

Appendix B - Minimum Qualifications Form  
031-20 Program Manager - Water Supply Planning and Advocacy

**THE MINIMUM QUALIFICATIONS SHALL BE SUBMITTED IN THE FORMAT ATTACHED. THE REPORT SHALL BE PRESENTED IN THE ORDER DESCRIBED BELOW. IN ORDER TO BE CONSIDERED A QUALIFIED SUPPLIER BY JEA YOU MUST MEET ALL THE CRITERIA LISTED AND BE ABLE TO PROVIDE ALL THE SERVICES LISTED IN THIS SPECIFICATION.**

**THE PROPOSER MUST COMPLETE THE FOLLOWING INFORMATION AND ANY OTHER INFORMATION OR ATTACHMENTS.**

**PROPOSER INFORMATION**

COMPANY NAME: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP CODE: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

FAX: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

PRINT NAME OF AUTHORIZED REPRESENTATIVE: \_\_\_\_\_

SIGNATURE OF AUTHORIZED REPRESENTATIVE: \_\_\_\_\_

NAME AND TITLE OF AUTHORIZED REPRESENTATIVE: \_\_\_\_\_

- The Proposer must have successfully used Water Management District Regional Groundwater and/or Water Resource Constraint Models to support the application and successful issuance of one or more Consumptive Use Permits (CUP) for a minimum of three (3) major public supply utilities or major industries in the past ten (10) years (e.g. three (3) modeling efforts used to support three (3) unique CUP permits) as of the Proposal due date.
  - A major industry or public supply utility is defined as one with greater than ten (10) mgd daily projected flow, or one which had the potential to manifest a regional impact to the resource that needed to be considered in the modeling and supporting CUP application for successful CUP issuance.

**REFERENCE 1**

Reference Name \_\_\_\_\_

Reference Phone Number \_\_\_\_\_

Reference E-Mail Address \_\_\_\_\_

Contract Year/Amount \_\_\_\_\_

Project Title \_\_\_\_\_

Address of Work \_\_\_\_\_

Description of Project \_\_\_\_\_

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**REFERENCE 2**

Reference Name \_\_\_\_\_

Reference Phone Number \_\_\_\_\_

Reference E-Mail Address \_\_\_\_\_

Contract Year/Amount \_\_\_\_\_

Project Title \_\_\_\_\_

Address of Work \_\_\_\_\_

Description of Project \_\_\_\_\_

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**REFERENCE 3**

Reference Name \_\_\_\_\_

Reference Phone Number \_\_\_\_\_

Reference E-Mail Address \_\_\_\_\_

Contract Year/Amount \_\_\_\_\_

Project Title \_\_\_\_\_

Address of Work \_\_\_\_\_

Description of Project \_\_\_\_\_

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