jacksonville, FL 32202 - Hydrangea Room 1st Floor

Teams Meeting Info

#### **Consent Agenda**

The Chief Procurement Officer offers the following items for the JEA Awards Consent Agenda. Any item may be moved from the Consent Agenda by a committee member asking that the item be considered separately. All items on the Consent agenda have been approved by OGC, Budget and the Business Unit Vice President and Chief. The posting of this agenda serves as an official notice of JEA's intended decision for all recommended actions for Formal Purchases as defined by Section 3-101 of the JEA Procurement Code. Please refer to JEA's Procurement Code, if you wish to protest any of these items.

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|---------|--|---|--------------------|---|-------------------|--------------|--------------------------|--------------------------------------|------------|--|--|
| 1       | Minutes  | Minutes from 06/01/2023 Meeting   | N/A                | N/A   | N/A               | N/A          | N/A                      | N/A                                  | N/A        | N/A  | N/A  |
|         | Real Estate Directive  | PA20W-Rivertown Storage & Pump-W<br>(RES - RiverTown - New Storage and<br>Pumping System) | Mitchell Jr., Paul | MATTAMY JACKSONVILLE LLC, a<br>Delaware limited liability company | Capital - 8006356 | \$498,000.00 | N/A                      | \$498,000.00                         |            |  |  |
| 2       | For additional information contact: Elaine Selders  JEA has negotiated the purchase of a parcel within Rivertown for new Reuse Pumping and storage site with Mattamy Jacksonville LLC, Delaware limited liability company, to provide reuse water capacity in St. Johns County and the Rivertown development.  The JEA Procurement Code Exemptions in Section 2-201 includes purchases of Real Estate. The Real Estate Services Procurement Directive requires Awards Committee approval for Real Estate purchases of \$50,000.00 to \$500,000.00 to \$500,000.00.00.  This award is for a real property acquisition to provide land for a new Reuse Water Storage and Pumping site. The subject property will provide the real estate needed to construct the new Reuse Water Storage and Pumping site which will better serve St. Johns of and the Rivertown development with the capacity and pressure for reliable Reuse Water. The Real Estate team entered negotiations with the owner and determined it is in JEA's best interest to accept their second counter-offer. The cost justification summary has attached as backup.  The cost avoidance savings for this award is \$19,050.00. The savings includes the difference between the appraised property value and the final cost of the property, minus the eminent domain costs JEA would have incurred if they were unable to negotiate with seller. Formula is broken out below:  \$498,000.00 (final cost) - \$357,050.00 (property value) = 140,950.00 (additional compensation). Total Eminent Domain costs (\$160,000.00) less additional compensation (\$160,000.00 - \$140,950.00 - \$19,050.00). |   |                    |   |                   |              |                          |                                      | N/A        | Project Completion<br>Start: 06/15/2023  | N/A  |
|         | Real Estate Directive  | PA23-Land Sale-Rivertown Well   | Mitchell Jr., Paul | MATTAMY JACKSONVILLE LLC, a<br>Delaware limited liability company | O&M - 8008728     | \$89,800.00  | N/A                      | \$89,800.00                          |            |  |  |
| 3       | For additional information contact: Elaine Selders  JEA has negotiated the sale of a portion of a prior St. Joe Well parcel within the Rivertown Development in St. Johns Courty for Mattamy Jacksonville, LLC to use as public right-of-way for Rivertown Main Street. It has been determined that the subject parcel has recurrent or future utility need and been determined surplus and ready for disposition. JEA obtained a third-party appraisal which valued the subject property at the agreed upon sales price.  The JEA Procurement Code Exemptions in Section 2-201 includes purchases of Real Estate. The Real Estate Services Procurement Directive requires Awards Committee approval for Real Estate purchases of \$50,000.00 to \$500,000.00.  This award is for the disposition of a portion of real property to Mattamy Jacksonville, LLC to use as public right-of-way for Rivertown Main Street.  |   |                    |   |                   |              |                          |                                      | N/A        | Project Completion<br>Start: 06/15/2023  | N/A  |
|         | Contract Increase  | Dell and Logitech Equipment Purchase<br>FY23  | Datz               | CDW<br>GOVERNMENT<br>LLC  | O&M and Capital   | \$660,504.25 | \$1,004,264.95           | \$1,664,769.20                       |            |  |  |
| 4       | Originally Awarded: 12/15/2022 Contract Expiration: 12/31/2022 For additional information contact: Brooke Garland  The specific equipment will include the inventory of all Dell devices including Dell 7000 series computers (laptops, desktops, monitors), cases, keyboards, and docks. The Logitech webcams, and keyboard/mouse combo are also included. These products are JEA Standards CDW so offering a 26-50% discount off list price on the Dell equipment and support including any additional related equipment not specifically listed in the workbook. The comparable item pricing is similar to previous contract.   |   |                    |   |                   |              |                          |                                      | N/A        | One (1) Year w/Two - One (1) Year<br>Renewals<br>Start date: 01/01/2023<br>End Date:12/31/2023 | N/A  |
|         | This contract increase is to cover additional FY23 equipment needs. The funding request represented in the original award did not include PC Refresh. As a result, the CPA is short for FY23. This is the last purchase for FY23 for both capital and O&M but the CPA will also include funding planned for Q1 of FY24.  |   |                    |   |                   |              |                          | for both capital and O&M but the CPA |            |  |  |
|         | DEFER  | DEFER   | DEFER              | DEFER   | DEFER             | DEFER        | DEFER                    | DEFER                                |            |  |  |
| 5       | DEFER  |   |                    |   |                   |              |                          |                                      | DEFER      | DEFER  | DEFER  |

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|------------------------------------|--|---|--|--|---|---|---|--|------------|---|---|
|                                    | GSA Contract/Piggyback   | Splunk Storage Montioring Cloud<br>Subscrption  | Datz   | CDW<br>GOVERNMENT<br>LLC   | O&M (30903)   | \$441,931.41  | N/A   | \$441,931.41   |            |   |   |
| 6                                  | For additional information of<br>This request for award proj<br>Management(SIEM) solution<br>variety of use cases including<br>JEA's Splunk platform has<br>architecturally during FY22<br>most noteworthy and impact<br>would award this beyond if<br>This request is for a one (1) | poses that JEA use the GSA authorized<br>on, SECaaS(Security as a Service), and it<br>get threat detection, compliance(CIP and<br>been in the development and build in sta<br>223 to facilitate the overall replacement<br>tful expansion resulted in holistic replace<br>first year. | the generic role as<br>others), real-time<br>ges since approxi<br>of additional systement of the exist | ems to align with current information secur<br>ing SIEM solution with Splunk ES(Enterp | n engine with ML/Al(Machine Languag<br>er incident investigation.  e as the new log correlation engine to re<br>rity and compliance requirements in addi<br>rise Security). Note, the same request we<br>ure of the product solution architecture a | re/ Artificial Intelligence) capat<br>place the current solutions whition to increased cyber-attacks<br>was made for one year in 2022<br>and configuration, JEA's procu | oility for all enterprise system<br>ich were approaching end o<br>and the required identificat<br>on a previous award howev | ms. JEA's Splunk solution supports a  of life. This solution was widely expanded tion of potential system vulnerabilities. The | N/A        | One (1) Year w/ Two - One (1) Year<br>Renewals<br>Start date: 05/09/2023<br>End Date:05/08/2024 | N/A   |
|                                    |  |   |  |  | Consen  | ıt Agenda Acti  | on  |  |            |   |   |
| Committee Members in<br>Attendance | Names  | Ted Phillips  | S  | ,  | Laura Schep   | is  |   | ,David Em  | anuel      |   |   |
| Motion by:                         | David E  | manuel  |  |  |   |   |   |  |            |   |   |
| Second By:                         | Laura S  | chepis  |  |  |   |   |   |  |            |   |   |
| Committee Decision                 | Approve  | ed  |  |  |   |   |   |  |            |   |   |
|                                    |  |   |  |  | Consent and Re  | egular Agenda   | Signatures  |  |            |   |   |
| Budget                             | Name/Title   | Sara G  | Jood   | win  |   |   |   | Jun  | e 8, 2023  |   |   |
| Awards Chairman                    | Name/Title   | Theodor   | e B  | Phillips   |   |   |   |  |            |   |   |
| Procurement                        | Name/Title   | Q9MMr   | Mr   | lwin<br>Phillips<br>is   |   |   |   |  |            |   |   |
| Legal                              | Name/Title   | Rebecca   | Lav  | ie   |   |   |   |  |            |   |   |
|                                    |  |   |  |  |   |   |   |  |            |   |   |



Thank you for choosing CDW. We have received your quote.

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# **Review and Complete Purchase**

#### **CLINT WILLIAMS,**

(R210401)

Thank you for considering CDW•G for your technology needs. The details of your quote are below. <u>If</u> you are an eProcurement or single sign on customer, please log into your system to access the CDW site. You can search for your quote to retrieve and transfer back into your system for processing.

For all other customers, click below to convert your quote to an order.

#### **Convert Quote to Order**

| QUOTE # | QUOTE DATE | QUOTE REFERENCE | CUSTOMER # | GRAND TOTAL |
|---------|------------|-----------------|------------|-------------|
| NKCT423 | 5/21/2023  | DL380           | 7219250    | \$96,093.00 |

| QUOTE DETAILS  |     |         |            |             |
|--|-----|---------|------------|-------------|
| ITEM   | QTY | CDW#    | UNIT PRICE | EXT. PRICE  |
| HPE ProLiant DL380 Gen10 Plus Network Choice - rack-mountable - no CPU - 0 | 6   | 6542394 | \$1,588.66 | \$9,531.96  |
| Mfg. Part#: P05172-B21   |     |         |            |             |
| Contract: OMNIA ESCR4 R210401 Tech Sol. Products/Services (R210401)        |     |         |            |             |
| HPE ProLiant DL380 Gen10 Plus Network Choice - rack-mountable - no CPU - 0 | 6   | 7074635 | \$0.00     | \$0.00      |
| Mfg. Part#: P05172-B21#ABA   |     |         |            |             |
| Contract: MARKET   |     |         |            |             |
| Intel Xeon Gold 5315Y 3,2 GHz processor                                    | 12  | 6794733 | \$962.48   | \$11,549.76 |
| Mfg. Part#: P36930-B21   |     |         |            |             |
| Contract: OMNIA ESCR4 R210401 Tech Sol. Products/Services (R210401)        |     |         |            |             |
| HPE SmartMemory - DDR4 - module - 16 GB - DIMM 288-pin -                   | 96  | 6669082 | \$348.49   | \$33,455.04 |
| 3200 MHz PC4-256<br>Mfg. Part#: P06029-B21                                 |     |         |            |             |
| Contract: OMNIA ESCR4 R210401 Tech Sol. Products/Services                  |     |         |            |             |
| (R210401)  |     |         |            |             |
| HPE Universal Media Bay Kit - storage drive cage                           | 6   | 6180491 | \$33.43    | \$200.58    |
| Mfg. Part#: P14609-B21   |     |         |            |             |
| Contract: OMNIA ESCR4 R210401 Tech Sol. Products/Services (R210401)        |     |         |            |             |
| HPE - storage drive cage   | 6   | 6642168 | \$219.62   | \$1,317.72  |
| Mfg. Part#: P27194-B21   |     |         |            |             |
| Contract: OMNIA ESCR4 R210401 Tech Sol. Products/Services (R210401)        |     |         |            |             |
| HPE - SSD - Read Intensive - 480 GB - SATA 6Gb s                           | 18  | 6525635 | \$191.72   | \$3,450.96  |
| Mfg. Part#: P40497-B21   |     |         |            |             |
| Contract: OMNIA ESCR4 R210401 Tech Sol. Products/Services                  |     |         |            |             |

| QUOTE DETAILS (CONT.)  |    |           |            |            |
|--|----|-----------|------------|------------|
| HPE DVD-ROM drive - Serial ATA - internal  | 6  | 3527979   | \$32.83    | \$196.98   |
| Mfg. Part#: 726536-B21<br>UNSPSC: 43201818   |    |           |            |            |
| Contract: OMNIA ESCR4 R210401 Tech Sol. Products/Services                                    |    |           |            |            |
| (R210401)  | _  |           |            |            |
| HPE x8 x16 x8 Primary Riser Kit - riser card  Mfg. Part#: P37038-B21                         | 6  | 6542406   | \$64.33    | \$385.98   |
| Contract: OMNIA ESCR4 R210401 Tech Sol. Products/Services                                    |    |           |            |            |
| (R210401)  |    |           |            |            |
| HPE QL41132HLCU - network adapter - PCIe 3.0 x8 - 10   | 6  | 5990907   | \$260.02   | \$1,560.12 |
| Gigabit SFP+ x 2   |    |           |            |            |
| Mfg. Part#: P21933-B21 Contract: OMNIA ESCR4 R210401 Tech Sol. Products/Services             |    |           |            |            |
| (R210401)  |    |           |            |            |
| HPE 96W Smart Storage - storage device battery - Li-Ion                                      | 6  | 6550591   | \$38.32    | \$229.92   |
| Mfg. Part#: P01366-B21   |    |           |            |            |
| Contract: OMNIA ESCR4 R210401 Tech Sol. Products/Services (R210401)                          |    |           |            |            |
| Broadcom MegaRAID MR416i-a - storage controller (RAID) -                                     | 6  | 6546085   | ¢1 002 E4  | ¢6 021 24  |
| SATA 6Gb s SAS 1   | 0  | 0340063   | \$1,003.54 | \$6,021.24 |
| Mfg. Part#: P26279-B21   |    |           |            |            |
| Contract: OMNIA ESCR4 R210401 Tech Sol. Products/Services (R210401)                          |    |           |            |            |
|  |    |           |            |            |
| HPE I350-T4 - network adapter - OCP 3.0 - Gigabit Ethernet x 4                               | 6  | 5894867   | \$109.00   | \$654.00   |
| Mfg. Part#: P08449-B21   |    |           |            |            |
| Contract: OMNIA ESCR4 R210401 Tech Sol. Products/Services (R210401)                          |    |           |            |            |
| HPE RAID 5 Drive 1 Setting - configuration option  | 6  | 3457853   | \$0.00     | \$0.00     |
| Mfg. Part#: 339779-B21   | O  | 3137033   | φοισσ      | φοιοσ      |
| UNSPSC: 43211612   |    |           |            |            |
| Contract: OMNIA ESCR4 R210401 Tech Sol. Products/Services (R210401)                          |    |           |            |            |
|  |    |           |            |            |
| HPE Maximum Performance Fan Kit system fan kit Mfg. Part#: P14608-B21                        | 6  | 5894855   | \$213.53   | \$1,281.18 |
| Contract: OMNIA ESCR4 R210401 Tech Sol. Products/Services                                    |    |           |            |            |
| (R210401)  |    |           |            |            |
| HPE Flex Slot Platinum - power supply - hot-plug - 800 Watt                                  | 12 | 6525640   | \$95.85    | \$1,150.20 |
| Mfg. Part#: P38995-B21   |    |           |            |            |
| Contract: OMNIA ESCR4 R210401 Tech Sol. Products/Services (R210401)                          |    |           |            |            |
|  | 10 | 6.40.4007 | ****       | +422.04    |
| <u>HPE - power cable - IEC 60320 C13 to NEMA 5-15 - 6 ft</u> Mfg. Part#: AF556A              | 12 | 6424237   | \$10.17    | \$122.04   |
| Contract: OMNIA ESCR4 R210401 Tech Sol. Products/Services                                    |    |           |            |            |
| (R210401)  |    |           |            |            |
| HPE OneView with iLO Advanced - license + 3 Years 24x7                                       | 6  | 3846189   | \$377.59   | \$2,265.54 |
| Support - 1 server Mfg. Part#: E5Y43A  |    |           |            |            |
| UNSPSC: 43232804   |    |           |            |            |
| Electronic distribution - NO MEDIA Contract: OMNIA ESCR4 R210401 Tech Sol. Products/Services |    |           |            |            |
| (R210401)  |    |           |            |            |

| QUOTE DETAILS (CONT.)   |       |         |              |             |
|---|-------|---------|--------------|-------------|
| Microsoft Windows Server 2022 - license - 16 cores                            | 6     | 7204081 | \$1,063.88   | \$6,383.28  |
| Mfg. Part#: P46155-B21  |       |         |              |             |
| Electronic distribution - NO MEDIA  |       |         |              |             |
| Contract: OMNIA ESCR4 R210401 Tech Sol. Products/Services (R210401)           |       |         |              |             |
| HPE - Trusted Platform Module 2.0 Gen10 Plus Rivets Kit                       | 6     | 6104044 | \$12.11      | \$72.66     |
| Mfg. Part#: P13771-B21  |       |         |              |             |
| Contract: OMNIA ESCR4 R210401 Tech Sol. Products/Services                     |       |         |              |             |
| R210401)  |       |         |              |             |
| HPE Front Cage Removal FIO Option for DL38X Gen10 8 SFF                       | 6     | 5404517 | \$2.81       | \$16.86     |
| Server  | O     | 5-0-517 | Ψ2.01        | Ψ10.00      |
| Mfg. Part#: 873763-B21  |       |         |              |             |
| Contract: OMNIA ESCR4 R210401 Tech Sol. Products/Services                     |       |         |              |             |
| R210401)  |       |         |              |             |
| HPE SFF Easy Install - rack rail kit - 2U                                     | 6     | 5894879 | \$27.12      | \$162.72    |
| Mfg. Part#: P22018-B21  | 5     | 3037073 | ΨΖ/:12       | ¥102./2     |
| Contract: OMNIA ESCR4 R210401 Tech Sol. Products/Services                     |       |         |              |             |
| R210401)  |       |         |              |             |
|   | _     |         |              |             |
| IPE Cable Management Arm - cable management arm - 2U                          | 6     | 5935706 | \$12.71      | \$76.26     |
| Northwest COMMA ESCRA P210401 Tech Col. Products/Comises                      |       |         |              |             |
| ontract: OMNIA ESCR4 R210401 Tech Sol. Products/Services R210401)             |       |         |              |             |
| ,   |       |         |              |             |
| IPE Standard Heat Sink Kit - heatsink   | 12    | 6669087 | \$33.72      | \$404.64    |
| Nfg. Part#: P37034-B21  |       |         | ·            | •           |
| Contract: OMNIA ESCR4 R210401 Tech Sol. Products/Services                     |       |         |              |             |
| R210401)  |       |         |              |             |
| IPE Pointnext Tech Care Basic Service - extended service                      | 1     | 6557286 | \$0.00       | \$0.00      |
| greement - 5 year   | 1     | 0337280 | \$0.00       | \$0.00      |
| lfg. Part#: HU4B2A5   |       |         |              |             |
| lectronic distribution - NO MEDIA   |       |         |              |             |
| Contract: MARKET  |       |         |              |             |
|   |       |         |              |             |
| IPE Pointnext Tech Care Basic Service - extended service greement - 5 year    | 6     | 6642684 | \$2,479.72   | \$14,878.32 |
| Ifg. Part#: HU4B2A5#ZSB   |       |         |              |             |
| electronic distribution - NO MEDIA  |       |         |              |             |
| Contract: OMNIA ESCR4 R210401 Tech Sol. Products/Services                     |       |         |              |             |
| R210401)  |       |         |              |             |
| IDE Deleterant Tests Come Design Complex                                      |       | CE24242 | +100.01      | ±=0= 0      |
| IPE Pointnext Tech Care Basic Service - technical support -<br>or HPE OneView | 6     | 6531840 | \$120.84     | \$725.04    |
| lfg. Part#: HU4B2A5#SVN   |       |         |              |             |
| lectronic distribution - NO MEDIA   |       |         |              |             |
| Contract: OMNIA ESCR4 R210401 Tech Sol. Products/Services                     |       |         |              |             |
| R210401)  |       |         |              |             |
|   |       |         | SUBTOTAL     | \$96,093.00 |
|   |       |         | SHIPPING     | \$0.00      |
|   |       |         | SALES TAX    | \$0.00      |
|   |       |         | GRAND TOTAL  | \$96,093.00 |
|   |       |         | SIGNID TOTAL | φ90,093.00  |
| PURCHASER BILLING INFO  | DELIV | ER TO   |              |             |

**Billing Address:** 

ACCOUNTS PAYABL PO BOX 4910 JACKSONVILLE, FL 32201-4910

**Phone:** (904) 665-8402

Payment Terms: Net 30 Days-Govt State/Local

**Shipping Address:** 

21 W CHURCH ST TOWER 2

JACKSONVILLE, FL 32202-3155

**Phone:** (904) 665-6000

Shipping Method: DROP SHIP-GROUND

#### Please remit payments to:

CDW Government 75 Remittance Drive Suite 1515 Chicago, IL 60675-1515



#### **Sales Contact Info**

John Vrablik | (877) 466-6333 | johnvra@cdwg.com

| LEASE OPTIONS |                  |             |                  |  |  |  |  |  |
|---------------|------------------|-------------|------------------|--|--|--|--|--|
| FMV TOTAL     | FMV LEASE OPTION | BO TOTAL    | BO LEASE OPTION  |  |  |  |  |  |
| \$96,093.00   | \$2,576.25/Month | \$96,093.00 | \$2,976.00/Month |  |  |  |  |  |

Monthly payment based on 36 month lease. Other terms and options are available. Contact your Account Manager for details. Payment quoted is subject to change.

#### Why finance?

- Lower Upfront Costs. Get the products you need without impacting cash flow. Preserve your working capital and existing credit line.
- Flexible Payment Terms. 100% financing with no money down, payment deferrals and payment schedules that match your company's business cycles.
- Predictable, Low Monthly Payments. Pay over time. Lease payments are fixed and can be tailored to your budget levels or revenue streams.
- Technology Refresh. Keep current technology with minimal financial impact or risk. Add-on or upgrade during the lease term and choose to return or purchase the equipment at end of lease.
- Bundle Costs. You can combine hardware, software, and services into a single transaction and pay for your software licenses over time! We know your challenges and understand the need for flexibility.

#### General Terms and Conditions:

This quote is not legally binding and is for discussion purposes only. The rates are estimate only and are based on a collection of industry data from numerous sources. All rates and financial quotes are subject to final review, approval, and documentation by our leasing partners. Payments above exclude all applicable taxes. Financing is subject to credit approval and review of final equipment and services configuration. Fair Market Value leases are structured with the assumption that the equipment has a residual value at the end of the lease term.

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http://www.cdwg.com/content/terms-conditions/product-sales.aspx

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Hardware

Software

Services

IT Solutions

Brands

Research Hub

# **Review and Complete Purchase**

#### **CLINT WILLIAMS,**

Mfg. Part#: P06367-B21

Thank you for considering CDW•G for your technology needs. The details of your quote are below. <u>If</u> you are an eProcurement or single sign on customer, please log into your system to access the CDW site. You can search for your quote to retrieve and transfer back into your system for processing.

For all other customers, click below to convert your quote to an order.

#### **Convert Quote to Order**

| QUOTE # | QUOTE DATE | QUOTE REFERENCE | CUSTOMER # | GRAND TOTAL  |
|---------|------------|-----------------|------------|--------------|
| NKDN274 | 5/22/2023  | DL360 1.9TB SSD | 7219250    | \$258,338.25 |

| QUOTE DETAILS  |     |         |            |             |
|--|-----|---------|------------|-------------|
| ITEM   | QTY | CDW#    | UNIT PRICE | EXT. PRICE  |
| HPE ProLiant DL360 Gen10 Plus Network Choice - rack-mountable - no CPU - 0   | 14  | 6525624 | \$1,380.54 | \$19,327.56 |
| Mfg. Part#: P28948-B21<br>Contract: OMNIA ESCR4 R210401 Tech Sol. Products/Services<br>(R210401)   |     |         |            |             |
| HPE ProLiant DL360 Gen10 Plus Network Choice - rack-mountable - no CPU - 0   | 14  | 6613196 | \$0.00     | \$0.00      |
| Mfg. Part#: P28948-B21#ABA<br>Contract: MARKET   |     |         |            |             |
| Intel Xeon Gold 5317 3 GHz processor  Mfg. Part#: P36931-B21  Contract: OMNIA ESCR4 R210401 Tech Sol. Products/Services (R210401)                                      | 28  | 6620071 | \$799.94   | \$22,398.32 |
| HPE SmartMemory - DDR4 - module - 16 GB - DIMM 288-pin - 3200 MHz PC4-256  Mfg. Part#: P06031-B21  Contract: OMNIA ESCR4 R210401 Tech Sol. Products/Services (R210401) | 112 | 6546082 | \$440.86   | \$49,376.32 |
| HPE 8SFF x4 Tri-Mode 24G U.3 Basic Carrier Backplane Kit - backplane  Mfg. Part#: P26429-B21  Contract: OMNIA ESCR4 R210401 Tech Sol. Products/Services (R210401)      | 14  | 6644511 | \$220.92   | \$3,092.88  |
| HPE Mixed Use Value - SSD - 1.92 TB - SAS 12Gb s  Mfg. Part#: P40511-B21  Contract: OMNIA ESCR4 R210401 Tech Sol. Products/Services (R210401)                          | 56  | 6613074 | \$760.17   | \$42,569.52 |
| Broadcom MegaRAID MR416i-p - storage controller (RAID) - SATA 6Gb s SAS 1  | 14  | 6642176 | \$1,003.80 | \$14,053.20 |

| QUOTE DETAILS (CONT.)  |    |                  |                 |  |
|--|----|------------------|-----------------|--|
| QUOTE DETAILS (CONT.)  Contract: OMNIA ESCR4 R210401 Tech Sol. Products/Services |    |                  |                 |  |
| (R210401)  |    |                  |                 |  |
| HPE NS204i-p Gen10 Plus - storage controller - M.2 NVMe Card PCIe 3.0 (NV        | 14 | 6314375          | \$717.36        | \$10,043.04  |
| Mfg. Part#: P12965-B21   |    |                  |                 |  |
| Contract: OMNIA ESCR4 R210401 Tech Sol. Products/Services (R210401)              |    |                  |                 |  |
| (K210401)  |    |                  |                 |  |
| HPE 96W Smart Storage - storage device battery - Li-Ion                          | 14 | 6550591          | \$38.32         | \$536.48   |
| Mfq. Part#: P01366-B21   | 17 | 0330371          | ψ30 <b>.</b> 32 | \$550.40   |
| Contract: OMNIA ESCR4 R210401 Tech Sol. Products/Services                        |    |                  |                 |  |
| (R210401)  |    |                  |                 |  |
| Broadcom BCM57412 - network adapter - OCP 3.0 - 1Gb                              | 14 | 6405537          | \$394.80        | \$5,527.20   |
| Ethernet 10Gb Etherne  | 14 | 0403337          | \$394.00        | \$5,527.20   |
| Mfg. Part#: P26256-B21   |    |                  |                 |  |
| Contract: OMNIA ESCR4 R210401 Tech Sol. Products/Services (R210401)              |    |                  |                 |  |
|  |    |                  |                 |  |
| HPE High Performance Fan Kit - system fan kit                                    | 14 | 6525639          | \$299.74        | \$4,196.36   |
| Mfg. Part#: P26477-B21   |    |                  |                 |  |
| Contract: OMNIA ESCR4 R210401 Tech Sol. Products/Services (R210401)              |    |                  |                 |  |
|  |    |                  |                 |  |
| HPE Flex Slot Platinum - power supply - hot-plug - 800 Watt                      | 28 | 6525640          | \$95.85         | \$2,683.80   |
| Mfg. Part#: P38995-B21   |    |                  |                 |  |
| Contract: OMNIA ESCR4 R210401 Tech Sol. Products/Services (R210401)              |    |                  |                 |  |
| ((1210.01)   |    |                  |                 |  |
| HPE storage cable kit  | 14 | 6709073          | \$179.34        | \$2,510.76   |
| Mfg. Part#: P26451-B21   |    |                  |                 |  |
| Contract: OMNIA ESCR4 R210401 Tech Sol. Products/Services (R210401)              |    |                  |                 |  |
| ((123,131)   |    |                  |                 |  |
| HPE - Trusted Platform Module 2.0 Gen10 Plus Rivets Kit                          | 14 | 6104044          | \$12.11         | \$169.54   |
| Mfg. Part#: P13771-B21   |    |                  | •               | ·  |
| Contract: OMNIA ESCR4 R210401 Tech Sol. Products/Services (R210401)              |    |                  |                 |  |
| (1210-01)  |    |                  |                 |  |
| HPE High Performance - processor heatsink  | 28 | 6525646          | \$40.86         | \$1,144.08   |
| Mfg. Part#: P26479-B21   |    |                  | ,               | ų – <i>į</i> – 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Contract: OMNIA ESCR4 R210401 Tech Sol. Products/Services                        |    |                  |                 |  |
| (R210401)  |    |                  |                 |  |
| HPE Small Form Factor Easy Install Rail Kit - rack rail kit - 1U                 | 14 | 6525648          | \$31.45         | \$440.30   |
| Mfg. Part#: P26485-B21   |    | 0020010          | Ψ31.73          | φ170.50  |
| Contract: OMNIA ESCR4 R210401 Tech Sol. Products/Services                        |    |                  |                 |  |
| (R210401)  |    |                  |                 |  |
| HPE Integrated Lights-Out Advanced - license + 3 Years 24x7                      | 14 | 3812568          | \$196.98        | \$2,757.72   |
| Support - 1 ser  |    | 2212000          | Ψ130130         | 4-1,0/1/2  |
| Mfg. Part#: E6U64ABE<br>UNSPSC: 43232804   |    |                  |                 |  |
| Electronic distribution - NO MEDIA   |    |                  |                 |  |
| Contract: OMNIA ESCR4 R210401 Tech Sol. Products/Services                        |    |                  |                 |  |
| (R210401)  |    |                  |                 |  |
| HPE 5Y TC CRITICAL   | 1  | 6499249          | \$0.00          | \$0.00   |
| Mfg. Part#: HU4A3A5  | 1  | UTJJ2 <b>T</b> J | φυ.υυ           | φυ.υυ  |
| Electronic distribution - NO MEDIA   |    |                  |                 |  |
| Contract: MARKET   |    |                  |                 |  |

Page 2 of 4

Contract: MARKET

| QUOTE DETAILS (CONT.)   |    |         |            |             |
|---|----|---------|------------|-------------|
| HPE Pointnext Tech Care Critical Service - technical support - for HPE Inte | 14 | 6715718 | \$28.14    | \$393.96    |
| Mfg. Part#: HU4A3A5#R2M   |    |         |            |             |
| Electronic distribution - NO MEDIA  |    |         |            |             |
| Contract: OMNIA ESCR4 R210401 Tech Sol. Products/Services (R210401)         |    |         |            |             |
| HPE Pointnext Tech Care Critical Service - extended service agreement - 5 y | 14 | 6945678 | \$5,459.99 | \$76,439.86 |
| Mfg. Part#: HU4A3A5#ZSA   |    |         |            |             |
| Electronic distribution - NO MEDIA  |    |         |            |             |
| Contract: OMNIA ESCR4 R210401 Tech Sol. Products/Services (R210401)         |    |         |            |             |
|   |    |         |            |             |

|                                      | SOBIOTAL  | Ψ237,000.30  |
|--------------------------------------|---|--------------|
|                                      | SHIPPING  | \$677.35     |
|                                      | SALES TAX   | \$0.00       |
|                                      | GRAND TOTAL                                       | \$258,338.25 |
| PURCHASER BILLING INFO               | DELIVER TO  |              |
| Billing Address: JEA ACCOUNTS PAYABL | <b>Shipping Address:</b><br>JEA<br>21 W CHURCH ST |              |

SUBTOTAL

\$257,660,90

| JEA ACCOUNTS PAYABL PO BOX 4910 JACKSONVILLE, FL 32201-4910 Phone: (904) 665-8402 Payment Terms: VISA | JEA 21 W CHURCH ST TOWER 2 JACKSONVILLE, FL 32202-3155 Phone: (904) 665-6000 Shipping Method: DROP SHIP-COMMON CARRIER |
|---|--|
|   | Please remit payments to:  |
|   | CDW Government<br>75 Remittance Drive<br>Suite 1515  |



#### **Sales Contact Info**

John Vrablik | (877) 466-6333 | johnvra@cdwg.com

| LEASE OPTIONS |                  |              |                  |
|---------------|------------------|--------------|------------------|
| FMV TOTAL     | FMV LEASE OPTION | BO TOTAL     | BO LEASE OPTION  |
| \$258,338.25  | \$6,856.30/Month | \$258,338.25 | \$7,938.73/Month |

Monthly payment based on 36 month lease. Other terms and options are available. Contact your Account Manager for details. Payment quoted is subject to change.

#### Why finance?

- Lower Upfront Costs. Get the products you need without impacting cash flow. Preserve your working capital and existing credit line.
- Flexible Payment Terms. 100% financing with no money down, payment deferrals and payment schedules that match your company's business cycles.
- Predictable, Low Monthly Payments. Pay over time. Lease payments are fixed and can be tailored to your budget levels or revenue streams.
- Technology Refresh. Keep current technology with minimal financial impact or risk. Add-on or upgrade during the lease term and choose to return or purchase the equipment at end of lease.
- Bundle Costs. You can combine hardware, software, and services into a single transaction and pay for your software licenses over time! We know your challenges and understand the need for flexibility.

#### General Terms and Conditions:

This quote is not legally binding and is for discussion purposes only. The rates are estimate only and are based on a collection of industry data from numerous sources. All rates and financial quotes are subject to final review, approval, and documentation by our leasing partners. Payments above exclude all applicable taxes. Financing is subject to credit approval and review of final equipment and services configuration. Fair Market Value leases are structured with the assumption that the equipment has a residual value at the end of the lease term.

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**Approved by the JEA Awards Committee** 

Date: 01/19/2023 Item# 5



#### Formal Bid and Award System

Award #5 January 19, 2023

Type of Award Request: CONTRACT INCREASE

**Requestor Name:** Phelps, Charles – Material Handling Operator Maintainer II

**Requestor Phone:** (904) 665-6382

**Project Title:** Industrial Cleaning Services

Project Number: Various
Project Location: JEA
Funds: O&M

**Business Unit Estimate:** \$2,230,000.00 (30205, ET 2006)

**Scope of Work:** 

The purpose of this solicitation is to contract the services of an industrial cleaning contractor to provide services described herein ("Work"). The scope of work includes furnishing all supervision, labor, materials, tools, equipment, consumables, and subcontracts necessary for industrial cleaning services primarily at JEA electric generating facilities. Services shall include, but not be limited to, the following:

- Wet & Dry Vacuuming Services
- Hydroblasting & Ultra High Pressure (UHP) Cleaning Services
- Chemical Cleaning Services (pricing will be requested on a per project basis)
- High Volume Pump Services
- Fugitive Dust Control Services

JEA has electric power generation equipment at four locations: Northside Generating Station, Brandy Branch Generating Station, Kennedy Generating Station, and Greenland Energy Center. Additionally, this contract may be used to provide support to other JEA facilities, water, and wastewater locations on an as needed basis. The Water/Wastewater (W/WW) groups will evaluate rates submitted and make a determination if W/WW budget will be added to the forecast award.

As a part of this Bid, JEA required Bidders to submit hourly and equipment rates to provide a 40 hour / week industrial cleaning with a twelve-man crew. This Bid requirement is referred to Option A. JEA's intent is to manage temporary employees through Workspend.

JEA IFB/RFP/State/City/GSA#: 1410431046

**Purchasing Agent:** Lovgren, Rodney Dennis

Is this a ratification?:

**RECOMMENDED AWARDEE:** 

| Name | Contac<br>t Name | Hmail                              | Original<br>Award | Contract<br>Increase | New NTE        |
|------|------------------|------------------------------------|-------------------|----------------------|----------------|
|      | Bertra           | mbertram@<br>thompsonind.co<br>m   | \$765,030.00      | \$0.00               | \$765,030.00   |
| I    | Stough           | jstoughton@<br>mpwservices.co<br>m | \$327,870.00      | \$2,230,000.00       | \$2,557,870.00 |

Amount of Original Award: \$1,092,900.00

Date of Original Award: 12/16/2021

Change Order Amount: \$2,230,000.00

New Not-To-Exceed Amount: \$3,322,900.00

**Length of Contract/PO Term:** Three (3) Years w/ Two (2) - 1 Yr. Renewals

**Begin Date (mm/dd/yyyy):** 12/22/2021 **End Date (mm/dd/yyyy):** 12/21/2024

**Renewal Options:** Two (2) - 1 Yr. Renewals

**JSEB Requirement:** NA – Optional

#### **Background/Recommendations:**

Competitively bid and approved by Awards Committee on 12/16/2021. The original award and renewal are attached as back-up. The original award was on a 70/30 split for T&M rate basis for industrial cleaning services to Thompson Industrial Services, LLC and MPW Industrial Services, Inc.

JEA had originally intended to manage industrial cleaning contractors directly using Workspend. After approximately 5 months of current market labor challenges using temporary labor & JEA managing personnel, JEA elected to use the Option A outsourced managed labor option from MPW. MPW's Option A pricing was the lower of the two original Awardees.

This request is to add funds for O&M in the amount of \$2,230,000.00, to allow continued use through the Term. The original award amount was based on historical usage and budget estimates available at the time of award. Contract prices have CPI adjustments allowable at contract anniversary upon request by the supplier.

Should the O&M workload exceed the current planned workload & outage support during the contract term, or should JEA elect to renew the contracts, additional funding may be required. Additional increases will be processed through the Awards Committee as necessary.

Request approval for a contract increase to MPW Industrial Services, Inc. \$2,230,000.00 for industrial cleaning services, for a new not-to-exceed amount of \$3,322,900.00, subject to the availability of lawfully appropriated funds.

Manager Crabtree, Jeremy D. - Mgr NGS Operations

**Sr. Manager:** Wilds, Brian E. - Sr Mgr Energy Production & Material Handling Operations

**Director** Limbaugh, Margaret - Dir Energy Production

**VP:** Erixton, Ricky - VP Electric Systems

#### **APPROVALS:**

Staphan Data 1/19/2023

Chairman, Awards Committee Date

Staphand M leady 1/19/2023

Budget Representative Date

#### **REQUEST**

| Cost Center<br>or P/N | Budget Line from<br>O&M excel<br>spreadsheet | Expense Type | FY22 Spend (8.5<br>mos)     | FY23          | FY24            | FY25 (3.5MOS)     | Subtotals & Totals |
|-----------------------|--|--------------|-----------------------------|---------------|-----------------|-------------------|--------------------|
| 30205                 |  | 2006         | \$17,708.33                 | \$25,000.00   | \$25,000.00     | \$7,291.67        |                    |
| 30300                 |  | 2006         | \$17,708.33                 | \$25,000.00   | \$25,000.00     | \$7,291.67        |                    |
| 30300                 |  | 2033         | \$141,666.67                | \$200,000.00  | \$200,000.00    | \$58,333.33       |                    |
| TOTAL                 |  |              | \$177,083.33                | \$250,000.00  | \$250,000.00    | \$72,916.67       | \$750,000.00       |
| Cost Center<br>or P/N | Budget Line from<br>O&M excel<br>spreadsheet | Expense Type | FY22 Spend (8.5<br>months). | FY23          | FY24            | FY25 (3.5 months) |                    |
| HW30134               | Line 431                                     | 2006         | \$52,063                    | 73,500        | 73,500          | 21,437            |                    |
| HW30140               | Line 493                                     | 2006         | \$28,900                    | 40,800        | 40,800          | 11,900            |                    |
| Total                 |  |              | \$80,963                    | \$114,300     | \$114,300       | \$33,337          | \$342,900          |
|                       |  |              |                             |               |                 |                   |                    |
|                       | TOTAL  |              | \$258,046.13                | \$364,300.00  | \$364,300.00    | \$106,253.87      | \$1,092,900.00     |
|                       |  |              |                             |               |                 |                   |                    |
|                       |  | Thompson     | \$180,632.29                | \$255,010.00  | \$255,010.00    | \$74,377.71       | \$765,030.00       |
|                       |  | MPW          | \$77,413.84                 | \$109,290.00  | \$109,290.00    | \$31,876.16       | \$327,870.00       |
| 30205                 | ET 2006                                      | MPW Opt. A   |                             | \$ 950,000.00 | \$ 1,100,000.00 | \$ 180,000.00     | \$ 2,230,000.00    |
|                       |  |              |                             |               |                 |                   | \$2,557,870.00     |
|                       |  |              |                             |               |                 | After Increase    | \$3,322,900.00     |

#### 1410431046 ELECTRIC PLANT INDUSTRIAL CLEANING SERVICES - RESPONDENT RATES WORKBOOK

#### Hourly Labor Rates and Per Diem Costs (3-Year Estimate) - Fill in the Yellow Cells Only

|                                     | Labor                              |                    |                            |                     |   |                            |  |  |
|-------------------------------------|------------------------------------|--------------------|----------------------------|---------------------|---|----------------------------|--|--|
| LABOR CLASSIFICATION                | ESTIMATED<br>ST HRS                | ST RATE<br>(\$/HR) | ESTIMATED<br>ST LABOR COST | ESTIMATED<br>OT HRS | OT RATE <sup>1</sup><br>Up to 1.5 X Str. Time | ESTIMATED<br>OT LABOR COST |  |  |
| PROJECT MANAGER                     | 60                                 | \$ 62.65           | \$ 3,759.00                | 30                  | \$ 62.65                                      | \$ 1,879.50                |  |  |
| SUPERINTENDENT                      | 150                                | \$ 49.04           | \$ 7,356.00                | 150                 | \$ 63.74                                      | \$ 9,561.00                |  |  |
| SAFETY ENGINEER                     | 150                                | \$ 33.51           | \$ 5,026.50                | 150                 | \$ 43.59                                      | \$ 6,538.50                |  |  |
| CREW LEADER                         | 300                                | \$ 38.96           | \$ 11,688.00               | 150                 | \$ 50.67                                      | \$ 7,600.50                |  |  |
| EQUIPMENT OPERATOR                  | 300                                | \$ 29.96           | \$ 8,988.00                | 150                 | \$ 38.96                                      | \$ 5,844.00                |  |  |
| TECHNICIAN                          | 300                                | \$ 27.25           | \$ 8,175.00                | 150                 | \$ 35.41                                      | \$ 5,311.50                |  |  |
| LABORER / HELPER                    | 300                                | \$ 18.47           | \$ 5,541.00                | 150                 | \$ 24.02                                      | \$ 3,603.00                |  |  |
| Subtotal - Straight Time Labor Cost |                                    | \$ 50,533.50       | Subtotal - OT Labor Cost   |                     | \$ 40,338.00                                  |                            |  |  |
|                                     |                                    |                    | A1                         |                     |   | A2                         |  |  |
|                                     | TOTAL COST INPUT SHEET 1 = A1 + A2 |                    |                            |                     |   |                            |  |  |

#### Notes

- 1. Double Time (2X) Labor rates are not permitted. JEA will only pay up to 1.5 X the straight time rate for Overtime hours.
- 2. All Travel shall comply with JEA's Travel Policy. Current IRS.gov mileage rates will apply. Current daily maximum Per Diem rate (meals & lodging) per JEA Travel Policy is 150.00.
- 3. JEA will only pay per diem for Contractors that reside greater than 75 miles one way from the electric plant where the work is being performed See Technical Specification 13.8.

|   | Per Diem Rate      | Per Diem Subtotal |
|---|--------------------|-------------------|
| Per Diem Rate - Respondent Shall Provide Per Diem Rate (JEA will only pay up to \$150.00 / day) (NOT subject to price adjustment) Rate X 500 = subtotal perdiem | \$ 73.50           | \$<br>36,750.00   |
| Total Three Year Bid Price = Input Sheet 1 + Input Sheet 2 + Input Sheet 3 + In   | \$<br>733,337.52   |                   |
| Total Three Year Bid Price - OPTION A   | \$<br>2,884,628.20 |                   |

# **1410431046 - Electric Plant Industrial Cleaning Services**

| MATERIALS & CONSUMABLES MARKUP - 3 Year Estimate |                |                    |    |            |  |  |
|--|----------------|--------------------|----|------------|--|--|
| DESCRIPTION                                      | ESTIMATED COST | PERCENT TOTAL COST |    |            |  |  |
| Materials Markup - not to exceed 10%             | \$100,000.00   | 10%                | \$ | 110,000.00 |  |  |
| Consumables Markup - not to exceed 10%           | \$100,000.00   | 10%                | \$ | 110,000.00 |  |  |
| TOTAL COST - MATERIALS & CONSUM                  | \$             | 220,000.00         |    |            |  |  |

**B1** 

| EQUIPMENT RENTAL MARKUP - 3 Year Estimate                                    |                |         |    |            |  |  |
|--|----------------|---------|----|------------|--|--|
| DESCRIPTION  | ESTIMATED COST | PERCENT |    | TOTAL COST |  |  |
| Equipment Rental Markup - not to exceed 10% (includes applicable Fuel costs) | \$75,000.00    | 10%     | \$ | 82,500.00  |  |  |
| TOTAL COST - EQUIPMENT RENTAL + MARKUP                                       |                |         |    | 82,500.00  |  |  |

| SUBCONTRACT MARKUP - 3 Year Estimate   |                |         |    |            |  |  |
|--|----------------|---------|----|------------|--|--|
| DESCRIPTION                            | ESTIMATED COST | PERCENT |    | TOTAL COST |  |  |
| Subcontract Markup - not to exceed 10% | \$75,000.00    | 10%     | \$ | 82,500.00  |  |  |
| TOTAL COST - SUBCONTRACT + MARKUP      |                |         |    | 82,500.00  |  |  |

**B3** 

| <b>EQUIPMENT OPERATING COSTS - 3</b>   | 3 Year Estimate    |           |                        |             |  |
|--|--------------------|-----------|------------------------|-------------|--|
| SUPPORT EQUIPMENT  | ESTIMATED<br>UNITS | UNIT      | FUEL USE<br>(GAL/HOUR) | COST / UNIT | TOTAL COST (ESTIMATED UNITS x COST / UNIT) |
| Shutdown / Support Trailer   | 300                | PER SHIFT |                        | \$ 26.25    | \$ 7,875.00                                |
| Support Vehicle (Fuel & Equipment)   | 900                | PER HOUR  | 3.00                   | \$ 5.29     | \$ 4,761.00                                |
| Roll Off Transport Truck   | 0                  | PER HOUR  | 7.00                   | \$ 26.25    | \$ -                                       |
| Support Vehicle - Round Trip Mileage, including O&M costs per 12.7.1   | 6,000              | PER MILE  | 5.00                   | \$ 1.31     | \$ 7,860.00                                |
| Frontline Truck (Hydroblast & Vacuum) - Roundtrip Mileage, including O&M costs per 12.7.1                      | 0                  | PER MILE  | 9.00                   | \$ 1.84     | \$ -                                       |
| 5,000 Gallon Water Truck w/front bumper mounted cannon,<br>front, rear & side sprayers<br>(Straight Time Rate) | 0                  | PER HOUR  | 7.00                   | \$ 68.79    | \$ -                                       |
| 5,000 Gallon Water Truck w/front bumper mounted cannon, front, rear & side sprayers (Overtime Rate)            | 0                  |           | 7.00                   | \$ 74.29    |  |
| TOTAL COST - SUPPORT FOUIPMENT   | J                  | PER HOUR  |                        | 74.29       | \$ 20,496,00                               |

| Total Cost Input Sheet 2 = B1 + B2 + B3 +B4 | \$ | 405,496.00 |  |
|---|----|------------|--|
|---|----|------------|--|

# **1410431046** - Electric Plant Industrial Cleaning Services

| HYDROBLAST SERVICES   | ESTIMATED<br>UNITS | UNIT                 | cc        | OST / UNIT      | FUEL USE<br>(GAL/HOUR) | ST (ESTIMATED UNITS X |
|---|--------------------|----------------------|-----------|-----------------|------------------------|-----------------------|
| HYDROBLAST EQUIPMENT - Standard hydroblast equipment shall include      |                    | (1) gun or pedal and | 200' of I | High Pressure E |                        | COST / CHIT           |
| .2,000 PSI Hydroblaster up to 42 GPM                                    | 120                | PER HOUR             | \$        | 114.31          | 9.00                   | \$<br>13,717.20       |
| 0,000 PSI Hydroblaster up to 20 GPM                                     | 120                | PER HOUR             | \$        | 125.25          | 9.00                   | \$<br>15,030.00       |
| 00 HP Pump, 10,000 PSI, up to 90 GPM                                    | 90                 | PER HOUR             | \$        | 169.52          | 15.00                  | \$<br>15,256.80       |
| 00 HP Pump, 20,000 PSI, up to 40 GPM                                    | 90                 | PER HOUR             | \$        | 180.02          | 15.00                  | \$<br>16,201.80       |
| lot or Cold Water Pressure Washer - 5,000 PSI                           | 180                | PER HOUR             | \$        | 32.85           | 3.00                   | \$<br>5,913.00        |
| iewer Jet Truck   | 120                | PER HOUR             | \$        | 66.16           | 7.00                   | \$<br>7,939.20        |
| iewer Jet - Vacuum Combination Truck                                    | 120                | PER HOUR             | \$        | 103.81          | 9.00                   | \$<br>12,457.20       |
| outomated Lance Machine   | 120                | PER HOUR             | \$        | 26.25           | 0.00                   | \$<br>3,150.00        |
| IYDROBLAST ACCESSORIES  |                    |                      |           |                 |                        |                       |
| Additional Hydroblast Hose over the 200 foot standard -<br>i0' Sections | 90                 | PER SHIFT            | \$        |                 |                        | \$<br>-               |
| nterior Tube Cleaning Equipment - Spin Nozzle                           | 45                 | PER SHIFT            | \$        | 63.00           |                        | \$<br>2,835.00        |
| ixterior Surface Cleaning Equipment - Spin Jet                          | 45                 | PER SHIFT            | \$        | _               |                        | \$<br>-               |
| .0K PSI 2-D or 3-D Cleaning Head  | 45                 | PER SHIFT            | \$        | 131.25          |                        | \$<br>5,906.25        |
| .0K Splitter (MGV) with gun and device                                  | 45                 | PER SHIFT            | \$        | -               |                        | \$<br>-               |
| :OK Splitter (MGV) with gun and device                                  | 45                 | PER SHIFT            | \$        | _               |                        | \$<br>-               |
| OK PSI 3-D High Volume Cleaning Tool                                    | 45                 | PER SHIFT            | \$        | 89.25           |                        | \$<br>4,016.25        |
| :OK Gopher  | 45                 | PER SHIFT            | \$        | 84.00           |                        | \$<br>3,780.00        |
| /2 inch Hose Reel Machine   | 40                 | PER SHIFT            | \$        | 210.00          |                        | \$<br>8,400.00        |
| TOTAL COST - HYDROBLAST SERVICES  |                    |                      |           |                 |                        | \$<br>114,602.70      |

| <b>ULTRA HIGH PRESSURE (UHP) SERVICES</b>                           |              |          |              |      |                 |
|---|--------------|----------|--------------|------|-----------------|
| 40,000 PSI UHP Unit - includes UHP unit, 100' hose, one UHP Gun and |              |          |              |      |                 |
| Control Unit  | 90           | PER HOUR | \$<br>187.81 | 9.00 | \$<br>16,903.22 |
| Additional UHP Gun  | 30           | PER DAY  | \$<br>_      |      | \$<br>-         |
| Additional UHP Hose - per 50' sections                              | 120          | PER DAY  | \$<br>-      |      | \$<br>-         |
| TOTAL COST - ULTRA HIGH PRESSURE (U                                 | JHP) SERVICE | S        |              |      | \$<br>16,903.22 |

Total Cost Input Sheet 3 = C1 + C2 \$ 131,505.92

#### 1410431046 - Electric Plant Industrial Cleaning Services

| <b>EQUIPMENT OPERATING COSTS - 3 Year</b>                          | r Estimate              | Equ                     | uipment Rate           |                        |  |
|--|-------------------------|-------------------------|------------------------|------------------------|--|
| VACUUMING SERVICES   | ESTIMATED<br>UNITS      | UNIT                    | COST / UNIT            | FUEL USE<br>(GAL/HOUR) | L COST (ESTIMATED<br>TS x COST / UNIT) |
| VACUUMING SERVICES - Standard Vacuuming Services shall include the | vacuum truck and a supp | port truck with 100' of | 6" pipe and 100' of ho | ose.                   |  |
| Wet/Dry Vacuum Truck - 3,000 Gal, 18CY, 27" Vacuum @ 5000 CFM      | 300                     | PER HOUR                | \$ 72.31               | 9.00                   | \$<br>21,693.00                        |
| Liquid Ring Vacuum Truck (Flammable Service)                       | 30                      | PER HOUR                | \$ 72.31               | 9.00                   | \$<br>2,169.30                         |
| Vacuum Truck - Liquid service only (rotary vane)                   | 30                      | PER HOUR                | \$ 67.06               | 9.00                   | \$<br>2,011.80                         |
| VACUUM ACCESSORIES   |                         |                         |                        |                        |  |
| Additional Vacuum Hose / Pipe - 20' Section                        | 600                     | PER SHIFT               | \$ -                   |                        | \$<br>-                                |
| Metal Flex Vacuum Hose - 20' Section                               | 600                     | PER SHIFT               | \$ 71.40               |                        | \$<br>42,840.00                        |
| Temperature Compensation Device - In Line                          | 300                     | PER SHIFT               | \$ -                   |                        | \$<br>-                                |
| TOTAL COST - VACUUMING SERVICES                                    |                         |                         |                        |                        | \$<br>68,714.10                        |

OTHER SUPPORT EQUIPMENT - FOR INFORMATION ONLY Acid/Base Chemical Resistant Suit 31.50 EACH PER SHIFT Atmospheric Monitoring Equipment, Portable 84.00 PER SHIFT Breathing Air Filter Box, Portable 84.00 PER SHIFT Coppus Blower, portable ventilator PER SHIFT Cut resistant body armor (Kevlar) Duct Tape EACH 4.73 Dust Mask EACH 1.31 Full Face Respirator PER DAY Level A PPE EACH Level B PPE EACH 15.73 Level C PPE EACH Poly Sheeting / Roll (50' roll) EACH 57.75 PER SHIFT Portable Lighting 36.75 PER SHIFT Purified Air Powered Respirator (PAPR) 68.25 PER SHIFT Safety Retrieval Device 84.00 Tyvek Suit 4.20 **EACH** Waterblast Suit EACH 13.65 LS Diesel Fuel Cost at time of Bid Submission \$/GAL Fuel Surcharge - this is the hourly fuel rate / gallon built into your vehicle & equipment costs PER HOUR

Total Cost Input Sheet 4 = D1

\$ 68,714.10

D1

#### **1410431046 - Electric Plant Industrial Cleaning Services**

| # | PERSONNEL SERVICES | QUANTITY | UNIT OF<br>MEASURE | Hourly Rate | Hours / Week | Overtime Hourly Rate<br>Max. 1.5X<br>(not evaluated) | Weeks / 3 Years | TOTAL COST - YEARS |
|---|--------------------|----------|--------------------|-------------|--------------|--|-----------------|--------------------|
| 1 | SUPERINTENDENT     | 1        | \$ / Hour          | \$ 49.04    | 40           | \$ 63.74   | 156             | \$ 305,978.40      |
| 2 | EQUIPMENT OPERATOR | <u>4</u> | \$ / Hour          | \$ 29.96    | 40           | \$ 38.96   | 156             | \$ 747,714.24      |
| 3 | TECHNICIAN         | <u>6</u> | \$ / Hour          | \$ 27.25    | 40           | \$ 35.41   | 156             | \$ 1,020,146.40    |

#### **OPTION A - Vacuum Equipment - Provide a Daily, Weekly and Monthly rate for the following vacuum equipment rental.**

**Assumptions** - Monthly Rate on all equipment is regardless of run hours.

- \* The Company is responsible to track run hours to manage equipment maintenance.
- \* If the equipment is removed from the site for maintenance or repair, a replacement shall be provided.
- \* A piece of equipment onsite that is non-operational for > 24 hrs shall be replaced.

| # | VACUUM EQUIPMENT   | Quantity | Me | onthly Rate | Months in 3 years | 3 Year Total     |
|---|--|----------|----|-------------|-------------------|------------------|
| 4 | WET/DRY VACUUM TRUCK - 3,000 GAL, 18CY 27" VACUUM AT 5000<br>CFM | 3        | \$ | 5,915.01    | 36                | \$<br>638,820.76 |
| 5 | VACUUM PIPE 6" - 20' SECTIONS                                    | 10       | \$ | -           | 36                | \$<br>-          |
| 6 | METAL FLEX VACUUM HOSE 6" - 20' SECTIONS                         | 6        | \$ | 46.90       | 36                | \$<br>10,130.40  |
| 7 | METAL FLEX VACUUM HOSE 4" - 20' SECTIONS                         | 6        | \$ | 39.38       | 36                | \$<br>8,506.08   |
| 8 | SAFETY VACUUM BREAK 6"   | 3        | \$ | -           | 36                | \$<br>-          |
| 9 | SAFETY VACUUM BREAK 4"   | 3        | \$ | -           | 36                | \$<br>-          |

#### **OPTION A - Hydroblast Equipment - Monthly rate for the following vacuum equipment rental.**

**Assumptions** - Monthly Rate on all equipment is regardless of run hours.

- \* The Company is responsible to track run hours to manage equipment maintenance.
- \* If the equipment is removed from the site for maintenance or repair, a replacement shall be provided.
- \* A piece of equipment onsite that is non-operational for > 24 hrs shall be replaced.

| #  | HYDROBLASTING EQUIPMENT                              | Quantity | ~  | Ionthly Rate | Months in 3 years | 3 Year Total     |
|----|--|----------|----|--------------|-------------------|------------------|
| 10 | 12,000 PSI HYDROBLASTER UP TO 42 GPM                 | 1        | \$ | 3,412.50     | 36                | \$<br>122,850.00 |
| 11 | 10,000 PSI 3-D CLEANING HEAD                         | 1        | \$ | -            | 36                | \$<br>-          |
| 12 | 10,000 PSI 2-D CLEANING HEAD                         | 1        | \$ | -            | 36                | \$<br>-          |
| 13 | EXTERIOR SURFACE CLEANING EQUIPMENT - SPIN JET       | 1        | \$ | -            | 36                | \$<br>-          |
| 14 | 3/4" HP SUPPLY HOSE 10,000 PSI                       | 4        | \$ | -            | 36                | \$<br>-          |
| 15 | 1/2" HP SUPPLY HOSE 15,000 PSI                       | 4        | \$ | -            | 36                | \$<br>-          |
| 16 | 3/8" HP SUPPLY HOSE 15,000 PSI                       | 2        | \$ | -            | 36                | \$<br>-          |
| 17 | 1/4" FLEX LANCE THERMOPLASTIC 15,000 PSI             | 1        | \$ | -            | 36                | \$<br>-          |
| 18 | 5/16" FLEX LANCE THERMOPLASTIC 15,000 PSI            | 1        | \$ | -            | 36                | \$<br>-          |
| 19 | 20k Gopher Pipe Cleaning Nozzle                      | <u>1</u> | \$ | -            | 36                | \$<br>-          |
| 20 | 15K Dump Style Hand-Held Control Gun                 | <u>1</u> | \$ | -            | 36                | \$<br>-          |
| 21 | 15K Dump Style Foot - Valve                          | <u>1</u> | \$ | -            | 36                | \$<br>-          |
| #  | SUPPORT EQUIPMENT                                    | Quantity | N  | Ionthly Rate | Months in 3 years | 3 Year Total     |
| 22 | PULL BEHIND TRAILER                                  | 1        | \$ | -            | 36                | \$<br>-          |
| 23 | SUPPORT VEHICLE (EQUIPMENT & ACCESSORIES)            | 1        | \$ | 846.72       | 36                | \$<br>30,481.92  |
| 24 | GOLF CART (to include gas and all maintenance costs) | 3        | \$ | -            | 36                | \$<br>-          |
| #  | SUPPORT EQUIPMENT (consumables)                      | Quantity | N  | onthly Rate  | Months in 3 years | 3 Year Total     |
| 25 | DUCT TAPE  | 96       | \$ | 4.73         | 36                | \$<br>16,346.88  |
| 26 | DUST MASK  | 194      | \$ | 1.31         | 36                | \$<br>9,149.04   |
| 27 | TYVEK SUIT   | 194      | \$ | 4.20         | 36                | \$<br>29,332.80  |

#### JEA WILL SUPPLY THE FOLLOWING:

FUEL (ON-ROAD) ULTRA LOW SULFUR DIESEL, ALTERNATIVELY JEA MAY ELECT TO HAVE CONTRACTOR PROVIDE FUEL AT COST

**6" VACUUM FLEX HOSES** 

4" VACUUM FLEX HOSES

CONFINED SPACE MONITOR

Date: 12/16/2021 Item# 14



#### Formal Bid and Award System

Award #14

December 16, 2021

Type of Award Request: PROPOSAL (RFP)

Requestor Name:

Phelps, Charles, Material Handling Operator Maintainer II

Requestor Phone:

(904) 665-6382

Project Title:

Industrial Cleaning Services

**Project Number:** 

See Attached

**Project Location:** 

**JEA** 

Funds:

0&M

**Budget Estimate:** 

Award to Budget of \$1,092,900.00

Scope of Work:

The purpose of this solicitation is to contract the services of an industrial cleaning contractor to provide services described herein ("Work").

The scope of work includes furnishing all supervision, labor, materials, tools, equipment, consumables, and subcontracts necessary for industrial cleaning services primarily at JEA electric generating facilities. Services shall include, but not be limited to, the following:

- Wet & Dry Vacuuming Services
- Hydroblasting & Ultra High Pressure (UHP) Cleaning Services
- Chemical Cleaning Services (pricing will be requested on a per project basis)
- High Volume Pump Services
- Fugitive Dust Control Services

JEA has electric power generation equipment at four locations: Northside Generating Station, Brandy Branch Generating Station, Kennedy Generating Station, and Greenland Energy Center.

Additionally, this contract may be used to provide support to other JEA facilities, water, and wastewater locations on an as needed basis. The Water/Wastewater (W/WW) groups will evaluate rates submitted and make a determination if W/WW budget will be added to the forecast award.

As a part of this Bid, JEA required Bidders to submit hourly and equipment rates to provide a 40 hour / week industrial cleaning with a twelve man crew. This Bid requirement is referred to Option A.

JEA IFB/RFP/State/City/GSA#:

1410431046

Purchasing Agent:

Lovgren, Rodney

Is this a Ratification?:

NO

#### RECOMMENDED AWARDEE(S):

| Name                                      | Contact<br>Name | Email                        | Address                                 | Phone               | Amount       |
|---|-----------------|------------------------------|---|---------------------|--------------|
| THOMPSON<br>INDUSTRIAL<br>SERVICES<br>LLC | Mike Bertram    | mbertram@<br>thompsonind.com | 104 N. Main Street,<br>Sumter, SC 29150 | (803) 968 –<br>0687 | \$765,030.00 |

| MPW INDUSTRIAL John SERVICES, Stoughton INC. | listoughton(a) | 9711 Lancaster Rd.<br>SE, Hebron, Ohio<br>43025 | 800-827-<br>8790 | \$327,870.00 |
|--|----------------|---|------------------|--------------|
|--|----------------|---|------------------|--------------|

Amount for entire term of Contract/PO: \$1,092,900.00 Award Amount for remainder of this FY: \$258,046.13

Length of Contract/PO Term:

Three (3) Years, w/Two(2) - 1 Yr. Renewals

Begin Date (mm/dd/yyyy): End Date (mm/dd/yyyy): 12/22/2021 12/21/2024

JSEB Requirement:

N/A - Optional

PROPOSERS:

| Name                             | Points | Rank | Total Bid Price |
|----------------------------------|--------|------|-----------------|
| THOMPSON INDUSTRIAL SERVICES LLC | 96.2   | 1    | \$708,935.30    |
| MPW INDUSTRIAL SERVICES, INC.    | 85.3   | 2    | \$733,351.45    |
| ENVIROVAC                        | 68.8   | 3    | \$937,420.70    |
| CESI                             | 58.4   | 4    | \$1,704,713.88  |

#### Background/Recommendations:

Advertised on 09/27/2021. Five (5) prime companies attended the mandatory pre-proposal meeting held on 10/01/2021. At proposal opening on 10/26/2021, JEA received four (4) Proposals. The companies were evaluated based on price, work approach and safety. Thompson Industrial Services and MPW Industrial Services are the highest evaluated proposing companies. A copy of the evaluation matrix, proposals and rate sheets are attached as backup.

JEA awards two (2) contracts for this type of work (Primary and Secondary) on a 70 / 30 split to ensure all facilities have access to sufficient contractors for outages and any ad hoc services. The budget for power generation facilities is \$250,000.00 annually.

The W/WW groups currently contract out their various different industrial cleaning services via independent bids and contracts (currently Williams Industrial and Universal Services). Being that some of the service types provided to the power plants (hydro-blasting, vacuuming, pit cleaning, etc.) is similar to W/WW industrial cleaning needs, they have added \$114,300.00 to the budget per year to this award to allow trial usage of these contractors.

JEA has reviewed the submitted Option A rates vs. JEA's forecast of managing the services with contract employees and JEA equipment, based on a 40 hour per week schedule. This topic was previously discussed at the Awards committee 9/23/2021. At that time JEA noted additional vetting would be performed once bids were received. Based on the submitted rates from the lowest Option A prices from MPW vs. JEA managed services; JEA forecasts a savings of \$1,178,236.00 (for the three year term) by managing the work directly and using JEA owned equipment. The pricing evaluation included labor and equipment rates of the outside contractor vs. JEA managed contract labor (via WorkSpend) and JEA owned equipment. The evaluation of annual maintenance and overhaul of JEA equipment, which is fully amortized, was included to make the evaluation equivalent (apples to apples). Based on this evaluation, it was decided to move forward without Option A pricing.

When comparing Thompson's evaluated Total Bid Price of \$708,935.30, to the incumbent rates against the bid forecast (MPW) \$684,017.50, there is a 3.64% increase. Since the Award Amount is based on the budget and not the bid forecast, when applying the 3.64% increase to the budget numbers there is an estimated spend increase on rates of \$38,413.47. The estimated spend increase on rates deducted from the estimated savings from insourcing management, equipment and contract crew of \$1,178,236.00, results in an aggregate three forecast savings of \$1,139,822.53. Considering market conditions pricing is deemed considered reasonable. JEA is allowing a CPI adjustment annually on labor rates, and equipment rates are fixed with allowances for fuel. Markups are fixed based on cost plus model for adhoc materials and subcontractor support services.

1410431046 – Request approval to award a contract to Thompson Industrial Services in the amount of \$765,030.00 and MPW Industrial Services in the amount of \$327,870.00 for Industrial Cleaning services, for a not-to-exceed amount of \$1,092,900.00, subject to the availability of lawfully appropriated funds.

Manager:

Crabtree, Jeremy D. - Mgr NGS Operations

Sr. Manager:

Wilds, Brian E. - Sr Mgr Energy Production & Material Handling Operations

Director:

Stancin, James M. - Dir Energy Production CTs

Sr. Director:

Kipp, James R. - Sr Dir Generation

VP:

Erixton, Ricky D. - VP Electric Systems

APPROVALS:

Chairman, Awards Committee

Date

Laure A Whitmer

12/20/21

**Budget Representative** 

Date

| # |                  |                                   | 1411223446 N   | 1ail Operations f                    | or JEA Summary E                            | valuation Matrix  |                |               |
|---|------------------|-----------------------------------|--|--------------------------------------|---|---|----------------|---------------|
|   | Vendor Name      | Hutchinson                        | Gillespie  | Wood                                 | Willis                                      | Average Score   | Rank           |               |
| 1 | Fedex            | 88.0                              | 83.0   | 93.0                                 | 87.0  | 87.8  | 1              |               |
| 2 | Ricoh            | 75.0                              | 70.0   | 83.5                                 | 56.0  | 71.1  | 2              |               |
| # | Hutchinson       | Quotation of Rates<br>(40 Points) | Work Plan to Meet Project Requirements (35 Points)           | Company<br>Experience<br>(10 Points) | Cost Containment / Efficiencies (10 Points) | Jacksonville Small &<br>Emerging Business<br>Program (JSEB) (5<br>Points) | Total          | Rank          |
| 1 | Fedex            | 40.0                              | 30.0   | 10.0                                 | 8.0   | 0.0   | 88.0           | 1             |
| 2 | Ricoh            | 27.0                              | 30.0   | 10.0                                 | 8.0   | 0.0   | 75.0           | 2             |
|   | Gillespie        | Quotation of Rates<br>(40 Points) | Work Plan to Meet Project Requirements (35 Points)           | Company<br>Experience<br>(10 Points) | Cost Containment / Efficiencies (10 Points) | Jacksonville Small &<br>Emerging Business<br>Program (JSEB) (5<br>Points) | Total          | Rank          |
| 1 | Fedex            | 40.0                              | 33.0   | 9.0                                  | 1.0   | 0.0   | 83.0           | 1             |
| 2 | Ricoh            | 27.0                              | 31   | 9.0                                  | 3.0   | 0.0   | 70.0           | 2             |
|   | Wood             | Quotation of Rates<br>(40 Points) | Work Plan to Meet Project Requirements (35 Points)           | Company<br>Experience<br>(10 Points) | Cost Containment / Efficiencies (10 Points) | Jacksonville Small &<br>Emerging Business<br>Program (JSEB) (5<br>Points) | Total          | Rank          |
| 1 | Fedex            | 40.0                              | 35.0   | 9.0                                  | 9.0   | 0.0   | 93.00          | 1             |
| 2 | Ricoh            | 28.5                              | 35.0   | 10.0                                 | 10.0  | 0.0   | 83.50          | 2             |
|   | Willis           | Quotation of Rates<br>(40 Points) | Work Plan to Meet Project Requirements (35 Points)           | Company<br>Experience<br>(10 Points) | Cost Containment / Efficiencies (10 Points) | Jacksonville Small &<br>Emerging Business<br>Program (JSEB) (5<br>Points) | Total          | Rank          |
|   |                  |                                   |  |                                      |   |   |                |               |
| 1 | Fedex            | 40.0                              | 30.0   | 10.0                                 | 7.0   | 0.0   | 87.00          | 1             |
| 2 | Fedex<br>Ricoh   | 40.0<br>27.0                      |  | 10.0<br>5.0                          |   |   | 87.00<br>56.00 | 1<br><b>2</b> |
|   |                  |                                   | 30.0<br>18.0<br>Work Plan to Meet<br>Project<br>Requirements |                                      | 7.0 6.0  Cost Containment / Efficiencies    | 0.0 0.0 Jacksonville Small & Emerging Business Program (JSEB) (5          |                |               |
|   | Ricoh<br>Overall | 27.0  Quotation of Rates          | 30.0<br>18.0<br>Work Plan to Meet<br>Project                 | 5.0  Company Experience              | 7.0<br>6.0<br>Cost<br>Containment /         | 0.0 0.0 Jacksonville Small & Emerging Business                            | 56.00          |               |

### 1411223446 Mail Room Operations Appendix B - Bid Forms

Submit the Response an electronic pdf in accordance with the procedures in the solicitation.

| Company  | Name: <u>F</u>                              | edEx Office and Print Service  | es, Inc.   |   |  |  | -                     |
|--|---|--|--|---|--|--|-----------------------|
| Company'   | s Addres                                    | ss: 7900 Legacy Drive, Plano,  | Texas 75024  | 1   |  |  | -                     |
| License N  | umber: <u>2</u>                             | 20046  |  |   |  |  | _                     |
| Phone Nui  | mber: <u>46</u>                             | 9.980.3000 FAX No: 469.980   | 0.3054   | Email Address: aime   | ee.dicicco@fe                                  | edex.com   |                       |
| ⊠ None r<br>□ Certific                                   | required<br>ed Check<br>REQUI               | REQUIREMENTS  To or Bond Five Percent (5%)  REMENTS  | SECTION None                                       | Other, Specify - F<br>255.05, FLORIDA S                                       | se<br>ears w/Two (<br>Project Comp             | (2) – 1Yr Renewals<br>letion<br>CONTRACT BOND  |                       |
| Sample   | es requires may b                           | ed prior to Bid Opening<br>e required subsequent to  |  | required 100% of Bid  | Award  |  |                       |
| QUANTI   | TIES  |  |  |   | INSURAN  | CE REQUIREMENTS  |                       |
| Quanti<br>Throughou<br>with actua                        | ties indic<br>ut the Co<br>l require        |  | quantities to be of fluctuation                    | pe purchased in accordance  | Insuran  | ce required  |                       |
|  | net 30<br>net 30<br>Offered                 | and understood the Sunshi  |  |   |  |  | I                     |
|  | Item<br>No.                                 | ENTER YOUR BID F<br>ARTI   | OR THE FO  |   | RIBED  | BID PRICE  |                       |
|  | 1   | Bid Price for the Base Fo  | ee for Mail R<br>Workboo                           |   | the Bid  | \$ 535,659 (5 years)   |                       |
|  | 2   | Bid Price for Digitiz  | ation Subtota                                      | al from the Bid Workb   | ook  | \$_0 (included in line 1)  |                       |
|  |   |  |  | R CERTIFICATION   |  |  |                       |
| person sign<br>the State on<br>The Bidde<br>Solicitation | ning belo<br>of Florida<br>or also ce<br>n. | Bid, the Bidder certifies that in the service of th | tive of the Bi<br>rains in active<br>sections (inc | idding Company, that to<br>e status an appropriate<br>cluding but not limited | the Company<br>contractor's l<br>to Conflict C | is legally authorized to do by<br>icense for the work (if applie<br>of Interest and Ethics) of this<br>5/23/2023 | usiness in<br>cable). |
| 1 throu  | ıgh <u>2</u>                                |  |  |   |  |  |                       |
|  |   | <u>Ai</u><br>Pri   | mee DiCicco<br>inted Name a                        | o, Senior Vice Presiden<br>and Title  | t Revenue Op                                   | OPERATIONS  APPROVED By Fedex Office Laggel - AC at 9:55 am, May 23, 200   | 3                     |

# 1411223446 Mail Room Operations Appendix B - Bid Forms MINIMUM OUALIFICATIONS

THE MINIMUM QUALIFICATIONS SHALL BE SUBMITTED ON THIS FORM. IN ORDER TO BE CONSIDERED A QUALIFIED BIDDER BY JEA YOU MUST MEET THE MINIMUM QUALIFICATIONS LISTED BELOW, AND BE ABLE TO PROVIDE ALL THE SERVICES LISTED IN THIS SOLICITATION.

THE BIDDER MUST COMPLETE THE BIDDER INFORMATION SECTION BELOW AND PROVIDE ANY OTHER INFORMATION OR REFERENCE REQUESTED. THE BIDDER MUST ALSO PROVIDE ANY ATTACHMENTS REQUESTED WITH THIS MINIMUM QUALIFICATIONS FORM. BIDDER SHALL SUBMIT AN ELECTRONIC COPY IN ACCORDANCE WITH THE SOLICITATION REQUIREMENTS

| COMPANY NAME: FedEx Office and Print Services, Inc.    |   |
|--|---|
| BUSINESS ADDRESS: 7900 Legacy Drive                    |   |
| CITY, STATE, ZIP CODE: Plano, Texas 75024              |   |
| TELEPHONE: 469.980.3000                                |   |
| FAX:469.980.3054                                       |   |
| E-MAIL: aimee.dicicco@fedex.com                        |   |
| PRINT NAME OF AUTHORIZED REPRESENTATIVE: Aimee DiCicco |   |
| SIGNATURE OF AUTHORIZED REPRESENTATIVE:                | APPROVED By Finsiliz Office Legal - AC or 9:56 am, May 92, 2022 |

NAME AND TITLE OF AUTHORIZED REPRESENTATIVE: Aimee DiCicco | Senior Vice President Revenue Operations

- Bidder shall have completed or be in the process of performing two (2) similar contracts. A similar contract is mail center, mailroom operations and imaging services contract performed within the last five (5) years, date ending the Bid Due Date. Each similar contract shall have had a value of at least \$25,000 a year and shall have been at least one (1) year in duration.
- The account references must include the referenced company name, contact person, phone number, email address and a summary of the scope of work provided. JEA will contact and verify the account references.

**BIDDER INFORMATION** 

# Reference \_\_2\_\_\_ of \_\_2\_\_\_\_ Reference Name\_\_\_\_\_ Jill VanDyken - Stryker Instruments Reference Phone Number\_\_\_\_ 269-800-1602 (Office), 269-384-9362 (Cell) Reference E-Mail Address\_\_\_\_ jill.vandyken@stryker.com Contract Duration/Amount \_\_\_\_\_ 5 yr contracts for both locations - Amount is confidential Description of Project \_\_ Print, mail and parcel support including dock management at two locations. Reference Name\_\_\_\_ Chris Ponsiglione - University of Southern California Reference Phone Number\_\_\_ 213-740-7371 Reference E-Mail Address\_\_ cponsiglione@usc.edu Contract Duration/Amount \_\_\_\_ Multi-year / Amount is confidential

Description of Project Mail, parcel and print upport

# 1411223446 Mail Room Operations Appendix B - Bid Forms <u>LIST OF SUBCONTRACTORS</u>

|   | Not applicable                                | le – work will be self-performe   | ed by FedEx Office                                   |   |
|---|---|---|--|---|
| JEA Solicitation Nu<br>self-performed by tl |   | ires certain major Subcontractor  | rs be listed on this form                            | m, unless the work will                   |
| rejection, and the Co                       | ompany agrees to emplubecontractors shall not | o submit the required Subcontractors specified be modified subsequent to bid or | below: (Use addition                                 | al sheets as necessary)                   |
| Type of Work                                | Corporate Name of Subcontractor               | Subcontractor Primary Contact Person & Telephone Number                         | Subcontractor's<br>License Number<br>(if applicable) | Percentage of<br>Work or Dollar<br>Amount |
|   |   |   |  |   |
|   |   |   |  |   |
|   |   |   |  |   |
|   |   |   |  |   |
|   |   |   |  |   |
|   |   |   |  |   |
|   |   | Signed:   |  |   |
|   |   | Company:  |  |   |
|   |   | Address:  |  |   |

Date:\_\_\_\_\_



#### **CONFLICT OF INTEREST DISCLOSURE FORM**

Disclosing a potential conflict of interest does not disqualify vendors. In the event vendors do not disclose potential conflicts of interest, and they are detected by JEA, vendor may be **disqualified** from doing business with JEA.

Questions about this form? Contact (JEA, Buyer)

FedEx Office is a subsidiary of FedEx Corporation, which is publicly traded and controls numerous operating companies, including without limitation FedEx Express and FedEx Ground, any of which may do business with JEA or its competitors. It is not feasible to determine which FedEx employees' family members (or domestic partners or those personally close to such employees) may work for JEA, another JEA supplier, JEA's customer or JEA's competitor.

| JEA Bid/Solicitation/Contract Number:   | Name of JEA Employee(s) Working on Vendor's Current Contract(s) with JEA: |   |  |
|---|---|---|--|
| RFP - Mail Operations (1411223446)  | Rodney Lovgren  |   |  |
| Vendor Name:  |   | Vendor Phone:   |  |
| FedEx Office and Print Services, Inc.   |   | 469.980.3000  |  |
| Vendor's Authorized Representative Name and Tit   |   | Authorized Representative's Phone:  |  |
| Aimee DiCicco, Senior Vice President Revenue Ope  | rations   | 469.980.3219  |  |
| NAME(S) OF JEA EMPLOY   | EE(S) / PUBLIC OFFICER(S) WITH  | POTENTIAL CONFLICT OF INTEREST  |  |
| Name of JEA public officer(s), employee(s), or relate potential conflict of interest. If more than five, atta |   | Relationship of JEA public officer(s)/employee(s) and/or relative(s) to vendor's company from list above (e.g. 1(a), 2, |  |
| •   |   | etc.). Please list all that apply:  |  |
| 1.  |   |   |  |
| 2.  |   |   |  |
| 3.  |   |   |  |
| 4.  |   |   |  |
| 5.  |   |   |  |
| Vendor has no conflict of interest to report.   |   |   |  |
| Vendor hereby declares it has not and will no obtain or maintain a contract.                                  | t provide gifts or hospitality of any dollar                              | value or any other gratuities to any JEA officer or employee to   |  |
| I have the authority to so certify on behalf of the V   |   | ontents are true and correct to my knowledge and belief and   |  |
| Vendor's Authorized Representative Signature:   | Date: 5/23/2023   |   |  |
|   |   |   |  |

| Award 4 for 6/15/2      | ward 4 for 6/15/2023 1411223446 Appendix B Quotation of Rates Workbook                               |    |            |       |          |    |               |  |
|-------------------------|--|----|------------|-------|----------|----|---------------|--|
| Service                 | Long Descrption  |    | Unit Price | иом   | Quantity | E  | ctended Price |  |
|                         | Year 1   | \$ | 8,407.83   | Month | 12       | \$ | 100,893.96    |  |
|                         | Year 2   | \$ | 8,660.08   | Month | 12       | \$ | 103,920.96    |  |
|                         | Year 3   | \$ | 8,919.83   | Month | 12       | \$ | 107,037.96    |  |
|                         | Year 4   | \$ | 9,187.41   | Month | 12       | \$ | 110,248.92    |  |
|                         | Year 5   | \$ | 9,463.08   | Month | 12       | \$ | 113,556.96    |  |
| MAIL ROOM<br>OPERATIONS | 50 Hour work week (continuous coverage 7:30a-4:30p) (Enter Extended Total on line 1 of the Bid Form) |    |            | Month | 60       | \$ | 535,658.76    |  |

The Fee Schedule listed below describes any one time, implementation costs and montlhy fees schedules associated with digitization services for various volumes. JEA will evaluate the fee schedule to compare total cost to JEA for digitization services. For digitization services, the Company will provide the quantity of envelops scanned each month with the monthly invoice for payment at the volume processed

| Service                      | Long Descrption  | Unit Price                              | UOM - select one from the dropdown | Quantity  | Extended Price |
|------------------------------|--|---|------------------------------------|---|----------------|
| DIGITIZATION<br>SERVICES FEE | Scanning / Digitation Equipment - If there is a separate fee for equipment include on this line, if the equipmen fee is included in the volume below or not required, leave this line blank, provide the unit price, and select a UOM Quantity and Extedned price will populate automatically. | \$ -                                    | One Time                           | 1   | \$ -           |
|                              | Software Cloud Solution - If there is a separate fee for software include on this line, if the equipmen fee is included in the volume below or not required, leave this line blank, provide the unit price, and select a UOM Quantity and Extedned price will populate automatically.          | \$ -                                    | Month                              | 60  | \$ -           |
| SCHEDULE                     | One Time Implementation Fee, barcoding, tracking, etc.   | \$ -                                    | One Time                           | 1   | \$ -           |
|                              | Up to 500 envelopes w/ contents / month (just over current volume)   | \$ -                                    | Month                              | 60  | \$ -           |
|                              | Up to 650 envelopes with contents / month  | \$ -                                    | Month                              | 60  | \$ -           |
|                              | Up to 825 envelopes with contents / month  | \$ -                                    | Month                              | 60  | \$ -           |
|                              | Up to 1000 envelopes with contents / month   | \$ -                                    | Month                              | 60  | \$ -           |
|                              | Up to 1250 envelopes with contents / month   | \$ -                                    | Month                              | 60  | \$ -           |
|                              | Up to 1650 envelopes with contents / month   | \$ -                                    | Month                              | 60  | \$ -           |
|                              | Up to 2500 envelopes with contents / month   | \$ -                                    | Month                              | 60  | \$ -           |
|                              | Digitization Subtotal  |   | \$ -                               |   |                |
|                              | Description of other Professional Services - Not Evaluated in Price Points - Requested for Information Only Attach additional details as needed  | Unit Price For Services Unit Of Measure |                                    | Comments: Minimum Service<br>availability, lead time, etc |                |
|                              | Example - A/V Services   |   |                                    |   | •              |
| D HOC SERVICES               |  |   |                                    |   |                |
|                              |  |   |                                    |   |                |
|                              |  |   |                                    |   |                |
|                              |  |   |                                    |   |                |
|                              |  |   |                                    |   |                |
|                              |  |   |                                    |   |                |

Date: 03/30/2023 Item# 3



# Formal Bid and Award System

Award #3 March 30, 2023

**Type of Award Request:** CONTRACT INCREASE **Requestor Name:** Clendening, William **Requestor Phone:** (904) 665-4723

Project Title: Construction Management-at-Risk (CMAR) Services for the Buckman Biosolids

Conversion Projects

Project Number: 8004765
Project Location: JEA
Funds: Capital

**Budget Estimate:** \$2,500,000.00

**Scope of Work:** 

The scope of work to be performed under this solicitation consists of CMAR services for the Buckman Biosolids Conversion Projects. These projects are needed to update the treatment process at the Buckman Water reclamation Facility (WRF) to meet current and future needs.

**JEA IFB/RFP/State/City/GSA#:** 089-19 **CPA#** 187261

**Purchasing Agent:** Kruck, Daniel R.

Is this a Ratification?:

#### **RECOMMENDED AWARDEE(S):**

| Name               | Contact<br>Name   | Email     | Address          | Phone              | Amount         |
|--------------------|-------------------|-----------|------------------|--------------------|----------------|
| WHARTON-SMITH INC. | Nathan<br>Hillard | nnillaru@ | II ake Monroe El | (407) 321-<br>8410 | \$2,485,992.00 |

Amount of Original Award: \$971,322.00

Date of Original Award: 12/19/2019

Contract Increase Amount: \$2,485,992.00

List of Previous Change Order/Amendments:

| CPA#   | Amount          | Date       | Reason   |
|--------|-----------------|------------|--|
| 187261 | \$13,825,095.00 | 09/03/2020 | Purchase and installation of the blower system improvements and site setup                                     |
| 187261 | \$17,800,520.00 | 03/25/2021 | Purchase and installation of the ultra-violet (UV) disinfection system   |
| 187261 | \$14,397,053.00 | 3/24/2022  | Site work and improvements, purchase of an Alfa Laval<br>Centrifuge unit, and Andritz Dryer support services   |
| 187261 | \$3,684,712.00  | 05/05/2022 | Remove existing fine screens, supply new JEA approved screens and appurtenances, and install influent channels |
| 187261 | \$175,699.27    | 06/10/2022 | Additional pre-construction services requested by JEA for the dryer rehab and sludge holding tank projects     |

| 187261 | \$14,514,773.00 | 03/02/2023 | GMP for plant underground mechanical work, purchase of gravity belt thickening equipment, bridge cranes and elevators |
|--------|-----------------|------------|---|
|--------|-----------------|------------|---|

**New Not-To-Exceed Amount:** \$67,855,166.27 **Begin Date:** 01/06/2020

End Date: Project Completion (Expected: January 2028)

JSEB Requirement: Optional

#### **Comments on JSEB Requirements:**

Original Award

N/A

#### 1st Contract Increase

ESB Security (Security) - 1.8% Complete Coatings (Painting) - 0.85%

#### 2<sup>nd</sup> Contract Increase

N/A – Specialty Equipment Purchase and Installation

#### 3rd Contract Increase

JSEB Survey Allowance - \$30,020.00

#### 4th Contract Increase

JSEB Survey Allowance - \$5,000.00

#### 5<sup>th</sup> Contract Increase

N/A

#### 6<sup>th</sup> Contract Increase

Smith Surveying Group, LLC (Survey) - \$25,000.00 (Allowance)

#### This Contract Increase

JSEB Survey Allowance - \$5,000.00

#### **Background/Recommendations:**

Originally bid and approved by Awards Committee on 12/19/2019 in the amount of \$971,322.00 for preconstruction services to Wharton-Smith, Inc. Multiple contract amendments have been approved as detailed in the table above. Copies of the previous awards are attached for reference.

This contract increase is a Guaranteed Maximum Price (GMP) for full renovation of the existing Electrical and Instrumentation (E&I) workspace at the south end of the old administration building. Renovation will include a new office, common workspaces, bathrooms, HVAC and building improvements to meet current building codes. This increase will also include the demolition of the northern portion of the same building. The expected end date for the work included in this GMP is November 2024, while the overall contract is expected to continue until January 2028.

JEA reviewed the CMAR GMP proposal and deemed the results reasonable when compared to past projects. A copy of the quote letter is attached for reference. As design progresses for the other aspects of the overall Buckman Biosolids Conversion Projects, additional GMPs will be brought before the Awards Committee. It is estimated that the overall contract value, inclusive of all projected projects, will be \$300,000,000.00.

Request approval to award a contract increase to Wharton-Smith, Inc. for the renovation of the E&I workspace as part of the Buckman Biosolids Conversion Projects in the amount of \$2,485,992.00, for a new not-to-exceed amount of \$67,855,166.27, subject to the availability of lawfully appropriated funds.

**Manager:** Phillips, Brian R. – Mgr Project Management

**Senior Manager:** Doherty, Peter F. – Senior Manager Project Management

**Director:** Conner, Sean M. – W/WW Project Engineering & Construction **VP:** Melendez, Pedro A. – VP Planning Engineering & Construction

**APPROVALS:** 

tephen Datz 3/30/2023

Chairman, Awards Committee Date

Stephanul M lealy 3/30/2023

**Budget Representative** Date

Date: 05/05/2022 Item# 11



#### Formal Bid and Award System

Award #11

May 5, 2022

Type of Award Request: CONTRACT INCREASE

Requestor Name:

Clendening, William

Requestor Phone:

(904) 665-4723

**Project Title:** 

Construction Management-at-Risk (CMAR) Services for the Buckman Biosolids

Conversion Projects

**Project Number:** 

711-49

**Project Location:** 

**JEA** 

**Funds:** 

Capital

**Budget Estimate:** 

\$3,425,638.00

Scope of Work:

The scope of work to be performed under this solicitation consists of CMAR services for the Buckman Biosolids Conversion Projects. This project is needed to update the treatment process at the Buckman Water reclamation Facility (WRF) to meet current and future needs. The projects to be constructed are listed below:

1. Biosolids Process Facility

2. Operations and Maintenance (O&M) Building

3. Ultraviolet (UV) Disinfection

4. Blower Improvements and Electrical Building

JEA IFB/RFP/State/City/GSA#:

089-19

CPA#

187261

**Purchasing Agent:** 

Kruck, Daniel R.

Is this a Ratification?:

NO

#### RECOMMENDED AWARDEE(S):

| Name               | Contact<br>Name   |                               | Address   | Phone | Amount         |
|--------------------|-------------------|-------------------------------|---|-------|----------------|
| WHARTON-SMITH INC. | Nathan<br>Hillard | nhillard<br>@whartonsmith.com | PO Box 471028,<br>Lake Monroe, FL<br>32747-1028 |       | \$3,684,712.00 |

Amount of Original Award:

\$971,322.00

Date of Original Award:

12/19/2019

**Contract Increase Amount:** 

\$3,684,712.00

#### List of Previous Change Order/Amendments:

| CPA#   | Amount          | Date       | Reason   |
|--------|-----------------|------------|--|
| 187261 | \$13,825,095.00 | 09/03/2020 | Purchase and installation of the blower system improvements and site setup |
| 187261 | \$17,800,520.00 | 03/25/2021 | Purchase and installation of the ultra-<br>violet (UV) disinfection system |
| 187261 | \$14,397,053.00 |            | Site work and improvements, the purchase of an Alfa Laval Centrifuge       |

| unit, and Andritz Dryer support |
|---------------------------------|
| services.                       |

**New Not-To-Exceed Amount:** 

\$50,678,702.00

Length of Contract/PO Term:

**Project Completion** 

**Begin Date:** 

01/06/2020

**End Date:** 

Project Completion (Expected: September 2024)

JSEB Requirement:

Optional

#### Comments on JSEB Requirements:

Original Award

N/A

#### 1st Contract Increase

ESB Security (Security) - 1.8%

Complete Coatings (Painting) - 0.85%

#### 2<sup>nd</sup> Contract Increase

N/A – Specialty Equipment Purchase and Installation

#### 3rd Contract Increase

JSEB Survey Allowance - \$30,020.00

#### This Contract Increase

JSEB Survey Allowance - \$5,000.00

#### Background/Recommendations:

Originally bid and approved by Awards Committee on 12/19/2019 in the amount of \$971,322.00 for preconstruction services to Wharton-Smith, Inc. A contract increase in the amount of \$13,825,095.00 was approved by the Awards Committee on 09/03/2020 for the purchase and installation of the blower system improvements. A contract increase in the amount of \$17,800,520.00 was approved by the Awards Committee on 03/25/2021, for the purchase and installation of the ultra-violet disinfection system. A contract increase was approved by the Awards Committee on 03/24/2022 in the amount of \$14,397,053.00 for site improvements and the purchase of a centrifuge unit and dryer support. A copy of the previous awards are attached as backup.

This contract increase is to remove existing fine screens, supply new JEA approved screens and appurtenances, and install influent channels.

The negotiated price of this work package of \$3,684,712.00 is approximately 7.6% above the estimate for this work. The primary reason for the over-estimated price is the inclusion of \$259,075.00 in JEA directed allowances. The allowances are only used with the approval of the JEA project manager. JEA reviewed the CMAR GMP proposal and deemed the results reasonable when compared to past projects. A copy of the quote letter is attached as backup. As design progresses for the other aspects of the overall Buckman Biosolids Conversion Projects, additional GMPs will be brought before the Awards Committee. It is estimated that the overall contract value, inclusive of all projected projects, will be \$300,000,000.00.

Request approval to award a contract increase to Wharton-Smith, Inc. for the fine screen work package as part of the Buckman Biosolids Conversion Projects in the amount of \$3,684,712.00, for a new not-to-exceed amount of \$50,678,702.00, subject to the availability of lawfully appropriated funds.

Manager:

Phillips, Brian R. - Mgr Project Management

Director:

Conner, Sean M. - W/WW Project Engineering & Construction

VP:

Vu, Hai X. - VP Water Wastewater Systems

APPROVALS:

Chairman, Awards Committee

Date

5. 7 U

05.06.22

Elmore, Steven D. Budget Representative

dget Representative Date



#### Formal Bid and Award System

Award #6

March 24, 2022

Type of Award Request: CONTRACT INCREASE

Requestor Name:

Clendening, William

**Requestor Phone:** 

(904) 665-4723

**Project Title:** 

Construction Management-at-Risk (CMAR) Services for the Buckman Biosolids

Conversion Projects

**Project Number:** 

8004764

**Project Location:** 

JEA

**Funds:** 

Capital

**Budget Estimate:** 

\$14,545,786.00

Scope of Work:

The scope of work to be performed under this solicitation consists of CMAR services for the Buckman Biosolids Conversion Projects. This project is needed to update the treatment process at the Buckman Water reclamation Facility (WRF) to meet current and future needs. The projects to be constructed are listed below:

- 1. Biosolids Process Facility
- 2. Operations and Maintenance (O&M) Building
- 3. Ultraviolet (UV) Disinfection
- 4. Blower Improvements and Electrical Building

JEA IFB/RFP/State/City/GSA#:

089-19

CPA#

187261

**Purchasing Agent:** 

Kruck, Daniel R.

Is this a Ratification?:

NO

#### RECOMMENDED AWARDEE(S):

| Name               | Contact<br>Name | Email            | Address         | Phone | Amount          |
|--------------------|-----------------|------------------|-----------------|-------|-----------------|
| WHARTON-SMITH INC. | Nathan r        | nhillard         | PO Box 471028,  | (407) |                 |
|                    |                 |                  | Lake Monroe, FL | 321-  | \$14,397,053.00 |
|                    | Hillaru         | whattonsimin.com | 32747-1028      | 8410  |                 |

Amount of Original Award:

\$971,322.00

Date of Original Award:

12/19/2019

**Contract Increase Amount:** 

\$14,397,053.00

#### List of Previous Change Order/Amendments:

| CPA#   | Amount          | Date       | Reason   |
|--------|-----------------|------------|--|
| 187261 | \$13,825,095.00 | 09/03/2020 | Purchase and installation of the blower system improvements and site setup |
| 187261 | \$17,800,520.00 | 03/25/2021 | Purchase and installation of the ultra-<br>violet (UV) disinfection system |

**New Not-To-Exceed Amount:** 

\$46,993,990.00

Length of Contract/PO Term:

**Project Completion** 

**Begin Date:** 

01/06/2020

**End Date:** 

Project Completion (Expected: September 2024)

JSEB Requirement:

Optional

#### **Comments on JSEB Requirements:**

Original Award

N/A

1st Contract Increase

ESB Security (Security) - 1.8%

Complete Coatings (Painting) - 0.85%

#### 2<sup>nd</sup> Contract Increase

N/A - Specialty Equipment Purchase and Installation

#### This Contract Increase

JSEB Survey Allowance - \$30,020.00

#### Background/Recommendations:

Originally bid and approved by Awards Committee on 12/19/2019 in the amount of \$971,322.00 for preconstruction services to Wharton-Smith, Inc. A contract increase in the amount of \$13,825,095.00 was approved by the Awards Committee on 09/03/2020 for the purchase and installation of the blower system improvements. A contract increase in the amount of \$17,800,520.00 was approved by the Awards Committee on 03/25/2021, for the purchase and installation of the ultra-violet disinfection system. A copy of the previous awards are attached as backup.

This contract increase is for an early out package with a guaranteed maximum price (GMP) for site work and improvements, the purchase of an Alfa Laval Centrifuge unit, and Andritz Dryer support services.

The negotiated price of this early work package of \$14,397,053.00 is approximately 1% below the estimate for this work. JEA reviewed the CMAR GMP proposal and deemed the results reasonable when compared to past projects. A copy of the quote is attached as backup. As design progresses for the other aspects of the overall Buckman Biosolids Conversion Projects, additional GMPs will be brought before the Awards Committee.

Request approval to award a contract increase to Wharton-Smith, Inc. for the early work package as part of the Buckman Biosolids Conversion Projects in the amount of \$14,397,053.00, for a new not-to-exceed amount of \$46,993,990.00, subject to the availability of lawfully appropriated funds.

Manager:

Phillips, Brian R. - Mgr Project Management

Director:

Conner, Sean M. - W/WW Project Engineering & Construction

VP:

Vu, Hai X. - VP Water Wastewater Systems

**APPROVALS:** 

Chairman, Awards Committee

Date

Laure A Whitmer

3/24/22

Hai X. Vu, VP Water/Wastewater Systems

Date

Date: <u>03/25/2021</u> Item# <u>12</u>



#### Formal Bid and Award System

Award #12 March 25, 2021

**Type of Award Request:** CONTRACT AMENDMENT

**Requestor Name:** Clendening, William **Requestor Phone:** (904) 665-4723

**Project Title:** Construction Management-at-Risk (CMAR) Services for the Buckman Biosolids

**Conversion Projects** 

Project Number: 8003631
Project Location: JEA
Funds: Capital

**Budget Estimate:** \$15,119,011.00

**Scope of Work:** 

The scope of work to be performed under this solicitation consists of CMAR services for the Buckman Biosolids Conversion Projects. This project is needed to update the treatment process at the Buckman Water reclamation Facility (WRF) to meet current and future needs. The projects to be constructed are listed below:

- 1. Biosolids Process Facility
- 2. Operations and Maintenance (O&M) Building
- 3. Ultraviolet (UV) Disinfection
- 4. Blower Improvements and Electrical Building

**JEA IFB/RFP/State/City/GSA#:** 089-19 **CPA#** 187261

**Purchasing Agent:** Kruck, Daniel R.

Is this a Ratification?:

#### **RECOMMENDED AWARDEE(S):**

| Name               | Contact<br>Name   | Email                         | Address   | Phone | Amount          |
|--------------------|-------------------|-------------------------------|---|-------|-----------------|
| WHARTON-SMITH INC. | Nathan<br>Hillard | nhillard<br>@whartonsmith.com | PO Box 471028,<br>Lake Monroe, FL<br>32747-1028 |       | \$17,800,520.00 |

Amount of Original Award: \$971,322.00

Date of Original Award: 12/19/2019

Contract Increase Amount: \$17,800,520.00

List of Previous Change Order/Amendments:

| CPA#   | Amount          | Date         | Reason   |
|--------|-----------------|--------------|--|
| 187261 | \$13,825,095.00 | 1 09/03/2020 | Purchase and installation of the blower system improvements and site setup |

**New Not-To-Exceed Amount:** \$32,596,937.00 **Length of Contract/PO Term:** Project Completion

**Begin Date:** 01/06/2020

**End Date:** Project Completion (Expected: September 2024)

JSEB Requirement: Optional

**Comments on JSEB Requirements:** 

Original Award

N/A

<u>Previous Contract Increase</u> ESB Security (Security) - 1.8%

Complete Coatings (Painting) - 0.85%

This Contract Increase

N/A – Specialty Equipment Purchase and Installation

#### **Background/Recommendations:**

Originally bid and approved by Awards Committee on 12/19/2019 in the amount of \$971,322.00 for preconstruction services to Wharton-Smith, Inc. A contract increase in the amount of \$13,826,095.00 was approved by the Awards Committee on 09/03/2020 for the purchase and installation of the blower system improvements. A copy of the previous awards are attached as backup.

This contract increase is for an early out package with a guaranteed maximum price (GMP) for the purchase and installation of the ultra-violet (UV) disinfection system.

Negotiations with Wharton-Smith, Inc. were successfully completed for the purchase and installation of the UV system at the Buckman WRF. The negotiated price of \$17,800,520.00 is approximately 17.7% above the estimate due to the inclusion of Owner Allowances. During negotiations JEA opted to include Owner Allowances in the amount of \$4,399,290.00 to cover items on the risk register that are outside of the CMAR's control. JEA has control over these allowances, and these funds may not be used without JEA's prior authorization. If the Owner Allowances are not used, those funds will be reduced from the contract via addendum at the conclusion of this scope of work. JEA reviewed the CMAR GMP proposal and deemed the results reasonable when compared to past projects. A copy of the quote is attached as backup, which includes the listing of risk register items JEA added as Owner Allowances. As design progresses for the other aspects of the overall Buckman Biosolids Conversion Projects, additional GMPs will be brought before the Awards Committee.

Request approval to award a contract increase to Wharton-Smith, Inc. for the purchase of equipment and installation of the UV disinfection system replacement part of the Buckman Biosolids Conversion Projects in the amount of \$17,800,520.00, for a new not-to-exceed amount of \$32,596,937.00, subject to the availability of lawfully appropriated funds.

| Manager:  | Collier, Bradley W Mgr Project Management |
|-----------|---|
| Director: | Conner, Sean M W/WW Project Engineering & |

Construction

**VP:** Vu, Hai X. - VP Water/Wastewater Systems

**APPROVALS:** 

QMMM 03/25/2021

Chairman, Awards Committee Date

Hai X. Vm 03/25/2021

Hai X. Vu, VP Water/Wastewater Systems

**Date** 

Date: <u>09/03/2020</u> Item# <u>2</u>



#### Formal Bid and Award System

Award #2 September 3, 2020

**Type of Award Request:** CONTRACT INCREASE **Requestor Name:** Clendening, William **Requestor Phone:** (904) 665-4723

**Project Title:** Construction Management-at-Risk (CMAR) Services for the Buckman Biosolids

Conversion Projects

**Project Number:** 8004764, 8004746

**Project Location:** JEA **Funds:** Capital

**Budget Estimate:** \$14,953,336.00

**Scope of Work:** 

The scope of work to be performed under this solicitation consists of CMAR services for the Buckman Biosolids Conversion Projects. This project is needed to update the treatment process at the Buckman Water reclamation Facility (WRF) to meet current and future needs. The projects to be constructed are listed below:

- 1. DigestivorePAD<sup>TM</sup>
- 2. Biosolids Process Facility
- 3. Electrical and Instrumentation (E&I) Building
- 4. Operations and Maintenance (O&M) Building
- 5. Ultraviolet (UV) Disinfection
- 6. Blower Improvements and Electrical Building

**JEA IFB/RFP/State/City/GSA#:** 089-19 **CPA#** 187261

**Purchasing Agent:** Kruck, Daniel R.

Is this a Ratification?:

#### **RECOMMENDED AWARDEE(S):**

| Name               | Contact<br>Name   | Email                         | Address   | Phone | Amount          |
|--------------------|-------------------|-------------------------------|---|-------|-----------------|
| WHARTON-SMITH INC. | Nathan<br>Hillard | nhillard<br>@whartonsmith.com | PO Box 471028,<br>Lake Monroe, FL<br>32747-1028 |       | \$13,825,095.00 |

Amount of Original Award: \$971,322.00

Date of Original Award: 12/19/2019

Stavent Elmorease Amount: \$13,825,095.00

New Not-To-Exceed Amount: \$14,796,417.00

Length of Contract/PO Term: Project Completion

**Begin Date (mm/dd/yyyy):** 01/06/2020

End Date (mm/dd/yyyy): Project Completion (Expected: September 2024)

JSEB Requirement: Optional

#### **Comments on JSEB Requirements:**

Original Award

N/A

<u>This Contract Increase</u> ESB Security (Security) - 1.8% Complete Coatings (Painting) - 0.85%

#### **Background/Recommendations:**

Originally bid and approved by Awards Committee on 12/19/2019 in the amount of \$971,322.00 for preconstruction services to Wharton-Smith, Inc. A copy of the original award is attached as backup.

This contract increase is for an early out package with a guaranteed maximum price (GMP) for the setup of field offices, and the purchase and installation of the blower system improvements.

Negotiations with Wharton-Smith, Inc. were successfully completed for the site setup (\$1,766,555.00) and the purchase and installation of the blower system improvements (\$12,058,540.00). The negotiated price of \$13,825,095.00 is approximately 7.5% below the estimate. JEA reviewed the CMAR GMP proposals and deemed the results reasonable when compared to past projects. A copy of the quotes are attached as backup. As design progresses for the other aspects of the overall Buckman Biosolids Conversion Projects, additional GMPs will be brought before the Awards Committee.

The contract increase spend details are below:

FY21: \$8,958,517.00
FY22: \$4,135,519.00
FY23: \$417,748.00
FY24: \$313,311.00

Request approval to award a change order to Wharton-Smith, Inc. for the purchase of equipment and installation of the blower system improvements and site setup as part of the Buckman Biosolids Conversion Projects in the amount of \$13,825,095.00, for a new not-to-exceed amount of \$14,796,417.00, subject to the availability of lawfully appropriated funds.

\$14,796,417.00, subject to the availability of lawfully appropriated funds.

Manager: Collier, Bradley W. - Mgr Project Management

Director: Conner, Sean – W/WW Project Engineering & Construction

Chief: Vu, Hai – Interim GM Water/Wastewater Systems

| APPROVALS:                   |            |      |
|------------------------------|------------|------|
| gbmann_                      | 09/03/2020 |      |
| Chairman, Awards Committee   |            | Date |
| Steven Elmore                | 09/03/2020 |      |
| <b>Budget Representative</b> |            | Date |

Date: 12/19/2019 Item# 4



#### Formal Bid and Award System

Award #4 December 19, 2019

Type of Award Request:

PROPOSAL (RFP)

Request #:

6567

**Requestor Name:** 

Clendening, William

**Requestor Phone:** 

(904) 665-4723

**Project Title:** 

Construction Management-at-Risk (CMAR) Services for the Buckman Biosolids

Conversion Projects - Phase 1

**Project Number:** 

8004764, 8003631, 8004765, 8004746

**Project Location:** 

**JEA** 

**Funds:** 

Capital

**Budget Estimate:** 

\$879,674.00 (Phase 1 Estimate)

Scope of Work:

The scope of work to be performed under this solicitation consists of CMAR services for the Buckman Biosolids Conversion Projects. This project is needed to update the treatment process at the Buckman Water reclamation Facility (WRF) to meet current and future needs. The projects to be constructed are listed below:

- 1. DigestivorePADTM
- 2. Biosolids Process Facility
- 3. Electrical and Instrumentation (E&I) Building
- 4. Operations and Maintenance (O&M) Building
- 5. Ultraviolet (UV) Disinfection
- 6. Blower Improvements and Electrical Building

This award positively impacts all of JEA's Measures of Value:

- Customer Value: Improve customer's service by providing additional capacity and reliable operation
- Community Value: Provide additional capacity and redundancy to meet existing and future growth
- Environmental Value: Provide high level treatment of biosolid waste
- Financial Value: Provide the most energy efficient process equipment and upgrades to improve operations and reduce energy requirements

JEA IFB/RFP/State/City/GSA#:

086-19

**Purchasing Agent:** 

Kruck, Daniel R.

Is this a Ratification?:

NO

#### **RECOMMENDED AWARDEE(S):**

| Name                  | Contact<br>Name   | Email    | Address   | Phone              | Amount       |
|-----------------------|-------------------|----------|---|--------------------|--------------|
| WHARTON-<br>SMITH INC | Nathan<br>Hillard | nhillard | PO Box 471028,<br>Lake Monroe, FL<br>32747-1028 | (407) 321-<br>8410 | \$971,322.00 |

Amount for entire term of Contract/PO:

\$971,322.00

Award Amount for remainder of this FY:

\$700,000.00

Length of Contract/PO Term:

**Project Completion** 

Begin Date (mm/dd/yyyy):

01/06/2020

End Date (mm/dd/yyyy):

Project Completion (Expected: September 2024)

#### **JSEB Requirement:**

Optional for Phase 1

#### **Comments on JSEB Requirements:**

No JSEB participation in Phase 1. Contractor will meet JSEB goals during Phase 2.

#### PROPOSERS:

| Name                             | Amount       | Rank |
|----------------------------------|--------------|------|
| WHARTON-SMITH, INC.              | \$971,322.00 | 1    |
| THE HASKELL COMPANY              | N/A          | 2    |
| GARNEY COMPANIES INC.            | N/A          | 3    |
| BRASFIELD & GORRIE, LLC          | N/A          | 4    |
| ULLIMAN SCHUTTE CONSTRUCTION LLC | N/A          | 5    |
| CLARK CONSTRUCTION GROUP, LLC    | N/A          | 6    |
| PC CONSTRUCTION COMPANY          | N/A          | 7    |
| MWH CONSTRUCTORS, INC.           | N/A          | 8    |

#### Background/Recommendations:

Advertised on 06/06/2019. Ten (10) prime companies attended the mandatory pre-proposal meeting held on 06/19/2019. At proposal opening on 07/16/2019, JEA received eight (8) Proposals. The public evaluation meeting was held on 09/10/2019 and JEA deemed Wharton-Smith, Inc. most qualified to perform the work. A copy of the evaluation matrix and negotiated fees are attached as backup.

Negotiations with Wharton-Smith, Inc. were successfully completed for Phase 1 of this project. Phase 1 consists of developing the project schedule, design and constructability reviews, developing work packages, value engineering and developing the Guaranteed Maximum Price (GMP) for each project. These preconstruction costs are 1.27% of the estimated construction costs. The percentage is slightly higher than JEA has seen in recent projects, however, JEA authorized extensive subsurface investigation allowances in this fee due to previous subsurface issues at the Buckman WRF. The Phase 1 fee is deemed reasonable when that is taken into consideration (industry standard is 0.5% - 3% of total construction costs). If negotiations for the final GMP are not successful, JEA reserves the right not to proceed with construction with this contractor. The contractor reviewed the current design estimates and deemed them reasonable for these projects.

#### The project details are below:

- Planning Project Budget (2017): \$37,188,000.00
  - o Engineering Budget: \$4,648,500.00
  - o Construction Budget: \$30,990,000.00
  - o Internal JEA Costs: \$1,549,500.00
- Revised Project Budget: \$86,868,345.00
  - Engineering Budget (Carollo Engineering & Jacobs Engineering): \$7,111,874.00
  - o Construction Budget: \$77,333,282.00
    - Phase 1: \$971,322.00 (this award)
      - Phase 2: \$76,361,960.00
  - Internal JEA Costs: \$2,423,189.00
- Original Project Schedule:

- Engineering Completion: March 2019
- o Construction Completion: December 2020
- Revised Schedule:

Engineering Completion: November 2020
 Construction Completion: February 2024

#### Major Changes/Issues

Project costs and schedule has increased significantly since the project definition phase. The design engineer has worked with JEA to make corrections, which has increased the cost and elongated the project schedule.

- DigestivorePAD<sup>TM</sup> It was determined during preliminary design that the original costs for the PAD process was underestimated during the initial study and project description (PD) development phase. Circular structure was revised to rectangular structure for redundancy purposes. Additional cost is approximately \$6.9 MM.
- Biosolids Process Facility Two buildings are proposed in lieu of one building. Height and
  footprint, along with increase in PAD siting dictated. It was determined that the sludge quantity
  was underestimated during the study; thereby, increasing size of equipment and building.
  Additional cost is approximately \$20.6 MM.
- Electrical and Instrumentation Building in lieu of new building, repurposing of existing building is proposed
- 4. Operations and Maintenance Building in lieu of new building, repurposing of existing building is proposed
- 5. Disinfection Improvements This project is included in the CMAR for economies of scale. Original project was stand-alone effort. Original PD was based on implementation of hypochlorite system. Permitting requirements drove the design to a UV system. Design addressed hydraulic constraints which were not in the original PD. Initial task is for CMAR to perform value engineering and cost estimate for this project to determine the path forward. Additional cost is approximately \$6.1 MM.
- 6. Blower Improvements This project is included in the CMAR for economies of scale. Original project was stand-alone effort. PAD structure size forced the relocation of existing switchgear and transformers. Other site constraints combined the electrical into new standalone building to site both the Blower expansion and PAD equipment. Additional cost is approximately \$2.1 MM.

The current estimate is the design engineer's opinion of probable construction cost at 30% and 60% design. CMAR will perform a detailed analysis of actual construction costs and will update these estimates periodically as design progresses and the project approaches a GMP.

086-19 – Request approval to award a contract to Wharton-Smith, Inc., for pre-construction services for the Buckman WRF projects in the amount of \$971,322.00, subject to the availability of lawfully appropriated funds.

Manager: Collier, Bradley W. - Mgr Project Management

Director: Conner, Sean M. - Dir W/WW Project Engineering & Construction

VP: Calhoun, Deryle I. - VP/GM Water Wastewater Systems

APPROVALS:

Chairman, Awards Committee Da

Manager, Operating Budgets Date



#### **SECTION 1 – EXECUTIVE SUMMARY**

February 28, 2023

Mr. Bill Clendening JEA Buckman WRF 2221 Buckman Street Jacksonville, FL 32206

Re: JEA Buckman WRF

E&I Building Modifications – GMP (Final)

Dear Mr. Clendening:

Wharton-Smith is pleased to submit the Guaranteed Maximum Price (GMP Final) for the JEA Buckman WRF E&I Building Modifications project. A comprehensive breakdown of material, equipment, subcontractor, and labor is provided in the supporting documentation following this letter. Our current estimate of construction cost at this design phase is \$2,485,992.

Please note the following clarifications regarding this proposal:

- 1. We have included all work in accordance with Carollo Engineers drawings E&I Operations Old Administration Building Rehabilitation Project dated October 2022.
- 2. Please refer to Section 2 for the Cost Summary, Directs, and General Conditions.
- 3. Our GMP includes an open book self-perform package. A detailed cost estimate and backup has been included in Section 3.
- 4. A list of the competitively bid work packages, bid tabulations and evaluations, and the recommended low responsive bidder for each is located in Section 4.
- 5. The Contingency and Owner Allowances carried within this cost estimate are reflective of the current Risk Register included in Section 5.
  - a. Please note that the allowances are currently shown below the line without fee, fee to be included on allowance usage once brought into the project as approved by JEA.
- 6. Our current estimated duration of construction is 8 months. Please reference Section 6 for the construction project schedule.
- 7. We have the following clarifications for the team's review and consideration:
  - a. Storm water pollution prevention (SWPPP) is included.
  - b. We have included a performance and payment bond, and insurances.
  - c. ERP, FDEP, FDOT, & ROW permit costs are by others.
  - d. It is assumed that JEA will move out and store all Furniture, Fixtures and Equipment, and will relocate storage shelving and stored items. A risk register allowance has been included should WSI need to assist.
  - e. No Davis-Bacon, other prevailing wage requirements, or American Iron and Steel (AIS) provisions are incorporated in the pricing at this time.
  - f. We have not included any additional Lead or Asbestos Survey for demolition of existing structures.



- g. It is assumed that the JEA will provide power and water for use during construction and startup activities at no cost.
- h. All Pricing (Labor, Material, Equipment, Subcontract) is based on current market value.
- i. Duration of Material lead times are current market conditions.

As always, I am available to discuss at your earliest convenience.

Very respectfully,

Josh Burns

Senior Preconstruction Manager

Wharton-Smith, Inc.



### JEA BUCKMAN E&I BUILDING GMP 2/2/2023

#### **COST SUMMARY**

|                                     | LABOR         | EQI | JIPMENT  | M  | ATERIALS | SUBS            | TOTALS          |
|-------------------------------------|---------------|-----|----------|----|----------|-----------------|-----------------|
| Total Direct Costs                  | \$<br>22,680  | \$  | 21,400   | \$ | 15,193   | \$<br>1,525,668 | \$<br>1,584,941 |
| Sales Tax on Purchase Orders        |               |     |          |    |          | \$<br>1,139     | \$<br>1,139     |
| Total GC's                          | \$<br>245,614 | \$  | 1        | \$ | 41,603   | \$<br>20,317    | \$<br>307,533   |
|                                     |               |     |          |    |          |                 |                 |
| Contingency (Per Risk Register)     |               |     |          |    |          | \$<br>107,500   | \$<br>107,500   |
| Bond                                |               |     |          |    |          | \$<br>25,985    | \$<br>25,985    |
| Insurance (0.75%)                   |               |     |          |    |          | \$<br>18,645    | \$<br>18,645    |
| Fee (7.00%)                         |               |     |          |    |          | \$<br>143,202   | \$<br>143,202   |
| SUBTOTAL                            | \$268,294     |     | \$21,400 |    | \$56,796 | \$1,842,457     | \$2,188,946     |
| Escalation Contingency              |               |     |          |    |          | \$<br>43,146    | \$<br>43,146    |
| Owner Allowance (Per Risk Register) |               |     |          |    |          | \$<br>253,900   | \$<br>253,900   |
| TOTAL                               |               |     |          |    |          |                 | \$2,485,992     |

# JEA Buckman WRF Biosolids Early Package 3 Cake Receiving Station



# **GMP (Final)**

May 23, 2023

Presented by Wharton-Smith (CMAR)



Wharton-Smith Contact:
Josh Burns – Senior Preconstruction Manager
jburns@whartonsmith.com

**Engineer: Carollo** 



#### **SECTION 1 – EXECUTIVE SUMMARY**

May 23, 2023

Mr. Bill Clendening JEA Buckman WRF 2221 Buckman Street Jacksonville, FL 32206

Re: JEA Buckman WRF

Biosolids Early Package 3 Cake Receiving Station – GMP (Final)

Dear Mr. Clendening:

Wharton-Smith is pleased to submit the Guaranteed Maximum Price (GMP Final) for the JEA Buckman WRF Biosolids — Early Package 3 Cake Receiving Station. A comprehensive breakdown of material, equipment, subcontractor, and labor is provided in the supporting documentation following this letter. The GMP is valued at \$35,654,160 for the Early Package 3 scope of work.

Please note the following clarifications regarding this proposal:

- 1. We have included all work in accordance with Carollo Engineers drawings Biosolids Capital Conversion Projects Early Package 3 dated February 2023 as well as the revisions as part of Addendum No. 1 5. Please note that there are items shown within the plan set that are not included as part of the Early Package 3 and will be included in the overall Biosolids Capital Conversion Projects GMP. Generally, the Early Package 3 scope of work includes the following:
  - a. Process Area 46 and 47 Cake Receiving Station and Odor Control Equipment
  - b. Long Lead Electrical Gear Procurement (Reference One-Line Diagrams)
- 2. Please refer to Section 2 for the GMP Cost Summary, Directs, and General Conditions.
- 3. Our GMP includes an open book master plant contractor self-perform package for site work and process mechanical scopes of work. A detailed cost estimate and backup has been included in Section 3.
- 4. A list of the competitively bid work packages, bid tabulations and evaluations, and the recommended low responsive bidder for each is located in Section 4.
- 5. The Contingencies and Owner Allowances carried within this GMP are reflective of the proposed Risk Register included in Section 5.
  - a. Please note that the allowances are currently shown below the line without fee, fee to be included on allowance usage once brought into the project as approved by JEA.
- 6. Please reference Section 6 for the proposed GMP schedule for the Buckman WRF Biosolids Early Package 3 work. We have included project management staff that is appropriate for this project. Please refer to the attached GC breakdown included within Section 2 for this phase of work.
- 7. We have the following clarifications for the team's review and consideration:
  - a. Storm water pollution prevention (SWPPP) is included.
  - b. We have included a performance and payment bond, and insurances.
  - c. ERP, FDEP, FDOT, & ROW permit costs are by others.
  - d. We have not included costs within this GMP for the CMAR Mobilization/Trailer Compound.



- e. It is assumed that the JEA will provide power and water for use during construction and startup activities at no cost.
- f. No Davis-Bacon, other prevailing wage requirements, or American Iron and Steel (AIS) provisions are incorporated in the pricing at this time.
- g. We have not included any additional Lead or Asbestos Survey for demolition of existing structures.
- h. We have not included costs for removal of unsuitable materials or soil improvements under any structures at this time as it is unknown.
- i. Provisions for treating any contaminated soils and groundwater remediation during dewatering have not been included at this time.
- j. We have included an industry norm surveying budget within the general conditions. We plan to utilize Smith Surveying (JSEB) at their unit rates we are using on the other Buckman WRF projects. Any remaining budget will be returned to JEA upon completion of the project.

As always, I am available to discuss at your earliest convenience.

Very respectfully,

Josh Burns

Sr. Preconstruction Manager

Wharton-Smith, Inc.



# JEA BUCKMAN BIOSOLIDS EARLY PACKAGE 3 - CAKE RECEIVING STATION GMP 5/1/2023

#### **COST SUMMARY**

|                                     | LABOR           | EQUIPMENT     | MATERIALS       | SUBS             | TOTALS           |
|-------------------------------------|-----------------|---------------|-----------------|------------------|------------------|
| Total Direct Costs                  | \$<br>1,521,601 | \$<br>568,083 | \$<br>7,656,798 | \$<br>18,627,634 | \$<br>28,374,116 |
| Sales Tax on Purchase Orders        |                 |               |                 | \$<br>574,260    | \$<br>574,260    |
| Total GC's                          | \$<br>1,271,744 | \$<br>-       | \$<br>32,250    | \$<br>-          | \$<br>1,303,994  |
| Total GR's                          | \$<br>25,054    | \$<br>-       | \$<br>85,516    | \$<br>124,910    | \$<br>235,480    |
| Contingency (Per Risk Register)     |                 |               |                 | \$<br>903,602    | \$<br>903,602    |
| Bond                                |                 |               |                 | \$<br>312,858    | \$<br>312,858    |
| Insurance (0.75%)                   |                 |               |                 | \$<br>260,715    | \$<br>260,715    |
| Fee (8.75%)                         |                 |               |                 | \$<br>2,796,940  | \$<br>2,796,940  |
| SUBTOTAL                            | \$2,818,399     | \$568,083     | \$7,774,564     | \$23,600,918     | \$34,761,964     |
| Owner Allowance (Per Risk Register) |                 |               |                 | \$<br>892,196    | \$<br>892,196    |
| TOTAL                               |                 |               |                 |                  | \$35,654,160     |

# JEA Buckman WRF Aeration Basin Improvements GMP-1 Early Dewatering



GMP-1

May 11, 2023

Presented by Wharton-Smith (CMAR)



Wharton-Smith Contact:
Josh Burns – Senior Preconstruction Manager
jburns@whartonsmith.com

Engineer: Jacobs



#### **SECTION 1 – EXECUTIVE SUMMARY**

May 11, 2023

Mr. Bill Clendening JEA Buckman WRF 2221 Buckman Street Jacksonville, FL 32206

Re: JEA Buckman WRF

Aeration Basin Improvements – GMP-1 Early Dewatering

Dear Mr. Clendening:

Wharton-Smith is pleased to submit the Guaranteed Maximum Price (GMP) for the JEA Buckman WRF Aeration Basin Improvements – Early Dewatering package. A comprehensive breakdown of material, equipment, subcontractor, and labor is provided in the supporting documentation following this letter. The GMP is valued at \$598,133 for the early dewatering replacement scope of work.

Please note the following clarifications regarding this proposal:

- 1. The work is in accordance with removing and replacing the existing dewatering header and wellpoint system in kind. Project specific design drawings and specifications have not been provided by JEA or the EOR. Engineered designed, signed and sealed dewatering system drawings are not included as the system is to be replaced in kind. Refer to Section 5 for the dewatering system replacement scope of work drawing.
- 2. Please refer to Section 2 for the GMP Cost Summary, Directs, and General Conditions.
- 3. A list of the competitively bid work packages, bid tabulations and evaluations, and the recommended low responsive bidder for each is located in Section 3.
- 4. The Contingencies and Owner Allowances carried within this GMP are reflective of the proposed Risk Register included in Section 4.
  - a. Please note that the allowances are currently shown below the line without fee, fee to be included on allowance usage once brought into the project as approved by JEA.
- 5. Anticipated duration to complete the JEA Buckman WRF Aeration Basin Improvements Early Dewatering package scope of work is approximately 10 weeks for submittals, procurement, and installation. We are not including any additional general conditions as we will be using the Biosolids management personnel to manage this work.
- 6. We have the following clarifications for the team's review and consideration:
  - a. Per discussions with JEA, costs for Preconstruction Services to be performed for this project have been included in this GMP within the general requirements.
  - b. Storm water pollution prevention (SWPPP) is included.
  - c. We have included a performance and payment bond, and insurances.
  - d. ERP, FDEP, FDOT, & ROW permit costs are by others.
  - e. We have not included costs within this GMP for the CMAR Mobilization/Trailer Compound or any additional general conditions.
  - f. It is assumed that the JEA will provide power and water for use during construction and startup activities at no cost.



- g. No Davis-Bacon, other prevailing wage requirements, or American Iron and Steel (AIS) provisions are incorporated in the pricing at this time.
- h. We have not included costs for removal of unsuitable materials or soil improvements.
- i. Provisions for treating any contaminated soils and groundwater remediation during dewatering have not been included at this time.
- j. We have included an industry norm surveying budget within the general conditions. We plan to utilize Smith Surveying (JSEB) at their unit rates we are using on the other Buckman WRF projects. Any remaining budget will be returned to JEA upon completion of the project.

| As always, I am available to discuss at your earliest con- | venience. |
|--|-----------|
|--|-----------|

Very respectfully,

Josh Burns Sr. Preconstruction Manager Wharton-Smith, Inc.



# JEA BUCKMAN AERATION BASIN IMPROVEMENTS - EARLY DEWATERING GMP-1 5/11/2023

#### **COST SUMMARY**

|                                     | LABOR       | QUIPMENT | MATERIALS   | SUBS          | TOTALS        |
|-------------------------------------|-------------|----------|-------------|---------------|---------------|
| Total Direct Costs                  | \$<br>-     | \$<br>-  | \$<br>-     | \$<br>395,904 | \$<br>395,904 |
| Sales Tax on Purchase Orders        |             |          |             | \$<br>-       | \$<br>-       |
| Total GC's                          | \$<br>-     | \$<br>1  | \$<br>1     | \$<br>-       | \$<br>-       |
| Total GR's                          | \$<br>5,667 | \$<br>-  | \$<br>4,515 | \$<br>67,822  | \$<br>78,004  |
| Contingency (Per Risk Register)     |             |          |             | \$<br>12,500  | \$<br>12,500  |
| Bond                                |             |          |             | \$<br>4,847   | \$<br>4,847   |
| Insurance (0.75%)                   |             |          |             | \$<br>4,040   | \$<br>4,040   |
| Fee (8.75%)                         |             |          |             | \$<br>43,338  | \$<br>43,338  |
| SUBTOTAL                            | \$5,667     | \$0      | \$4,515     | \$528,451     | \$538,633     |
| Owner Allowance (Per Risk Register) |             |          |             | \$<br>59,500  | \$<br>59,500  |
| TOTAL                               |             |          |             |               | \$598,133     |

**3970** Hendricks Avenue **Jacksonville, FL 32207** Office: +1 (904) 398-8636



June 1, 2023 SENT VIA E-MAIL (rineja@jea.com)

Jason Rinehart, PMP **JEA** 21 Church St. W, Jacksonville, FL 32202

Re: Proposal for Engineering Design Services: New SJRPP 230-26.4kV Substation

Dear Mr. Rinehart,

Chen Moore and Associates, Inc. (CMA) is pleased to provide this engineering services fee proposal for the **SJRPP Substation Project**. JEA has selected CMA based on qualifications and requested an engineering proposal for the engineering services associated with this project. Our NTE cost for the below proposed Scope of Work is as follows:

SJRPP 230-26.4kV Substation

| Task Description  | Fee       |
|---|-----------|
| TASK 1: Survey and Geotech                                  | \$79,850  |
| TASK 2: Water & Wastewater Design                           | \$51,030  |
| TASK 3: Civil Site Design                                   | \$75,605  |
| TASK 4: Electrical & Structural Design Services             | \$183,900 |
| TASK 5: Permitting & Bid Phase                              | \$48,840  |
| TASK 6: Construction Support (Hourly)                       | \$56,900  |
| TASK 7: Pre-Design Contingency (Pre-authorization required) | \$49,613  |

Total Limiting Amount Fee \$545,738

More specifically, we anticipate that our Scope of Work would be as follows:

3970 Hendricks Avenue Jacksonville, FL 32207

Office: +1 (904) 398-8636



#### **SCOPE OF WORK**

#### 1. **SUMMARY**

**Chen Moore and Associates** (CMA) proposes to furnish engineering services to **JEA**, for the site development, structural design, and electrical engineering support services for a new SJRPP 230-26.4kV Substation.

The substation shall be located on a parcel of property owned by JEA.

Project specific scope items are discussed below, followed by assumptions and clarifications.

#### 2. PROJECT BACKGROUND

- a. The new 230-26.4kV substation will create additional 26.4kV feeders located in the area. The project's in-service date is **May 31**<sup>st</sup> **2025**.
- b. The scope of this specific project proposal is defined as the design of a 230-26.4kV substation with provisions for three (3) power transformers, nine (9) distribution feeders and three (3) capacitor banks. The current configuration will include the installation of one (1) power transformer, three (3) distribution feeders and one (1) capacitor bank. The high side of the new substation will be served from the existing 230kV breaker and a half switchyard. A new 230kV breaker will be added to the existing bay and an overhead string bus will be run to the new substation site. The equipment will include one 50MVA power transformers (T1) with tap changers, and one 26.4kV main breaker, three 1200A 26.4kV Feeder Breakers, one 26.4k Cap Bank. Provisions only will be made for the future installation of a second and third standard 230-26.4kV 50MVA power transformers (T2 & T3) with tap changers and associated 26.4kV feeders and Cap Banks. The initial layout will include T1, and the future T2 & T3 adjacent to each other to accommodate the connections of the 26.4kV feeder busses. A new control house will be designed based on JEA's typical standard configuration.



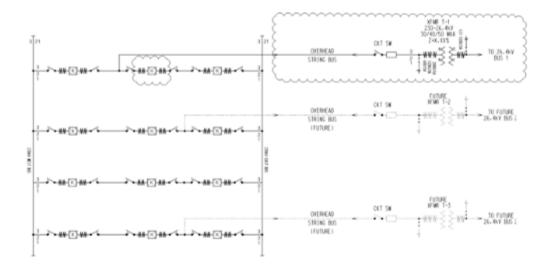


FIGURE 1: PROPOSED SINGLE LINE

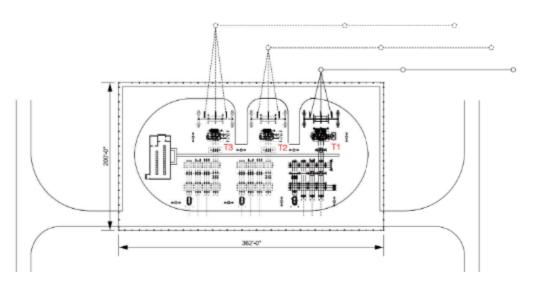


FIGURE 2: PROPOSED SUBSTATION ARRANGEMENT

c.





FIGURE 3: PROPOSED SITE ARRANGEMENT

Figure 1



#### 3. DETAILED ENGINEERING SCOPE OF WORK

#### a. TASK #1 (SURVEY AND GEOTECH)

- i. CMA will coordinate and hire a surveyor to provide topo survey, & tree survey of the proposed substation site as well as the pathway to New Berlin Road that will be used for the W/WW connections. This survey will be used for site development and W/WW pathways.
- ii. The Survey will provide two SUE locates associated with the W/WW connections at New Berlin Road.
- iii. Wetlands delineation and mitigation will be performed by CMA's environmental scientist. CMA will delineate the wetlands prior to the survey's field work so the surveyor can capture the wetland markers.
- iv. The planned site consists mostly of an abandoned parking lot. There appears to be a small swale that may be considered a wetland, but no endangered animal mitigation is anticipated. (i.e. gopher tortoises) If relocation of gopher tortoises is required, CMA will request additional services using WSP as the sub-consultant for relocation efforts.
- v. CMA will coordinate with JEA to hire a Geotechnical Engineering Consultant (Meskel) for Soil Borings at the site for foundation recommendations and site soil profiles. The services will include a soil resistivity test for the ground grid design and soil hydraulic conductivity tests for site drainage design. CMA will provide design requirements and descriptions for the work required.
- vi. It is not anticipated that we will run into any existing underground utilities as the substation site, thus SUE's within the substation site will not be required.

#### b. TASK #2 (WATER AND WASTEWATER DESIGN)

- i. Design will include the Water and Wastewater Connections to the New Substation Restroom.
- ii. Existing watermain and forcemain along New Berlin Road are assumed to be the point of connection. It is anticipated that these existing utilities are of sufficient size and capacity to service the site. The proposed route is assumed to be along Power Park Blvd, from New Berlin Road to the project site, approximately 2500 linear feet.
- iii. Design will include a Grinder Station at the new substation.
- iv. Design will include a Horizontal Directional Drill of the proposed watermain and forcemain under the existing railroad.
- v. Off Site improvements will require roadway restoration of Power Park Blvd and New Berlin Road for proposed utility route.

#### c. TASK #3 (CIVIL ENGINEERING DESIGN)

- i. CMA will provide civil design for the site improvements to the proposed substation site.
- CMA will work to determine pre-developed flows off the site by using USGS topographic maps available through online mapping subscriptions along with the site topo survey.
- iii. Design will include the stormwater collection system for the new substation site.

  The existing site consists of a paved area that appears to runoffs into a retention area to the south within the customers property. CMA will prepare a pre-design and

**C**MR

- post-design drainage study. CMA will meet with FDEP to review calculations and design. CMA will design a new retention area for storage due to the site improvements.
- iv. Design will include a site boundary Fence Plan including all necessary details for the security fence and grounding.
- v. Design will include Erosion Control Plans and Details as necessary for local permitting agencies and site construction.
- vi. Design will include Site Plans for Site Elevations and Site Development as necessary for local permitting agencies and site construction.
- vii. Design will include new two driveways to access the substation site. CMA will provide Roadway Site Plans, Roadway Section, Rocking Plans and Details as necessary for local permitting agencies and site construction.
- viii. The new site is located on land that may require that trees be removed. CMA will subcontract Janet Whitmill for the landscape architecture work including tree mitigation and assistance with the City permit. Janet's work will include a planting plan, tree mitigation plan and irrigation plan.

#### d. TASK #4 (ELECTRICAL & STRUCTURAL DESIGN):

- CMA will create and/or modify the General Arrangement to provide the station layout for Bus, Supports, Transmission Pull-off structures, Breakers, Capacitor Banks, and Transformers as required.
- ii. CMA will layout structures and bus to ensure NESC clearances are met or exceeded, and equipment is accessible and easy to maintain/replace.
- iii. CMA will hold a Kick-off Meeting with JEA personnel to discuss the major project milestones and review/confirm the station Main One Line (MOL).
- iv. After the MOL is agreed upon, the overall station General Arrangements will be completed and submitted to JEA for review and comment.
- v. After the General Arrangement is confirmed, the detailed engineering can take place.
- vi. CMA will coordinate with JEA Transmission Engineers for the locations of Substation Pull-off towers.
- vii. CMA will coordinate with JEA Distribution Engineers for the Outgoing Distribution services. It is anticipated that CMA will complete the duct bank and Manhole design using JEA standards up to a demarcation point where the ducts leave the JEA Substation property. Locations and routes of duct work will be coordinated with stormwater and other utilities within the substation site.
- viii. CMA will complete a grounding study and report for the substation site to design a ground grid that meets or exceeds current IEEE standards.
- ix. CMA will complete a lighting model, analysis, and design to ensure the lighting system meets NESC requirements.
- x. CMA will provide a Lightning Shielding Design to include Lightning Shielding Mast Poles or Shield wires to provide an acceptable level of Shielding per IEEE Standards.
- xi. CMA will design an Oil Containment system per JEA's SPCC plan. (Typically, a



- fabric pit liner or a concrete containment pit if needed).
- xii. CMA will modify and adjust JEA standard construction specifications, to adhere to the specific project requirements for the bid submittals.
- xiii. It is anticipated that the project structures will utilize JEA's standard material packager. CMA will provide station drawings, plans, elevations, details and specifications necessary for the packager submittal.
- xiv. JEA will procure and award the packager, with assistance from CMA as needed.
- xv. CMA will review the packager shop drawings for approval and conformance to design drawings.
- xvi. CMA will layout the "Relay Vault" per JEA's typical details. CMA will coordinate with JEA's P&C engineer for location of relay panels and circuit schedule.
- xvii. CMA will subcontract the building structural design to Structures International. (along with the HVAC)
- xviii. Upon receipt of the Substation Packager foundation reactions, Structures International will complete the design of the station's foundations.
- xix. CMA will utilize the JEA standard breaker foundations for all Breaker installations.
- xx. CMA will design the AC Station Service, and circuits to accommodate the equipment supplied, per JEA typical Standards.
- xxi. CMA will perform a Short Circuit Study and Arc-Flash Evaluation of the AC Station Service System.
- xxii. CMA will design the cable trench and conduit system to accommodate all the station equipment being installed.

#### e. TASK #5 (PERMITTING & BID PHASE)

- i. CMA will apply for the necessary FDEP, W/WW and City of Jacksonville permitting as required.
- ii. CMA will apply for the required water/wastewater (w/ww) permits associated with the connection to the JEA water and sewer facilities. The design assumes that available connections are along New Berlin Road.
- iii. CMA will modify as necessary JEA standard specifications for project specific needs.
- iv. CMA will attend a pre-Bid on-site meeting and answer any RFIs during the bid advertisement phase.
- v. CMA will provide a recommendation of award upon bids submitted, if requested.

#### f. TASK #6 (CONSTRUCTION SUPPORT)

- i. CMA will provide shop drawing review of Contractor supplied materials and substation packager submittals.
- ii. CMA will be available to answer RFIs or general project questions.
- iii. CMA has not allocated for Continuous Construction Oversite. CMA has allocated for up to 260 hours of support as requested. (Shop Drawing Reviews, Punch List and Asbuilt Drawings)



#### g. TASK #7 (PRE-DESIGN CONTINGENCY)

i. CMA has included a pre-design contingency for unforeseen conditions that could impact the overall project design. This contingency is estimated to cover unforeseen possible project hurdles that are beyond this established scope of work. This Task will not be billed nor worked on by CMA without documented prior approval from the JEA Project Manager.

#### 4. CLARIFICATIONS AND ASSUMPTIONS

- i. JEA will provide anticipated station Fault Current Calculations from system planning.
- ii. JEA will provide drawings for the Power Transformer, Breakers, or other equipment procured by JEA.
- iii. Transmission Engineering is to be completed by JEA. CMA is to design the Substation Pull-off Structures while coordinating with JEA engineers. Sag-Tension, and conductor information will be provided by JEA Engineers.
- iv. P&C, Relaying and Settings are to be completed by JEA. CMA will work with JEA Engineers to coordinate conduit design, circuit schedules and CT ratios shown on the MOL.
- v. Distribution Engineering of Feeders will be completed by JEA. CMA will provide the pathways for the services up to the substation property line. It is assumed that the JEA Distribution Engineers will take over at that line of demarcation.
- vi. JEA will procure the equipment and provide daily Construction Engineering Inspection (CEI). If CEI services are requested, CMA could provide such services for additional negotiated fees.
- vii. Per previous JEA projects, we are proposing that the Design Services be completed at a Lump Sum price, with payments based on a monthly percent complete basis. Construction Services are to be provided on an hourly basis as requested/authorized by JEA.
- viii. Existing Switchyard site will not be expanded to include site civil for the future 230kV bays shown on the conceptual sketches.

#### 5. **DELIVERABLIES**

- i. CMA shall provide a "Packager Bid" set of drawings along with the packager specifications to JEA.
- CMA shall provide an "Issued for Construction" set of drawings along with the construction specifications to JEA. This set shall include Civil and Electrical Drawings.
- iii. CMA shall provide a "Record Drawings" set of drawings after the completion of construction. This set of drawings will incorporate any construction changes.
- iv. All drawings will be submitted in Microstation and PDF format. All PDFs shall be to scale.
- v. CMA shall obtain all permits and coordinate with permitting agencies.
- vi. All calculations, reports, and permits shall be provided to JEA in electronic format.
- vii. It is anticipated that all design review submittals will be handled electronically.



#### 6. **SCHEDULE**

This project schedule will be as follows:

- Dates are provided assuming a NTP is received on or prior to June 15th, 2023.
- Upon receiving the NTP, a kickoff meeting will be scheduled within the first two weeks.
- The Surveyor, Environmental Scientist and Geotechnical Engineer will be tasked to complete their respective work first. It is anticipated that these services will be complete by July 31<sup>st</sup>, 2023.
- The 30% Design Review Submittal due (10) weeks from NTP. (August 24th, 2023)
- The Substation Packager Submittal due (20) weeks from NTP. (November 2, 2023)
- The 90% Design Review Submittal due (30) weeks from NTP. (January 11, 2024)
- The Final Design IFC Drawings due (34) weeks from NTP. (February 8, 2024)
- Construction Starting (46) weeks from NTP. (May 2, 2024)

If there are any questions, or if any additional information would be helpful, please contact me at (904) 307-6151 or send me an email at tgardner@chenmoore.com.

Respectfully submitted,

Thomas Gardner, P.E.

Vice President - Electrical

Attachment(s) Fee Proposal



#### **ENGINEERING FEE PROPOSAL**

| chen moore and associates          |      | PART I - G    | ENERAL      |    |                             |      |         |
|------------------------------------|------|---------------|-------------|----|-----------------------------|------|---------|
| 1. Project:                        |      |               |             | 2. | Project Numl                | ber  |         |
| SJRPP 230-26.4kV Substation        |      |               |             |    | 23-0651.P000                |      | sk 6    |
| 3. Client                          |      |               |             | 4. | Date of Prop                | osal |         |
| JEA                                |      |               |             |    | 6/7/2023                    |      |         |
|                                    | · II | - LABOR F     | RELATED COS | TS |                             |      |         |
| 5. Labor @ Contract Rates          |      | Hourly        | Hours       |    | Estimated                   |      |         |
| President                          | \$   | 420.00        | 0           | \$ | 0.00                        |      |         |
| Principal                          | \$   | 330.00        | 0           | \$ | 0.00                        |      |         |
| Principal Engineer                 | \$   | 250.00        | 230         | \$ | 57,500.00                   |      |         |
| Senior Engineer                    | \$   | 220.00        | 553         | \$ | 121,660.00                  |      |         |
| Project Engineer                   | \$   | 150.00        | 0           | \$ | 0.00                        |      |         |
| Associate Engineer                 | \$   | 125.00        | 142         | \$ | 17,750.00                   |      |         |
| Engineer                           | \$   | 115.00        | 130         | \$ | 14,950.00                   |      |         |
| Senior Environmental Scientist     |      | 160.00        | 44          |    |                             |      |         |
|                                    | \$   |               |             | \$ | 7,040.00                    |      |         |
| Senior Designer                    | \$   | 160.00        | 0           | \$ | 0.00                        |      |         |
| Designer                           | \$   | 125.00        | 517         | \$ | 64,625.00                   |      |         |
| Senior Technician                  | \$   | 115.00        | 0           | \$ | 0.00                        |      |         |
| Technician                         | \$   | 95.00         | 140         | \$ | 13,300.00                   |      |         |
| Senior Construction Specialist     | \$   | 150.00        | 0           | \$ | 0.00                        |      |         |
| Construction Specialist            | \$   | 100.00        | 0           | \$ | 0.00                        |      |         |
| Administrative Staff               | \$   | 115.00        | 0           | \$ | 0.00                        |      |         |
| Intern                             | \$   | 60.00         | 0           | \$ | 0.00                        |      |         |
|                                    |      |               |             |    |                             |      |         |
| TOTAL LABOR                        |      | \$169.03      | 1,756       |    |                             | \$   | 296,825 |
| 6. Miscellaneous Direct Costs      | - (  | THER COS      | 15          |    |                             |      |         |
|                                    |      |               |             |    | t 0.00                      |      |         |
| Reproduction                       |      |               |             |    | \$ 0.00                     |      |         |
| Travel and Hotel                   |      |               |             |    | \$ 0.00                     |      |         |
| Meals                              |      |               |             |    | \$ 0.00                     |      |         |
| Shipping                           |      |               |             |    | \$ 0.00<br>\$ 0.00          |      |         |
| Other (Specify)                    | C)   | ID TOTAL      |             | ,  | \$ 0.00                     | ¢.   |         |
| 7. SUBCONTRACTS (Lump Sum)         | 31   | JB-TOTAL      |             |    |                             | \$   | -       |
| Survey and SUE (Task 1)            |      |               |             |    | \$ 47,500.00                |      |         |
| Landscape Architect (Task 3)       |      |               |             |    | \$ 47,500.00<br>\$ 7,000.00 |      |         |
| Geotechnical Explorations (Task 1) | ١    |               |             |    | \$ 7,000.00                 |      |         |
| Structural Engineering Services (T | •    | <i>(</i>      |             |    | \$ 55,500.00                |      |         |
| MEP Engineering Services (Task     |      | ( 4)          |             |    | \$ 4,700.00                 |      |         |
| ů ů ,                              | +)   |               |             | ,  | φ 4,700.00                  | Φ.   | 440.400 |
| SUBCONTRACT SUB-TOTAL              |      |               |             |    |                             | \$   | 142,400 |
| 8. REIMBURSABLE COSTS              | (0)  | 20h h D       | :t [ \      |    | t 50,000,00                 |      |         |
| Construction Support (T&E)         |      | 60hrs plus Pe | mil rees)   |    | \$ 56,900.00                |      |         |
| Pre-Design Contingency             | (10  | )% of Total)  |             | ,  | \$ 49,613.00                | ¢    | 106 510 |
| SUBTOTAL REIMBURSABLES             |      |               |             |    |                             | \$   | 106,513 |
| PART                               | V    | - SUMMARY     | ,           |    |                             |      |         |
| TOTAL                              |      |               |             |    |                             | \$   | 545,738 |
| (Items 5, 6, 7 and 8)              |      |               |             |    |                             | •    | ,       |
| ,                                  |      |               |             |    |                             |      |         |
|                                    |      |               |             |    |                             |      |         |

#### **MISCELLANEOUS DIRECT COST**

Chen Moore & Associates, Inc.

Jacksonville, FL Phone: (904) 398-8636

JEA

| SJRPP 230-26.4kV Subs    | station     |     |             |                 |        |             |    |             |           |    |        |        |        |
|--------------------------|-------------|-----|-------------|-----------------|--------|-------------|----|-------------|-----------|----|--------|--------|--------|
| ITEM DESCRIPTION         |             |     |             |                 |        |             |    |             |           |    |        |        | ITEM   |
|                          |             |     |             |                 |        |             |    |             |           |    |        |        | TOTAL  |
| Reproduction             |             |     | DWG         |                 |        |             | 0  | VERRIDE     |           |    |        |        |        |
| (Plots and Copies)       | <u>Sets</u> |     | <u>Shts</u> | <u>11 x 17"</u> | 24 x 3 | <u> 36"</u> |    | <u>Shts</u> | B&W Co    | ру | CD Rom |        |        |
| 30% Submittal            | 0           |     | 0           | 0               |        | 0           |    | 0           |           | 0  | 0      |        |        |
| 60% Submittal            | 0           |     | 0           | 0               |        | 0           |    | 0           |           | 0  | 0      |        |        |
| Draft Submittal          | 0           |     | 0           | 0               |        | 0           |    | 0           |           | 0  | 0      |        |        |
| IFC Submittal            | 0           |     | 0           | 0               |        | 0           |    | 0           |           | 0  | 0      |        |        |
| As-Built                 | 0           |     | 0           | 0               |        | 0           |    | 0           |           | 0  | 0      |        |        |
| Total Sheets             |             |     | 0           | 0               |        | 0           |    | 0           |           | 0  | 0      |        |        |
| Cost:                    | 11 x        | 17" |             | 0               | Sheets | s @         | \$ | 0.30        | =         |    | \$0.00 |        |        |
|                          | 24 x        | 36" |             | 0               | Sheets | s @         | \$ | 3.00        | =         |    | \$0.00 |        |        |
|                          | B&W         | Сор | V           | 0               | Sheets | s @         | \$ | 0.10        | =         |    | \$0.00 |        |        |
|                          | Binding     |     | -           | 0               | Sheets | s @         | \$ | 10.00       | =         |    | \$0.00 |        |        |
|                          | USB D       |     |             | 0               | Disc @ | _           | \$ | 10.00       |           |    | \$0.00 |        |        |
| Total Reproduction       |             |     |             |                 |        |             |    |             |           |    |        |        | \$0.00 |
| Travel From: Jacksonvi   | lle, FL     |     |             |                 |        |             |    |             |           |    |        |        |        |
| To Project Site (Site In | vestigati   | on) |             |                 |        |             |    |             |           |    |        |        |        |
| Travel Mileage           |             | 0   | Х           | 0               | miles  | Х           |    | \$0.625     | per mile  |    |        | \$0.00 |        |
| Hotel Stay               |             | 0   | Х           | 2               | man    | Х           |    | \$0.00      | per night |    |        | \$0.00 |        |
| Employee Time            |             | 0   | hrs         |                 |        |             |    |             |           |    |        | \$0.00 |        |
| Total Travel             |             |     |             |                 |        |             |    |             |           |    |        |        | \$0.00 |
| Meals                    |             |     |             |                 |        |             |    |             |           |    |        |        |        |
| Breakfast                |             | 0   | х           | 2               | man    | Х           |    | \$0.00      | per meal  |    |        | \$0.00 |        |
| Lunch                    |             | 0   | Х           | 2               | man    | Х           |    | \$0.00      | per meal  |    |        | \$0.00 |        |
| Dinner                   |             | 0   | Х           | 2               | man    | х           |    | \$0.00      | per meal  |    |        | \$0.00 |        |
| Incidentals              |             | 0   | Х           | 2               | man    | х           |    | \$0.00      | per day   |    |        | \$0.00 |        |
| M&IE                     |             | 0   | Х           | 2               | man    | Х           |    | \$0.00      | per day   |    |        | \$0.00 |        |
| M&IE (1st & Last         | )           | 0   | х           | 2               | man    | х           |    | \$0.00      | per day   |    |        | \$0.00 |        |
| Total Meals              |             |     |             |                 |        |             |    |             |           |    |        |        | \$0.00 |
| Other (Specify)          |             |     |             |                 |        |             |    |             |           |    |        |        |        |
| Shipping                 |             |     |             |                 |        |             |    |             |           |    |        |        | \$0.00 |
| TOTAL COST               | Γ           |     |             |                 |        |             |    |             |           |    |        |        | \$0.00 |

23-0651.P0001 Task 6

#### **MANHOURS SUMMARY DESIGN PHASE**

Chen Moore & Associates, Inc.

Jacksonville, FL Phone: (904) 398-8636

JEA SJRPP 230-26.4kV Substation

23-0651.P0001 Task 6

| BASIS OF | 1  |  |  |                |  |
|----------|--|--|--|----------------|--|
| ESTIMATE | # LINITS   | HRS/UNIT   | DWGS   | TOTAL<br>HOURS | REMARKS  |
| ESTIMATE | # UNITS  | I INO/UNIT   | סטוועם   | HOURS          | CANAINIAA  |
|          |  |  |  |                |  |
| LS       | 1  | 24   | 0  | 24             | Task Subconsultants, Verify Accuracy of Data received.   |
|          |  | -  |  |                | Site Survey provided by SAM Surveyors  |
|          |  | _  |  |                | 8 SPT Soil Borings and Wenner Testing by Meskel  |
|          |  |  |  |                | o er i een gemige und vrenner reeung by meener   |
|          |  |  |  | 24             |  |
| '        |  |  |  | 24             |  |
| sian     |  |  |  |                |  |
| LS       | 1  | 20   | 0  | 20             | Project Coordination, Gathering Site Information   |
| EA       | 2  | 2  | 0  | 4              | Review Meeting   |
| LS       | 1  | 10   | 0  | 10             | Ex Utility Investigation   |
| EA       | 4  | 10   | 4  | 40             | Design of WM and FM onsite   |
|          |  |  |  |                |  |
| EA       |  |  |  | 80             | Design of WM and FM offsite to connection location.  |
|          |  |  |  |                | Design of WM and FM HDD under RR   |
|          | -  |  |  |                | Design of Lift station on site   |
|          |  |  | 4  |                | Design of trench restoration off site  |
| EA       | 1  | 10   |  | 10             | Quality Control Review   |
|          |  |  |  |                |  |
|          |  |  |  | 314            |  |
|          |  |  |  |                |  |
|          |  |  |  |                |  |
| LS       | 1  | 30   | 0  | 30             | Project Coordination, Gathering Site Information   |
| EA       | 3  | 2  | 0  | 6              | Review Meetings  |
|          |  |  |  |                | Using Online Maps and Survey to Calculate Pre-   |
| LS       | 1  | 40   | 0  | 40             | Developed Flow.  |
|          |  |  |  |                |  |
| LS       | 1  | 40   | 0  | 40             | Calculating flows and proposed retention area  |
|          |  |  |  |                |  |
| LS       | 1  | 44   | 1  | 44             | Provided by Brian, \$7k estimate   |
| Sheet    | 1  | -  | -  | -              | LA provided by Janet Whitmill  |
| Sheet    | 1  | -  | 1  | -              | LA provided by Janet Whitmill  |
| Sheet    | 4  | 20   | 2  | 80             | Based on JEA property constraints  |
|          |  |  |  |                | Temp. fence & gates during construction and final  |
| Sheet    | 4  | 5  | 4  | 20             | fencing plans  |
|          |  |  |  |                | Duval County & FDOT Standards, FDOT Driveway   |
| Sheet    | 4  | 20   | 4  | 80             | Permit, All to JEA Specs.  |
| O        |  | 4.0  |  | 60             | Typical Cross-Sections, Motorized Gate Details, Misc.  |
|          |  | _  |  |                | Details.   |
|          |  |  |  |                | Associated with Driveway Connections   |
| Sneet    | 2  | ğ  | 1  | 16             | Standard Details   |
|          |  |  |  |                |  |
| EA       | 1  | 10   | 0  | 10             | Quality Control Review   |
|          |  |  |  |                |  |
|          |  |  |  |                |  |
|          | LS LS LS LS Sign LS EA LS EA LS EA LS EA | LS 1 LS 1 LS 1 LS 1 Sign  LS 1 EA 2 LS 1 EA 2 LS 1 EA 4 EA 8 EA 2 LS 1 EA | LS 1 24 LS 1 - LS 1 100 EA 2 2 LS 1 100 EA 4 100 EA 8 100 EA 2 200 LS 1 300 EA 1 100 EA 1 | LS 1 24 0 LS 1 | LS 1 24 0 24 LS 1 LS 1 LS 1 0 0 20 EA 2 2 0 4 LS 1 10 0 10 EA 4 10 4 40  EA 8 10 8 80 EA 2 20 2 40 LS 1 30 0 30 EA 8 10 4 80 EA 1 10 10 10  LS 1 30 0 30 EA 8 10 4 80 EA 1 10 4 40  LS 1 40 0 40  LS 1 40 1 40  LS |

### MANHOURS SUMMARY DESIGN PHASE

Chen Moore & Associates, Inc.

Jacksonville, FL

Phone: (904) 398-8636

JEA

| SJRPP 230-26.4kV Substation  |                      |         |          |      |                |  |
|--|----------------------|---------|----------|------|----------------|--|
| TASK   | BASIS OF<br>ESTIMATE | # UNITS | HRS/UNIT | DWGS | TOTAL<br>HOURS | REMARKS  |
| Task 4: Electrical & Structural  |                      |         |          |      |                |  |
| Project Management   | LS                   | 1       | 100      | 0    | 100            | Manage Overall Project and all diciplines  |
| Design Review Meeting  | EA                   | 3       | 2        | 0    | 6              | Review Meetings  |
| General Arrangement  | LS                   | 1       | 24       | 0    | 24             | Coordinate Electrical Layout Plan with JEA.  |
| Bus Support, Spacing, Insulator Selection Review                             | LS                   | 1       | 8        | 0    | 8              | Review JEA design of anticipated worst case available fault current. Calculate bus support spacing and insulator cantelliver strength. |
| Foundation Plan  | Sheet                | 1       | 24       | 1    | 24             | Provide Foundation Plan and Layout required foundation details.  |
| Control House Equipment Layout, Cable Tray,<br>Grounding and Lighting Design | 1.0                  | 4       | 48       | 5    | 48             | Design of Control House Equipment Layout, Cable Tray Plan, Grounding Plan, and Lighting Plan.  |
| Control House Structural Analysis and Design                                 | LS<br>LS             | 1 -     | -        | -    | -              | Design by Structures International   |
| Plumbing and HVAC Design for Control House                                   | LS                   | -       | -        | -    | -              | Design by JLRD   |
| Foundation Structural Design   | LS                   | -       | -        | -    | -              | Design by Structures International   |
| Lightning Protection   | LS                   | 1       | 24       | 1    | 24             | Lightning protection for the substation based on a rolling sphere method. (Lightning Shielding Plan)                                   |
| Station Service  | LS                   | 1       | 60       | 2    | 60             | Design Station Service, Develop SKM Model for Arc-Flash  |
| Design Drawings  | EA                   | 12      | 18       | 12   | 216            | Electrical Plan, Sections and Misc. Details  |
| Grounding Study and Design   | LS                   | 1       | 80       | 4    | 80             | Perform grounding study and report using CDEGS software. Design optimized grid layout. (Grounding Plan Sheets & Grounding Details)     |
|  |                      |         |          |      |                | Lighting Design using AGI32 Software, Voltage Drop   |
| Lighting Study and Design  | LS                   | 1       | 80       | 2    | 80             | Calculations and Circuit Layout. (Lighting Equipment Details, Lighting Installation Schedule)  |
|  |                      |         |          |      |                | Reviewconduit and trench system for all equipment. Ensure enough conduit for all P&C cables. (Conduit Plan and Details,                |
| Conduit System   | LS                   | 1       | 40       | 2    | 40             | Conduit Schedule)  |
| Electrical Equipment Specifiations   | LS                   | 1       | 20       | 0    | 20             | Review and edit JEA specifications   |
| Engineering Submittal Preparation  | EA                   | 1       | 10       | 0    | 10             | Prepare Submittal Drawings   |
| Maintaining a Project Schedule   | LS                   | 1       | 12       | 0    | 12             | Updating Project Schedule Throughout project design and into construction.   |
| Quality Control & Constructability Reviews                                   | LS                   | 3       | 8        | 0    | 24             | Review Project at specific milestones for constructability and interdiscipline coordination.   |
| Subtotal Manhours  |                      |         |          |      | 776            |  |
| Task 5: Permitting & Bid Phase   |                      |         |          |      |                |  |
| Bid Phase Administration   | LS                   | 1       | 20       | 0    | 20             | RFIs and attending the Pre-Bid Meeting   |
| Attend Permitting Meetings   | EA                   | 5       | 2        | 0    | 10             | Include Meetings as needed with permitting agencies  |
| Special Details for Permits Only   | EA                   | 1       | 10       | 0    | 10             | Special Cross Sections and Permit Details not included in IFC drawings.  |
|  |                      |         |          |      |                | State 10-2 Stomwater, JEA Water, JEA Sewar, City 10  |
| Submittals and Coordination for Permits                                      | EA                   | 6       | 30       | 0    | 180            | Set, Environmental, Railroad Crossing  |
| Bid Phase Administration   | LS                   | 1       | 20       | 0    | 20             | RFIs and attending the Pre-Bid Meeting   |
| Subtotal Manhours  |                      |         |          |      | 240            |  |
| (Tasks 1-4) TOTAL MANHOURS   |                      |         |          |      | 1756           |  |
|  |                      |         |          |      |                |  |
| Task 6: Construction Support   |                      |         |          |      |                |  |
| Construction Administration  | LS                   | 1       | 120      | 0    | 120            | Construction Administration for a Year. RFIs, Answering Emails, Construction Coordination. Periodic Construction Site Visits.          |
| Shop Drawing Review  | LS                   | 1       | 100      | 0    | 100            | Review Contractor Shop Drawings for Material Submittals  |
|  |                      |         |          |      |                | Create Record Drawings at the completion of the project. Draft modifications, Prepare Record Drawing                                   |
| Record Drawing   | LS                   | 1       | 40       | 1    | 40             | Package & Documents.   |
| Subtotal Manhours  |                      |         |          |      | 260            |  |
| (Tasks 1-5) TOTAL MANHOURS   |                      |         |          |      | 2016           |  |
|  |                      |         |          |      |                |  |

23-0651.P0001 Task 6

| Capital or<br>O&M | Index / Project<br># / Cost Center | -          | O&M<br>Spreadshee<br>t Line | FY23             | FY   | 24        | FY25            | FY<br>26 |   | FY<br>28 | Subtotal         |
|-------------------|------------------------------------|------------|-----------------------------|------------------|------|-----------|-----------------|----------|---|----------|------------------|
| Capital           | 8007818                            | N/A        | N/A                         | \$<br>249,613.00 |      | \$243,125 | \$<br>53,000.00 | #        | # | #        | \$<br>545,738.00 |
|                   |                                    |            |                             |                  |      |           |                 |          |   |          | \$<br>-          |
|                   |                                    |            |                             |                  |      |           |                 |          |   |          | \$<br>-          |
|                   |                                    |            |                             |                  |      |           |                 |          |   |          | \$<br>-          |
|                   |                                    |            |                             |                  |      |           |                 |          |   |          | \$<br>-          |
|                   |                                    |            |                             |                  |      |           |                 |          |   |          | \$<br>-          |
|                   |                                    |            |                             |                  |      |           |                 |          |   |          | \$<br>-          |
|                   |                                    |            |                             |                  |      |           |                 |          |   |          | \$<br>-          |
|                   |                                    |            |                             |                  |      |           |                 |          |   |          | \$<br>-          |
|                   |                                    |            |                             |                  |      |           |                 |          |   |          | \$<br>-          |
|                   |                                    |            |                             |                  |      |           |                 |          |   |          | \$<br>-          |
|                   |                                    |            |                             |                  |      |           |                 |          |   |          | \$<br>-          |
|                   |                                    |            |                             |                  |      |           |                 |          |   |          | \$<br>-          |
|                   |                                    |            |                             |                  |      |           |                 |          |   |          | \$<br>-          |
|                   |                                    |            |                             |                  |      |           |                 |          |   |          | \$<br>-          |
|                   |                                    |            |                             |                  |      |           |                 |          |   |          | \$<br>-          |
|                   | Aw                                 | ard Totals |                             | \$<br>249,613.00 | \$ 2 | 43,125.00 | \$<br>53,000.00 | #        | # | #        | \$<br>545,738.00 |

| Date      | Event          | Tracking Amount |
|-----------|----------------|-----------------|
| 6/15/2023 | Original Award | \$ 545,738.00   |
|           | 10% increase   | \$ -            |
|           | New NTE        | \$ 545,738.00   |
|           | This Increase  | \$ -            |
|           | New NTE        | \$ 545,738.00   |

Original Engineering Budget Estimate(prebid)
Bid Proposal from Chen Moore (negotiated)
Bid Less Contingency & Surveying and Geotech
Variance to the Estimate

The Engineering is X Percent of the Construction

e Estimate

Construction Estimate

\$ 400,000.00 \$ 545,738.00 \$ 420,925.00 5.2%

If the Proposal is over the Estimate, explain why...

8.76%

6,228,827.00

in the Proposario over the Estimate, explain why...

#### Appendix B - Bid Form 1411172447 — Martin Luther King-Fairfax to Brentwood Water Main Replacement

Submit the Bid electronically as described in section 1.4 of the Solicitation.

| Company Name:PETTICOAT-SCHMITT CIVIL CONTRACTORS, INC.   |                         |  |  |  |  |  |
|--|-------------------------|--|--|--|--|--|
| Company's Address: 6380 PHILIPS HWY., JACKSONVILLE, FL 32216   |                         |  |  |  |  |  |
| License Number: CGC #057651; CUC #1226048  |                         |  |  |  |  |  |
| Phone Number: (904) 751-0888 FAX No: (904) 751-0988 Email Address: tbutle  | er@petticoatschmitt.com |  |  |  |  |  |
| BID SECURITY REQUIREMENTS  None required Certified Check or Bond (Five Percent (5%)  TERM OF CONTRACT One Time Purchase Annual Requirements Other, Specify - Project Completion  |                         |  |  |  |  |  |
| SAMPLE REQUIREMENTS  None required Samples required prior to Bid Opening Samples may be required subsequent to Bid Opening  Section 255.05, FLORIDA ST None required Bond required 100% of Bid A   |                         |  |  |  |  |  |
| QUANTITIES   | INSURANCE REQUIREMENTS  |  |  |  |  |  |
| Quantities indicated are exacting Quantities indicated reflect the approximate quantities to be purchased Throughout the Contract period and are subject to fluctuation in accordance with actual requirements.  Insurance required  |                         |  |  |  |  |  |
| PAYMENT DISCOUNTS  ☐ 1% 20, net 30 ☐ 2% 10, net 30 ☐ Other   |                         |  |  |  |  |  |
| ENTER YOUR BID FOR SOLICITATION 1411172447   | TOTAL BID PRICE         |  |  |  |  |  |
| Total Bid Price<br>(enter total from cell G150 in the Bid Workbook)  | 1 4 1 / 1 6 1 9 1 1 1   |  |  |  |  |  |
| X I have read and understood the Sunshine Law/Public Records clauses contained within this   |                         |  |  |  |  |  |
| solicitation. I understand that in the absence of a redacted copy my proposal will be disclosed to the public "as-is".   |                         |  |  |  |  |  |
| BIDDER CERTIFICATION   |                         |  |  |  |  |  |
| By submitting this Bid, the Bidder certifies that it has read and reviewed all of the documents pertaining to this Solicitation, that the person signing below is an authorized representative of the Bidding Company, that the Company is legally authorized to do business in the State of Florida, and that the Company maintains in active status an appropriate contractor's license for the work (if applicable). The Bidder also certifies that it complies with all sections (including but not limited to Conflict of Interest and Ethics) of this Solicitation.  We have received addenda  Handwritten Signature of Authorized Officer of Company or Agent  Date |                         |  |  |  |  |  |
| 1 through4 Jeff Rumer, Vice President  |                         |  |  |  |  |  |
| Printed Name and Title   |                         |  |  |  |  |  |

#### 1411172447 Addendum 4 - Appendix B - Bid Workbook Martin Luther King-Fairfax to Brentwood Water Main Replacement

(Only Complete the Prices in Yellow Cells)

| (Only Complete the Prices in Yellow Cells)  Company |                              |   |           |           | Petticoat Schmit              | t Civil Contractors, Inc.    |
|---|------------------------------|---|-----------|-----------|-------------------------------|------------------------------|
|   | PART 'A' - UNIT PRICE BID    |   |           |           |                               |                              |
|   | JEA Water and                | TANT A - UNIT PRICE BID   |           |           |                               |                              |
|   | Wastewater Standards         |   |           |           |                               |                              |
| Item<br>1   | Manual M&P<br>801.XIII.9.    | Description  Below Ground Flushing/Manual Release Valve/Sample Tap Assembly     | Est. Qty. | Unit<br>7 | <b>Unit Price</b> \$ 2,900.00 | <b>Total</b> \$ 20,300.00    |
| 2   | 801.XII.14.                  | Temporary Sample Tap  | EA        | 45        | \$ 710.00                     |                              |
| 3   | 801.III.2.1.                 | Abandon 4" Water Main by Sealing  | EA        | 1         | \$ 2,900.00                   |                              |
| 4   | 801.III.2.3.                 | Abandon 20" Water Main by Grout Fill  | LF        | 4,785     | \$ 41.00                      |                              |
| 5   | 801.III.2.3.                 | Abandon 16" Water Main by Grout Fill  | LF        | 1,654     | \$ 25.00                      | . ,                          |
| 6   | 801.III.2.3.                 | Abandon 8" Water Main by Grout Fill   | LF        | 57        | \$ 8.00                       |                              |
| 7   | 801.III.2.3.                 | Abandon 6" Water Main by Grout Fill   | LF        | 177       | \$ 5.00                       | ·                            |
| 8<br>9  | 801.III.2.5.<br>801.III.2.5. | Remove 6" Water Main Remove 2" Water Main                                       | LF<br>LF  | 59<br>25  | \$ 33.00<br>\$ 27.00          |                              |
| 10  | 801.III.2.5.                 | Sod   | SY        | 100       | \$ 20.00                      | ·                            |
| 11  | 801.VIII.3.                  | Pavement Removal (COJ)  | SY        | 6,944     | \$ 28.00                      | . ,                          |
| 12  | 801.VIII.4.                  | Paving Repair - Cross Cuts and Patches - Asphalt (COJ Case X Modified)          | SY        | 6,944     | \$ 67.00                      | ,                            |
| 13  | 801.VIII.4.                  | Paving Repair - Cross Cuts and Patches - Base (COJ Case X Modified)             | SY        | 6,944     | \$ 49.00                      |                              |
| 14  | 801.VIII.8.                  | Existing Pavement - Milling & Resurfacing (COJ)                                 | SY        | 21,244    | \$ 21.00                      |                              |
| 15  | 801.VIII.9.                  | Traffic Loops   | EA        | 5         | \$ 4,400.00                   |                              |
| 16  | 801.IX.1./TS 939*            | Remove Concrete Sidewalk (COJ)  | SY        | 40        | \$ 42.00                      |                              |
| 17<br>18  | 801.II./TS 941*              | Remove Stamped Brick Asphalt Paver  | SY        | 155       | \$ 25.00<br>\$ 49.00          |                              |
| 18  | 801.IX.2.<br>801.IX.2.       | Remove Concrete Driveway  Remove Asphalt Driveway                               | SY<br>SY  | 269<br>31 | \$ 49.00                      | . ,                          |
| 20  | 801.IX.2.<br>801.IX.3.       | Remove Curb and Gutter (COJ)  | LF        | 2,612     | \$ 24.00                      | ·                            |
| 21  | 801.IX.4./TS 940*            | Replace Concrete Sidewalk (COJ)   | SY        | 40        | \$ 130.00                     |                              |
| 22  | 801.II./TS 942*              | Replace Stamped Brick Asphalt Paver   | SY        | 155       | \$ 71.00                      | · '                          |
| 23  | 801.IX.5.                    | Replace Concrete Driveway   | SY        | 269       | \$ 170.00                     |                              |
| 24  | 801.IX.5.                    | Replace Asphalt Driveway  | SY        | 31        | \$ 98.00                      | \$ 3,038.00                  |
| 25  | 801.IX.3.                    | Replace Curb and Gutter (COJ)   | LF        | 2,612     | \$ 67.00                      |                              |
| 26  | 801.XII.1.                   | 20" CLDI (PC250) Water Main by Open Cut   | LF        | 4,259     | \$ 360.00                     | · · ·                        |
| 27  | 801.XII.1.                   | 16" CLDI (PC250) Water Main by Open Cut   | LF        | 1,729     | \$ 320.00                     | \$ 553,280.00                |
| 28<br>29  | 801.XII.1.<br>801.XII.1.     | 12" CLDI (PC350) Water Main by Open Cut<br>8" PVC (DR18) Water Main by Open Cut | LF<br>LF  | 32<br>31  | \$ 370.00<br>\$ 420.00        | \$ 11,840.00<br>\$ 13,020.00 |
| 30  | 801.XII.1.                   | 6" PVC (DR18) Water Main by Open Cut  | LF        | 1,469     | \$ 142.00                     |                              |
| 31  | 801.XII.1.                   | 4" PVC (DR18) Water Main by Open Cut  | LF        | 2,653     | \$ 135.00                     |                              |
| 32  | 801.XII.1.                   | 2" PVC (SDR 21) Water Main by Open Cut  | LF        | 142       | \$ 53.00                      |                              |
| 33  | 801.XII.1.                   | 1" PVC (SDR 21) Water Main by Open Cut  | LF        | 3         | \$ 63.00                      | \$ 189.00                    |
| 34  | 801.XII.6                    | 20" Bell Restraint  | EA        | 116       | \$ 1,800.00                   |                              |
| 35  | 801.XII.6                    | 16" Bell Restraint  | EA        | 74        | \$ 1,200.00                   |                              |
| 36<br>37  | 801.XII.6                    | 6" Bell Restraint   | EA        | 18        | \$ 180.00<br>\$ 150.00        |                              |
| 38  | 801.XII.6<br>801.XII.2.      | 4" Bell Restraint 20" Restrained DI MJ Sleeve                                   | EA<br>EA  | 42        | \$ 12,400.00                  |                              |
| 39  | 801.XII.2.                   | 16" Restrained MJ Sleeve  | EA        | 2         | \$ 11,400.00                  |                              |
| 40  | 801.XII.2.                   | 12" Restrained DI MJ Sleeve   | EA        | 2         | \$ 9,600.00                   |                              |
| 41  | 801.XII.2.                   | 8" Restrained DI MJ Sleeve  | EA        | 6         | \$ 8,700.00                   | · /                          |
| 42  | 801.XII.2.                   | 6" Restrained DI MJ Sleeve  | EA        | 5         | \$ 8,600.00                   | \$ 43,000.00                 |
| 43  | 801.XII.2.                   | 4" Restrained DI MJ Sleeve  | EA        | 1         | \$ 6,900.00                   |                              |
| 44  | 801.XII.2.                   | 20" Restrained DI MJ 90° Bends  | EA        | 4         | \$ 4,300.00                   |                              |
| 45  | 801.XII.2.                   | 16" Restrained DI MJ 90° Bends  | EA        | 6         | \$ 2,400.00                   |                              |
| 46<br>47  | 801.XII.2.<br>801.XII.2.     | 8" Restrained DI MJ 90° Bends<br>6" Restrained DI MJ 90° Bends                  | EA<br>EA  | 2<br>18   | \$ 640.00<br>\$ 470.00        |                              |
| 47  | 801.XII.2.<br>801.XII.2.     | 4" Restrained DI MJ 90° Bends   | EA        | 18<br>5   | \$ 470.00                     | ·                            |
| 49  | 801.XII.2.                   | 20" Restrained DI MJ 45° Bends  | EA        | 47        | \$ 3,500.00                   | ,                            |
| 50  | 801.XII.2.                   | 16" Restrained DI MJ 45° Bends  | EA        | 40        | \$ 2,000.00                   | . ,                          |
| 51  | 801.XII.2.                   | 12" Restrained DI MJ 45° Bends  | EA        | 5         | \$ 1,100.00                   |                              |
| 52  | 801.XII.2.                   | 8" Restrained DI MJ 45° Bends   | EA        | 8         | \$ 590.00                     |                              |
| 53  | 801.XII.2.                   | 6" Restrained DI MJ 45° Bends   | EA        | 33        | \$ 420.00                     |                              |
| 54  | 801.XII.2.                   | 4" Restrained DI MJ 45° Bends   | EA        | 25        | \$ 330.00                     |                              |
| 55<br>56  | 801.XII.2.                   | 20" Restrained DI MJ 22.5° Bends  | EA        | 4         | \$ 3,600.00<br>\$ 2,000.00    |                              |
| 56<br>57  | 801.XII.2.<br>801.XII.2.     | 16" Restrained DI MJ 22.5° Bends<br>8" Restrained DI MJ 22.5° Bends             | EA<br>EA  | 2         | \$ 2,000.00                   |                              |
| 58  | 801.XII.2.                   | 6" Restrained DI MJ 22.5° Bends   | EA        | 2         | \$ 420.00                     | ·                            |
| 59  | 801.XII.2.                   | 4" Restrained DI MJ 22.5° Bends   | EA        | 8         | \$ 330.00                     | •                            |
| 60  | 801.XII.2.                   | 20" Restrained DI MJ 11.25° Bends   | EA        | 4         | \$ 3,500.00                   |                              |
| 61  | 801.XII.2.                   | 24"x20" Restrained DI MJ Reducer  | EA        | 2         | \$ 3,700.00                   | \$ 7,400.00                  |
| 62  | 801.XII.2.                   | 20"x16" Restrained DI MJ Reducer  | EA        | 1         | \$ 2,800.00                   |                              |
| 63  | 801.XII.2.                   | 20"x12" Restrained DI MJ Reducer  | EA        | 1         | \$ 2,700.00                   |                              |
| 64  | 801.XII.2.                   | 16"x8" Restrained DI MJ Reducer   | EA        | 1         | \$ 1,500.00                   | \$ 1,500.00                  |

| 65         | 801.XII.2.                   | 6"x4" Restrained DI MJ Reducer   | EA       | 8         | \$             | 380.00                | \$           | 3,040.00               |
|------------|------------------------------|--|----------|-----------|----------------|-----------------------|--------------|------------------------|
| 66         | 801.XII.2.                   | 20"x20" Restrained DI MJ Tee   | EA       | 6         | \$             | 5,500.00              |              | 33,000.00              |
| 67         | 801.XII.2.                   | 20"x16" Restrained DI MJ Tee   | EA       | 2         | \$             | 5,000.00              |              | 10,000.00              |
| 68         | 801.XII.2.                   | 20"x12" Restrained DI MJ Tee   | EA       | 1         | \$             | 8,600.00              |              | 8,600.00               |
| 69         | 801.XII.2.                   | 20"x8" Restrained DI MJ Tee  | EA       | 4         | \$<br>¢        | ,                     | \$           | 17,200.00              |
| 70<br>71   | 801.XII.2.<br>801.XII.2.     | 20"x6" Restrained DI MJ Tee  16"x16" Restrained DI MJ Tee  | EA<br>EA | 23        | ç              | 4,200.00<br>3,500.00  |              | 96,600.00<br>3,500.00  |
| 72         | 801.XII.2.                   | 16"x8" Restrained DI MJ Tee  | EA       | 1         | <del>ې</del>   |                       | \$           | 2,600.00               |
| 73         | 801.XII.2.                   | 16"x6" Restrained DI MJ Tee  | EA       | 13        | \$             |                       | \$           | 32,500.00              |
| 74         | 801.XII.2.                   | 12"x12" Restrained DI MJ Tee   | EA       | 1         | \$             |                       | \$           | 1,700.00               |
| 75         | 801.XII.2.                   | 8"x4" Restrained DI MJ Tee   | EA       | 1         | \$             | 780.00                | \$           | 780.00                 |
| 76         | 801.XII.2.                   | 6"x6" Restrained DI MJ Tee   | EA       | 6         | \$             | 670.00                | \$           | 4,020.00               |
| 77         | 801.XII.2.                   | 6"x4" Restrained DI MJ Tee   | EA       | 15        | \$             | 630.00                |              | 9,450.00               |
| 78         | 801.III.2.2.                 | 20" DI MJ Plug with Dead-End Using Mechanical Restraints   | EA       | 9         | \$             | ,                     | \$           | 18,000.00              |
| 79         | 801.III.2.2.                 | 16" DI MJ Plug with Dead-End Using Mechanical Restraints   | EA       | 1         | \$             | ,                     | \$           | 1,100.00               |
| 80         | 801.III.2.2.                 | 12" DI MJ Plug with Dead-End Using Mechanical Restraints   | EA       | 1         | \$             | 480.00                |              | 480.00                 |
| 81<br>82   | 801.XII.2.<br>801.III.2.2.   | 6" Restrained DI MJ Plug Abandon 2" Water Main by Plugging   | EA<br>EA | 9         | <u>ې</u>       | 220.00                | \$           | 3,080.00<br>18,000.00  |
| 83         | 801.III.2.2.<br>801.III.2.2. | Abandon 1" Water Main by Plugging  Abandon 1" Water Main by Plugging   | EA       | 1         | ې<br>د         |                       | \$           | 2,000.00               |
| 84         | 801.III.2.2.                 | 4"x2" Restrained Tapped End Cap  | EA       | 12        | Ś              | 270.00                | \$           | 3,240.00               |
| 85         | 801.III.2.2.                 | 4"x1" Restrained Tapped End Cap  | EA       | 1         | \$             | 270.00                | \$           | 270.00                 |
| 86         | 801.XII.2.                   | 24" MJ Adapter   | EA       | 2         | \$             |                       | \$           | 4,200.00               |
| 87         | 801.XIII.3                   | 20" MJ Gate Valve with Box and Cover   | EA       | 17        | \$             | 21,000.00             | \$           | 357,000.00             |
| 88         | 801.XIII.3                   | 16" MJ Gate Valve with Box and Cover   | EA       | 14        | \$             | 10,000.00             | \$           | 140,000.00             |
| 89         | 801.XIII.3                   | 12" MJ Gate Valve with Box and Cover   | EA       | 3         | \$             | 6,400.00              | \$           | 19,200.00              |
| 90         | 801.XIII.3                   | 8" MJ Gate Valve with Box and Cover  | EA       | 6         | \$             | 3,700.00              | \$           | 22,200.00              |
| 91         | 801.XIII.3                   | 6" MJ Gate Valve with Box and Cover  | EA       | 41        | \$             | 2,700.00              | \$           | 110,700.00             |
| 92         | 801.XIII.3                   | 4" MJ Gate Valve with Box and Cover  | EA       | 20        | \$             | 2,400.00              | \$           | 48,000.00              |
| 93<br>94   | 801.XIII.7.<br>801.XIII.7.   | 20" Thrust Collar  16" Thrust Collar   | EA       | 3         | <del>ې</del>   | 4,200.00<br>4,000.00  | \$           | 12,600.00<br>4,000.00  |
| 95         | 801.XIII.7.                  | 12" Thrust Collar  | EA<br>EA | 1         | \$             | 3,800.00              |              | 3,800.00               |
| 96         | 801.XIII.7.                  | 6" Thrust Collar   | EA       | 3         | \$             | 2,700.00              | _            | 8,100.00               |
| 97         | TS 953*                      | Water Service Replacement (Shortside) (W-1) - 20" x 4"   | EA       | 1         | \$             | 9,300.00              |              | 9,300.00               |
| 98         | TS 953*                      | Water Service Replacement (Longside) (W-1) - 20" x 4"  | EA       | 1         | \$             | 10,400.00             | -            | 10,400.00              |
| 99         | 801.XII.9.                   | New Water Service (Longside) (W-1) - 20" x 2"  | EA       | 1         | \$             | 4,300.00              | \$           | 4,300.00               |
| 100        | 801.XII.10.                  | Water Service Replacement (Longside) (W-1) - 16" x 1"  | EA       | 13        | \$             | 3,100.00              | \$           | 40,300.00              |
| 101        | 801.XII.10.                  | Water Service Replacement (Shortside) (W-1) - 16" x 1"   | EA       | 12        | \$             | 1,900.00              |              | 22,800.00              |
| 102        | 801.XII.10.                  | Water Service Replacement (Shortside) (W-1) - 16" x 2"   | EA       | 1         | \$             | 2,000.00              | _            | 2,000.00               |
| 103        | 801.XII.9.                   | New Water Service (Shortside) (W-1) - 16" x 2"   | EA       | 1         | \$             | 2,000.00              |              | 2,000.00               |
| 104        | 801.XII.9.                   | New Water Service (Longside) (W-1) - 16" x 1"  | EA       | 3         | \$             | 3,100.00              |              | 9,300.00               |
| 105<br>106 | 801.XII.9.<br>TS 953*        | New Water Service (Shortside) (W-1) - 16" x 1"  Gang Water Service Replacement (Longside) - 4" x 4"                              | EA<br>EA | 2         | ç              | 1,900.00<br>10,200.00 |              | 3,800.00<br>10,200.00  |
| 107        | TS 953*                      | Gang Water Service Replacement (Shortside) - 4" x 4"   | EA       | 2         | \$             | 8,600.00              | _            | 17,200.00              |
| 108        | 801.XII.10.                  | Water Service Replacement (Longside) (W-1) - 6" x 1"   | EA       | 10        | \$             | 2,800.00              | _            | 28,000.00              |
| 109        | 801.XII.10.                  | Water Service Replacement (Shortside) (W-1) - 6" x 1"  | EA       | 23        | \$             | 1,700.00              |              | 39,100.00              |
| 110        | 801.XII.10.                  | Water Service Replacement (Longside) (W-1) - 4" x 1"   | EA       | 43        | \$             | 2,800.00              | \$           | 120,400.00             |
| 111        | 801.XII.10.                  | Water Service Replacement (Shortside) (W-1) - 4" x 2"  | EA       | 1         | \$             | 2,800.00              | _            | 2,800.00               |
| 112        | 801.XII.10.                  | Water Service Replacement (Longside) (W-1) - 4" x 2"   | EA       | 1         | \$             | 4,000.00              | -            | 4,000.00               |
| 113        | 801.XII.10.                  | Water Service Replacement (Shortside) (W-1) - 4" x 1.5"  | EA       | 1         | \$             | 2,400.00              |              | 2,400.00               |
| 114        | 801.XII.10.                  | Water Service Replacement (Shortside) (W-1) - 4" x 1"  | EA       | 40        | \$             | 1,700.00              | _            | 68,000.00              |
| 115        | 801.XII.9.                   | New Water Service (Shortside) (W-1) - 6" x 1"  | EΑ       | 6         | \$             | 1,700.00<br>2,800.00  |              | 3,400.00               |
| 116<br>117 | 801.XII.9.<br>801.XII.9.     | New Water Service (Longside) (W-1) - 4" x 1"  New Water Service (Shortside) (W-1) - 4" x 1"                                      | EA<br>EA | 10        | ¢              |                       | \$           | 16,800.00<br>17,000.00 |
| 117        | 801.III.1.2.                 | Fire Hydrant Removal   | EA       | 8         | \$             |                       | \$           | 9,600.00               |
| 119        | 801.XIII.1.                  | Fire Hydrant Assembly  | EA       | 14        | \$             | 8,400.00              |              | 117,600.00             |
| 120        | 801.XIV.3                    | 16" MJ Insertion Valve with Box and Cover  | EA       | 1         | \$             | 54,000.00             |              | 54,000.00              |
| 121        | 801.XXIII.1.                 | 24" HDPE (DR11) Watermain by HDD   | LF       | 875       | \$             | 580.00                | \$           | 507,500.00             |
| 122        | 801.XII.3.                   | 30" Steel Jack and Bore Casing Pipe  | LF       | 205       | \$             |                       | \$           | 533,000.00             |
| 123        | TS 947*                      | TCE Parking Plan   | LS       | 1         | \$             | 5,700.00              | -            | 5,700.00               |
| 124        | TS 948*                      | Post Construction Parking Plan   | LS       | 1         | \$             | 22,400.00             | -            | 22,400.00              |
| 125        | TS 938*                      | Abandonment of Water Main in Storm Conflict Manhole  | EA       | 2         | \$             | 6,100.00              |              | 12,200.00              |
| 126<br>127 | TS 946*<br>TS 943*           | Tree Removal and Replacement  Existing Sewer Lateral Removal and Replacement (Contingency)                                       | EA       | 6         | \$<br><b>c</b> | 10,500.00<br>3,900.00 |              | 63,000.00              |
| 127        | TS 944*                      | Existing Sewer Lateral Removal and Replacement (Contingency)  Existing Water Service Repairs (Contingency)                       | EA<br>EA | 1         | <u>ې</u>       | 3,500.00              | _            | 3,900.00<br>3,500.00   |
| 120        | 13 277                       | Existing Water Service Repairs (Contingency)  Existing Corrugated Metal Pipe (CMP) Drainage Pipe Replacement (up to 22"/14"x23") |          |           | ٦              | 3,300.00              | 7            | 3,300.00               |
| 129        | TS 945*                      | (Contingency)  | LF       | 10        | \$             | 1,000.00              | \$           | 10,000.00              |
|            |                              | Existing Corrugated Metal Pipe (CMP) Drainage Pipe Replacement (Larger than 22"/14"x23"  |          |           |                | ·                     |              | •                      |
| 130        | TS 945*                      | and up to/including 24"x38") (Contingency)   | LF       | 10        | \$             | 1,300.00              | \$           | 13,000.00              |
|            |                              |  | le s =   | E ALCUSEC | T : :          | LINUT BRICE ST        | <b>*</b>     | 0.440 = 40.00          |
|            |                              |  |          |           |                |                       | 8,418,519.00 |                        |
| Item       |                              | PART 'B' - ALLOWANCES  Description   |          |           |                |                       |              | Total                  |

Description

Testing Allowance

Law Enforcement Allowance

Item

131

132

2.13.8\*\*

TS 950\*

Total

\$ \$ 50,000.00 50,000.00

| 133 | TS 952*  | RailPros Railway Agreement Construction Services Allowance      |               |                     | \$ 20,000.00    |
|-----|----------|---|---------------|---------------------|-----------------|
| 134 | 2.17.5** | JEA Supplemental Work Allowance (SWA)                           |               | !                   | \$ 629,000.00   |
|     |          |   | 'PART B' SUBT | OTAL ALLOWANCES     | \$ 749,000.00   |
|     |          |   |               |                     |                 |
|     |          |   | TOTAL 'PART   | A' + 'PART B' ITEMS | \$ 9,167,519.00 |
| 135 |          | Special Conditions (maximum 10.00% of Part A + Part B Subtotal) | 10% max       | 0.00%               | -<br>-          |

## Total Bid Price - Enter this value on Appendix B - Bid Form \$

9,167,519.00

|                   | JSEB Requirement Overview      |                |  |  |  |
|-------------------|--------------------------------|----------------|--|--|--|
| Total Bio         | Price less Allowances and SCs: | \$8,418,519.00 |  |  |  |
| JSEB Requirement: |                                | 5%             |  |  |  |
|                   | JSEB Requirement (dollars):    | \$420,925.95   |  |  |  |

Unless otherwise noted, column 2 refers to paragraphs/sections found in the latest edition of JEA's Water & Sewer Standards Manual or the Project Technical Specification. JEA's Water & Sewer Standards Manual can be found on www.jea.com

\*Refer to Appendix A - Technical Specifications

\*\*Refer to Solicitation document

## **Bid Tab**



| 1411172447 (IFB) MLK-Fairfax to Brentwood Water Main Replacement | Submitted Responses |
|--|---------------------|
| CALLAWAY CONTRACTING, INC.                                       | \$10,727,463.00     |
| PETTICOAT-SCHMITT CIVIL CONTRACTORS, INC.                        | \$9,167,519.00      |
| J. B. COXWELL CONTRACTING, INC.                                  | \$10,881,940.83     |
| T B LANDMARK CONSTRUCTION INC                                    | \$11,987,654.80     |
| T G UTILITY COMPANY INC  | \$12,970,287.00     |