# Welcome to the

# JEA. Awards Meeting

May 8, 2025, 10:00 AM EST

You have been joined to the meeting with your audio muted by default.

At the designated public comment time we will provide opportunity for you to unmute to speak.

During the meeting, public comments received via e-mail regarding any matter on the agenda for consideration will be read out. Per the Public Notice Agenda posted on <u>JEA.com</u>, public comments by e-mail must be received no later than 9:00 a.m. on the day of the meeting to be read during the public comment portion of the meeting.

Please contact Camie Evers by telephone at (904) 832-3385 or by email at everca@jea.com if you experience any technical difficulties during the meeting.

#### JEA Awards Agenda May 8, 2025

#### 225 North Pearl St., Jacksonville, FL 32202 - Hydrangea Room 1st Floor

Teams Meeting Info

#### Consent Agenda

The Chief Procurement Officer offers the following items for the JEA Awards Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately. All items on the Consent agenda have been approved by OGC, Budget and the Business Unit Vice President and Chief. The posting of this agenda serves as an official notice of JEA's intended decision for all recommended actions for Formal Purchases as defined by Section 3-101 of the JEA Procurement Code. Please refer to JEA's Procurement Code, if you wish to protest any of these items.

|   | Type of Award  | Solicitation # & Short<br>Description/Title   | VP  | Awardee   | Funding Source   | Business Unit Estimate   | Award Amount   | Original Award<br>Amount   | New Not-to-Exceed  | Amendments                  | Term (Projected)<br>Start Date - End Date   | JSEB Participation<br>(Y/N) If Y, then list<br>company name(s)<br>(%, \$ - awarded) |
|---|--|---|---|---|--|--|--|--|--|-----------------------------|---|---|
| 1 | Minutes  | Minutes from 05/01/2025 Meeting   | N/A   | N/A   | N/A  | N/A  | N/A  | N/A  | N/A  | N/A                         | N/A   | N/A   |
|   | Contract<br>Renewal/Contract<br>Increase   | 1410534046-22 - JEA Fleet Services<br>Medium Duty Vehicle Maintenance<br>and Repair Services  | Phillips  | Duval Ford  | O & M  | \$1,386,435.33   | \$1,386,435.33   | \$3,220,306.80   | \$6,378,514.34   |                             |   |   |
| 2 | The scope of work for<br>This Award requests a<br>projected spending thr   | 04/01/2022 ation contact: Halley Stewart this contract is the maintenance and repair s one (1) year renewal and contract increase: ough the renewal term ending April 30, 202 CPI. The current rate increase has been eval  | for JEA Fleet Ser<br>26. Renewal rates h  | vices Medium Duty Vehicle Maintenance a<br>have increased by 2.8% compared to the or  | nd Repair Services in the amount of \$1.   | .386,435.33 resulting in the new NTE   | total \$6,378,514.34. The cont   | act increase is based on the   | average expenses incurred to date and the  | 05/30/2024 - \$1,771,772.21 | Three (3) Year w/Two (2) - 1 Yr. Renewals Start Date: 05/01/2022 End Date: 04/30/2026 One (1) Renewal Remaining | N   |
|   | Invitation to<br>Negotiate (ITN)   | 1411887847 ITN Facilities<br>Landscaping Maintenance - Open<br>Market   | Phillips  | J & D Maintenance and Services  | O&M  | \$6,586,300.00   | \$4,492,708.80   | N/A  | \$4,492,708.80   |                             |   |   |
| 3 | The purpose of this In workmanship. These is State regulations and femces, area around ele right to award might award might mi | ution contact: Halley Stewart vitation to Negotiate (ITN) for Facilities Law evices must be performed in a side manner, requirements. Work will be performed a spectric power lines, highway, exterior of gene e contracts if it is determined to be in the be unauged multiple Facilities Landscaping Mal unauged multiple Facilities Landscaping visual paragrate contracts into a single agree indation from the Awards Committee, JEA co dor bids were not competitive. JEA the representation of the proposale three Prime bids and one Zon tions. JEA then repused a Best and Frinal C sec, J & D chose to maintain its initial pricin corted 88.67. Both companies currently hold littles Landscaping Maintenance contracts wi ddition, they have formed a coalition of othe e of the notice of intent to award, Freedom I ring was held by the Procurement Appeal B Landscape Maintenance contracts have an at 1%, J & D's initial bid was 32% lower than | and the results ma<br>proximately 1909 rarding plants, and<br>sit interests of JEA intenance contracts<br>the manufacture of JEA intenance contracts<br>the manufacture of JEA intenance of JEA intenance<br>of the Manufacture of JEA intenance of JEA intenance<br>g, although Freed<br>JEA intenance of JEA intenance of JEA intenance<br>and JEA intenance of JEA intenance of JEA intenance<br>intenance of JEA intenance of JEA intenance of JEA intenance<br>and JEA intenance of JEA intenance of JEA intenance of JEA intenance<br>of JEA intenance of JEA intenance of JEA intenance of JEA intenance of JEA intenance<br>of JEA intenance of JE | sst be asobteically pleasing as these facility. EAR facilities located in Daval, Nassau, at trails. IEA plans to award a single contract. JSEBs and Primes were also encourage. JSEBs and Primes were also encourage as across both sheltered and open markets. In a Prime Vendor, with an 80% JSEB partic sum (Prime) and district-grouped (Zone) of the three designated Zones. After evaluate the top-ranked vendor, J & D Maintenancom submitted the lowest pricing and earnee cates with JEA, and J& D also has two add tacks with JEA, and J& D also has two add tacks with JEA, and JW and the top-ranked vendor, Jw and the vortex with JEA, and JW and the work, resulting the proposed the JEA Chief Proce. In this way to the proposed J&D M tultimately approved the JEA Chief Proce und of \$2,909,005 56. The proposed J&D M and of \$2,009,005 56. The proposed J&D M and of | es represent IFA to our customers. The id St. Johns counties. These locations in to a Prime Vendor, with the expectatio to aburbit shids for individual district-gen a cases where the originally awarded JS pation requirement. The Prime Vendor origing to encourage competition. This visit is given to the prime vendor origing to encourage competition. This stating these responses and comparing Price and Services, and the second-ranked 'et a higher score in the prime evaluation titonal relief contracts. This solicitation require ign in 100% JSEB participation.  a, and after reviewing the submitted materiement Officer's decision to deny the p | specifications require that the Compas-<br>clude exteriors of buildings, lots, lift in that a minimum of 80% of the work upod Zones.<br>EB vendor was unable to fulfill servic would be responsible for overseeing approach allowed JSEB firms that cou-<br>time and Zone proposals, JEA decided eendor, Freedom Landscape and Law to category, J & D achieved the highest of a minimum of 80% JSEB participat de minimum of 80% JSEB participat erials, JEA decided to uphold the origotost and proceed with awarding the | by performs these maintenance attaching, electric substations, we will be carried out by JSEB ( the requirements, relief contract subcontractors, and the properties of the pr | cirivities with skilled person<br>kindiches, water treatmen<br>lacksonville Small and Eme<br>were established. To streat<br>to participate while also<br>pur contract model. The two<br>gall evaluation criteria. J &<br>strices is a registered JSEB<br>tt to J&D Maintenance. Fre<br>tt o J&D Maintenance. Fre | unel adhering to all JEA, City, Courty and plants, commandion towers, road access, rging Business) entities. JEA reserves the miline contract management, JEA workiding flexibility to award multiple highest-ranked Prime vendors were  ED's final average score was 91.41, while entity. They will be performing some of the entity. They will be performing some of the edom Landscape then appealed this | N/A                         | Two (2) Years w/ Three (3) - 1 Yr. Renewals<br>Start Date: 05/13/2025<br>End Date: 05/12/2027                   | J & D Maintenance a<br>Services is a JSEB   |
|   | Invitation to<br>Negotiate (ITN)   | 1411929846 ITN JEA Fleet Services<br>Mobile Fueling   | Phillips  | Jacobus Energy LLC  | O & M  | \$6,874,920.30   | \$4,810,452.19   | N/A  | \$4,810,452.19   |                             |   |   |
| 4 | One (1) Responses Re<br>Jacobus Energy, LI<br>For additional informs<br>The purpose of this sol<br>Dyed Diesel and Diese<br>Low participation was<br>support during storms<br>with their services.<br>During the BAFO rou  | 25. Optional Pre-Response: 02/07/2025; Opcieved, One (1) Short Listed - See BAPO pt. C. \$48,104.25; 10,803.3 total points/Rz attion contact: Halley Stewart llicitation for JEA Fleet Services Mobile Fue IE Ethaust Fluid (DEF) and additional ad he anticipated, as the existing contract, which and emergencies while also serving their exit and, Jacobus opted to retain their initial respect do has been deemed reasonable.   | ricing/score/rank b<br>anked #1)<br>eling is to evaluate<br>ex services.<br>concludes on June<br>isting client base. 7  | ellow:  and select a Company or Companies to pr  30, 20205, was also awarded with only to the contract was awarded to Jacobus. JEA  | ovide mobile fueling services of JEA as<br>to bidders: Jacobus and Gate. Gate was<br>approved to proceed with low participa  | sets. The Work includes, but is not lin<br>disqualified due to their inability to n<br>ation for this solicitation, because the  | neet the technical specification<br>supply base for service provide  | s. The primary point of concrs is very limited. Jacobus i  | eern was Gate's inability to offer sufficient<br>is the incumbent and JEA Fleet is satisfied   | N/A                         | Three (3) Year w/Two (2) - 1 Yr. Renewals<br>Start Date: 07/01/2025<br>End Date: 06/30/2028                     | N   |
| - | Emergency  | Emergency Repairs - Arlington East WRF On-site Cave-In  | Vu  | Ferreira Construction Southern<br>Division, Inc.  | Capital  | N/A  | \$317,164.64   | N/A  | \$317,164.64   |                             |   |   |
| 5 | A lateral cave-in at the<br>to provide a quote due<br>to access the damaged<br>A purchase order was  | ation contact: David King e Arlington East WRF on-site pump station r to current project commitments. The infute section. During the course of construction sistend for \$157,882.82 for the initial repairs award request. Repairs are still in progress.  | nt composite samp<br>o repair the main p<br>s, and later increas  | pler, previously located at the pump station,<br>pipe leading into the junction manhole, a se<br>sed to the award total of \$317,164.64. The  | has been temporarily relocated. CCTV<br>cond collapsed pipe was discovered.<br>pricing submitted by Ferreira Construct   | inspection determined that the most e  | ffective solution to the cave-in   | is to replace the collapsed p  |  | N/A                         | Project Completion<br>Start: 03/07/2025<br>End: 06/30/2025  | N   |

|                                       | Collaborative Procurement Sourcewell Contract 120721- RVL | Contract 120721-RVL: RapidView<br>Underground Infrastructure,<br>Purchase of Ford F550 Diesel 4x2<br>truck upfitted with Underground<br>Infrastructure camera system | Phillips                                      | Jet-Vac Equipment Company, LLC  | Capital   | \$550,155.84  | \$550,155.84   | N/A  | \$550,155.84   |   |   |                     |
|---------------------------------------|---|--|---|---|---|---|--|--|--|---|---|---------------------|
|                                       | Collaborative Procuren                                    | nent Agency: Sourcewell, a State of Minne<br>with RapidView LLC  | sota local government                         | nent unit and service cooperative   |   | •   | •  |  |  |   | One-Time Purchase in FY25   |                     |
| 6                                     | Contract Term: Start D                                    | ate 01/13/2022 through 01/17/2026  |   |   |   |   |  |  |  | N/A   | Start Date: 05/12/2025  | N                   |
|                                       |   | ion contact: Halley Stewart  |   |   |   |   |  |  |  |   | End Date: 09/30/2025  |                     |
|                                       | This award is for the pu<br>Procurement Code.             | rchase of one (1) Ford F550 Diesel 4x2 tr  | uck upfitted with a                           | Underground Infrastructure camera system for  | r the JEA W/WW expansion project  | . JEA is utilizing the collaborative pr   | ocurement contract with Source   | ewell and RapidView LLC                                  | as provided in Section 3-115 of the  |   |   |                     |
|                                       | Jet-Vac Equipment Cor<br>be delivered in FY25. J          | npany, LLC's quote for the truck upfitted v<br>EA is leveraging Sourcewell contract price  | with the camera sy-<br>ing as initiating a    | tem is based on RapidView LLC's contract pri<br>new bid process could interfere with ensuring of  | icing with Sourcewell. The contract<br>felivery within FY25, when the nece        | pricing specifies a discount of 4% off<br>essary funds are available. The not-to-   | f list pricing, resulting in a total<br>exceed amount for this award t | savings of \$22,478.16. This<br>o Jet-Vac Equipment Comp | s purchase is budgeted for and expected to<br>any, LLC is in the amount of \$550,155.84. |   |   |                     |
|                                       |   |  |   |   |   | Consent A   | Agenda Action  |  |  |   |   |                     |
| Committee<br>Members in<br>Attendance | Names   |  |   |   |   |   |  |  |  |   |   |                     |
| Motion by:                            | runes   |  |   | ······································  |   |   |  |  |  |   |   |                     |
| Second By:                            |   |  |   |   |   |   |  |  |  |   |   |                     |
| Committee<br>Decision                 |   |  |   |   |   |   |  |  |  |   |   |                     |
|                                       |   |  |   |   |   | Regular Age   | nda  |  |  |   |   |                     |
|                                       |   |  |   |   |   |   |  |  |  |   | JSEB Participation (Y/N) If Y,  |                     |
| Award #                               | Type of Award   | Solicitation # & Short<br>Description/Title  | VP  | Awardee   | Award Amount  | Business Unit Estimate  | Original Award<br>Amount   | New Not-to-Exceed  | Amendments   | Term  | then list<br>company name(s)<br>(%, \$ - awarded)                     | Action              |
|                                       | Change Order  | 1411536246 - McMillan St Pump<br>Station - 42-inch Force Main<br>Rehabilitation  | Zammataro                                     | Ferreira Construction Southern<br>Division, Inc.  | \$1,590,008.22  | \$1,600,000.00  | \$7,843,769.81   | \$9,433,478.03   |  |   |   | Motion by:          |
|                                       | Last awarded: 02/15/20<br>For additional informat         | ion contact: Dan Kruck   |   |   |   |   |  |  |  |   |   | Model by:           |
| 1                                     | grout-fill the existing 18                                | 3-inch Kinlock force main.   |   | nt, and incidental items necessary to access the  |   |   |  |  | N/A  | Project Completion<br>Start: 02/22/2024                                       | N   | Second by:          |
|                                       | This change order requirements and entry, surface p       | est seeks to revise the rehabilitation method<br>reparation, and pipe conditioning (e.g., ma   | d for the 42-inch for<br>aintaining a dry int | orce main from the originally specified spray-a<br>erior). This change reduces safety risks by min  | pplied liner to a predominantly cure<br>imizing the need for personnel to be      | d-in-place pipe (CIPP) lining system.<br>inside the force main during the reha      | Unlike the spray-in liner, CIPF<br>bilitation process.                 | requires significantly less                              |  | End: 08/30/2025   |   | Committee Decision: |
|                                       | project timeline by app                                   | method lowers the likelihood of requiring<br>roximately three to four months. In contras<br>ture, providing greater long-term reliabilit                             | t, spray-applied lii                          | preparation to achieve structural integrity prices—being non-structural—pose a future risk  | or to liner installation. It offers JEA<br>to pipe wall integrity, potentially no | a structurally sound, long-lasting solu<br>eccessitating additional bypass and repa | tion that accelerates installation<br>air work. The CIPP liner will e  | and shortens the overall<br>ffectively create a new pipe |  |   |   |                     |
|                                       | JEA staff has reviewed                                    | the change order quote and determined that   | at the proposed pri                           | cing is reasonable when compared to current C   | TPP projects being undertaken by J  | EA.   |  | T.   |  |   |   |                     |
|                                       | Contract Increase   | 1410703646 Progressive Design-Build<br>Services for Production Wells   | Zammataro                                     | Jacobs Engineering Group  | \$3,849,426.00  | \$3,950,000.00  | \$5,019,970.00   | \$8,869,396.00   |  |   |   | Motion by:          |
|                                       | Last awarded: 05/24/20<br>For additional informat         | 23<br>ion contact: Ella Bedwell  |   |   |   |   |  |  |  |   |   |                     |
| 2                                     | engineering and constru                                   | ction services to support the development  | and execution of t                            | of new water production and augmentation we<br>nese well projects. This contract increase speci<br>may be brought for approval in the future. | lls to supply raw water to JEA's sys<br>fically covers design-build construct     | tem using the design-build delivery m<br>tion services for the Cecil Commerce       | ethod. The consultant/contractor<br>Center Well 4, as part of JEA's    | r team will provide both<br>Progressive Design-Build     | N/A  | Five Years w/Two (2) - 1 Yr. Renewals<br>Start: 05/31/2023<br>End: 05/30/2028 | Y Complete Services Well Drilling, Inc (Well Drilling) - \$793,690.00 | Second by:          |
|                                       |   |  |   | meter surface casing, 420 feet of 20-inch-diam  |   |   |  |  |  |   |   | Committee Decision: |
|                                       | mechanical, and electric<br>20-inch PVC raw water         | cal components. These components include   | n, the work entail<br>a 12-inch header        | s clearing and constructing a new 200-foot by pipe, flowmeter, level probe, valves, electrical  | systems, instrumentation and control  | riveway, installation of a 12-inch wei<br>ols, a 2,500 gallon-per-minute vertical   | turbine pump, 760 feet of 36-i   | nch PVC, and 640 feet of                                 |  |   |   |                     |
|                                       | The rates for this work                                   | are consistent with those in the original con  | ntract. JEA projec                            | staff reviewed the total proposed costs and de  | etermined them to be reasonable bas   | ed on comparisons with similar past J   | EA projects.   |  |  |   |   |                     |
|                                       |   |  |   |   | (   | Consent and Regu  | ılar Agenda Si   | gnatures   |  |   |   |                     |
| Budget                                | Name/Title  |  |   |   |   |   |  |  |  |   |   |                     |
| Awards<br>Chairman                    | Name/Title  |  |   |   |   |   |  |  |  |   |   |                     |
|                                       | +   |  |   |   |   |   |  |  |  |   |   |                     |
| Procurement                           | Name/Title  |  |   |   |   |   |  |  |  |   |   |                     |
| Legal                                 | Name/Title  |  |   |   |   |   |  |  |  |   |   |                     |

## JEA Awards Agenda May 01, 2025

# 225 North Pearl St., Jacksonville, FL 32202 - Hydrangea Room 1st Floor <u>Teams Meeting Info</u>

# **Consent Agenda**

The Chief Procurement Officer offers the following items for the JEA Awards Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately. All items on the Consent agenda have been approved by OGC, Budget and the Business Unit Vice President and Chief. The posting of this agenda serves as an official notice of JEA's intended decision for all recommended actions for Formal Purchases as defined by Section 3-101 of the JEA Procurement Code. Please refer to JEA's Procurement Code, if you wish to protest any of these items.

| Award # | Type of Award  | Solicitation # & Short<br>Description/Title  | VP   | Awardee  | Funding Source   | Business Unit Estimate  | Award Amount                                   | Original Award<br>Amount                                       | New Not-to-Exceed                      | Amendments                        | Term (Projected)<br>Start Date - End Date                                | JSEB Participation<br>(Y/N) If Y, then list<br>company name(s)<br>(%, \$ - awarded)  |
|---------|--|--|--|--|--|---|--|--|--|-----------------------------------|--|--|
| 1       | Minutes  | Minutes from 04/24/2025 Meeting  | N/A  | 2  | N/A  | N/A   | N/A  | N/A  | N/A                                    | N/A                               | N/A  | N/A  |
|         | Cost Participation   | 2024-2687 Wildlight Pod 4 Phase 1  | Zammataro  | Wildlight, LLC   | Capital  | \$3,219,002.99  | \$2,848,675.21                                 | N/A  | \$2,848,675.21                         |                                   |  |  |
| 2       | This project is develop  | d (by Developer)  Ition contact: David King  Iter driven, so all design and engineering were driven awarded to highest evaluated by  | 1  | `  |  | 11 1  | 1 0  | , ,  |  | N/A                               | Project Completion<br>Start 05/01/2025<br>End: 09/30/2025                | N  |
|         | The developer has foll Construction Co., Inc.  | owed JEA Procurement directives by adversa the highest evaluated and lowest over the bid amount is deemed reasonable.  | ertising and awarding  | g to the highest evaluated bidder. The sol   | icitation was advertised on 02/26  | 5/2025, and a pre-bid meeting was held  | on 03/04/2025. Four bidder                     | s attended the prebid meeting a                                | and 3 bids were received. Vallencourt  |                                   |  |  |
|         | Invitation for Bid<br>(IFB)  | 1411939049 Influent Piping<br>Modifications for Mandarin Water<br>Reclamation Facility   | Zammataro  | tticoat-Schmitt Civil Contractors,<br>Inc.   | Capital  | \$5,569,000.00  | \$3,904,000.00                                 | N/A  | \$3,904,000.00                         |                                   |  |  |
| 3       | - Ferreira Construc  | Civil Contractors, Inc.: \$3,904,000.00 tion Co., Inc.: \$4,615,260.00 tion contact: Ella Bedwell  |  | <br>   |  | <b>'</b>  |  |  |  | N/A                               | Project Completion<br>Start: 07/04/2025<br>End: 10/04/2026               | Y - 5%<br>RZ Services - \$162,200.00   |
|         | legs, diversion of 30 ir The project was composite to the project was comp | this award request consists of the construction, 36 inch, and 16 inch force main piping etitively bid, resulting in two (2) response I Contractors, Inc. was the lowest and most   | g, and demolition of<br>s. Extensive outreach                      | existing structure(s). The supplier will pro-<br>efforts to other interested businesses wer  | ovide all necessary labor, materia   | als, tools, equipment, and transportation<br>ir commitments to other projects as the    | n for the work.  reason for not submitting a b | id. Upon reviewing the submiss                                 |  |                                   |  |  |
|         | Single Source  | Purchase of Critical Spare Parts for<br>Limestone Crusher  | Phillips   | McLanahan Corporation  | Inventory  | \$622,492.30  | \$622,492.30                                   | \$622,492.30   | \$622,492.30                           |                                   |  |  |
| 4       | This request seeks fund<br>The need for on-site or<br>operational difficulties   | ation contact: Lynn Rix  ling to stock critical spare parts for the essential arose when NGS's supply shifted for a chieving the correct limestone particles.  | rom pre-sized limesto<br>e size, which risked                      | one to oversized material. Initially, mobile<br>unit reliability. To overcome these issues   | e crushing services were contract<br>and ensure a consistent supply, N                                       | ted at significant annual expense (\$1.9 m<br>IGS invested \$4.2 million in the current | tly operating permanent, on-s                  | ite limestone crushing system.                                 |  | N/A                               | Project Completion<br>Start Date: 05/02/2025<br>End Date: 10/20/2025     | N  |
|         |  | for \$622,492.30 to purchase and inventor rer (OEM) for the system's reclaim feeder.   |  |  |  |   |  |  |  |                                   |  |  |
|         | Renewal  | 1410316846 General Engineering<br>Services for Pipeline Projects and<br>Studies  | Zammataro  | Jacobs Engineering Group, Inc.   | Capital  | \$900,000.00  | \$884,152.30                                   | \$1,000,000.00   | \$1,884,152.30                         |                                   |  | V  |
| 5       |  | 021 tion contact: Marline McDonald this contract includes professional design  | and engineering serv   | ices for water-sewer and reclaimed water   | r projects with a pine diameter e  | qual to or greater than 16 inches. Each   | project may include the follo                  | nwing services: surveys, geotech                               | nnical investigations, detailed design | 11/13/2024 - \$0.00 (1st Renewal) | Three (3) Yrs. w/Two (2) - 1 Yr. Renew Start: 11/30/2021 End: 11/29/2026 | Construction and Engineering Services Consultants Inc (Traffic Counts) - \$71,850.00 |
|         | drawings, specification  This award request is fapproximately 6,421 from   | or the last one year renewal, and the fundates, 18 inch to 30 inch ductile iron pipe grach ductile iron water main is needed to proceed to proc | easements, and maintons needed for that renerative main that is an | enance of traffic (MOT) services. Each take<br>wal period. JEA has identified two urger<br>icipated will be rehabilitated via cured-in | sk order issued under this contract<br>that pipeline projects for Jacobs Ern-place lining (CIPP). The second | et is limited to the dollar limits set by the agineering to perform during this reques  | ne Consultants Competitive N                   | regotiation Act (CCNA) statute is the Liberty Street trunk sew | er line project. This project is an    |                                   | No Renewals Remain   | CSI Geo (Geotechnical)<br>\$27,098.00  |
|         |  | for the fee tables have been increased annu  |  |  | •  | viewed by staff and deemed reasonable   | compared to past projects.                     |  |  |                                   |  |  |

|   | Request for<br>Proposal (RFP)   | 1411883046 Design Services for<br>Monument Rd - AE WRF to St<br>Johns Bluff Rd   | Zammataro   | Jacobs Engineering Group, Inc.   | Capital  | \$250,000.00                       | \$232,583.00                  | N/A                       | \$232,583.00                              |     |  |   |
|---|---|--|---|--|--|------------------------------------|-------------------------------|---------------------------|---|-----|--|---|
| 6   | This scope of work for bid phase support, and pipeline routes will be  This award request is foonce Phase 1 is comple | ing: 02/19/2025  ion Contact: Marline McDonald  this contract covers engineering services engineering assistance during construction tudied as part of the scope of work.  This will allow an accurate fee to be one of the scope of the scope of the route stee. This will allow an accurate fee to be of the scope of the scope of the route stee. | n of approximately ady, survey/subsurveyloped for the | t Rd 24-inch Reclaimed Water Main project, vary 7,250 feet of 24 inch reclaimed water main project of the control of the contr | parallel to the existing 20 inch recl<br>conmental field services, and concept<br>the route. | aimed water main from the Arlingto | on East WRF, continuing along | g Millcoe Rd. to Monument | t Rd. to St. Johns Bluff Rd. N. Alternate | N/A | Project Completion<br>Start: 07/13/2025<br>End: 08/13/2026 | N |
|   |   |  |   |  |  | <u> </u>                           |                               |                           |   |     |  |   |
|   |   |  |   |  |  | Consent A                          | Agenda Action                 |                           |   |     |  |   |
| Committee<br>Members in<br>Attendance       |   | Ted Phillips , Ric   | ky Erixt  | on, Jody Brooks  |  | Consent A                          | Agenda Action                 |                           |   |     |  |   |
| Committee<br>Members in<br>Attendance       | Names  Jody Broo  |  | ky Erixt  | on, Jody Brooks  |  | Consent                            | Agenda Action                 |                           |   |     |  |   |
| Committee Members in Attendance  Motion by: |   | KS   | ky Erixt  | on, Jody Brooks  |  | Consent                            | Agenda Action                 |                           |   |     |  |   |

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|                    |  |  |   |   |  | Regular Age  | nda   |  |            |   |   |   |
|--------------------|--|--|---|---|--|--|---|--|------------|---|---|---|
| Award #            | Type of Award  | Solicitation # & Short<br>Description/Title  | VP  | Awardee   | Award Amount   | Business Unit Estimate   | Original Award<br>Amount  | New Not-to-Exceed  | Amendments | Term  | JSEB Participation (Y/N) If Y,<br>then list<br>company name(s)<br>(%, \$ - awarded) | Action  |
|                    | Invitation for Bid<br>(IFB)  | 1411917846 Repair and Installation<br>of Video Surveillance Systems FY25   | Brooks  | Stark Tech Group, LLC   | \$8,368,892.95   | \$25,438,065.36  | \$8,368,892.95  | \$8,368,892.95   |            |   |   |   |
| 1                  | Prosegur Services of BCI Integrated Sol Cook Electrical, In Nextgen Security - Pinnacle Communic Securadyne System Convergint Techno Sage Integration Horizontal English and Provide procurement, The business estimate of JEA received strong control of the BCI Integrated Strong Converging Services of the Security Securi | d:<br>LLC - \$10,276,245.77<br>Group, Inc \$12,290,138.82<br>utions - \$12,914,653.51<br>c \$13,574,355.38   | veillance systems a<br>ling the two (2) op<br>ting bids. Stark Te   | t various locations for JEA.  tional 1-year renewals. During the Soli   | citation, some discontinued items were   | removed from the bid workbook, lov   | vering the actual bid amount.   |  | N/A        | Five (5) Years w/ Two (2) 1-Yr. Renewals  Start Date: 05/15/2025 End Date: 05/14/2030 | N   | Motion by: Ricky Erixton Second by: Jody Brooks Committee Decision: Approved  |
|                    | DISCUSSION/ACTI technology or an alternmillion, which aligns was the award for \$8.36  | ON: Why was there such a wide range in native approach? The high bid from Sage with the other bids.  million for the full five years or just the for rates will be awarded by them through   | the 9 bids received<br>appeared inflated b<br>first year? The awar  | d—specifically, why was one vendor's because they mistakenly multiplied their damount of \$8,360,892.95 is for the f                                      | bid so much higher (up to \$78.5 million r bid by the full five-year contract term,  | a) compared to the lowest bid (just over resulting in a total of \$78 million. W                                   | rer \$10 million)? Was the high<br>hen divided by five, their and                       | n bidder using different<br>nual cost is about \$15.6                                |            |   |   |   |
|                    | DISCUSSION/ACTI  | ON PARTICIPANTS: Ted Phillips and  | d Lynn Rix  |   | T  | T  | T   |  |            |   |   |   |
|                    | Invitation for Bid<br>(IFB)  | 1411952647 Purchase and<br>Installation of Emergency<br>Generators for Water/Wastewater -<br>FY26  | Phillips  | Ring Power Corp  ACF Standby Systems  | Ring Power Corp \$1,620,610.00  ACF Standby Systems \$1,153,815.00   | \$3,327,750.00   | N/A   | Ring Power<br>Corporation<br>\$1,620,610.00<br>ACF Standby Systems<br>\$1,153,815.00 |            |   |   |   |
| 2                  | The purpose of these complete, self-contains an automatic transfer self-contains the transfer self-con | Bid Total Awarded Amou \$1,554,215.00 \$1,153,815.00 \$3,640,287.14 on \$2,912,615.00 \$1,620,610.00 s, Inc. \$3,591,519.42 tion contact: Darriel Brown ontracts is to obtain generator supply and ed, automatic standby emergency generator witch, will disconnect load from normal shel tank, sound attenuated aluminum generator supply and the contact of the con | installation service<br>or systems. The self<br>supply and connect<br>rator set enclosure,<br>for specific location | contained emergency electric systems load to emergency generator. Diesel e and all accessories necessary for a contain and one (1) portable generator. JE | hall consist of an electric generating uningine driven electric generator set shall uplete and operable installation.  A is awarding the generators on a site by | it, which upon interruption of normal be of the latest commercial type and or site basis based on the lowest price | power from transformer, wildesign with all necessary swith per site. Ring Power Corp is | start automatically and, by chgear, and controls.                                    | N/A        | Project Completion Start Date: 05/01/2025 End Date: 06/01/2026                        | N   | Motion by: Jody Brooks  Second by: Ricky Erixton  Committee Decision Approved |
|                    | three (3) generators, as comparative generator   | nd ACF Standby Systems is being awarde   | d five (5) generato   | rs. When comparing pricing from FY2   | 5 to FY26 of same size generators, there   | e is an average cost decrease of 5.96%   | 6; specifically a decrease of \$  | 14,078.33 for the  |            |   |   |   |
|                    | Is JEA trying to price   | r pony pump engines.  ritize the facilities that may have the shree days without refueling during an   |   |   |  | f life assets for facilities O&M. G  | iven the tanks in place, are  | the stations designed to   |            |   |   |   |
|                    |  | ON PARTICIPANTS: Ted Phillips. Ma  |   |   |  |  |   |  |            |   |   |   |
|                    |  |  |   |   |  | Consent and Regu   | lar Agenda S  | ignatures  |            |   |   |   |
| Budget             | Name/Title   | Stophanul M Neally   |   |   |  |  |   |  |            |   |   |   |
| Awards<br>Chairman | Name/Title   | Theodore B Phillips  | c CFC   |   |  |  |   |  |            |   |   |   |
| Procurement        | Name/Title   | glywwh_  |   |   |  |  |   |  |            |   |   |   |
| Legal              | Name/Title   | Rebecca Lavi   | ie  |   |  |  |   |  |            |   |   |   |

### JEA Awards Agenda May 30, 2023

### 225 North Pearl St., Jacksonville, FL 32202 - Hydrangea Room 1st Floor Teams Meeting Info

#### **Consent Agenda**

The Chief Procurement Officer offers the following items for the JEA Awards Consent Agenda. Any item may be moved from the Consent Agenda by a committee member asking that the item be considered separatelyll items on the Consent agenda have been approved by OGC, Budget and the Business Unit Vice President and Chief. The posting of this agenda serves as an official notice of JEA's intended decision for all recommended actions for Formal Purchases as defined by Section 3-101 of the JEA Procurement Code. Please refer to JEA's Procurement Code, if you wish to protest any of these items.

| Award # | Type of Award   | Solicitation # & Short<br>Description/Title   | VP  | Awardee   | Funding Source   | Award Amount   | Original Award<br>Amount  | New Not-to-Exceed   | Amendments | Term (Projected)<br>Start Date - End Date   | JSEB Participation<br>(Y/N) If Y, then list<br>company name(s)<br>(%, S - awarded)  |
|---------|---|---|---|---|--|--|---|---|------------|---|---|
| 1       | Minutes   | Minutes from 05/23/2023 Meeting   | N/A   | N/A   | N/A  | N/A  | N/A   | N/A   | N/A        | N/A   | N/A   |
| 2       | Contract Increase   | 1411282646 - Power Transformer<br>Supply Agreements   | Melendez  | Prolec - GE Waukesha, Inc.<br>Hitachi Energy USA, Inc.  | Capital  | \$22,370,041.00<br>\$0.00 (No change)  | Prolec - GE Waukesha,<br>Inc \$9,452,929.00<br>Hitachi Energy USA, Inc.<br>- \$9,980,800.00   | Protec - GE Waukesha, Inc<br>\$31,822,970.00<br>Hitachi Energy USA, Inc \$9,980,800.00<br>(No change)   | N/A        | Seven (7) Years, w/ Two (2) - 1 Yr. Renewals  | N   |
| 3       | Item 2 Deferred  Contract Increase  | 1411316246 - Auto Transformer Supply<br>Agreements  | Melendez  | PTI Transformer LP Prolec GE Waukesha, Inc.   | Capital  | \$15,408,400.00<br>\$0.00  | \$3,667,500.00<br>\$0.00  | \$19,075,900.00<br>\$0.00   | N/A        | Seven (7) Years, w/ Two (2) - 1 Yr. Renewals  | N   |
|         | Item 3 Deferred   |   | 1   |   |  |  |   |   |            |   |   |
|         | Contract Increase   | 1410534046-22 - JEA Fleet Services<br>Medium Duty Vehicle Maintenance and<br>Repair Services  | Phillips  | Duval Ford  | O & M  | \$1,771,772.21   | \$3,220,306.80  | \$4,992,079.01  |            |   |   |
| 4       | The scope of work for the should be noted that to of the award. The annula assets are the largest co  | 4/01/2022 ion contact: Halley Stewart this contract is the maintenance and repair serv this contract is the original bid summary for this contract was al projection used, did not take into account th outributing factor to the required increase of thi for JEA Fleet Services Medium Duty Vehicle 1 | in the amount of \$ e addition of new a is award. Rates have  | 15,034,157.08, however the amount awarded vassets or supply chain issues that would require remained the same.  | vas reduced to \$3,220,306.80. This \$1.8 re Fleet to retain older Fleet assets that w   | M reduction was based off of<br>ould normally have been deco   | a \$952,634.97 average annual sp<br>mmissioned to better support th   | pend for maintenance and repair at the time<br>e needs of the JEA. The use of these older   | N/A        | Three (3) Year w/Two (2) - 1 Yr. Renewals Start Date: 05/01/2022 End Date: 04/30/2025 | N   |
|         | Rescind   | 1411464646 Arlington East WRF<br>Expansion Phase 2  | Melendez  | N/A   | Capital  | N/A  | N/A   | N/A   |            |   |   |
| 5       | The scope of work for the JEA held multiple pre-l   | tion contact Dan Kruck: this project includes, but is not limited to, cons bid meetings and extended out the bid timeline and with the intent to re-bid in the future. All pri  | for this solicitation   | n. However, JEA still only received one bid.  | JEA intends to issue a Request for Inform  | nation (RFI) concerning this w   | ork to determine the best approx  | ach for bidding the work.   | N/A        | N/A   | N/A   |
|         | Request for Proposals<br>(RFP)  | s 1411496846 Design Services for Nocatee<br>North Reclaim Water Storage Tank  | Melendez  | McKim & Creed   | Capital  | \$1,058,888.00   | N/A   | \$1,058,888.00  |            |   | Yes   |
| 6       | The scope of work for to the Nocatee North S features.  Reclaimed water demastorage tank along with McKim and Creed was   |   | w ground storage to<br>ined growth within<br>peak reclaimed w<br>roject. Negotiation                            | ank with aeration, electrical power and control in the Nocatee service area. This project increa ater demands for the area. s for the full scope of work and fee were com   | ols, site survey services, access roads, see   | curity features, stormwater ma   | nagement features, site piping in<br>cility by adding a 3.55 Mgal pre   | ntegration, SCADA system and related -stressed concrete tank at the facility. The new   | N/A        | Project Completion<br>Start Date: 07:01/2024<br>End Date: 10/27/2027                  | Evaulity Engineering<br>(Electrical) - \$31,766.64<br>Smith Surveying<br>Group(Survey) -<br>\$47,649.96<br>Meskel & Associates<br>Engineering<br>(Geo/Environmental) -<br>\$26,472.20 |
| 7       | Rescind   | 1411646446 (RFP) JEA Imeson T2<br>Circuit 492 Underground Manhole and<br>Duct Bank Extension  | Melendez  | N/A   | Capital  | N/A  | N/A   | N/A   | N/A        | N/A   | 0   |
|         | Item 7 Deferred   |   |   |   |  |  |   |   |            |   |   |
|         | Single Source   | Single Source - Ring Power TC55 Up-Fit  | Phillips  | Ring Power Corporation  | Capital  | \$319,690.32   | N/A   | N/A   |            |   |   |
| 8       | In 2023, JEA Piggybac As part of the mitigatio stock trucks with the m will be completed befor In order to validate the for the Terex up-fit was remain under warranty. Based on the similarity |   | rial assets (over 36<br>hnical specification<br>altee and Ring Powning can be attribute<br>fit is \$300,394.72. | Omonths for Terex custom aerial equipment ra. This would reduce the lead times by 12-18 ter for up-fits to their stock units, since the ite d to the 56K auto boom latch that must be insut the pricing is fair and consistent across both. | nade to JEA specifications), Fleet orderemonths. As an authorized distributor, the ms being added to the stock units from b talled in the Terex units but comes stand the manufacturers. Ring Power will perform | d stock units from Terex with<br>warranty is maintained provide<br>oth manufacturers were very s<br>ard in the Altee trucks. Fleet d<br>m the dielectric testing which | the intention of having Ring Po-<br>led that Ring Power completes to<br>imilar. The price for the Altee vetermined that the additional co-<br>will be required due to the additi- | the up-fit. Ring Power ensured that the up-fits up-fit was approximately \$47K while the price st of \$6k was reasonable, to ensure the up-fits iion of the overhead guard. | N/A        | Project Completion<br>Start Date: 05:30/2024<br>End Date: 09/30/2024                  | N   |

| Award #                               | Type of Award            | Solicitation # & Short<br>Description/Title | VP       | Awardee             | Funding Source      | Award Amount  | Original Award<br>Amount | New Not-to-Exceed | Amendments | Term (Projected)<br>Stari Date - End Date | JSEB Participation<br>(Y/N) If Y, then list<br>company name(s)<br>(%, S - awarded) |
|---------------------------------------|--------------------------|---|----------|---------------------|---------------------|---------------|--------------------------|-------------------|------------|---|--|
|                                       |                          |   |          |                     | C                   | onsent Agend  | a Action                 |                   |            |   |  |
| Committee<br>Members in<br>Attendance | -                        | Joe Orfano, Ricky<br>David Emanuel          | Erixton  | , David Emanuel     |                     |               |                          |                   |            |   |  |
| Motion by:<br>Second By:              |                          | Ricky Erixton                               |          |                     |                     |               |                          |                   |            |   |  |
| Committee<br>Decision                 |                          | Items 1, 4, 5, 6 and                        | 8 were a | pproved; Items 2, 3 | and 7 were deferred | a a           |                          |                   |            |   |  |
|                                       |                          | 0   |          |                     | Consent a           | nd Regular Aş | genda Signatı            | ıres              |            |   |  |
| Budget                                | Name/Title               | Stophanul 1                                 | n real   | 4                   |                     |               |                          |                   |            |   |  |
| Awards<br>Chairman                    | Name/Title               | DO DANA R                                   | 1        | Deputy OF           | U                   |               |                          |                   |            |   |  |
| Procurement<br>Legal                  | Name/Fitle<br>Name/Fitle | Rebecca                                     | La       | vie                 |                     |               |                          |                   |            |   |  |

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#### JEA Awards Agenda May 23, 2023

#### 225 North Pearl St., Jacksonville, FL 32202 - Hydrangea Room 1st Floor

Teams Meeting Info

#### Consent Agenda

The Chief Procurement Officer offers the following items for the JEA Awards Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately. All items on the Consent agenda have been approved by OGC, Budget and the Business Unit Vice President and Chief. The posting of this agenda serves as an official notice of JEA's intended decision for all recommended actions for Formal Purchases as defined by Section 3-101 of the JEA Procurement Code. Please refer to JEA's Procurement Code. if you wish to protest any of these items.

| Award# | Type of Award   | Solicitation # & Short<br>Description/Title  | VP   | Awardee  | Funding Source   | Award Amount   | Original Award<br>Amount  | New Not-to-Exceed   | Amendments   | Term (Projected)<br>Start Date - End Date   | JSEB Participation (Y/N<br>If Y, then list<br>company name(s)<br>(%, \$ - awarded) |
|--------|---|--|--|--|--|--|---|---|--|---|--|
| 1      | Minutes   | Minutes from 05/16/2023 Meeting  | N/A  | N/A  | N/A  | N/A  | N/A   | N/A   | N/A  | N/A   | N/A  |
| 2      | Piggy Back - GSA<br>Contract GS-35F-<br>0613W   | Quisitive - Intune Deployment and<br>Assistance  | Datz   | Quisitive, LLC   | Capital  | \$347,090.00   | N/A   | \$347,090.00  | N/A  | Project Completion<br>Start Date: 05/16/2023<br>End Date: 12/31/2024 (Estimated)                              | N  |
|        | Award 2 moved to Reg  | ular Agenda as Item 1  |  |  |  |  |   |   |  |   |  |
|        | Request for<br>Proposals (RFP)  | 1411644846 RFP Facilities Janitorial<br>Service – Open Market for<br>Downtown, Service Centers and<br>Other Sites  | Phillips   | Trusted Hand Service, Inc.   | O & M  | \$1,101,956.12   | N/A   | N/A   |  |   |  |
| 3      | Optional Site Visit: 04/<br>Responses Opened: 04<br>Seven (7) Responses R<br>For additional informat<br>The purpose of this Re<br>Centers, and other spec<br>sites in Clay, Nassau, a<br>quantities and is to be t                      | Meeting: 04/08/2024, Ten (10) Attendees<br>15/2024, Seven (7) Attendees<br>23/2024<br>ceceived<br>ion contact: Halley Stewart<br>quest for Proposal (RFP) solicitation for F<br>ific additional facilities including Wellnes   | acilities Janitorial<br>s Centers and to d<br>formed by the Co<br>work.  | etermine the best method for JEA to procumpany includes all labor, supervision, ma   | ure the Work with regard to pricing, qu<br>terials, tools, and equipment, and report   | uality, approach, and workmar<br>rting requirements necessary f  | ship. JEA owns sites prima<br>or performing the work. Th  | rily in Duval County, with some additional<br>ne Proposal Workbook represents estimated                                     | N/A  | Two (2) Years w/Three (3) – One (1) Yr. Renewals Start Date: 06/01/2024 End Date: 05/31/2026                  | N  |
|        | date, at the end of year  The previous Janitorial Customer Center clean   | one and at the end of the renewals, based<br>Services contract included cleaning servicing services as employees transitioned to trease in minimum wage. The new contract  | on the percent cha<br>es for the JEA To<br>the new HQ. The o   | nge in the Consumer Price Index (CPI).  wer and Customer Center, including COV  current solicitation does not include HQ cl  | /ID cleaning. The final renewal for the  | previous contract reflected as<br>uded in the HQ lease agreeme   | reduction in COVID cleanir  | ng and the reduction of the JEA Tower and than the previous contract renewal  |  |   |  |
|        | Request for<br>Proposal (CCNA)  | 1411544246 - Substation and<br>Transmission Design Services<br>(CCNA)  | Melendez   | Burns & McDonnell  Power Engineers   | Capital  | \$3,805,000.00<br>\$3,805,000.00   | N/A   | \$3,805,000.00<br>\$3,805,000.00  |  |   |  |
| 4      | This bid was solicited it<br>Responses were evalua<br>Burns & McDonnell ar<br>This award requests Bu<br>demands or required in<br>JEA intends to award t<br>five percent (5%) highe<br>firm to produce quality<br>The awarded funds of: | Account Received and Account Received and Account Received and Account Received and Account Received Account Received Account Research Re | pany Experience,<br>tranking responsi<br>eers (PE) to provi<br>I expertise in the e<br>egotiations to reduse & McDonald a<br>sed rates containe<br>in the two contract | and use of Jacksonville Small and Emerghe<br>ble and responsive Respondents. A copy of<br>de JEA with contract engineers to suppler<br>lesisgn of high voltage substation and trans<br>use rates upon first submittal from the ven<br>fe forty two percent (42%) higher on aver<br>in the this Burns & McDonald award ar<br>in the this Burns & McDonald award ar<br>s. The awarded funds are to be split equi | ging Business (JSEB) program. Minimo<br>of the Bid Workbook and Evaluation S<br>ment the electric substation and transmi<br>smission projects up to 230kV.<br>dors did not result in a reduction. We cauge. The previous contracts in which te<br>the same rates previously awarded to | um qualification past performa<br>ummary is attached as backup<br>ission engineering design proc<br>compared five (5) similar conti<br>these rates were compared were<br>b Burns & McDonald for gene | ance references were also ve  ess when JEA in-house engineracts to review rates and the fewith smaller firms and JE ral engineering services by the | ineering resources may not meet the urgent<br>rates submitted by Power Engineers are<br>A expects Burns & McDonald a larger | N/A  | Five (5) Years w/ Two (2) Optional One (1)<br>Year Renewals<br>Start Date: 06/01/2024<br>End Date: 05/31/2029 | N  |
|        | Contract Increase   | 097-19 SSF 6 Gas Circuit Breakers  | Phillips   | GE Grid Solutions, LLC dba GE<br>MDS, LLC  | Capital  | \$4,585,361.52   | \$4,559,300.00  | \$11,184,703.17   |  |   |  |
| 5      | In December the lead-t<br>sent to 3 key breaker in<br>The contract allows for   | ion contact: Lynn Rix<br>unds for planned purchases related to capi<br>ime increased from 2 to 2.5 years and by I<br>amafacturers (Hitachi, GE, Misubishi). W<br>price adjustments at the me of order pla<br>vision to the price adjustment clause. It is  | March it had incre<br>ith limited capaci<br>cement based on I  | ased dramtically to in excess of 3 years. Very in the market, orders should be placed sureau of Labor statistics published indice  | We have been advised that the lead-time<br>with GE expeditiously. This increase w<br>es, at which point prices are fixed throu   | es may continue to increase du<br>vill cover the current demand f  | e to the overall market dem<br>for planned projects and emo   | and and is supported by an April 9 RFI ergency stock.   | 02:02:2023<br>\$1,440,101:50<br>05:14:2024<br>\$399,940.15 | Five (5) Years, w/Two (2) - 1 Yr. Renewals  | N  |

|                                       | Award #   | #2 Supporting                                       | Dog  | uments 05/08  | 8/2025  |                                |                              |  |   |  |   |
|---------------------------------------|---|---|--|---|---|--------------------------------|------------------------------|--|---|--|---|
|                                       | Developer<br>Agreement  | The Rivertown Watersong Phase 4<br>Project          | Melendez   | Mattamy Jacksonville, LLC<br>/Vallencourt Construction Company,<br>Inc.   | Capital   | \$742,206.83                   | N/A                          | \$742,206.83                             |   |  |   |
| 6                                     | The Rivertown Waters<br>residences with Phase<br>This project is develop<br>the project in accordan<br>The project elements a<br>Construction Company | : 10/24/2023  | or a total of 319 as completed by een awarded to and a duplex put t bid and was aw | active adult residence.  the developer at their cost (no JEA funds fe the to the highest evaluated bidder who was  mp station. The solicitation was advertised, | or design). JEA Development has revies also the lowest cost bidder.  and a pre-bid meeting was held on 10 | wed and approved the construct | tion plan submittal. Per the | e Developer Agreement, the Developer bid | N/A   | Project Completion (est February 2025)   | N/A   |
| 7                                     | Renewal   | 071-19 Water/Wastewater Project<br>Support Services | Melendez   | Keville Enterprises, Inc.   | Capital   | \$6,758,049.00                 | \$20,279,306.00              | \$33,541,477.90                          | 10/22/2020 - (\$1,500,000.00)<br>4/13/2023 - \$8,004,122.90 | Five (5) Years w/Two (2) - 1 Yr Renewals<br>Start: 07/01/2019<br>End: 06/30/2024 | AREC Safety Consulting LLC<br>(Safety) - \$884,000.00 |
|                                       | Deferred  |   |  |   |   |                                |                              |  |   | 1 Renewal Remaining  |   |
|                                       |   |   |  |   |   | Consent Agen                   | da Action                    |  |   |  |   |
| Committee<br>Members in<br>Attendance | Names   | Joe Orfano, Tony I                                  | ong, Ra  | aynetta Marshall  |   |                                |                              |  |   |  |   |
| Motion by:                            | Raynetta Marshall   |   |  |   |   |                                |                              |  |   |  |   |
| Second By:                            | Tony Long   |   |  |   |   |                                |                              |  |   |  |   |
| Committee<br>Decision                 | Approved  |   |  |   |   |                                |                              |  |   |  |   |

Award #2 Supporting Documents 05/08/2025 Regular Agenda (date last updated) JSEB Participation (Y/N) If Y, then Solicitation # & Short Original Award VP Award # Type of Award Awardee Award Amount New Not-to-Exceed Amendments Term Action Description/Title company name(s) (%, \$ - awarded) Piggy Back - GSA Contract GS-35F-Quisitive - Intune Deployment and Quisitive, LLC \$347,090.00 N/A \$347,090.00 0613W For Additional Information contact: Angel Iosua This award piggybacks off the GSA Contract with Quisitive LLC, which was competitively bid in 2020 and expires on August 26, 2025. IEA chose to piggs beck for the following guaranteed benefits. Quisitive LLC, was recommended by Microsoft as they are specialist in the space of InTune and Mobile Device Management. Quisitive LLC has also set this solution up for the City of Jacksonville and Miami-Dade county proving to be the best option in providing IEA a proven track record in delivering the scope of work to include Security, Change Management, BYOD, and Migration components. IEA is receiving the same rates as contained in the GSA contract attached as backup. Motion by: Tony Long This project request for \$347,090.00 is for professional services for Quistirive to provide InTune product deployment and assistance. As part of IEA's evolution in Mobile Device Management (MDM), Technology Services is pursuing the use of InTune which is part of IEA's evolution in Mobile Device Management (MDM), Technology Services administrators to control, secure and enforce policies on smartphones, tablets, and other endpoints. In addition to managing IEA's usued devices, IEA's taking the next steps of integration for personal end point devices (BYOD). Project Completion Second by: N/A Start Date: 05/16/2023 End Date: 12/31/2024 (Estimated) Raynetta Marshall The project will include the migration from our current Mobile Device Management (MDM) solution (WorkSpace One) to Microsoft's InTune. This will allow for easier integration with the Microsoft M365 stack as well as managing the deployment of other mobile applications to support IEA. The platform configuration will also continue improvements in our security posture on mobile devices allow employees to efficiently do their work from home, at the office, or on the go, While this provides flexibility and convenience, it could expose an organization to potential fluencist. Managing mobile devices usualty we enable this visal to minimizing an organization of risk posture. Committee Decision GSA Contract Link: https://www.gsaelibrary.gsa.gov/ElibMain/contractorInfo.do?contractNumber=GS-35F-0613W&contractorName=QUISITIVE+LLC&executeQuery=YES DISCUSSION/ ACTION: Clarification was requested on whether or not this project should be capital. It was confirmed that it is capital and the budget sheet is available to support the award item. It was requested that Budget advise if this should be Capital or O&M. Budget does not make this determination. However, Budget did verify the project and funding type availability. Confirmation was requested that software meets criteria to be Capital. It was stated that, shiroteally, new products have been Capital, in lailingly, then moved to O&M nonce established. It was requested that clarification type availability, checked, accounting, This satisfact, and the control of the con **Consent and Regular Agenda Signatures** Name/Title Budget

Budget Name/Title DE Con Deputy CFO

Awards Chairman Name/Title Debacca Lavis

Legal Name/Title Rebacca Lavis

Approved by the JEA Awards Committee



### Formal Bid and Award System

Award #4 April 1, 2022

Type of Award Request:

**INVITATION TO NEGOTIATE (ITN)** 

Request #:

352

**Requestor Name:** 

Hightower, Justin

**Requestor Phone:** 

(904) 665-8357

**Project Title:** 

JEA Fleet Services Medium Duty Vehicle Maintenance and Repair Services

**Project Number:** 

**HEA0800** 

**Project Location:** 

JEA

Funds:

O&M

**Budget Estimate:** 

\$2,756,754.85

Scope of Work:

The purpose of this Invitation to Negotiate (the "ITN") is to solicit pricing for the maintenance and repair services for JEA's Medium Duty Vehicle Fleet. The services that will be performed under this scope will be at a minimum preventative maintenance, corrective maintenance, yard checks, and road calls to support JEA operations. To date, there are 460 Medium Duty Vehicle assets that will be part of this program with the majority of them being Ford vehicles (418 vehicles) and the remainder Dodge vehicles (42 vehicles). During the last 36 months, the average annual spend for maintenance and repair to Medium Duty assets was \$952,634.97.

JEA IFB/RFP/State/City/GSA#:

ITN 1410534046-22

**Purchasing Agent:** 

Eddie Bayouth

Is this a Ratification?:

No

### **RECOMMENDED AWARDEE:**

| Name       | Vendor<br>Contact | Email                        | Address  | Phone                    | Award<br>Amount |
|------------|-------------------|------------------------------|--|--------------------------|-----------------|
| DUVAL FORD | Chris Pace        | chris.pace@d<br>uvalford.com | 8050 PHILIPS HWY,<br>JACKSONVILLE, FL<br>32256 | 904-381 <b>-</b><br>6554 | \$3,220,306.80  |

Amount for entire term of Contract/PO: \$3,220,306.80 Award Amount for remainder of this FY: \$313,085.38

Length of Contract/PO Term:

Three (3) Year w/Two (2) - 1 Yr. Renewals

Begin Date (mm/dd/yyyy):

05/01/2022

End Date (mm/dd/yyyy):

04/30/2025

**Renewal Options:** 

Yes, Two (2) – One (1) Yr. Renewals

JSEB Requirement:

N/A - Optional

#### **BIDDERS:**

| Name        | Original Amount | Original Number of<br>Vehicle Groupings<br>Awarded | BAFO Amount    | BAFO Number of<br>Vehicle Groupings to<br>be Awarded |
|-------------|-----------------|--|----------------|--|
| DUVAL FORD  | \$5,091,643.91  | 3  | \$5,034,157.08 | 3  |
| COGGIN FORD | \$5,930,101.73  | 0  | \$5,613,549.71 | 0  |

### Background/Recommendation:

Advertised on 01/07/2022. Three (3) vendors attended the optional pre-response meeting held on 01/14/2022. At bid opening, held on 02/17/2022, JEA received two (2) Responses.

Over the past three (3) years, JEA's Medium Duty Maintenance and Repair was performed by Coggin Ford. With the contract expiring on June 15<sup>th</sup> of this year, the JEA team which includes members from Procurement, Operations Support Services, and Fleet Services have worked together to improve the service commodity by focusing on the following areas:

- Leveraging JEA's purchasing power through 1) grouping brand specific assets, and 2) revised maintenance forecasting
- Allowing the maintenance providers to contribute to the projected maintenance plan development

This solicitation was grouped into three (3) categories: Medium Duty Dodge, Medium Duty and Yardwork for (2) locations. Within Medium Duty Dodge and Medium Duty, projections for Ad Hoc Services to cover for storm support, upfitting/down fitting, technician support and Fleet's Fire Extinguisher program were included in an effort to capture pricing and potential savings should the services be required. Each section was to be awarded individually to highest ranked Company. JEA evaluated both companies, based on minimum qualifications, pricing, professional experience, location, availability, and cost containment efficiencies. Duval Ford was deemed the highest overall value to JEA. The decision was made to reduce the overall BAFO Award amount to more closely align with actual requirements.

The award amount of \$3,220,306.80 was calculated by using the existing fleet makeup and the corresponding projected maintenance, both preventative and corrective, that will occur over the next three (3) year period. These numbers can fluctuate depending on actual usage of the vehicle, future fleet purchases and retirements, the severity and frequency of major repairs, along with fleet plans as part of JEA growth.

1410534046-22 - Request approval to award a contract to Duval Ford for JEA Fleet Services Medium Duty Vehicle Maintenance and Repair Services in the amount of \$3,220,306.80, subject to the availability of lawfully appropriated funds.

**Manager:** Justin Hightower, Manager, Fleet Services

**Director:** Baley Brunell – Director, Facilities & Fleet Services

**VP:** McElroy, Alan – VP Supply Chain & Operations Support

APPROVALS:

Chairman, Awards Committee

Date

Laure A Whitmer

4/5/22

**Budget Representative** 

Date

| Duval Ford JEA F  | leet Services Maint | tenance & Rep   | air Medium Duty and  | Coggins Ford JEA Fle | eet Services Mair | itenance & Re | pair Medium Duty and |
|-------------------|---------------------|-----------------|----------------------|----------------------|-------------------|---------------|----------------------|
|                   | Yardwork            | <b>Services</b> |                      |                      | Yardworl          | Services      |                      |
| Bid Group         | Bid Summary         |                 | Subcontract MarkUp % | Bid Group            | Bid Summary       |               | Subcontract MarkUp % |
|                   |                     |                 |                      |                      |                   |               |                      |
|                   |                     |                 |                      |                      |                   |               |                      |
| Medium Duty Dodge | \$                  | 459,751.37      | 1%                   | Medium Duty Dodge    | \$                | -             | 0%                   |
| Medium Duty       | \$                  | 3,713,129.71    | 1%                   | Medium Duty          | \$                | 4,480,369.79  | 5%                   |
| Yardwork          | \$                  | 470,376.00      | N/A                  | Yardwork             | \$                | 586,800.00    | N/A                  |
| Ad Hoc Services   | \$                  | 390,900.00      | N/A                  | Ad Hoc Services      | \$                | 546,379.92    | N/A                  |
| Total             | \$                  | 5,034,157.08    | N/A                  | Total                | \$                | 5,613,549.71  | N/A                  |

| APPENDIX B- RESPONSE WORKBOOK DUVAL FORD                                   |             |                  |       |            |  |
|--|-------------|------------------|-------|------------|--|
| JEA Fleet Services Medium Duty Mainte                                      | nance a     | nd Repair        |       |            |  |
| Company shall submit pricing in Column B to perform corrective mainten     |             |                  | .3, a | nd 3.7, of |  |
| 1.Corrective Maintenance Annual B  | reakout     |                  |       |            |  |
|  | <u>Rate</u> | Estimated Volume |       | Year 1     |  |
|  |             |                  |       |            |  |
| 3.3 Labor, Benefits, Overhead, Indirect Shop Supplies                      | 4           |                  |       |            |  |
| 3.3.1 CM Labor Rate per Hour Enter Cost Per Hour                           | \$ 110.00   | 4000             | \$    | 440,000.00 |  |
| 3.3.2 CM Labor Rate per Hour After-Hours (5pm - 6am M-F, S & S, Holidays)  |             |                  |       |            |  |
| Enter Cost Per Hour  | \$ 130.00   | 40               | \$    | 5,200.00   |  |
| 3.3.3 Cost Plus % Pricing for Parts (Not to exceed 20%) Enter Percent      |             |                  |       |            |  |
|  | 18%         | 300,000          | \$    | 354,000.00 |  |
| 3.7.1 Regular Business Road Call Response & Diagnostic Fee (*Fixed Rate    |             |                  |       |            |  |
| per Incident - Exclusive of Maintenance Costs Performed as that is Covered |             |                  |       |            |  |
| in Above Costs) Enter Cost Per Call  |             |                  |       |            |  |
|  | \$ 115.00   | 170              | \$    | 19,550.00  |  |
| 3.7.2 After-Hours Road Call Response & Diagnostic Fee (*Fixed Rate per     |             |                  |       |            |  |
| Incident - Exclusive of Maintenance Costs Performed as that is Covered in  |             |                  |       |            |  |
| Above Costs) (5pm - 6am M-F, S & S, Holidays) Enter Cost Per Call          |             |                  |       |            |  |
|  | \$ 135.00   | 35               | \$    | 4,725.00   |  |
| 3.7.3 Transportation Services Fee (*Fixed Rate per Occurenece for a One-   |             |                  |       |            |  |
| way charge regardless of pickup or drop off location) Enter Cost Per Event |             |                  |       |            |  |
|  |             |                  |       |            |  |
|  | \$ 45.00    | 505              | \$    | 22,725.00  |  |
| <u>Subtotal</u>  |             |                  | \$    | 846,200.00 |  |
| 3.7.2 Towing Service Inbound to Shop * Direct Pass Through * Estimated     |             |                  |       |            |  |
| Amount will be used and included for Contract Value Enter Cost Per Event   |             |                  |       |            |  |
|  | \$ 200.00   | 30               | \$    | 6,000.00   |  |
| <u>Subtotal</u>  |             |                  | \$    | 6,000.00   |  |
| Year 1 Not To Exceed Cost  |             |                  | \$    | 852,200.00 |  |
| Year 2 Not To Exceed Cost  |             |                  | \$    | 852,200.00 |  |
| Year 3 Not To Exceed Cost  |             |                  | \$    | 852,200.00 |  |

| 2.Preventative Maintenance Annual Breakout |                         |                                 |  |  |  |
|--|-------------------------|---------------------------------|--|--|--|
| ripted in S                                | ection 4 of Appendix    | A Techinical                    |  |  |  |
| Rate                                       | <b>Estimated Volume</b> | Year 1                          |  |  |  |
|  |                         |                                 |  |  |  |
|  |                         |                                 |  |  |  |
| 1  |                         | \$ 396,765.86                   |  |  |  |
| 1  |                         | \$ 389,816.24                   |  |  |  |
| 1  |                         | \$ 369,947.61                   |  |  |  |
|  | ripted in S             | ripted in Section 4 of Appendix |  |  |  |

| <u>TOTAL YEAR 1 COST</u>  |    | \$ 1,248,965.86 |
|---|----|-----------------|
| TOTAL THREE (3) YEAR COST (TRANSFER THIS AMOUNT TO THE RESPONSE |    |                 |
| FORM)   |    | \$ 3,713,129.71 |
| 4.0 Percentage of Subcontracting (Enter Percentage)             | 1% |                 |

| APPENDIX B- RESPONSE WORKBOOK COGGINS FORD                    |             |                      |       |              |  |
|---|-------------|----------------------|-------|--------------|--|
| JEA Fleet Services Medium Duty Maintenance and Repair         |             |                      |       |              |  |
| Company shall submit pricing in Column B to perform corre     | ctive maint | enance as decribed i | in Se | ections 3.3, |  |
| 1.Corrective Maintenance A                                    | nnual Brea  | <u>kout</u>          |       |              |  |
|   |             |                      |       |              |  |
|   | <u>Rate</u> | Estimated Volume     |       | Year 1       |  |
| 3.3 Labor, Benefits, Overhead, Indirect Shop Supplies         |             |                      |       |              |  |
| 3.3.1 CM Labor Rate per Hour Enter Cost Per Hour              | \$ 139.50   | 4000                 | \$    | 558,000.00   |  |
| 3.3.2 CM Labor Rate per Hour After-Hours (5pm - 6am M-F, S    |             |                      |       |              |  |
| & S, Holidays) Enter Cost Per Hour                            | \$ 139.50   | 40                   | \$    | 5,580.00     |  |
| 3.3.3 Cost Plus % Pricing for Parts (Not to exceed 20%) Enter |             |                      |       |              |  |
| Percent   | 20%         | 300,000              | \$    | 360,000.00   |  |
| 3.7.1 Regular Business Road Call Response & Diagnostic Fee    |             |                      |       |              |  |
| (*Fixed Rate per Incident - Exclusive of Maintenance Costs    |             |                      |       |              |  |
| Performed as that is Covered in Above Costs) Enter Cost Per   |             |                      |       |              |  |
| Call  | \$ 224.25   | 170                  | \$    | 38,122.50    |  |
| 3.7.2 After-Hours Road Call Response & Diagnostic Fee         |             |                      |       |              |  |
| (*Fixed Rate per Incident - Exclusive of Maintenance Costs    |             |                      |       |              |  |
| Performed as that is Covered in Above Costs) (5pm - 6am M-F,  |             |                      |       |              |  |
| S & S, Holidays) Enter Cost Per Call                          | \$ 224.25   | 35                   | \$    | 7,848.75     |  |
| 3.7.3 Transportation Services Fee (*Fixed Rate per            |             |                      |       |              |  |
| Occurenece for a One- way charge regardless of pickup or      |             |                      |       |              |  |
| drop off location) Enter Cost Per Event                       | \$ 75.00    | 505                  | \$    | 37,875.00    |  |
| <u>Subtotal</u>   |             |                      | \$ 1  | L,007,426.25 |  |
| 3.7.2 Towing Service Inbound to Shop * Direct Pass Through *  |             |                      |       |              |  |
| Estimated Amount will be used and included for Contract       |             |                      |       |              |  |
| Value Enter Cost Per Event                                    | \$ 225.00   | 30                   | \$    | 6,750.00     |  |
| <u>Subtotal</u>   |             |                      | \$    | 6,750.00     |  |
| Year 1 Not To Exceed Cost                                     |             |                      | \$ 1  | 1,014,176.25 |  |
| Year 2 Not To Exceed Cost                                     |             |                      | \$ 1  | L,014,176.25 |  |
| Year 3 Not To Exceed Cost                                     |             |                      | \$ 1  | 1,014,176.25 |  |

| 2.Preventative Maintenance Annual Breakout   |      |                         |               |  |  |
|--|------|-------------------------|---------------|--|--|
| Company shall submit percent mark up for subcontracted work as descripted in Section 4 of Appendix A |      |                         |               |  |  |
|  | Rate | <b>Estimated Volume</b> | Year 1        |  |  |
| Labor, Benefits, Overhead, Indirect Shop Supplies  |      |                         |               |  |  |
| Cumulative PM (Carried Over from Tab)  |      |                         |               |  |  |
| Year 1 Not To Exceed Cost  |      |                         | \$ 491,039.08 |  |  |
| Year 2 Not To Exceed Cost  | 1    |                         | \$ 487,013.51 |  |  |
| Year 3 Not To Exceed Cost  |      |                         | \$ 459,788.45 |  |  |

| TOTAL YEAR 1 COST                                   |    | \$ 1,505,215.33 |
|---|----|-----------------|
| TOTAL THREE (3) YEAR COST (TRANSFER THIS AMOUNT TO  |    |                 |
| THE RESPONSE FORM)                                  |    | \$ 4,480,369.79 |
| 4.0 Percentage of Subcontracting (Enter Percentage) | 5% |                 |

| Duval Ford   |              |              |      |                 |
|--|--------------|--------------|------|-----------------|
| JEA Fleet Services Medium Duty Dodge Maint                                 | enance a     | nd Repai     | r    |                 |
| Company shall submit pricing in Column B to perform corrective maintenan   | ce as decrib | ed in Sectio | ns 3 | .3, and 3.7, of |
| 1.Corrective Maintenance Annual Brea                                       | akout        |              |      |                 |
|  | <u>Rate</u>  | mated Volu   |      | <u>Year 1</u>   |
| 3.3 Labor, Benefits, Overhead, Indirect Shop Supplies                      |              |              |      |                 |
| 3.3.1 CM Labor Rate per Hour Enter Cost Per Hour                           | \$ 110.00    | 400          | \$   | 44,000.00       |
| 3.3.2 CM Labor Rate per Hour After-Hours (5pm - 6am M-F, S & S, Holidays)  |              |              |      |                 |
| Enter Cost Per Hour  | \$ 130.00    | 4            | \$   | 520.00          |
| 3.3.3 Cost Plus % Pricing for Parts (Not to exceed 20%) Enter Percent      | 18%          | 36,000       | \$   | 42,480.00       |
| 3.7.1 Regular Business Road Call Response & Diagnostic Fee (*Fixed Rate    |              |              |      |                 |
| per Incident - Exclusive of Maintenance Costs Performed as that is Covered |              |              |      |                 |
| in Above Costs) Enter Cost Per Call  | \$ 115.00    | 17           | \$   | 1,955.00        |
| 3.7.2 After-Hours Road Call Response & Diagnostic Fee (*Fixed Rate per     |              |              |      |                 |
| Incident - Exclusive of Maintenance Costs Performed as that is Covered in  |              |              |      |                 |
| Above Costs) (5pm - 6am M-F, S & S, Holidays) Enter Cost Per Call          | \$ 135.00    | 4            | \$   | 540.00          |
| 3.7.3 Transportation Services Fee (*Fixed Rate per Occurenece for a One-   |              |              |      |                 |
| way charge regardless of pickup or drop off location) Enter Cost Per Event | \$ 45.00     | 26           | \$   | 1,170.00        |
| <u>Subtotal</u>  |              |              | \$   | 90,665.00       |
| 3.7.2 Towing Service Inbound to Shop * Direct Pass Through * Estimated     |              |              |      |                 |
| Amount will be used and included for Contract Value Enter Cost Per Event   | \$ 200.00    | 3            | \$   | 600.00          |
| <u>Subtotal</u>  |              |              | \$   | 600.00          |
| Year 1 Not To Exceed Cost  |              |              | \$   | 91,265.00       |
| Year 2 Not To Exceed Cost  |              |              | \$   | 109,518.00      |
| Year 3 Not To Exceed Cost  |              |              | \$   | 131,421.60      |

| 2.Preventative Maintenance Annual Breakout                              |             |              |      |              |  |
|---|-------------|--------------|------|--------------|--|
| Company shall submit percent mark up for subcontracted work as descript | ed in Secti | on 4 of Appe | ndix | A Techinical |  |
|   | <u>Rate</u> | mated Volu   |      | Year 1       |  |
| Labor, Benefits, Overhead, Indirect Shop Supplies                       |             | _            |      |              |  |
| Cumulative PM (Carried Over from Tab)                                   |             |              |      |              |  |
| Year 1 Not To Exceed Cost   |             |              | \$   | 43,406.33    |  |
| Year 2 Not To Exceed Cost   |             |              | \$   | 44,126.53    |  |
| Year 3 Not To Exceed Cost   |             |              | \$   | 40,013.91    |  |
|   |             |              |      |              |  |
| TOTAL YEAR 1 COST   |             |              | \$   | 134,671.33   |  |
| TOTAL THREE (3) YEAR COST (TRANSFER THIS AMOUNT TO THE RESPONSE         |             |              |      |              |  |
| FORM)   |             |              | \$   | 459,751.37   |  |
| 4.0 Precentage of Subcontracting (Enter Percentage)                     | 1%          |              |      |              |  |

| JEA Fleet Services Yard Duty Maintenance and Repair Duval Ford |                       |           |                 |                           |       |                     |
|--|-----------------------|-----------|-----------------|---------------------------|-------|---------------------|
| Company shall submit pricing in Column C to perf               | orm Yardwork Su       | pport     | as described in | Sections 3.4, of Appendix | A - 1 | Technical Technical |
|  | Specificati           | ons.      |                 |                           |       |                     |
|  | <u>Yardwo</u>         | <u>rk</u> |                 |                           |       |                     |
|  | Supplier Bid          |           |                 |                           |       |                     |
|  | <u>Priority (1-2)</u> |           | <u>Rate</u>     | Estimated Volume          |       | Year 1              |
|  |                       |           |                 |                           |       |                     |
| Labor, Benefits, Overhead, Indirect Shop Supplies              |                       |           |                 |                           |       |                     |
|  |                       |           |                 |                           |       |                     |
| Pearl St - Fixed monthly rate for 2 hours per day              |                       |           |                 |                           |       |                     |
| (travel time included for in yard coverage 6am - 8am           |                       |           |                 |                           |       |                     |
| M-F) Enter monthly rate.                                       |                       | \$        | 4,983.00        | 12                        | \$    | 59,796.00           |
| Courthed Cived as outlets weter for 2 hours and deve           |                       |           |                 |                           |       |                     |
| Southside - Fixed monthly rate for 2 hours per day             |                       |           |                 |                           |       |                     |
| (travel time included for in yard coverage 6am - 8am           |                       |           |                 |                           |       |                     |
| M-F) Enter monthly rate.                                       |                       | \$        | 4,983.00        | 12                        | Ş     | 59,796.00           |
| Cost Dive 0/ Drieins for Dorte (Not to avec d 200/)            |                       |           | 200/            | ć 24.000.00               | ے ا   | 27 200 00           |
| Cost Plus % Pricing for Parts (Not to exceed 20%)              |                       |           | 20%             | \$ 31,000.00              | ۲     | 37,200.00           |

| \$<br>156,792.00 |
|------------------|
|                  |
|                  |
|                  |
|                  |
| \$<br>470,376.00 |
|                  |

| JEA Fleet Services Yard Duty Maintenance and Repair Coggins Ford                                      |                       |      |             |                  |    |           |
|---|-----------------------|------|-------------|------------------|----|-----------|
| Company shall submit pricing in Column C to perform Yardwork Support as described in Sections 3.4, of |                       |      |             |                  |    |           |
| Арр   | oendix A - Techr      | ical | Specificati | ons.             |    |           |
|   | <u>Yard</u>           | wor  | <u>k</u>    |                  |    |           |
|   | Supplier Bid          |      |             |                  |    |           |
|   | <u>Priority (1-2)</u> |      | <u>Rate</u> | Estimated Volume |    | Year 1    |
| Labor, Benefits, Overhead, Indirect   |                       |      |             |                  |    |           |
| Shop Supplies   |                       |      |             |                  |    |           |
| Pearl St - Fixed monthly rate for 2   |                       |      |             |                  |    |           |
| hours per day (travel time included for   |                       |      |             |                  |    |           |
| in yard coverage 6am - 8am M-F) Enter   |                       |      |             |                  |    |           |
| monthly rate.   |                       | \$   | 6,600.00    | 12               | \$ | 79,200.00 |
| Southside - Fixed monthly rate for 2  |                       |      |             |                  |    |           |
| hours per day (travel time included for   |                       |      |             |                  |    |           |
| in yard coverage 6am - 8am M-F) Enter   |                       |      |             |                  |    |           |
| monthly rate.   |                       | \$   | 6,600.00    | 12               | \$ | 79,200.00 |
| Cost Plus % Pricing for Parts (Not to   |                       |      |             |                  |    |           |
| exceed 20%)   |                       |      | 20%         | \$ 31,000.00     | \$ | 37,200.00 |

| TOTAL YEAR 1 COST    | \$<br>195,600.00 |
|----------------------|------------------|
|                      |                  |
| TOTAL THREE (3) YEAR |                  |
| COST (TRANSFER THIS  |                  |
| AMOUNT TO THE        |                  |
| RESPONSE FORM)       | \$<br>586,800.00 |

|  | D                             | uval Ford                            |                        |              | Coggins Ford  |              |  |              |                      |
|--|-------------------------------|--------------------------------------|------------------------|--------------|---|--------------|--|--------------|----------------------|
| JEA Fleet Services M                                 | laintenance ar                | nd Repair AdHoc Services for Mediu   | m Duty                 |              | JEA Fleet Services  | Maintenance  | e and Repair AdHoc Services for Mediu                          | n Duty       |                      |
| Company shall submit pricing in Column B to p        |                               | Services as described in Sections 5  | .1, 5.2, 5.3 & 5.4, of | Appendix A - | Company shall submit pricing in Column B  |              | d Hoc Services as described in Sections hnical Specifications. | 5.1, 5.2, 5. | 3 & 5.4, of Appendix |
| The estimated one (1) year quar                      |                               | e used as guidelines and are not a g | uarantee of work.      |              | The estimated one (1) year quantities are to be used as guidelines and are not a guarantee of work. |              |  | of work.     |                      |
|  |                               | ing & Downfitting                    |                        |              | ` · · · ·   |              | fitting & Downfitting  |              |                      |
|  | Rate                          | Estimated Volume                     | Year                   | 1            |   | Rate         | Estimated Volume   |              | Year 1               |
| Labor, Benefits, Overhead, Indirect Shop Supplies    |                               |                                      |                        |              | Labor, Benefits, Overhead, Indirect Shop<br>Supplies  |              |  |              |                      |
|  |                               |                                      |                        |              | Hourly Service Rate (travel time not  |              |  |              |                      |
| Hourly Service Rate (travel time not included)       | \$ 100.00                     | 380                                  | \$                     | 38,000.00    | included)   | \$ 139.50    | 380  | \$           | 53,010.00            |
|  |                               | 10:                                  |                        |              |   |              | 10.  |              |                      |
|  |                               | ncy/Storm Support                    | l v.                   | 4            |   |              | rgency/Storm Support   |              | W 4                  |
|  | <u>Rate</u>                   | Estimated Volume                     | <u>Year</u>            | <u>1</u>     | Labor, Benefits, Overhead, Indirect Shop  | <u>Rate</u>  | Estimated Volume   |              | <u>Year 1</u>        |
| Labor, Benefits, Overhead, Indirect Shop Supplies    |                               |                                      |                        |              | Supplies  |              |  |              |                      |
| Labor, Beriefits, Overflead, mail ect 3flop 3dpplies |                               |                                      |                        |              | Hourly Service Rate (travel time not  |              |  |              |                      |
| Hourly Service Rate (travel time not included)       | \$ 150.00                     | 336                                  | Ś                      | 50,400.00    | included)   | \$ 184.99    | 336  | \$           | 62,156.64            |
|  | <b>+</b> 200.00               |                                      | Τ                      | 23,100.00    |   | Ψ 2055       |  | Υ            | 02,200.0             |
| 5  | .3 Miscellane                 | ous Technician Support               |                        |              |   | 5.3 Miscella | neous Technician Support                                       |              |                      |
|  | <u>Rate</u>                   | Estimated Volume                     | <u>Year</u>            | <u>1</u>     |   | <u>Rate</u>  | Estimated Volume   |              | Year 1               |
|  |                               |                                      |                        |              | Labor, Benefits, Overhead, Indirect Shop  |              |  |              |                      |
| Labor, Benefits, Overhead, Indirect Shop Supplies    |                               |                                      |                        |              | Supplies  |              |  |              |                      |
|  |                               |                                      |                        |              | Hourly Service Rate (travel time not  |              |  |              |                      |
| Hourly Service Rate (travel time not included)       | \$ 115.00                     | 100                                  | \$                     | 11,500.00    | included)   | \$ 139.50    | 100  | \$           | 13,950.00            |
|  |                               |                                      |                        |              |   |              |  |              |                      |
|  | 5.4 Fire Extinguisher Program |                                      |                        | 1            |   |              | Extinguisher Program   |              | Voor 1               |
|  | <u>Rate</u>                   | Estimated Volume                     | <u>Year</u>            | <u> </u>     | Labor, Benefits, Overhead, Indirect Shop  | <u>Rate</u>  | Estimated Volume   |              | Year 1               |
| Labor, Benefits, Overhead, Indirect Shop Supplies    |                               |                                      |                        |              | Supplies  |              |  |              |                      |
| Labor, benefits, Overflead, fildfrect shop supplies  |                               |                                      |                        |              | Hourly Service Rate (travel time not  |              |  |              |                      |
| Hourly Service Rate (travel time not included)       | \$ 80.00                      | 380                                  | \$                     | 30,400.00    | included)   | \$ 139.50    | 380  | \$           | 53,010.00            |
|  |                               |                                      |                        |              |   |              |  |              |                      |
|  |                               | TOTAL YEAR 1 COST                    | \$                     | 130,300.00   |   |              | TOTAL YEAR 1 COST  | \$           | 182,126.64           |
|  |                               | TOTAL THREE (3) YEAR COST            |                        |              |   |              | TOTAL THREE (3) YEAR COST                                      |              |                      |
|  |                               | (TRANSFER THIS AMOUNT TO THE         |                        |              |   |              | (TRANSFER THIS AMOUNT TO THE                                   |              |                      |
|  |                               | RESPONSE FORM)                       | \$                     | 390,900.00   |   |              | RESPONSE FORM)   | \$           | 546,379.92           |

|   | BAFC | Duval Ford (New Contract) |                          |                                   |   |
|---|------|---------------------------|--------------------------|-----------------------------------|---|
|   |      | One Year Average          | 12 Month Rolling Actuals | <b>Possible Annual Reductions</b> | Comments / Recommendation   |
| Overall Price BAFO Price                          | \$   | 1,678,052.10 \$           | 943,135.60               |                                   |   |
| Corrective Maitenance -MD Ford - 3 Year Total     | \$   | 852,200.00                |                          |                                   |   |
|   |      |                           |                          |                                   | Corrective is not predictable. There is the possibility                                   |
|   |      |                           |                          |                                   | of reducing using actual numbers for the projections.                                     |
|   |      | ė                         | 592,040.20               |                                   | Although, throughout the contract there was \$200K  |
|   |      | Ą                         | 332,040.20               |                                   | in invoicing that Coggin did not charge timely and  |
|   |      |                           |                          |                                   | wrote off of their books. They regularly stay   |
| Corrective Maintenance - MD Dodge Annual - 3 Year |      |                           |                          |                                   | months behind in invoicing causing our projections to                                     |
| Total   | \$   | 110,734.87                |                          | \$ (370,894.67                    | ') be skewed.   |
|   |      |                           |                          |                                   | Yardwork SSSC was suspended causing the Delta.  |
|   |      |                           |                          |                                   | Recommend leaving the numbers the same. The plan  |
| Yard Work - 3 Year Total                          | \$   | 156,792.00 \$             | 55,048.85                | \$ (101,743.15                    | i) is to implement services back  |
|   |      |                           |                          |                                   | Vendor has not been focusing on OEM Services -  |
|   |      |                           |                          |                                   | Leave amount as is. The current contract used   |
| Preventative Maintenance -3 Year Total            | \$   | 428,025.24 \$             | 296,046.55               | \$ (131,978.69                    | i) numbers that were over exagerated.<br>Au noc was not existent on the previous contract |
|   |      |                           |                          |                                   | Storm Support was added @ \$50,400 annually .   |
|   |      |                           |                          |                                   | Suggest leaving amounts the same. The original  |
| Ad Hoc  | \$   | 130,300.00 \$             | -                        |                                   | contract allowed for a charge for fire extinguishers                                      |
| MD Asset Count at Time of Solicitation            |      |                           |                          |                                   |   |

| Possible reduction to 3 Year Award      | \$     | (1,813,849.51) |
|---|--------|----------------|
| New Award Amount                        | \$     | 3,220,306.80   |
| New Annual Amount                       | \$     | 1,073,435.60   |
| Differential New Annual vs. Current Ann | ual \$ | 130,300.00     |

# 1410534046-22 JEA Fleet Services Maintenance & Repair Medium Duty and Yardwork Services - 2025 Renewal/Increase of Rates

|                   |                 | Subcontract |
|-------------------|-----------------|-------------|
| Bid Group         | Bid Summary     | MarkUp %    |
| Medium Duty Dodge | \$ 436,257.57   | 2%          |
| Medium Duty       | \$ 3,411,448.80 | 2%          |
| Yardwork          | \$ 93,000.00    | N/A         |
| Ad Hoc Services   | \$ 401,845.20   | N/A         |
|                   |                 |             |
|                   |                 |             |
| Total             | \$ 4,342,551.57 | N/A         |

#### **APPENDIX B- RESPONSE WORKBOOK**

#### JEA Fleet Services Medium Duty Dodge Maintenance and Repair

Company shall submit pricing in Column B to perform corrective maintenance as decribed in Sections 3.3, and 3.7, of Appendix A - Technical Specifications.

Please fill in all yellow highlighted cells in Column B, including those with estimated amounts of zero. The estimated one (1) year quantities are to be used as guidelines and are not a guarantee of work.

#### 1.Corrective Maintenance Annual Breakout

| 1.Corrective Maintenance Ann   | uai B | <u>reakout</u> |                  |    |                  |
|--|-------|----------------|------------------|----|------------------|
|  |       | <u>Rate</u>    | Estimated Volume |    | Year 1           |
| 3.3 Labor, Benefits, Overhead, Indirect Shop Supplies  |       |                |                  |    |                  |
| 3.3.1 CM Labor Rate per Hour Enter Cost Per Hour   | \$    | 113.08         | 400              | \$ | 45,232.00        |
| 3.3.2 CM Labor Rate per Hour After-Hours (5pm - 6am M-F, S & S, Holidays) Enter Cost Per Hour  | \$    | 133.64         | 4                | \$ | 534.56           |
| Cost Per Hour  | Ş     | 155.04         | 4                | \$ | 554.50           |
| 3.3.3 Cost Plus % Pricing for Parts (Not to exceed 20%) Enter Percent  |       | 20%            | 36,000           | \$ | 43,200.00        |
| 3.7.1 Regular Business Road Call Response & Diagnostic Fee (*Fixed Rate per Incident - Exclusive of Maintenance Costs Performed as that is Covered in Above Costs) Enter Cost Per Call | Ś     | 118.22         | 17               | \$ | 2,000,74         |
| 3.7.2 After-Hours Road Call Response & Diagnostic Fee (*Fixed Rate per Incident -  | Ş     | 110.22         | 17               | Ş  | 2,009.74         |
| Exclusive of Maintenance Costs Performed as that is Covered in Above Costs) (5pm - 6am M-F, S & S, Holidays) Enter Cost Per Call   | \$    | 138.78         | 4                | \$ | 555.12           |
| 3.7.3 Transportation Services Fee (*Fixed Rate per Occurenece for a One- way charge regardless of pickup or drop off location) Enter Cost Per Event                                    | \$    | 46.26          | 26               | \$ | 1,202.76         |
| <u>Subtotal</u>  |       |                |                  | \$ | 92,734.18        |
| 3.7.2 Towing Service Inbound to Shop * Direct Pass Through * Estimated Amount will be used and included for Contract Value Enter Cost Per Event  | ć     | 205.60         | 2                |    | 646.00           |
| Subtotal   | \$    | 205.60         | 3                | \$ | 616.80<br>616.80 |
| Year 1 Not To Exceed Cost  |       |                |                  | \$ | 93,350.98        |
| Year 2 Not To Exceed Cost  |       |                |                  | \$ | 112,021.18       |
| Year 3 Not To Exceed Cost  |       |                |                  | \$ | 134,425.41       |

#### 2.Preventative Maintenance Annual Breakout

Company shall submit percent mark up for subcontracted work as descripted in Section 4 of Appendix A Techinical Specifications.

Please fill in yellow highlighted cell in Column B, below.

The estimated one (1) year quantities are based on historical data to be used as guidelines and are not a guarantee of work.

|  | <u>Rate</u> | Estimated Volume | <u>Year 1</u> |
|--|-------------|------------------|---------------|
| Jahou Danafita Ovanbaad Indinast Chan Counties           |             |                  |               |
| <u>Labor, Benefits, Overhead, Indirect Shop Supplies</u> | 1           |                  |               |
| Cumulative PM (Carried Over from Tab)                    |             |                  | \$ 26,500.00  |
| Year 1 Not To Exceed Cost                                |             |                  | \$ 26,500.00  |
| Year 2 Not To Exceed Cost                                | ]           |                  | \$ 31,800.00  |
| Year 3 Not To Exceed Cost                                |             |                  | \$ 38,160.00  |

| TOTAL YEAR 1 COST   |    | \$ | 119,850.98 |
|---|----|----|------------|
| TOTAL THREE (3) YEAR COST (TRANSFER THIS AMOUNT TO THE RESPONSE |    | \$ | 436,257.57 |
| 4.0 Precentage of Subcontracting (Enter Percentage)             | 2% |    |            |

### **APPENDIX B- RESPONSE WORKBOOK**

### JEA Fleet Services Medium Duty Maintenance and Repair

Company shall submit pricing in Column B to perform corrective maintenance as decribed in Sections 3.3, and 3.7, of Appendix A - Technical Specifications.

Please fill in all yellow highlighted cells in Column B, including those with estimated amounts of zero. The estimated one (1) year quantities are to be used as guidelines and are not a guarantee of work.

### 1.Corrective Maintenance Annual Breakout

| 1.Corrective Maintenance Ann   | <u> </u> | eakout      |                  |                  |
|--|----------|-------------|------------------|------------------|
|  |          | <u>Rate</u> | Estimated Volume | Year 1           |
| 3.3 Labor, Benefits, Overhead, Indirect Shop Supplies  |          |             |                  |                  |
| 3.3.1 CM Labor Rate per Hour Enter Cost Per Hour   | \$       | 113.08      | 4000             | \$<br>452,320.00 |
| 3.3.2 CM Labor Rate per Hour After-Hours (5pm - 6am M-F, S & S, Holidays) Enter Cost Per Hour  | \$       | 133.64      | 40               | \$<br>5,345.60   |
| 3.3.3 Cost Plus % Pricing for Parts (Not to exceed 20%) Enter Percent  |          | 20%         | 300,000          | \$<br>360,000.00 |
| 3.7.1 Regular Business Road Call Response & Diagnostic Fee (*Fixed Rate per Incident - Exclusive of Maintenance Costs Performed as that is Covered in Above Costs) Enter Cost Per Call                             | \$       | 118.22      | 170              | \$<br>20,097.40  |
| 3.7.2 After-Hours Road Call Response & Diagnostic Fee (*Fixed Rate per Incident - Exclusive of Maintenance Costs Performed as that is Covered in Above Costs) (5pm - 6am M-F, S & S, Holidays) Enter Cost Per Call | \$       | 138.78      | 35               | \$<br>4,857.30   |
| 3.7.3 Transportation Services Fee (*Fixed Rate per Occurenece for a One- way charge regardless of pickup or drop off location) Enter Cost Per Event  | \$       | 46.26       | 505              | \$<br>23,361.30  |
| <u>Subtotal</u>  |          |             |                  | \$<br>865,981.60 |
| 3.7.2 Towing Service Inbound to Shop * Direct Pass Through * Estimated Amount will be used and included for Contract Value Enter Cost Per Event  | \$       | 205.60      | 30               | \$<br>6,168.00   |
| <u>Subtotal</u>  |          |             |                  | \$<br>6,168.00   |
| Year 1 Not To Exceed Cost  |          |             |                  | \$<br>872,149.60 |
| Year 2 Not To Exceed Cost  |          |             |                  | \$<br>872,149.60 |
| Year 3 Not To Exceed Cost  |          |             |                  | \$<br>872,149.60 |

Company shall submit percent mark up for subcontracted work as descripted in Section 4 of Appendix A Techinical Specifications.

Please fill in yellow highlighted cell in Column B, below.

The estimated one (1) year quantities are based on historical data to be used as guidelines and are not a guarantee of work.

| The estimated one (1) year quantities are based on historical data to be used as guidelines and are not a guarantee of work. |             |                  |               |  |  |
|--|-------------|------------------|---------------|--|--|
|  | <u>Rate</u> | Estimated Volume | Year 1        |  |  |
| Labor, Benefits, Overhead, Indirect Shop Supplies  |             |                  |               |  |  |
| Cumulative PM (Carried Over from Tab)  |             |                  | \$ 265,000.00 |  |  |
| Year 1 Not To Exceed Cost  |             |                  | \$ 265,000.00 |  |  |
| Year 2 Not To Exceed Cost  |             |                  | \$ 265,000.00 |  |  |
| Year 3 Not To Exceed Cost  |             |                  | \$ 265,000.00 |  |  |

| TOTAL YEAR 1 COST   |    | \$ | 1,137,149.60 |
|---|----|----|--------------|
| TOTAL THREE (3) YEAR COST (TRANSFER THIS AMOUNT TO THE RESPONSE FORM) |    | \$ | 3,411,448.80 |
| 4.0 Percentage of Subcontracting (Enter Percentage)                   | 2% | _  | ·            |

### APPENDIX B- RESPONSE WORKBOOK

### **JEA Fleet Services Yard Duty Maintenance and Repair**

Company shall submit pricing in Column C to perform Yardwork Support as described in Sections 3.4, of Appendix A - Technical Specifications.

Please fill in all yellow highlighted cells in Columns B & C, including those with estimated amounts of zero and rank your preference order in Column B.

Reference Appendix C - JEA Fleet Asset List to review all JEA vehicles that are currently assigned to each Service Center.

The estimated one (1) year quantities are to be used as guidelines and are not a guarantee of work.

| <u>Yardwork</u>  |                       |             |                  |               |  |  |  |  |
|--|-----------------------|-------------|------------------|---------------|--|--|--|--|
|  | Supplier Bid          |             |                  |               |  |  |  |  |
|  | <u>Priority (1-2)</u> | <u>Rate</u> | Estimated Volume | <u>Year 1</u> |  |  |  |  |
| Labor, Benefits, Overhead, Indirect Shop Supplies              |                       |             |                  |               |  |  |  |  |
| Pearl St - Fixed monthly rate for 2 hours per day (travel time |                       |             |                  |               |  |  |  |  |
| included for in yard coverage 6am - 8am M-F) Enter monthly     |                       |             |                  |               |  |  |  |  |
| rate.  |                       |             | 12               | \$ -          |  |  |  |  |
| Southside - Fixed monthly rate for 2 hours per day (travel     |                       |             |                  |               |  |  |  |  |
| time included for in yard coverage 6am - 8am M-F) Enter        |                       |             |                  |               |  |  |  |  |
| monthly rate.  |                       |             | 12               | \$ -          |  |  |  |  |
| Cost Plus % Pricing for Parts (Not to exceed 20%)              |                       |             | \$ 31,000.00     | \$ 31,000.00  |  |  |  |  |

| TOTAL YEAR 1 COST    | \$<br>31,000.00 |
|----------------------|-----------------|
| TOTAL THREE (3) YEAR |                 |
| COST (TRANSFER THIS  |                 |
| AMOUNT TO THE        |                 |
| RESPONSE FORM)       | \$<br>93,000.00 |

|  | APPEND         | IX B- RESPONSE WORKBOOK,   |                    |                         |
|--|----------------|--|--------------------|-------------------------|
| JEA Fleet Ser                                      | vices Maintena | nce and Repair AdHoc Services for Medio  | um Duty            |                         |
| Company shall submit pricing in Column B to perfor |                | ces as described in Sections 5.1, 5.2, 5.3 &   |                    | chnical Specifications. |
| The estimated one (1) yo                           |                | Upfitting & Downfitting  | guarantee or work. |                         |
|  | Rate           | Estimated Volume   |                    | Year 1                  |
| Labor, Benefits, Overhead, Indirect Shop Supplies  |                |  |                    |                         |
| Hourly Service Rate (travel time not included)     | \$ 102.80      | 380  | \$                 | 39,064.00               |
|  | F 2 F          | mergency/Storm Support   |                    |                         |
|  | Rate           | Estimated Volume   |                    | Year 1                  |
| Labor, Benefits, Overhead, Indirect Shop Supplies  |                |  |                    |                         |
| Hourly Service Rate (travel time not included)     | \$ 154.20      | 336  | \$                 | 51,811.20               |
|  |                | War and the Control of the Control o |                    |                         |
|  | Rate           | Ellaneous Technician Support  Estimated Volume   |                    | Year 1                  |
| Labor, Benefits, Overhead, Indirect Shop Supplies  |                |  |                    |                         |
| Hourly Service Rate (travel time not included)     | \$ 118.22      | 100  | \$                 | 11,822.00               |
|  |                |  |                    |                         |
|  | 5.4 F          | ire Extinguisher Program Estimated Volume  |                    | Year 1                  |
|  | Mate           | Latinated volume   |                    | ICOI T                  |
| Labor, Benefits, Overhead, Indirect Shop Supplies  |                |  |                    |                         |
| Hourly Service Rate (travel time not included)     | \$ 82.24       | 380  | \$                 | 31,251.20               |

| TOTAL YEAR 1 COST                   | \$ | 133,948.40 |
|-------------------------------------|----|------------|
|                                     |    |            |
| TOTAL THREE (3) YEAR COST (TRANSFER |    |            |
| THIS AMOUNT TO THE RESPONSE FORM)   | Ś  | 401.845.20 |

|                     | APPENDIX B- RESPONSE WORKBOOK, HA Finet Service                  |                   |             | uty Dodge Ma    | intenance a  | nd Regair       |              |                  |      |            |             |         |  |         |          |          |            |          |             |               |               |               |          |          |                |         |          |               |          |               |        |         |         |         |         |          |         |         |             |          |          |
|---------------------|--|-------------------|-------------|-----------------|--------------|-----------------|--------------|------------------|------|------------|-------------|---------|--|---------|----------|----------|------------|----------|-------------|---------------|---------------|---------------|----------|----------|----------------|---------|----------|---------------|----------|---------------|--------|---------|---------|---------|---------|----------|---------|---------|-------------|----------|----------|
| Company shall       | submit pricing in every vellow cell, across the row, for eve     |                   |             | that falls with | nin the cate | ories (A) on wi | ich voe with |                  |      |            |             |         |  |         |          |          |            |          |             |               |               |               |          |          |                |         |          |               |          |               |        |         |         |         |         |          |         |         |             |          |          |
|                     | to bid. (Medium Dur  |                   |             |                 |              |                 |              |                  |      |            |             |         |  |         |          |          |            |          |             |               |               |               |          |          |                |         |          |               |          |               |        |         |         |         |         |          |         |         |             |          |          |
|                     | Reference Appendix C - PM Intervals and Appendix C               |                   |             |                 |              |                 |              |                  |      |            |             |         |  |         |          |          |            |          |             |               |               |               |          |          |                |         |          |               |          |               |        |         |         |         |         |          |         |         |             |          |          |
|                     | The estimated one (1) year quantities are to                     | be used as guidel | nes and are | not a guarant   | ee of work.  |                 |              |                  |      |            |             |         |  |         |          |          |            |          |             |               |               |               |          |          |                |         |          |               |          |               |        |         |         |         |         |          |         |         |             |          |          |
|                     |  | Oil               |             |                 | Stand        |                 |              |                  |      |            |             |         |  |         |          |          |            |          |             |               |               |               |          |          | EM Assigned Ma |         |          |               |          |               |        |         |         |         |         |          |         |         |             |          |          |
| Category            | Vehicle Make & Model   | Max Mile Ma       |             | PM1             | P            |                 | PM3          | 15000 / 600 Hour | -    | 22,000 301 | 1000 / 1200 | 40.0    | 45000 / 1900   | 60000/2 | 2400 750 | 000/3000 | 80,000 90  | 000/2400 | 100000/4000 | 105000 / 4200 | 120000 / 4800 | 135000 / 5400 | 140.00   |          |                |         | 000/6600 | 190000 / 7200 | 195,000  | 290000 / 8000 | 210.00 | 0 220.0 |         | 5.000   | 243.000 | 255,000  | 265,000 | 279.000 | 200.000     | 285,000  | 200,000  |
|                     |  |                   |             |                 |              |                 |              | 12007 600 700    |      | Japan Mo   |             |         | No. of Contract of | House   | Mos      | -        | 80,000 800 |          | house       | Mount         | Moure         | Mount         | 190,00   | Moura    | _              | Water   | _        | locate.       | 192,000  | Maura         | 210,00 | 220,0   | ~ 44    | 2,000   | 240,000 | 280,000  | 244,000 | 274,000 | 200,000     | 200,000  | 200,000  |
| Dodge Media<br>Duty | Ram 2500-5500 Gas *  | 5000              | 5           | 74.76           | 5            | 7476 \$         | 258.70       |                  | 5    | 55.91 \$   | \$9.50      | \$ 55.  | 91   |         | 292.10   |          | S 55.91 S  | 59.50    | \$ 229.22   |               | \$ 292.1      |               | 5 82.0   | B S 11   | 5.67 5         | 55.91   |          | 292.10        |          | \$ 229.2      | 5 55.5 | 1 5 55: | n       |         | 292.10  | 5        | 55.91   | 55.91   | \$ 55.91    | 1        | 621.31   |
| Dodge Medic<br>Duty | Ram 2500-5500 Diseas   | 5000              | 200 \$      | 119.95          | s            | 266.67 \$       | 557.07       |                  | s    | 112.05 \$  | 142.09      | \$ 112. | os   | s       | 429.34   |          | 5 55.91 5  | 384.32   | \$ 61.63    |               | 5 429.3       |               | 5 821    | 9 S 17   | 284 5          | 55.91   |          | 765.15        |          | s 61.6        | 5 1130 | s ss:   | 11      | 5       | 429.34  | 5        | \$7.48  | \$7.48  | \$ 57.48    |          | 177.65   |
| Medium Dut          | • Ford F250 F250 (2WD) Gas *                                     | 5000              | s           | 73.27           | s            | 73.27 \$        | 294.63       |                  |      |            |             |         |  | 5       | 410.11   |          |            |          | \$ 944.79   |               | 5 61.6        |               | 5 61.0   | ia \$ 20 | 2.60 5         | 61.63   |          | 61.63         |          |               |        |         |         |         | 61.63   |          |         |         |             |          | 1,018.47 |
| Medium Dut          | • Ford F250/F250 (4MD) Gas *                                     | 5000              | s           | 73.27           | s            | 72.27 \$        | 296.63       |                  |      |            |             |         |  | s       | 554.09   |          |            |          | \$ 1,143.27 |               | 5 61.6        |               | 5 61.0   | i) s 40  | 1.25 S         | 61.63   |          | 61.63         |          |               |        |         |         |         | 61.63   |          |         |         |             | 1        | 1,218.04 |
| Medium Dut          | Ford F250/F250 (4MD) Diesel                                      | 5000              | 200 \$      | 119.20          | s            | 34234 \$        | 473.82       |                  |      |            |             |         |  | 5       | 698.01   |          |            |          | \$ 775.46   |               | 5 61.6        |               |          | s 4      | 1.62 5         | 61.63   |          | 61.63         |          |               |        |         |         |         | 61.63   |          |         |         |             | 1        | 774.46   |
| Medium Dut          | • Ford E390/E390 Van •   | 5000              | s           | 72.11           | s            | 72.11 \$        | 291.92       |                  |      |            |             |         |  | 3       | 605.49   |          |            |          | \$ 219.45   |               | \$ 61.1       |               | \$ 61.5  | 12 S 64  | 1.25 S         | 61.13   |          | 61.13         |          |               |        |         |         |         | 61.13   |          |         |         |             | 5        | 990.41   |
| Medium Dat          | Ford Transit Dissel (4WD)  | 5000              | 200 \$      | 246.10          | s            | 246.10 \$       | \$13.75      |                  |      |            |             |         |  | 5       | 502.69   |          |            |          | \$ 74.77    |               | \$ 61.1       |               | \$ 65.5  | s 74     | 2.66 S         | 61.13   |          | 61.13         |          |               |        |         |         | 5       | 61.13   |          |         |         |             |          | 762.66   |
| Medium Dut          | Ford Transit Gas (2WD) *   | 5000              | s           | 71.01           | s            | 71.01 \$        | 246.27       |                  |      |            |             |         |  | 5       | 410.17   |          |            |          | \$ 368.22   |               | \$ 61.1       |               | 5 61.5   | s 80     | Let s          | 61.13   |          | 61.13         |          |               |        |         |         |         | 61.13   |          |         |         |             |          | 808.41   |
| Medium Dut          | Ford F450/F550 (2WD)   | 5000              | 200 \$      | 119.20          | s            | 343.44 \$       | 473.82       | S 61.1           | 13 5 | 61.13 \$   | 274.90      | s 61:   | 12 \$ 6  | 11.12 S | 554.00 S | 227.92   | S 61.12 S  | 61.13    | \$ 637.42   | \$ 61.13      | \$ 65.1       | \$ 276.9      | 0 \$ 61. | s 63     | 7.42 s         | 61.13 S | 61.13    | 276.90        | \$ 61.12 | \$ 627.4      | s 65.1 | 3 5 61: | g \$ 21 | 76.00 S | 61.13 S | 61.13 \$ | 61.13   | 276.90  | \$ 61.13 \$ | 61.12 \$ | 627.62   |
| Medium Dat          | Fore Fess Fase (emb)  * Bid on a Light Duty Maintenance Interval | 5000              | 200 \$      | 119.20          | s            | 343.44 \$       | 473.82       | s 61.1           | 13 5 | 61.13 S    | 276.90      | s 61.   | 12 5 6   | 11.13 S | 554.09 S | 227.92   | S 41.13 S  | 61.13    | \$ 809.14   | \$ 61.13      | \$ 61.1       | 5 279.7       | o s 61.  | 5 80     | 8.56 g         | 61.12 S | 61.13    | 276.90        | \$ 61.13 | 5 000.1       | s es:  | 3 5 61: | 3 5 21  | 78.87 5 | 61.13 S | 61.13 \$ | 65.13   | 274.90  | \$ 61.13 \$ | 61.13    | 809.14   |

| Duval Ford Increase Analysis BPA         | <b>\</b> #2( | 04499        |
|--|--------------|--------------|
| Original Award Date                      |              | 5/1/2022     |
| Original Expiration Date                 |              | 4/30/2025    |
| Original Award Amount                    | \$           | 3,220,306.80 |
| Award Increase 05/30/2024                | \$           | 1,771,772.21 |
| New NTE as of 05/30/2024                 | \$           | 4,992,079.01 |
|  |              |              |
|  |              |              |
| Rolling 12 Mon. Avg. Spend               | \$           | 137,026.74   |
| Current NTE                              | \$           | 4,992,079.01 |
| Committed to Date                        | \$           | 4,684,863.78 |
| Current CAP Excess                       | \$           | (307,215.23) |
| Forecast Spend thru Current Term 04/2026 | \$           | 1,693,650.56 |
| CAP Increase                             | \$           | 1,386,435.33 |
| New NTE thru 04/2026                     | \$           | 6,378,514.34 |

| FY25 Budget                             | \$<br>1,971,371.00 |
|---|--------------------|
| FY26 Budget                             | \$<br>1,800,000.00 |
| FY25 Committed thru 04/30/25            | \$<br>1,033,014.77 |
| FY25 Forecast 05/25 thru 09/25 (5 mos.) | \$<br>705,687.73   |
| FY26 Forecast 10/25 thru 04/26 (7 mos.) | \$<br>987,962.83   |

| Budget Sourcing - Duval Ford         |                    |
|--------------------------------------|--------------------|
| Line BL05 - Cost Center A0800 (FY25) | \$<br>705,687.73   |
| Line BL16 - Cost Center A0800 (FY26) | \$<br>987,962.83   |
| Total Award                          | \$<br>1,693,650.56 |
| Less Available CAP Balance           | \$<br>(307,215.23) |
| Net Award CAP Increase               | \$<br>1,386,435.33 |

### Addendum 8 - APPENDIX B - RESPONSE FORM ITN 1411887847 FACILITIES LANDSCAPING MAINTENANCE - OPEN MARKET

### PROPOSER INFORMATION:

| PROPOSER NAME: J&D Maintenance and Services of North Florida |
|--|
| BUSINESS ADDRESS: 4779 Phyllis St                            |
| CITY, STATE, ZIP CODE: Jacksonville, FI 32256                |
| TELEPHONE: 9043848411  |
| FAX: 904-387-0851  |
| EMAIL OF CONTACT: Revans@janddmaintenance.com                |
| WEBSITE: www.JandDMaintenanceandservices.com                 |

### **QUOTATION OF RATES**

Maximum score: 40 Points

Proposer shall provide pricing for the Contract by completing the enclosed **Appendix B – Response Workbook and Response Form**. The rates provided shall be all-inclusive and shall include all profit, taxes, benefits, travel, and all other overhead items.

Please note, the rates or lump sums quoted by Proposer on the Response Form must be firm prices, not estimates. ANY MODIFICATIONS, EXCEPTIONS, OR OBJECTIONS CONTAINED WITHIN THE PROPOSAL FORM MAY SUBJECT THE PROPOSAL TO DISQUALIFICATION.

| Description of Services – Facilities Landscaping Maintenance - Open<br>Market                           | Total Two (2) Year<br>Response Price |
|---|--------------------------------------|
| Zone 1 - Transfer Total Appendix B – Response Workbook  | 414,259.20                           |
| Zone 2 - Transfer Total Appendix B – Response Workbook  | 512,218.80                           |
| Zone 3 - Transfer Total Appendix B – Response Workbook  | 1,319,876.40                         |
| Total Two (2) Year Proposal Price – Transfer Total Response Pricing from Appendix B – Response Workbook | \$4,492,708.80                       |

Please specify the number of Zones that you have the capability of servicing if you are bidding on more than one Zone. \_\_3 zones

## PROFESSIONAL EXPERIENCE, LOCATION, AND AVAILABILITY OF RESPONDENTS STAFF

Maximum score: 20 Points

Proposer shall provide one (1) resume for the Account Manager available to work on the JEA engagement. At minimum, the resume shall present the employee's name, title, and years of service with the company, applicable professional registrations, education and work experience. The Proposer shall also submit a verifiable local business address for this person, their availability and their expected average response time to JEA.

Proposer may provide this information in its own format to be attached to Appendix B – Response Form.

### Addendum 8 - APPENDIX B - RESPONSE FORM ITN 1411887847 FACILITIES LANDSCAPING MAINTENANCE - OPEN MARKET

### **QUALITY METRICS**

### Maximum score: 20 Points

The Proposer shall submit a written "Quality Plan" addressing, at a minimum, the following elements for JEA, and how it specifically applies to the following needs of JEA:

- 1.) Coverage, Adequacy and Frequency of Inspection
  - 1.1 How will Proposer determine if the specified Service Levels are being met across all sites?
  - 1.2 What will be inspected?
  - 1.3 Who will complete the inspections?
  - 1.4 What will be the frequency of inspections?
  - 1.5 What will be the coverage (Frequency of all sites receiving inspections)?
- 2.) Frequency and Delivery of Metric Reporting
  - 2.1 What Quality Metrics will be tracked?
  - 2.2 How often will reporting be provided to JEA?
  - 2.3 How will the data be made available to JEA?
  - 2.4 How will the reporting be delivered? Electronically or via hard copy?
- 3.) Follow Up Action Plan for Failed Inspections
  - 3.1 Please propose a "Follow Up Action Plan" for any failed inspections.

Proposer may provide this information in its own format to be attached to Appendix B – Response Form.

#### DESIGN APPROACH AND WORKPLAN

**Maximum score: 20 Points** 

Proposer shall provide an explanation of how it typically manages its projects to meet the specification requirements included in Appendix A and include the following:

- Describe how your Company intends to meet the specification requirements detailed in Appendix A Technical Specifications. JEA's intention is to award one contract to a prime supplier to manage and maintain all JEA sites listed within the Response Workbook, subcontracting at least 80% of the bid pricing to JSEBs. In the event that selecting one prime vendor is not in the best interest of JEA, JEA reserves the right to evaluate bids utilizing district-grouped Zones as labeled on the provided Addendum 8 1411887847 Appendix B Response Workbook (Zones). Pricing for each Zone may be used to award multiple contracts, with no more than one contract being awarded per Zone. Companies that intend to be the prime supplier and subcontract 80% of the work to JSEBs will be awarded extra points in this section.
  - Please specify how you will schedule and supervise your team to provide the services across the large service territory and include how you will train your employees.
  - Describe how you will communicate with the Contract Administrator to notify them of completed work and provide daily Cut Sheets and Task Lists.
  - o Provide a basic workplan detailing how you will perform all of the regularly scheduled activities starting on page 6 of the technical specifications.

### Addendum 8 - APPENDIX B - RESPONSE FORM ITN 1411887847 FACILITIES LANDSCAPING MAINTENANCE - OPEN MARKET

Please describe how you plan to engage JSEB companies and describe your plan to achieve the 80% JSEB requirement.

Proposer may provide this information in its own format to be attached to Appendix B – Response Form.

### **Proposers's Certification**

By submitting this Proposal, the Proposer certifies (1) that the Proposer has read and reviewed all of the documents pertaining to this RFP and agrees to abide by the terms and conditions set forth therein, (2) that the person signing below is an authorized representative of the Proposer, and (3) that the Proposer is legally authorized to do business and maintains an active status, in the State of Florida. The Company certifies that its recent, current, and projected workload will not interfere with the Proposer's ability to Work in a professional, diligent and timely manner.

The Proposer certifies, under penalty of perjury, that it holds all licenses, permits, certifications, insurances, bonds, and other credentials required by law, contract or practice to perform the Work. The Proposer also certifies that, upon the prospect of any change in the status of applicable licenses, permits, certifications, insurances, bonds or other credentials, the Proposer shall immediately notify JEA of status change.

Please initial below:

| RDE | (Initials) I have read and understood the Sunshine Law/Public Records clauses contained within this solicitation. I understand that in the absence of a redacted copy my proposal will be disclosed to the public "as-is".

| We have received addendathrough_11                   |              |
|--|--------------|
| flode De   | 02/24/2025   |
| Signature of Authorized Officer of Proposer or Agent | Date         |
| Rodney D Evans Manager                               | 904-384-8411 |
| Printed Name & Title                                 | Phone Number |

### 1411887847 FACILITIES LANDSCAPING MAINTENANCE - OPEN MARKET - Evaluation Results - Prime - BAFO

| Respondents<br>Rankings                 | H. Thurman | B. Parks | K. Conner | Σ Rank | Rank |
|---|------------|----------|-----------|--------|------|
| J&D Maintenance and Services            | 1          | 1        | 1         | 3      | 1    |
| Freedom Landscape<br>& Lawn Maintenance | 2          | 2        | 2         | 6      | 2    |

| H. Thurman         | Quotation of<br>Rates (40 Points) | Professional Experience, Location, and Availability of Respondents Staff (20 Points) | Quality Metrics (20<br>Points) | Design Approach<br>and Workplan (20<br>Points) |       | Rank |  |
|--------------------|-----------------------------------|--|--------------------------------|--|-------|------|--|
| J&D Maintenance    | 34.41                             | 19.00  | 17.00                          | 20.00  | 90.41 | 1    |  |
| and Services       | 54.41                             | 19.00  | 17.00                          | 20.00  | 90.41 | 1    |  |
| Freedom Landscape  | 40.00                             | 19.00  | 15.00                          | 16.00  | 80.00 | 2    |  |
| & Lawn Maintenance | 40.00                             | 18.00  | 15.00                          | 16.00  | 89.00 | 2    |  |

| B. Parks                             | Quotation of<br>Rates (40 Points) | Professional Experience, Location, and Availability of Respondents Staff (20 Points) | Quality Metrics (20<br>Points) | Design Approach<br>and Workplan (20<br>Points) |       | Rank |
|--------------------------------------|-----------------------------------|--|--------------------------------|--|-------|------|
| J&D Maintenance and Services         | 34.41                             | 20.00  | 19.00                          | 20.00  | 93.41 | 1    |
| Freedom Landscape & Lawn Maintenance | 40.00                             | 19.00  | 15.00                          | 17.00  | 91.00 | 2    |

| K. Conner                            | Quotation of<br>Rates (40 Points) | Professional Experience, Location, and Availability of Respondents Staff (20 Points) | Quality Metrics (20<br>Points) | Design Approach<br>and Workplan (20<br>Points) | Total | Rank |
|--------------------------------------|-----------------------------------|--|--------------------------------|--|-------|------|
| J&D Maintenance<br>and Services      | 34.41                             | 20.00  | 17.00                          | 19.00  | 90.41 | 1    |
| Freedom Landscape & Lawn Maintenance | 40.00                             | 20.00  | 12.00                          | 14.00  | 86.00 | 2    |

| Overall Averages                                | Quotation of<br>Rates (40 Points) | Professional<br>Experience,<br>Location, and<br>Availability of<br>Respondents Staff<br>(20 Points) | Quality Metrics (20<br>Points) | Design Approach<br>and Workplan (20<br>Points) | Total | Rank |
|---|-----------------------------------|---|--------------------------------|--|-------|------|
| J&D Maintenance<br>and Services                 | 34.41                             | 19.67   | 17.67                          | 19.67  | 91.41 | 1    |
| Freedom Landscape<br>& Lawn Maintenance<br>Inc. | 40.00                             | 19.00   | 14.00                          | 15.67  | 88.67 | 2    |

### **Quotation of Rates (40 Points)**

Low Bidder = 40 pts
Other bidders points = 40\*(Low bidder/Bidder)

| Prime - Complete Workbook<br>Pricing (2 Years, all 3 Zones) | J&D Maintenance<br>and Services | Freedom<br>Landscape &<br>Lawn<br>Maintenance Inc. |
|---|---------------------------------|--|
| Lump Sum Pricing Response                                   | \$4,492,708.80                  | \$3,864,527.78                                     |
| Points  | 34.41                           | 40.00  |

| Zone Scoring (2 Years) | J&D Maintenance<br>and Services | Freedom<br>Landscape &<br>Lawn<br>Maintenance Inc. |
|------------------------|---------------------------------|--|
| Zone 1 Pricing         | \$828,518.40                    | \$596,103.36                                       |
| Points                 | 28.78                           | 40.00  |
|                        |                                 |  |
| Zone 2 Pricing         | \$1,024,437.60                  | \$766,811.52                                       |
| Points                 | 29.94                           | 40.00  |
|                        |                                 |  |
| Zone 3 Pricing         | \$2,639,752.80                  | \$2,501,612.90                                     |
| Points                 | 37.91                           | 40.00  |

# 1411887847 FACILITIES LANDSCAPING MAINTENANCE - OPEN MARKET - Evaluation Results - Prime

| Respondents Rankings      | H. Thurman | B. Parks | K. Conner | Σ Rank | Rank |
|---------------------------|------------|----------|-----------|--------|------|
| J&D Maintenance and       | 1          | 1        | 1         | 2      | 1    |
| Services                  | 1          | 1        | 1         | 3      | 1    |
| Freedom Landscape &       | 2          | 2        | 2         | 6      | 2    |
| Lawn Maintenance Inc.     | 2          | 2        | 2         |        | 2    |
| United Land Services Inc. | 3          | 3        | 3         | 9      | 3    |

| H. Thurman                                | Quotation of<br>Rates (40 Points) | Professional<br>Experience,<br>Location, and<br>Availability of<br>Respondents Staff<br>(20 Points) | Quality Metrics (20<br>Points) | Design Approach<br>and Workplan (20<br>Points) | Total | Rank |
|---|-----------------------------------|---|--------------------------------|--|-------|------|
| J&D Maintenance and<br>Services           | 40.00                             | 19.00   | 17.00                          | 20.00  | 96.00 | 1    |
| Freedom Landscape & Lawn Maintenance Inc. | 36.14                             | 18.00   | 15.00                          | 16.00  | 85.14 | 2    |
| United Land Services Inc.                 | 27.75                             | 17.00   | 15.00                          | 15.00  | 74.75 | 3    |

| B. Parks                                  | Quotation of<br>Rates (40 Points) | Professional Experience, Location, and Availability of Respondents Staff (20 Points) | Quality Metrics (20<br>Points) | Design Approach<br>and Workplan (20<br>Points) | Total | Rank |
|---|-----------------------------------|--|--------------------------------|--|-------|------|
| J&D Maintenance and<br>Services           | 40.00                             | 20.00  | 19.00                          | 20.00  | 99.00 | 1    |
| Freedom Landscape & Lawn Maintenance Inc. | 36.14                             | 19.00  | 15.00                          | 17.00  | 87.14 | 2    |
| United Land Services Inc.                 | 27.75                             | 19.00  | 16.00                          | 18.00  | 80.75 | 3    |

| K. Conner                                 | Quotation of<br>Rates (40 Points) | Professional Experience, Location, and Availability of Respondents Staff (20 Points) | Quality Metrics (20<br>Points) | Design Approach<br>and Workplan (20<br>Points) | Total | Rank |
|---|-----------------------------------|--|--------------------------------|--|-------|------|
| J&D Maintenance and<br>Services           | 40.00                             | 20.00  | 17.00                          | 19.00  | 96.00 | 1    |
| Freedom Landscape & Lawn Maintenance Inc. | 36.14                             | 20.00  | 12.00                          | 14.00  | 82.14 | 2    |
| United Land Services Inc.                 | 27.75                             | 19.00  | 13.00                          | 15.00  | 74.75 | 3    |

| Overall Averages                          | Quotation of<br>Rates (40 Points) | Professional Experience, Location, and Availability of Respondents Staff (20 Points) | Quality Metrics (20<br>Points) | Design Approach<br>and Workplan (20<br>Points) | Total |
|---|-----------------------------------|--|--------------------------------|--|-------|
| J&D Maintenance and<br>Services           | 40.00                             | 19.67  | 17.67                          | 19.67  | 97.00 |
| Freedom Landscape & Lawn Maintenance Inc. | 36.14                             | 19.00  | 14.00                          | 15.67  | 84.81 |
| United Land Services Inc.                 | 27.75                             | 18.33  | 14.67                          | 16.00  | 76.75 |

## 1411887847 FACILITIES LANDSCAPING MAINTENANCE - OPEN MARKET - Evaluation Results - Zone 1

| Respondents Rankings               | H. Thurman | B. Parks | K. Conner | Σ Rank | Rank |
|------------------------------------|------------|----------|-----------|--------|------|
| J&D Maintenance and                | 1          |          |           | 2      | 4    |
| Services                           | 1          | 1        | 1         | 3      | 1    |
| Freedom Landscape &                | 2          | 4        | 2         | 10     | 2    |
| Lawn Maintenance Inc.              | 3          | 4        | 3         | 10     | 3    |
| United Land Services Inc.          | 4          | 3        | 4         | 11     | 4    |
| A Sanctuary House of N. FL<br>Inc. | 2          | 2        | 2         | 6      | 2    |

| H. Thurman                                | Quotation of<br>Rates (40 Points) | Professional Experience, Location, and Availability of Respondents Staff (20 Points) | Quality Metrics (20<br>Points) | Design Approach<br>and Workplan (20<br>Points) | Total | Rank |
|---|-----------------------------------|--|--------------------------------|--|-------|------|
| J&D Maintenance and<br>Services           | 27.22                             | 19.00  | 18.00                          | 20.00  | 84.22 | 1    |
| Freedom Landscape & Lawn Maintenance Inc. | 21.66                             | 18.00  | 15.00                          | 16.00  | 70.66 | 3    |
| United Land Services Inc.                 | 19.81                             | 17.00  | 15.00                          | 15.00  | 66.81 | 4    |
| A Sanctuary House of N. FL Inc.           | 40.00                             | 19.00  | 9.00                           | 4.00   | 72.00 | 2    |

| B. Parks                                  | Quotation of<br>Rates (40 Points) | Professional Experience, Location, and Availability of Respondents Staff (20 Points) | Quality Metrics (20<br>Points) | Design Approach<br>and Workplan (20<br>Points) | Total | Rank |
|---|-----------------------------------|--|--------------------------------|--|-------|------|
| J&D Maintenance and<br>Services           | 27.22                             | 20.00  | 19.00                          | 20.00  | 86.22 | 1    |
| Freedom Landscape & Lawn Maintenance Inc. | 21.66                             | 19.00  | 15.00                          | 17.00  | 72.66 | 4    |
| United Land Services Inc.                 | 19.81                             | 19.00  | 16.00                          | 18.00  | 72.81 | 3    |
| A Sanctuary House of N. FL Inc.           | 40.00                             | 19.00  | 10.00                          | 13.00  | 82.00 | 2    |

| K. Conner                                 | Quotation of<br>Rates (40 Points) | Professional Experience, Location, and Availability of Respondents Staff (20 Points) | Quality Metrics (20<br>Points) | Design Approach<br>and Workplan (20<br>Points) | Total | Rank |
|---|-----------------------------------|--|--------------------------------|--|-------|------|
| J&D Maintenance and<br>Services           | 27.22                             | 20.00  | 17.00                          | 19.00  | 83.22 | 1    |
| Freedom Landscape & Lawn Maintenance Inc. | 21.66                             | 20.00  | 12.00                          | 14.00  | 67.66 | 3    |
| United Land Services Inc.                 | 19.81                             | 19.00  | 13.00                          | 15.00  | 66.81 | 4    |
| A Sanctuary House of N. FL Inc.           | 40.00                             | 20.00  | 9.00                           | 7.00   | 76.00 | 2    |

| Overall Averages                          | Quotation of<br>Rates (40 Points) | Professional Experience, Location, and Availability of Respondents Staff (20 Points) | Quality Metrics (20<br>Points) | Design Approach<br>and Workplan (20<br>Points) | Total |
|---|-----------------------------------|--|--------------------------------|--|-------|
| J&D Maintenance and<br>Services           | 27.22                             | 19.67  | 18.00                          | 19.67  | 84.55 |
| Freedom Landscape & Lawn Maintenance Inc. | 21.66                             | 19.00  | 14.00                          | 15.67  | 70.33 |
| United Land Services Inc.                 | 19.81                             | 18.33  | 14.67                          | 16.00  | 68.81 |
| A Sanctuary House of N. FL Inc.           | 40.00                             | 19.33  | 9.33                           | 8.00   | 76.67 |

# 1411887847 FACILITIES LANDSCAPING MAINTENANCE - OPEN MARKET - Evaluation Results - Zone 2

| Respondents Rankings               | H. Thurman | B. Parks | K. Conner | Σ Rank | Rank |
|------------------------------------|------------|----------|-----------|--------|------|
| J&D Maintenance and                | 1          |          |           | 2      | 4    |
| Services                           | 1          |          | 1         | 3      | 1    |
| Freedom Landscape &                | 2          | 2        | 2         | 0      | 2    |
| Lawn Maintenance Inc.              | 2          | 3        | 3         | 8      | 3    |
| United Land Services Inc.          | 4          | 4        | 4         | 12     | 4    |
| A Sanctuary House of N. FL<br>Inc. | 3          | 2        | 2         | 7      | 2    |

| H. Thurman                                | Quotation of<br>Rates (40 Points) | Professional Experience, Location, and Availability of Respondents Staff (20 Points) | Quality Metrics (20<br>Points) | Design Approach<br>and Workplan (20<br>Points) | Total | Rank |
|---|-----------------------------------|--|--------------------------------|--|-------|------|
| J&D Maintenance and<br>Services           | 33.08                             | 19.00  | 18.00                          | 20.00  | 90.08 | 1    |
| Freedom Landscape & Lawn Maintenance Inc. | 24.59                             | 18.00  | 15.00                          | 16.00  | 73.59 | 2    |
| United Land Services Inc.                 | 19.74                             | 17.00  | 15.00                          | 15.00  | 66.74 | 4    |
| A Sanctuary House of N. FL Inc.           | 40.00                             | 19.00  | 9.00                           | 4.00   | 72.00 | 3    |

| B. Parks                                  | Quotation of<br>Rates (40 Points) | Professional Experience, Location, and Availability of Respondents Staff (20 Points) | Quality Metrics (20<br>Points) | Design Approach<br>and Workplan (20<br>Points) | Total | Rank |
|---|-----------------------------------|--|--------------------------------|--|-------|------|
| J&D Maintenance and<br>Services           | 33.08                             | 20.00  | 19.00                          | 20.00  | 92.08 | 1    |
| Freedom Landscape & Lawn Maintenance Inc. | 24.59                             | 19.00  | 15.00                          | 17.00  | 75.59 | 3    |
| United Land Services Inc.                 | 19.74                             | 19.00  | 16.00                          | 18.00  | 72.74 | 4    |
| A Sanctuary House of N. FL Inc.           | 40.00                             | 19.00  | 10.00                          | 13.00  | 82.00 | 2    |

| K. Conner                                 | Quotation of<br>Rates (40 Points) | Professional Experience, Location, and Availability of Respondents Staff (20 Points) | Quality Metrics (20<br>Points) | Design Approach<br>and Workplan (20<br>Points) | Total | Rank |
|---|-----------------------------------|--|--------------------------------|--|-------|------|
| J&D Maintenance and<br>Services           | 33.08                             | 20.00  | 17.00                          | 19.00  | 89.08 | 1    |
| Freedom Landscape & Lawn Maintenance Inc. | 24.59                             | 20.00  | 12.00                          | 14.00  | 70.59 | 3    |
| United Land Services Inc.                 | 19.74                             | 19.00  | 13.00                          | 15.00  | 66.74 | 4    |
| A Sanctuary House of N. FL Inc.           | 40.00                             | 20.00  | 9.00                           | 7.00   | 76.00 | 2    |

| Overall Averages                          | Quotation of<br>Rates (40 Points) | Professional Experience, Location, and Availability of Respondents Staff (20 Points) | Quality Metrics (20<br>Points) | Design Approach<br>and Workplan (20<br>Points) | Total |
|---|-----------------------------------|--|--------------------------------|--|-------|
| J&D Maintenance and<br>Services           | 33.08                             | 19.67  | 18.00                          | 19.67  | 90.41 |
| Freedom Landscape & Lawn Maintenance Inc. | 24.59                             | 19.00  | 14.00                          | 15.67  | 73.26 |
| United Land Services Inc.                 | 19.74                             | 18.33  | 14.67                          | 16.00  | 68.74 |
| A Sanctuary House of N. FL Inc.           | 40.00                             | 19.33  | 9.33                           | 8.00   | 76.67 |

# 1411887847 FACILITIES LANDSCAPING MAINTENANCE - OPEN MARKET - Evaluation Results - Zone 3

| Respondents Rankings       | H. Thurman   | B. Parks      | K. Conner           | Σ Rank           | Rank   |
|----------------------------|--------------|---------------|---------------------|------------------|--------|
| J&D Maintenance and        | 1            | 1             | 1                   | 3                | 1      |
| Services                   | -            | _             | _                   | 3                | -      |
| Freedom Landscape &        | 2            | 2             | 2                   | 6                | 2      |
| Lawn Maintenance Inc.      | 2            | 2             | 2                   | 0                | 2      |
|                            | 3            | 3             | 3                   | 9                | 3      |
| United Land Services Inc.  | J            |               |                     |                  | 3      |
| A Sanctuary House of N. FL | NO BID       | NO BID        | NO BID              | NO BID           | NO BID |
| Inc.                       | NO BID       | NO BID        | NO BID              | NO BID           | NO BID |
|                            |              |               |                     |                  |        |
|                            |              | Professional  |                     |                  |        |
|                            |              | Experience,   |                     | Design Approach  |        |
| II Thurman                 | Quotation of | Location, and | Quality Metrics (20 | and Markelon (20 | Total  |

| H. Thurman                                | Quotation of<br>Rates (40 Points) | Professional Experience, Location, and Availability of Respondents Staff (20 Points) | Quality Metrics (20<br>Points) | Design Approach<br>and Workplan (20<br>Points) | Total  | Rank   |
|---|-----------------------------------|--|--------------------------------|--|--------|--------|
| J&D Maintenance and<br>Services           | 38.70                             | 19.00  | 18.00                          | 20.00  | 95.70  | 1      |
| Freedom Landscape & Lawn Maintenance Inc. | 40.00                             | 18.00  | 15.00                          | 16.00  | 89.00  | 2      |
| United Land Services Inc.                 | 28.21                             | 17.00  | 15.00                          | 15.00  | 75.21  | 3      |
| A Sanctuary House of N. FL Inc.           | NO BID                            | NO BID   | NO BID                         | NO BID   | NO BID | NO BID |

| B. Parks                                  | Quotation of<br>Rates (40 Points) | Professional Experience, Location, and Availability of Respondents Staff (20 Points) | Quality Metrics (20<br>Points) | Design Approach<br>and Workplan (20<br>Points) | Total  | Rank   |
|---|-----------------------------------|--|--------------------------------|--|--------|--------|
| J&D Maintenance and<br>Services           | 38.70                             | 20.00  | 19.00                          | 20.00  | 97.70  | 1      |
| Freedom Landscape & Lawn Maintenance Inc. | 40.00                             | 19.00  | 15.00                          | 17.00  | 91.00  | 2      |
| United Land Services Inc.                 | 28.21                             | 19.00  | 16.00                          | 18.00  | 81.21  | 3      |
| A Sanctuary House of N. FL Inc.           | NO BID                            | NO BID   | NO BID                         | NO BID   | NO BID | NO BID |

| K. Conner                                 | Quotation of<br>Rates (40 Points) | Professional<br>Experience,<br>Location, and<br>Availability of<br>Respondents Staff<br>(20 Points) | Quality Metrics (20<br>Points) | Design Approach<br>and Workplan (20<br>Points) | Total  | Rank   |
|---|-----------------------------------|---|--------------------------------|--|--------|--------|
| J&D Maintenance and<br>Services           | 38.70                             | 20.00   | 17.00                          | 19.00  | 94.70  | 1      |
| Freedom Landscape & Lawn Maintenance Inc. | 40.00                             | 20.00   | 12.00                          | 14.00  | 86.00  | 2      |
| United Land Services Inc.                 | 28.21                             | 19.00   | 13.00                          | 15.00  | 75.21  | 3      |
| A Sanctuary House of N. FL Inc.           | NO BID                            | NO BID  | NO BID                         | NO BID   | NO BID | NO BID |

| Overall Averages                          | Quotation of<br>Rates (40 Points) | Professional Experience, Location, and Availability of Respondents Staff (20 Points) | Quality Metrics (20<br>Points) | Design Approach<br>and Workplan (20<br>Points) | Total  |
|---|-----------------------------------|--|--------------------------------|--|--------|
| J&D Maintenance and<br>Services           | 38.70                             | 19.67  | 18.00                          | 19.67  | 96.03  |
| Freedom Landscape & Lawn Maintenance Inc. | 40.00                             | 19.00  | 14.00                          | 15.67  | 88.67  |
| United Land Services Inc.                 | 28.21                             | 18.33  | 14.67                          | 16.00  | 77.21  |
| A Sanctuary House of N. FL Inc.           | NO BID                            | NO BID   | NO BID                         | NO BID   | NO BID |

### **Quotation of Rates (40 Points)**

Low Bidder = 40 pts
Other bidders points = 40\*(Low bidder/Bidder)

| Prime - Complete Workbook<br>Pricing (2 Years, all 3 Zones) | J&D Maintenance<br>and Services | Freedom<br>Landscape &<br>Lawn<br>Maintenance Inc. | United Land<br>Services Inc. |
|---|---------------------------------|--|------------------------------|
| Lump Sum Pricing Response                                   | \$4,492,708.80                  | \$4,972,508.42                                     | \$6,476,400.00               |
| Points  | 40.00                           | 36.14  | 27.75                        |

| Zone Scoring (2 Years) | J&D Maintenance<br>and Services | Freedom<br>Landscape &<br>Lawn<br>Maintenance Inc. | United Land<br>Services Inc. | A Sanctuary<br>House of N. FL<br>Inc. |
|------------------------|---------------------------------|--|------------------------------|---------------------------------------|
| Zone 1 Pricing         | \$828,518.40                    | \$1,041,118.08                                     | \$1,138,680.00               | \$563,832.00                          |
| Points                 | 27.22                           | 21.66  | 19.81                        | 40                                    |
|                        |                                 |  |                              |                                       |
| Zone 2 Pricing         | \$1,024,437.60                  | \$1,377,757.44                                     | \$1,716,960.00               | \$847,128.00                          |
| Points                 | 33.08                           | 24.59  | 19.74                        | 40                                    |
|                        |                                 |  |                              |                                       |
| Zone 3 Pricing         | \$2,639,752.80                  | \$2,553,632.90                                     | \$3,620,760.00               | NO BID                                |
| Points                 | 38.70                           | 40.00  | 28.21                        | NO BID                                |

VIA EMAIL



ELECTRIC

SEWER

April 4, 2025

Freedom Landscape & Lawn Maintenance Inc. 7232 Smyrna St. Jacksonville, FL 32209

RE: CHIEF PROCUREMENT OFFICER (CPO) DECISION

JEA SOLICITATION 1411887847 ITN FACILITIES LANDSCAPING

**MAINTENANCE - OPEN MARKET** 

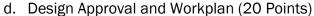
WATER Dear Mr. Furgan:

Pursuant to Article 4-101 of JEA's Procurement Code, this letter sets forth my written decision in response to your protest letter dated March 13, 2025, which protested the Intent to Award notice issued by JEA on March 12, 2025, on the above-referenced solicitation (the "Solicitation"). After review of all the information submitted, I have determined to uphold the decision to issue the intent to award to J&D Maintenance and Services as the highest ranked respondent to the Solicitation.

### **Relevant Facts**

The relevant facts are as follows:

- 1. On December 6, 2024, JEA opened a solicitation for participation in ITN Facilities Landscaping Maintenance Open Market for Prime Bidders. The Solicitation document included the ITN Evaluation and Negotiation Process section detailing the usage of Rankings for Short-listing and states that the award recommendation is based upon the scoring of the BAFO's and the Selection Criteria. The Solicitation document included the Basis of Award stating that "JEA will Award a Contract(s) to the responsive and responsible Respondent whose Response meets or exceeds the Minimum Qualifications set forth in this Solicitation, and whose Response receives the highest number of points for the Selection Criteria stated herein." The Response Form and Solicitation documents included the Selection Criteria with a full description for each criteria listing:
  - a. Quotation of Rates (40 Points)
  - b. Professional Experience, Location, and Availability of Respondents Staff (20 Points)
  - c. Quality Metrics (20 Points)



- 2. All participants including Freedom Landscape attended Pre-Response Meeting and Site Walkthrough Day 1 on December 16, 2024 and On-Site Walkthrough Day 2 on December 17, 2024. The Pre-Response Meeting included the presentation of the Basis of Award stating that "JEA will Award a Contract(s) to the responsive and responsible Respondent whose Response meets or exceeds the Minimum Qualifications set forth in this Solicitation, and whose Response receives the highest number of points for the Selection Criteria stated herein." The Pre-Response Meeting included the presentation of the Selection Criteria with a full description for each criteria listing:
  - a. Quotation of Rates (40 Points)
  - b. Professional Experience, Location, and Availability of Respondents Staff (20 Points)
  - c. Quality Metrics (20 Points)
  - d. Design Approval and Workplan (20 Points)
- 3. On February 19, 2025, Freedom Landscape & Lawn Maintenance, Inc. (Freedom) submitted a timely response for both prime and each zone.
- 4. On March 3, 2025, Freedom received an invitation to a public meeting scheduled for March 5, 2025 at 11:00 AM.
- 5. On March 5, 2025, Freedom attended a Public Evaluation Meeting and was advised of the rankings for the top three prime bidders and zone bidders. As the second-ranked prime bidder, Freedom was selected for the short list and asked to submit a Best and Final Offer (BAFO) due Monday, March 10, 2025 at 5:00 PM.
- 6. Following the public meeting, an email was sent by the Buyer with Addendum 12 to the Solicitation. The short-listed bidders were advised of the documents to be submitted with their BAFO Responses by email. The email also included the ranking of short-listed companies for the quotation of rates per zone for reference.
- 7. On March 10, 2025, Freedom submitted the BAFO Response Workbook Excel document as requested.
- 8. On March 12, 2025, JEA conducted a Public Evaluation Meeting, at which Freedom was in attendance. The final ranks and criteria scores were revealed in accordance with Section 3-111 of the JEA Procurement Code and solicitation section 1.15 ITN Evaluation and Negotiation Process. The BAFO quotation of rates were shown from Freedom Landscape as \$3,864,527.78 (40 points) and J&D Maintenance (J&D) as \$4,492,708.80 (34.41 points). The points for the BAFO quotation of rates were incorporated into the scores previously submitted by the individual evaluators in accordance with Section 1.15 of the Solicitation. Individual evaluator criteria scores were shown, and overall average criteria scores were shown. It was announced that overall, J&D ranked #1 and had the









highest score of 91.41 and Freedom was ranked #2 and had the lower score of 88.67.

- 9. On March 12, 2025, Freedom and J&D were notified via email of JEA's intent to award for Solicitation # 1411887847 ITN Facilities Landscaping Maintenance Open Market contingent upon successful contract execution, and Awards Committee Approval. Upon review of all submittals, JEA determined that J&D was the Responsive and Responsible Respondent whose Response met or exceeded the Minimum Qualifications set forth in the Solicitation and had the most highly qualified Response based upon JEA's evaluation of the Selection Criteria stated in the ITN.
- 10.0n March 13, 2025, JEA received via email an Administrative Protest of Contract Award Decision from Freedom.
- 11.0n 04/02/25, an Informal Protest Meeting was held to discuss the issues. Representatives from Freedom, JEA, and J&D were present at the meeting.

JEA considers the following arguments presented by each party:

### Freedom Landscape & Lawn Maintenance

As the basis of its protest, Freedom stated that JEA:

- 1) Failed to adhere to its stated selection criteria by not awarding the contract based solely on the BAFO;
- 2) Did not provide an opportunity for clarifications or adjustments; and
- 3) Concealed the point system until after the award decision.

Freedom stated in its protest that these acts by JEA violated due process and fair competition because they resulted in a failure to disclose material selection factors that determined the award. Further, at the Informal Protest Meeting, Freedom argued that pursuant to Section 287.57, Florida Statutes, and Rule 60A-1.002 of the Florida Administrative Code, JEA was required to conduct negotiations with the short-listed respondents and that by failing to do so, JEA acted in an arbitrary and capricious manner.

### J&D Maintenance

In response to Freedom's protest, J&D submitted a response to JEA stating that it understood that according to Sections 1.14 and 1.15 of the Solicitation, the award would be based on which respondent received the highest number of points for the election criteria stated with the quotation of rates being one of four areas being scored. J&D further stated that the March 5, 2025 email requesting the submission of a Best and Final Offer did not specify that the award of the contract would be based on price, nor did JEA issue any amendments to the solicitation stating that its award would be









based on price. Therefore, it did not agree with the argument presented in Freedom's protest. A representative of J&D attended the Informal Protest Meeting and reiterated these points.

Analysis

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My decision is to uphold the Notice of Intent to Award Solicitation # 1411887847 ITN Facilities Landscaping Maintenance - Open Market issued on March 12, 2025 and to deny the protest as submitted by Freedom based on the following reasons:

Freedom's argument is based on the assumption that the Solicitation was to be awarded solely based on the BAFO. In its protest, Freedom cited the Florida First District

Court of Appeal case of Westinghouse Elec. Corp. v. Jacksonville Transp. Authority1 in support of the proposition that an agency's failure to follow its own procurement rules renders its decision arbitrary and capricious, requiring corrective action. JEA has reviewed this decision and has determined that the decision cited does not support this proposition.<sup>2</sup> Nonetheless, JEA acknowledges that it is well-established under Florida case law that an agency must follow its own procurement rules, including compliance with the criteria set forth in its solicitation documents.<sup>3</sup> The solicitation clearly stated in section 1.14 that the contract would be awarded to the responsive and responsible respondent whose response receives the highest number of points for the Selection Criteria stated in the document. The Selection Criteria included Quotation of Rates, Professional Experience/Location/Availability of Respondents Staff, Quality Metrics, and Design Approach/Workplan. Each criterion was weighted to reflect its importance in the overall evaluation. The evaluation process, as detailed in section 1.15, involved a selection committee evaluating and ranking the responses based on the specified Selection Criteria. The committee reviewed the BAFO, considering not only the price but also how the offer reflects the respondent's understanding of the project requirements. the efficiency of their proposed approach, and the overall value they bring to the project. While the BAFO was a significant part of the evaluation, having a weight of 40%, the Solicitation made it clear that the award decision is based on a comprehensive evaluation of all Selection Criteria.

Freedom further argued in its protest that JEA acted in an arbitrary and capricious manner when it failed "to request clarifications or allow Freedom Landscape to correct

<sup>&</sup>lt;sup>1</sup> 491 So. 2d 1238 (Fla. 1st DCA 1986).

<sup>&</sup>lt;sup>2</sup> <u>Westinghouse</u> involved a bid protest of a Jacksonville Transportation Authority solicitation. The case was disposed of on standing grounds, and the court did not address the question of whether the agency had failed to follow its own rules or the standard of review that would be applied in such instance.

<sup>&</sup>lt;sup>3</sup> See, e.g., Emerald Correctional Management v. Bay County Bd. Of County Com'rs, 955 So. 2d 647.

its ranking scores, while also deviating from the stated BAFO requirement."4 Freedom cited Procacci Commercial Realty, Inc. v. Department of Health & Rehabilitative Services<sup>5</sup> in support of the proposition that the failure to provide an opportunity for clarification prior to contract award is a violation of due process. JEA has reviewed this case and has determined that this case does not stand for the proposition for which it was cited in the protest document.<sup>6</sup> Regarding the opportunity to provide clarifications, Section 1.15 of the Solicitation states:

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"Prior to developing the Short-list, JEA may request that the Respondents provide additional information to clarify their Response. JEA may request clarification of submitted documentation so that JEA may make an accurate assessment in developing the Short-list." (emphasis added)

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Later in the same section, the Solicitation states:

"Once a Short-list is developed ... JEA reserves the right to seek clarifications, to request Response revisions, and to request any additional information deemed necessary for proper evaluation of the Responses."

Section 1.15 is clear that, both prior to and after the creation of the Short-list, JEA has the right to request clarifications from respondents in order to properly evaluate all responses. However, this language is permissive, not mandatory. Nothing in the Solicitation requires JEA to seek clarifications or request revisions for any particular solicitation. In this instance, JEA did not find that it was necessary to seek clarification from the respondents with respect to their responses in order to conduct its evaluation. Because the language in the solicitation did not impose an obligation on JEA to seek clarification as to the Response, JEA's failure to do so cannot be considered arbitrary or capricious, nor is it a violation of due process.

Freedom stated in its protest that JEA had failed to disclose the ranking points that would determine the award. It stated that "the Florida Supreme Court has held that when agencies fail to disclose material selection factors, their decisions are legally defective and must be reconsidered," citing the case State ex rel. Pettigrew v. Wilson, 202 So. 2d 46 (Fla. 1967). Upon a diligent search, JEA has been unable to find any case

<sup>&</sup>lt;sup>4</sup> Freedom Landscape & Lawn Maintenance, Inc. Administrative Protest of Contract Award Decision, Section III.B.

<sup>&</sup>lt;sup>5</sup> 690 So. 2d 603 (Fla 1st DCA 1997).

<sup>&</sup>lt;sup>6</sup> <u>Procacci</u> involved an unsuccessful bid protest in which the state agency and the successful bidder were awarded costs and attorney's fees. The decision does not contain a discussion of due process or of an obligation on the part of the public agency to provide an opportunity for clarification.

JEA

of this name or citation in Florida case law.<sup>7</sup> Regardless, even if one accepts the legal proposition that Freedom has presented here, JEA clearly stated in Section 1.14 of the Solicitation that it would "Award a Contract(s) to the responsive and responsible Respondent whose Response meets or exceeds the Minimum Qualifications set forth in this Solicitation, and whose Response receives the highest number of points for the Selection Criteria stated [t]herein." JEA further identified the selection criteria that would be used and the weight that would be given to each item in Sections 1.16 through 1.20 of the Solicitation. Nowhere in the solicitation did it state that the award would be made solely on the basis of the BAFO. The Evaluation Committee ranked the respondents to the Solicitation in accordance with the criteria provided in the Solicitation. These rankings were announced in a public meeting on March 5, 2025, and were also emailed to the participating respondents on the following day. Following the receipt of the BAFO, JEA revealed the adjusted scores in a public meeting on March 12, 2025 and emailed the slide containing the scores to the respondents on the same day.

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Finally, during the Informal Protest Meeting on April 2, 2025, Freedom argued that JEA was required pursuant to Section 287.057, Florida Statutes, to conduct meaningful negotiations. Upon review of the statute provided, JEA has concluded that even if the statute imposes this requirement generally with respect to Invitations to Negotiate, the statute does not apply to JEA. In Section 287.57, Florida Statutes, the term "agency" is used throughout the statute. In order to determine which agencies are subject to the statute, it is necessary to refer to Section 287.012, Florida Statutes, which provides a list of definitions for terms used in Chapter 287. Under Section 287.012(1), "Agency" is defined as "any of the various state officers, departments, boards, commissions, divisions, bureaus, and councils and any other unit of organization, however designated, of the executive branch of state government. "Agency" does not include the university and college boards of trustees or the state universities and colleges." The term "agency" as defined here refers to agencies of the executive branch of state government, excluding the state universities and colleges. JEA is an independent agency of the consolidated government of the City of Jacksonville. It is not an agency as defined in Chapter 287, Florida Statutes; therefore, the requirements of Section 287.57, Florida Statutes, do not apply to JEA.

As an independent agency of the consolidated government of the City of Jacksonville, JEA is governed by the Charter of the City of Jacksonville (the Charter). Article 21 of the Charter creates and establishes JEA and provides powers and duties

<sup>&</sup>lt;sup>7</sup> The citation provided leads to <u>Bethune v. State</u>, an Alabama Supreme Court decision regarding the issuance of a worthless check with the intent to defraud. There is nothing in this case that relates to public procurement or the necessity to disclose material selection factors. Further, a search for the case name <u>State ex rel. Pettigrew v. Wilson</u> has yielded no results.

that apply to JEA in its operations. JEA's procurement activities are addressed in Section 21.09 of the Charter. Section 21.09(b)(2) provides in relevant part as follows:

"JEA shall not be required to follow the City's procurement procedures. JEA may establish its own procurement procedures regarding the purchase of goods, supplies, equipment, and services, subject to applicable state law. JEA's procurement procedures, including any amendments thereto, shall be reviewed and approved by the governing body of JEA."

This subsection provides that JEA is not required to follow the City's procurement ELECTRIC procedures but instead that it may establish its own procedures for procurement, which shall be reviewed and approved by JEA's governing body (the Board of Directors). The most recent version of the JEA Procurement Code was approved by the Board of Directors on June 25, 2024 pursuant to Board Resolution 2024-35. With respect to Invitations to Negotiate, the JEA Procurement Code provides, in relevant part, as follows in Section 3-111:

> "The Invitation to Negotiate is a Method of Source Selection that allows JEA to directly negotiate with Vendors to obtain the best overall value for JEA. Under the ITN, JEA first evaluates initial Proposals with the intent to identify one or more Responsive and Responsible Respondent with which JEA may enter into one or more rounds of negotiations. Negotiations may result in modifications to the scope of work and terms and conditions of the ITN, submission of revised Bids and Responses, and may conclude with the submission of Best and Final Offers from one or more Vendors. The procedures for conducting an Invitation to Negotiate shall be described in the ITN Solicitation and the Operational Procedures."

> It should be noted that this section provides that JEA may enter into one or more rounds of negotiations, not that JEA shall do so. The use of the permissive "may" in this context provides JEA the option of entering into negotiations should it determine that such negotiations are necessary to arrive at the best value for JEA. However, if after reviewing the responses received in connection with the ITN, JEA determines that it is not likely to receive any significant benefit from conducting negotiations prior to issuing an award, it is within JEA's discretion to elect not to do so. This is also reflected in Section 1.15 of the Solicitation, which sets forth the ITN Selection and Negotiation Process. Under Section 1.15 it states that JEA "reserves the right to negotiate concurrently or separately with the Short-List Respondents." It does not provide that negotiation with the short-listed respondents is mandatory.

### Conclusion

SEWER

Freedom has argued as the basis of its protest that the Notice of Intent to Award should be reconsidered because JEA acted in an arbitrary and capricious manner in awarding the Solicitation to J&D. However, as set forth above, Freedom has failed to demonstrate that JEA did not comply with the requirements of applicable law or the Solicitation. Rather, JEA evaluated the responses in accordance with the evaluation criteria that were clearly set forth in the Solicitation. For the foregoing reasons, Freedom's protest is denied.

Pursuant to Sections 4-101(11) and 4-106 of JEA's Procurement Code, protest decisions of the Chief Procurement Officer may be appealed to the JEA Procurement Appeals Board by submitting as written appeal to the Chief Procurement Officer no later than three business days after issuance of the decision. Such appeal shall clearly state (a) the grounds, relevant facts, and legal authority supporting the appeal and (b) facts supporting the vendor's standing to appeal. Failure to submit a timely appeal shall constitute a waiver of all rights to appeal the decision of the Chief Procurement Officer.

I appreciate your cooperation in this process as well as your interest in doing work for JEA.

If you have any further questions related to this matter, please feel free to contact me at gleejs@jea.com.

Sincerely,

SEWER

Jenny McCollum

J9MWWM\_

Chief Procurement Officer & Director of Procurement Services

cc: Heather Beard, JEA, Manager, Procurement Contracts Administration Rebecca Lavie, City of Jacksonville, Assistant General Counsel Chrissy Nunziato, JEA, Manager Procurement Portfolio Lisa Pleasants, JEA, Senior Manager Sourcing Todd Welter, JEA, Contract Specialist Melanie Newton-Green, JEA, Manager Business Operations Baley Brunell, JEA, Director, Facilities & Fleet Services

### JEA Procurement Appeals Board Written Order from April 28, 2025 Hearing

<u>Protester:</u> Freedom Landscape & Lawn Maintenance, Inc.

Solicitation: JEA ITN Solicitation No. 141887847

(Facilities Landscaping Maintenance – Open Market)

Whereas, Protester submitted a timely response to the Solicitation; and

Whereas, in accordance with the selection procedures and criteria set forth in Sections 1.14 through 1.20 of the Solicitation, on March 12, 20025, JEA issued a notice of intent to award a contract to J&D Maintenance & Services ("J&D") because they had the highest score based on all selection criteria and the Protester ranked second; and

Whereas, on March 13, 2025, Protestor timely filed a request for an administrative protest alleging that JEA acted in an arbitrary and capricious manner in awarding the Solicitation. J&D was provided notice of said protest; and

Whereas, after an informal protest meeting was held on April 2, 2025, JEA's Chief Procurement Officer (CPO) issued a written decision on April 4, 2025 pursuant to Section 4-101 of the 2024 JEA Procurement Code finding no error in the selection and award process and denied the protest; and

Whereas, on April 8, 2025, Protester timely filed an appeal pursuant to Sections 4-101(11) and 4-106 of the Procurement Code; and

Whereas, on April 28, 2025, the JEA Procurement Appeals Board (PAB), consisting of Chairperson Jody Brooks, Chief Administrative Office; Ricky Erixton, Chief Electric Officer; and Joe Orfano, Deputy Chief Financial Officer conducted a public hearing on the appeal, which began at approximately 1:00 PM and concluded at approximately 1:46 PM; and

Whereas, written information regarding the appeal was provided to the PAB members prior to the hearing by JEA, Protester and J&D; and

Whereas, the PAB members heard additional arguments and testimony from: (1) the Protester's attorney, Matthew R. Kachergus; (2) JEA CPO, Jenny McCollum; (3) the Office of General Counsel attorney representing JEA's CPO, Rebecca LaVie; and (4) J&D owner Rodney Evans.

**Now therefore,** at the conclusion of the hearing, based on the information and testimony presented, the PAB decided (pursuant to a motion made by Ricky Erixton, seconded by Joe Orfano, and unanimously approved by the PAB) as follows:

1. Protestor failed to meet the burden of proof required by Section 4-108 of the Procurement Code to demonstrate that JEA's notice of intent to award to J& D was

- arbitrary, capricious, dishonest, fraudulent, clearly erroneous, illegal or without any basis in fact or otherwise must be reversed on applicable law.
- 2. The JEA CPO decision to deny the protest and uphold the notice of intent to award to J&D is upheld as (1) consistent with the Solicitation, Procurement Code and applicable laws and (2) is in the best interests of JEA.

Effective as of the 28th day of April 2025, in Jacksonville, Florida.

Jody Brooks, Chair



### **Minutes**

# Procurement Appeals Board Hearing for JEA ITN 1411887847 Facilities Landscaping Maintenance - Open Market: Appeal of JEA Chief Procurement Officer (CPO) Written Decision April 28, 2025 at 1:00 PM ET

**JEA MS Teams** 

JEA Headquarters, 1st Floor, Boardroom, 255 N. Pearl Street., Jacksonville, FL 32202

Members: Jody Brooks, Chair

Ricky Erixton
Joe Orfano

- I. Introductory remarks by Jody Brooks as Chair of the Procurement Appeals
  Board
  - A. Safety briefing PAB
    - a. Halley Stewart
  - B. Announcement of the matter to be heard PAB
    - a. Jody Brooks
  - C. Introduction of JEA representatives present
    - a. Jody Brooks Chief Administrative Officer (CPO), Chair of the Procurement Appeals Board (PAB)
    - b. Ricky Erixton Chief Electric Systems Officer, Procurement Appeals Board (PAB)
    - c. Joe Orfano Deputy Chief Financial Officer & Treasurer, Procurement Appeals Board (PAB)
    - d. Jenny McCollum Director Procurement Services, Chief Procurement Officer (CPO)
    - e. Rebecca Lavie Chief Legal Counsel, Office of General Counsel
    - f. Christine Valliere Chief Legal Officer, Office of General Counsel
    - g. Lisa Pleasants Senior Manager Sourcing
    - h. Chrissy Nunziato Manager Procurement Portfolio

- Bill Hickey Supplier Diversity and Procurement Services Program Manager
- j. Halley Stewart Purchasing Agent Senior

### D. Introduction of other persons present

- a. J&D Maintenance and Services: Darnell Evans, Rachel Hunter, Garret Nelson
- b. Freedom Landscape and Lawn Maintenance: Matthew Kachergus, Zakee Furquan, Dinah Mason, Linda Beumer

### E. Public Comment

a. No Public Comment

### **II.** Presentment of Protest Issues

# A. Freedom Landscape and Lawn Maintenance, Inc. presents (20 minutes maximum)

a. Matthew Kachergus presented.

### **B.** JEA Procurement presents

a. Rebecca Lavie presented.

### C. J&D Maintenance and Services comments (10 minutes maximum)

a. Darnell Evans presented.

# D. Office of the General Counsel offers legal information pertaining to issues, if any

a. Christine Valliere presented.

### E. PAB renders decision

- a. Jody Brooks, Ricky Erixton, and Joe Orfano discussed presentations and requested clarification from Rebecca Lavie and Jenny McCollum.
- b. Ricky Erixton made a motion to deny the protest and uphold the notice of intent to award to J&D. Joe Orfano seconded the motion. No further discussion. Motion adopted. An official decision will be rendered in the next three days.

### **III.** Close of Meeting

i. Jody Brooks

### Award #4 Supporting Documents 05/08/2025

### APPENDIX B – RESPONSE FORM 1411929846 JEA FLEET SERVICES MOBILE FUELING

### **RESPONDENT INFORMATION:**

| RESPONDENT COMPANY NAME: | Jacobus Energy, LLC                 |
|--------------------------|-------------------------------------|
| BUSINESS ADDRESS:        | 11414 W. Park Place, STE 300        |
| CITY, STATE, ZIP CODE:   | Milwaukee, WI 53224                 |
| TELEPHONE:               | 1-800-522-6287                      |
| CONTACT:                 | Kristin Morgenroth                  |
| EMAIL OF CONTACT:        | kristinmorgenroth@jacobusenergy.com |
|                          |                                     |

### 1.17) Quotation of Rates

WEBSITE:

**Maximum score: 50 Points** 

Respondent shall provide a firm price quote for all Work in this Solicitation by completing the Response Form included in Appendix B. The prices quoted must include all profit, taxes, benefits, travel, percent mark-up, and all other overhead items.

• Parts cost must not be billed above retail price.

The prices quoted by Respondent on the Response Form must be firm-fixed prices, not estimates.

### Respond on Appendix B – Response Form and Appendix B – Response Workbook.

www.jacobusenergy.com

| Description of Services – JEA Fleet Services<br>Mobile Fueling                         | Not to Exceed<br>amount for<br>three-year term |
|--|--|
| Total Not to Exceed Amount for three-year term – This number will be entered in Zycus. | \$4810452.19                                   |

# 1.18) Professional Staff Experience of the Account Manager Maximum score: 5 points

Company shall provide the resume of the Account Manager available to work on the scope of work described in this Solicitation. A maximum of one (1) resume shall be included and shall include the Account Manager with the highest expected involvement on JEA's scope of work. At a minimum, the resume shall present the following:

- Employee's name, title, work location, years of service with the company;
- Applicable professional certifications, education, and work experience;
- Identify any specialty or technical process expertise. Resumes should be one page in length. Longer resumes will be accepted, however, only the information contained on the first page will be evaluated by JEA.

### Award #4 Supporting Documents 05/08/2025

### APPENDIX B – RESPONSE FORM 1411929846 JEA FLEET SERVICES MOBILE FUELING

Respond using your own format.

### 1.19) Past Performance/Relevant Experience

Maximum score: 10 Points

For each of the two (2) client references provided in Section 1.10 Minimum Qualifications the Respondent shall explain how the Respondent managed the engagement to realize project budgetary goals, timetables, and quality control objectives.

At Minimum, include the following information:

- Reference Company Name
- Reference Company Contact Person Name
- Reference Contact Person Phone and Email Address
- Address of Work
- Date Range of Work
- Amount of Work \$
- Describe how the reference work is similar to JEA's Technical Specifications

This section will be measured in terms of Vendor's performance in fleet maintenance for other clients with the same size and scope as JEA, as well as, in terms of relevant experience of key personnel and their professional ability to execute this project (responses from references will be reviewed for this evaluation metric). (5 points)

Adequate staff certifications for those employees working on this contract should be provided to support this evaluation factor. The Respondent shall include a job description or minimum job qualifications for All Service Technicians, Service Writer, and Shop Manager. Certifications and/or job qualifications that respondents provide will be evaluated for this metric. (5 points)

### Respond on Appendix B – Minimum Qualification Form

# 1.20) Ability to Design an Approach and Work Plan to Meet the Project Scope Maximum score: 30 Points

Describe your firm's approach (free form) in providing the services described in this ITN. Describe in detail how you will meet each section of the requirements listed in Appendix A – Technical Specifications. Describe the approach of how your firm will manage the project, ensure timely completion of the scope of services and accomplish required objectives within the project schedule.

The following areas will be evaluated and scored (10 points each):

- Overall adequacy of resources and resource allocation
- Approach to providing specified services
- Quality service plan

Respond using your own format. The approach to description of professional services is limited to a maximum of three (3) pages.

1.21) Office Proximity to JEA Maximum score: 5 Points

### Award #4 Supporting Documents 05/08/2025

### APPENDIX B – RESPONSE FORM 1411929846 JEA FLEET SERVICES MOBILE FUELING

Provide the address of Company's office that will support the JEA project. The Company must maintain a branch office, located within a 50-mile radius of JEA Downtown Campus; 225 North Pearl Street, Jacksonville, Florida, 32202 for the life of the contract. JEA will use Google Maps to verify distance.

In order to receive points for this criterion, Company's office must be occupied and staffed with at least two (2) employees for a duration of six (6) months prior to the Response Due Date in this Invitation to Negotiate (ITN). Additionally, the office shall not be used as a residential premise. If necessary, JEA will use zoning records and tax rolls to validate this criteria.

### **Respondent's Certification**

By submitting this Response, the Respondent certifies (1) that the Respondent has read and reviewed all of the documents pertaining to this ITN and agrees to abide by the terms and conditions set forth therein, (2) that the person signing below is an authorized representative of the Respondent, and (3) that the Respondent is legally authorized to do business and maintains an active status, in the State of Florida. The Company certifies that its recent, current, and projected workload will not interfere with the Respondent 's ability to Work in a professional, diligent and timely manner.

The Respondent certifies, under penalty of perjury, that it holds all licenses, permits, certifications, insurances, bonds, and other credentials required by law, contract or practice to perform the Work. The Respondent also certifies that, upon the prospect of any change in the status of applicable licenses, permits, certifications, insurances, bonds or other credentials, the Respondent shall immediately notify JEA of status change

Please initial below:

We have received addended 1

\_KM\_\_\_ (Initials) I have read and understood the Sunshine Law/Public Records clauses contained within this solicitation. I understand that in the absence of a redacted copy my proposal will be disclosed to the public "as-is".

| vvc nave received addenda 1         | unougn z             |              |
|-------------------------------------|----------------------|--------------|
| Kingli Mon                          | Month                | 03/04/2025   |
| Signature of Authorize Officer of 1 | Respondent or Agent  | Date         |
| Signature of Figure 177             | respondent of rigent |              |
| Sr. Director of Customer Relation   | ns                   | 414-577-0245 |
| \Printed Name & Title               | Phone Number         |              |
|                                     |                      |              |

through 2

| FERREIRA Emergency Repair Estimate                   |                               |   |   |   |                                  |  |  |  |
|--|-------------------------------|---|---|---|----------------------------------|--|--|--|
| PROJECT TITLE: FACILITY: FACILITY PM: PROJECT: Date: |                               | JEA Arlington East WRF 1555 Millcoe Road, Jacksonville, FL 32225 Denese Murrin/Chuck Martin Emergency Sewer Collapse Repair March 5, 2025 |   |   |                                  |  |  |  |
| Cost impact<br>Schedule impact<br>Description:       | =                             | ES NO   |   |   |                                  |  |  |  |
| trench boxes,<br>SDR26, re-gro                       | plug of<br>ut the i<br>sed on | ff the existi<br>nverts, bac<br>JEA supply  | of all material, labor, ting sewer line, remove a kfill, pull trench boxes, ying and maintaing the pipe plug. | and replace the exis<br>and dress up work | ting line with 21"<br>area. This |  |  |  |
| Cost impact sur<br>Labor                             | mmary:<br>\$                  | 64,768.00   | Schedule impact s   | <u>ummary</u>                             |                                  |  |  |  |
| Materials<br>Rental<br>Subcontractor<br>Credits      | \$<br>\$<br>\$                | 9,994.86<br>75,034.96<br>8,085.00   | Additional Time Red<br>Substantial Complet<br>  |   |                                  |  |  |  |
| CONTRACTUAL  | X LU                          | -<br>MP SUM<br>IE AND MATE  | RIAL<br>RIAL WITH A NOT TO EXCE   | ED AMOUNT                                 |                                  |  |  |  |
| TOTAL PRICE:   |                               |   | \$157,882.82  |   |                                  |  |  |  |
| DEVELOPED  | BY:                           |   | Chris Nichols   | DATE:                                     | 03/05/25                         |  |  |  |
| APPROVED   | BY:                           |   |   | DATE:                                     |                                  |  |  |  |

| Foreman  | FERREIRA CONSTRUCTION                   |                 |                 |              |                |          |                  |      |           |          |           |
|--|---|-----------------|-----------------|--------------|----------------|----------|------------------|------|-----------|----------|-----------|
| PREPARED FOR:   Denses Murita/TUNEN   Mark   1,2025   1,001  | Estimate #1: Emergency Sewer Repair     |                 |                 |              |                |          |                  |      |           |          |           |
| ABOOR  |   |                 |                 |              |                | _        |                  |      |           |          |           |
| CREW SIZE   HRSIDAY   DAYS   DAYS   S.   DAYS   S.   DAYS   DAY   |   | PREPAREDE       | SY:             | Chris Nichol | S DATE:        |          | Mare             | cn t | 5, 2025   |          |           |
| CREEN SIZE   RISOLAY   DAYS   SQUEMENTED   1   | LABOR                                   |                 | DESCRIPTION     | ON           | S.T.HRS        | (        | D.T.HRS          |      | BASE RATE |          | TOTAL \$  |
| Fername  |   | CREW SIZE       |                 |              |                |          |                  |      |           |          |           |
| Speed   Spe  | Superintendent                          | 1               | 8               | 20           | 160.0          | )        |                  |      | 90.00     | \$       | 14,400.00 |
| Cignate   1   8   20   160.0   8   4.00   8   7.000.00   16.   | Foreman                                 | 1               |                 | +            |                |          |                  | _    |           |          | ·         |
| Second Hours   3   8   20   4000   8   3000   8   10   20   20   20   20   20   20   20  |   | +               |                 |              |                |          |                  | _    |           |          |           |
| DIRECT LABOR HOURS OVERTIME  |   |                 |                 |              |                |          |                  | _    |           | _        |           |
| DIRECT LABOR HOURS OTAL   1,120 0  | Laborer LABOR HOURS                     | 3               | 8               |              |                | )        |                  | Ъ    | 38.00     | \$       | 18,240.00 |
| Project Manager  |   |                 |                 | 1,120        | <del>).U</del> |          |                  |      |           |          |           |
| Project Manager  |   |                 |                 | 1.120        | 0.0            |          |                  |      |           |          |           |
| Personn  |   |                 | DAYS            |              |                |          |                  |      |           |          |           |
| Section   Sec  | Project Manager                         |                 |                 |              |                |          |                  | \$   | -         | \$       | -         |
| Book   Carbingment   Carbing   | Foreman - OT                            |                 |                 |              |                |          |                  | \$   | -         | \$       | -         |
| Labor #UNITS   RATEURIS   DESCRIPTION   MINTS   RATEURIS   MINTS   MINT  | OFFICE                                  |                 |                 |              |                |          |                  | \$   | -         | \$       | -         |
| MATERIALS   DESCRIPTION   \$UNITS   RATEINITY   COST   TOTAL   |   |                 |                 |              |                |          |                  |      |           |          |           |
| MATERIALS   DESCRIPTION  |   |                 |                 |              |                |          | v                |      |           | \$       | 58,880.00 |
| MATERIALS   DESCRIPTION  |   |                 |                 |              | •              | -        | <b>%</b>         |      |           |          |           |
| Forgusin   | 144752111.0                             |                 | DECORPTE        | DNI .        |                |          | ATE (1 1 1 1 1 1 |      | 0007      | \$       |           |
| 10   |   |                 | DESCRIPTIO      | N            | _              |          |                  | Φ    |           | ф        |           |
| Fili Dir   |   |                 |                 |              |                |          |                  | _    |           |          |           |
| Unsuitable Hauf Off  |   |                 |                 |              |                |          |                  | Ė    |           |          |           |
| Misc Materials   |   |                 |                 |              |                | _        |                  | _    |           |          |           |
|  |   |                 |                 |              |                | _        |                  | _    |           |          |           |
| S  | ivisc Materials                         |                 |                 |              | '              | _        |                  |      |           | _        |           |
|  |   |                 |                 |              |                | _        |                  |      |           | _        |           |
| Material subtotal  |   |                 |                 |              |                | _        |                  |      | -         |          |           |
| Material subtotal Contingency 10%   Material Subtotal Contingen  |   |                 |                 |              |                | +        |                  | +    | TOTAL:    |          |           |
| Contingency 10%   Material total:   S 0,086.24   |   |                 |                 |              |                |          |                  |      |           |          |           |
| Material Louinment   Description   Sate   Description  |   |                 |                 |              | Material su    | btotal   |                  |      |           | \$       | 9,086.24  |
| RENTAL EQUIPMENT   |   |                 |                 |              | Contingend     | y 10%    | 0                |      |           |          |           |
| Excavator - Cat 335  |   |                 |                 |              | Material to    | tal:     |                  |      |           | \$       | 9,086.24  |
| Skid Steer - Cat 289   | RENTAL EQUIPMENT                        |                 |                 | ON           | R              | _        | Y.               |      | DAYS      |          | TOTAL     |
| Trench Box and Pipe Pilug  |   |                 |                 |              |                | _        |                  |      |           |          |           |
| Kelly Well Pump  |   |                 |                 |              |                | _        |                  |      |           |          |           |
| Excavator - Cat 303.5  |   |                 |                 |              |                | _        |                  |      |           |          |           |
| Truck - Utility Truck  |   |                 |                 |              |                | _        |                  |      |           | _        |           |
| Truck - Pickup   |   |                 |                 |              |                | _        |                  |      |           | _        |           |
|  |   |                 |                 |              |                | _        |                  |      |           | _        |           |
| Mote: Owned equipment (excavator and skid steer) are equipment watch rates. Other equipment is rental equipment with quotes attached.    Note: Owned equipment is rental equipment with quotes attached.   Equipment \total \ Contingency \total \ Contingency \total \ SUBCONTRACTS   DESCRIPTION   QT'   RATE   TOTAL     Figure   Total   Subcontracts   Subcontracts \   |   | Truck - Flokup  | ,               |              | '              | Ψ        | 440              |      | 20.00     | _        | -         |
| Note: Owned equipment (excavator and skid steer) are equipment watch rates. Other equipment is rental equipment with quotes attached.    Equipment subtotal Contingency 10% Equipment total:   \$68,213.60   |   |                 |                 |              |                |          |                  |      |           | _        | _         |
| Note: Owned equipment (excavator and skid steer) are equipment watch rates. Other equipment is rental equipment with quotes attached.    Contingency 10%   Equipment bubtoal Contingency 10%   Equipment total:   \$68,213.60  |   |                 |                 |              |                |          |                  |      |           | _        | -         |
| Note: Owned equipment (excavator and skid steer) are equipment watch rates.  |   |                 |                 |              |                |          |                  |      |           | \$       | -         |
| Other equipment is rental equipment with quotes attached.         Equipment subtotal Contingency 10% Equipment total:         \$ 68,213.60           SUBCONTRACTS         DESCRIPTION         QTY.         RATE         TOTAL           Badger         Vac Trucks         1         \$ 3,500         \$ 3,500.00           Equipment Mob and De mob         6         \$ 700         \$ 4,200           Contingency 5%         Subcontracts subtotal         \$ 7,700.00           Contingency 5%         Subcontracts:         \$ 7,700.00           SUMMARY         * 1  |   |                 |                 |              |                | •        |                  |      | TOTAL:    | \$       | 68,213.60 |
| Equipment subtoal Contingency 10%   Equipment turb   Equipment Mob and De mob   Subcontracts subtotal Contingency 5%   Subcontracts subtotal Contingency 5%   Subcontract turb   \$7,700.00  |   |                 |                 |              |                |          |                  |      | TAV       |          |           |
| Contingency 10%   Equipment total:   68,213.60     SUBCONTRACTS   DESCRIPTION   QTY.   RATE   TOTAL     Badger   Vac Trucks   1  | Other equipment is rental eq            | uipment with qu | lotes attached. |              | Equipment      | OU hts   | tal              |      | IAX:      | ¢        | 69 040 00 |
| Equipment total:         \$ 68,213.60           SUBCONTRACTS         DESCRIPTION         QTY.         RATE         TOTAL           Badger         Vac Trucks         1         \$ 3,500         \$ 3,500.00           Equipment Mob and De mob         6         \$ 700         \$ 4,200           Subcontracts subtotal         Subcontracts subtotal         \$ 7,700.00           Contingency 5%         Subcontract total:         \$ 7,700.00           SUMMARY         LABOR (WITH BURDENS)         \$ 58,880.00           MATERIALS         \$ 9,086.24           EQUIPMENT         \$ 68,213.60           SUBCONTRACTS         \$ 7,700.00           TOTAL COSTS         \$ 143,879.84           MARK UPS ON LABOR         \$ 5,880.00           MARK UPS ON EQUIPMENT         \$ 908.62           MARK UPS ON EQUIPMENT         \$ 68,213.60           MARK UPS ON EQUIPMENT         \$ 68,213.60           MARK UPS ON SUBCONTRACTOR         \$ 385.00   |   |                 |                 |              |                |          |                  |      |           | <u> </u> | 68,213.60 |
| SUBCONTRACTS         DESCRIPTION         QTY.         RATE         TOTAL           Badger         Vac Trucks         1         \$ 3,500         \$ 3,500.00           Equipment Mob and De mob         6         \$ 700         \$ 4,200           Subcontract subtotal Contingency 5% Subcontract total:         \$ 7,700.00           SUMMARY         LABOR (WITH BURDENS)         \$ 58,880.00           MATERIALS         \$ 9,086.24           EQUIPMENT         \$ 68,213.60           SUBCONTRACTS         \$ 7,700.00           SUBCONTRACTS         \$ 7,700.00           MARK UPS ON LABOR         \$ 5,888.00           MARK UPS ON MATERIAL         \$ 908.62           MARK UPS ON EQUIPMENT         \$ 6,821.36           MARK UPS ON SUBCONTRACTOR         \$ 385.00  |   |                 |                 |              | _              | -        |                  |      |           | ¢        | 68 242 60 |
| Badger   Vac Trucks   1    \$ 3,500   \$ 3,500.00     Equipment Mob and De mob   6    700   \$ 4,200     Subcontracts subtotal   7,700.00     Contingency 5%   5ubcontract total: \$ 7,700.00     Subcontract total: \$ 7,700.00     Contingency 5%   5ubcontract total: \$ 7,700.00     Subcontract total: \$ 7,700.00     Subcontract total: \$ 7,700.00     Subcontract total: \$ 7,700.00     MATERIAL   \$ 9,086.24     EQUIPMENT   \$ 68,213.60     Subcontracts   \$ 7,700.00     MARK UPS ON LABOR   \$ 5,888.00     MARK UPS ON LABOR   \$ 5,888.00     MARK UPS ON MATERIAL   \$ 908.62     MARK UPS ON BEQUIPMENT   \$ 6,821.36     MARK UPS ON BEQUIPMENT   \$ 6,821.36     MARK UPS ON BEQUIPMENT   \$ 6,821.36     MARK UPS ON SUBCONTRACTOR   \$ 385.00     MAR | SUBCONTRACTS                            |                 | DESCRIPTION     | ON           |                | เบเส     |                  |      |           | Ψ        |           |
| Equipment Mob and De mob       6       \$ 700       \$ 4,200         Subcontracts subtotal Contingency 5% Subcontract total:       \$ 7,700.00         SUMMARY         LABOR (WITH BURDENS)       \$ 58,880.00         MATERIALS       \$ 9,086.24         EQUIPMENT       \$ 68,213.60         SUBCONTRACTS       \$ 7,700.00         TOTAL COSTS       \$ 143,879.84         MARK UPS ON LABOR       \$ 5,888.00         MARK UPS ON EQUIPMENT       \$ 908.62         MARK UPS ON EQUIPMENT       \$ 6,821.36         MARK UPS ON SUBCONTRACTOR       \$ 385.00   |   |                 |                 |              |                | \$       |                  |      |           | \$       |           |
| Subcontracts subtotal   \$ 7,700.00  |   |                 | vao muoks       | •            |                |          |                  |      |           |          |           |
| Subcontracts subtotal   \$ 7,700.00     Contingency 5%             Subcontract total:   \$ 7,700.00     Subcontract total:   \$ 7,700.00     SUMMARY   | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                 |                 |              | <u> </u>       | <b>—</b> | , , , ,          |      |           |          | -         |
| Subcontract total: \$ 7,700.00   |   |                 |                 |              | Subcontrac     | ts sub   | ototal           |      |           |          | 7,700.00  |
| LABOR (WITH BURDENS) \$ 58,880.00     MATERIALS \$ 9,086.24     EQUIPMENT \$ 68,213.60     SUBCONTRACTS \$ 7,700.00     TOTAL COSTS \$ 143,879.84     MARK UPS ON LABOR \$ 5,888.00     MARK UPS ON MATERIAL \$ 908.62     MARK UPS ON EQUIPMENT \$ 6,821.36     MARK UPS ON SUBCONTRACTOR \$ 385.00     MARK UPS ON SUBCONTRACTOR \$ 385.00   |   |                 |                 |              | Contingen      | cy 5%    | )                |      |           |          |           |
| LABOR (WITH BURDENS)       \$ 58,880.00         MATERIALS       \$ 9,086.24         EQUIPMENT       \$ 68,213.60         SUBCONTRACTS       \$ 7,700.00         TOTAL COSTS       \$ 143,879.84         MARK UPS ON LABOR       \$ 5,888.00         MARK UPS ON MATERIAL       \$ 908.62         MARK UPS ON EQUIPMENT       \$ 6,821.36         MARK UPS ON SUBCONTRACTOR       \$ 385.00   |   |                 |                 |              | Subcontr       | act to   | tal:             |      |           | \$       | 7,700.00  |
| MATERIALS       \$ 9,086.24         EQUIPMENT       \$ 68,213.60         SUBCONTRACTS       \$ 7,700.00         TOTAL COSTS       \$ 143,879.84         MARK UPS ON LABOR       \$ 5,888.00         MARK UPS ON MATERIAL       \$ 908.62         MARK UPS ON EQUIPMENT       \$ 6,821.36         MARK UPS ON SUBCONTRACTOR       \$ 385.00   | SUMMARY                                 |                 |                 |              |                |          |                  |      |           |          |           |
| EQUIPMENT       \$ 68,213.60         SUBCONTRACTS       \$ 7,700.00         TOTAL COSTS       \$ 143,879.84         MARK UPS ON LABOR       \$ 5,888.00         MARK UPS ON MATERIAL       \$ 908.62         MARK UPS ON EQUIPMENT       \$ 6,821.36         MARK UPS ON SUBCONTRACTOR       \$ 385.00   |   |                 |                 | <del></del>  |                |          | BURDENS)         |      |           |          |           |
| SUBCONTRACTS       \$ 7,700.00         TOTAL COSTS       \$ 143,879.84         MARK UPS ON LABOR       \$ 5,888.00         MARK UPS ON MATERIAL       \$ 908.62         MARK UPS ON EQUIPMENT       \$ 6,821.36         MARK UPS ON SUBCONTRACTOR       \$ 385.00  |   |                 |                 |              |                |          |                  |      |           |          |           |
| TOTAL COSTS         \$ 143,879.84           MARK UPS ON LABOR         \$ 5,888.00           MARK UPS ON MATERIAL         \$ 908.62           MARK UPS ON EQUIPMENT         \$ 6,821.36           MARK UPS ON SUBCONTRACTOR         \$ 385.00   |   |                 |                 |              |                |          |                  |      |           | _        |           |
| MARK UPS ON LABOR         \$ 5,888.00           MARK UPS ON MATERIAL         \$ 908.62           MARK UPS ON EQUIPMENT         \$ 6,821.36           MARK UPS ON SUBCONTRACTOR         \$ 385.00   |   |                 |                 |              |                |          |                  |      |           |          |           |
| MARK UPS ON MATERIAL\$ 908.62MARK UPS ON EQUIPMENT\$ 6,821.36MARK UPS ON SUBCONTRACTOR\$ 385.00  |   |                 |                 |              |                |          |                  |      |           |          |           |
| MARK UPS ON EQUIPMENT\$ 6,821.36MARK UPS ON SUBCONTRACTOR\$ 385.00   |   |                 |                 |              |                |          |                  |      |           |          |           |
| MARK UPS ON SUBCONTRACTOR \$ 385.00  |   |                 |                 |              |                |          |                  |      |           |          |           |
|  |   |                 |                 |              |                |          |                  |      | CTOR      | т_       |           |
|  |   |                 |                 |              |                |          |                  | ''   |           |          |           |
|  |   |                 |                 |              |                |          |                  |      |           |          |           |

# Award #5 Supporting Documents Up (Ward Ward III) **DUnited Rentals**

BRANCH 137 9428 FLORIDA MINING BLVD E JACKSONVILLE FL 32257-1178 904-260-8351

MERRILL & MAYAPPLE ROAD 7732 MERRILL RD 2530 MAYAPPLE RD

JACKSONVILLE FL 32277 **Office:** 908-534-8655

FERREIRA CONSTRUCTION DIV 43 591 PICKETTVILLE RD. STE 200 JACKSONVILLE FL 32220

### RENTAL AND SERVICE **AGREEMENT**

# 244832934

Customer # : 6101211 **Agreement Date :** 02/24/25 **Rental Out :** 02/25/25

11:00 AM : 03/25/25 11:00 AM : 7732 MERRILL RD, JAC Scheduled In UR Job Loc

UR Job # : 23 Customer Job ID:

P.O. # : MERRILL

Ordered By : CHRIS NICHOLS Reserved By : MICHAEL MEDIS Salesperson : MICHAEL MEDIS

### This is not an invoice Please do not pay from this document

| RENTAL Oty | ITEMS:<br>Equipment | Description   | Minimum   | Day    | Week                 | 4 Week                         | Estimated Amt.                 |
|------------|---------------------|---|-----------|--------|----------------------|--------------------------------|--------------------------------|
| 1          | 537/2230            | HOSE 6X20 KANAFLEX SUCTION - QC   |           | 36.00  | 38.00                | 93.00                          | 93.00                          |
| 6          | 537/6630            | HOSE 6X50 LAYFLAT DISCHARGE - QC  |           | 21.00  | 38.00                | 93.00                          | 558.00                         |
| 1          | 536/2230            | HOSE 4X20 KANAFLEX SUCTION - QC   | 12.00     | 12.00  | 39.00                | 92.00                          | 92.00                          |
| 1          | 10400478            | PUMP 4" DBA-SILENCER VAC ASSIST - DIESEL<br>Make: PIONEER Model: PP44S10L71TD2.9<br>Serial: PP26809 Meter out: 944.60 |           | 642.00 | 1,282.00             | 2,561.00                       | 2,561.00                       |
| CATEC/     | MISCELLANEO         | NIC TTEMC.  |           |        | Rental               | Subtotal:                      | 3,304.00                       |
|            | y <u>Item</u>       | 005 11EMS -   |           | Price  | Unit of              | Measure _                      | Extended Amt.                  |
|            | 1 ENVIRONM          | ENTAL SERVICE CHARGE  | [ENV/MCI] | 51.220 | EACH                 |                                | 51.22                          |
|            |                     |   |           |        | Sales/Misc           | Subtotal:                      | 51.22                          |
|            |                     |   |           |        | Agreement<br>Estimat | Subtotal:<br>Tax:<br>ed Total: | 3,355.22<br>251.65<br>3,606.87 |

### COMMENTS/NOTES:

CONTACT: CHRIS NICHOLS CELL#: 610-731-7454

A CLEANING CHARGE WILL APPLY TO EQUIPMENT RETURNED WITH EXCESSIVE DIRT, CONCRETE, AND/OR PAINT. CUSTOMER IS RESPONSIBLE FOR ALL DAMAGE INCLUDING TIRES. THERE WILL BE AN ADDITIONAL CHARGE FOR MISSING KEYS. A REFUELING SERVICE CHARGE WILL BE APPLIED TO ALL UNITS NOT RETURNED FULL OF FUEL SEE BELOW FOR EXPLANATION OF REFUELING SERVICE CHARGE

CUSTOMER HAS RECEIVED THE MANUFACTURER'S TABULATED DATA FOR SHORING EQUIPMENT RECEIVED

CONTINUED

OPTIONAL RENTAL PROTECTION PLAN: THE RENTAL PROTECTION PLAN IS NOT INSURANCE. Upon accepting the optional Rental Protection Plan, Customer agrees to pay a charge equal to 15% of the rental charges on the Equipment Customer wants covered by the Rental Protection Plan. In return, United agrees to waive certain claims for accidental damages to or theft of such covered Equipment occurring during normal and careful use. Customer remains liable for all other damages as set forth in the Rental and Service Terms.

NOTICE FOR RENTAL OF A MOTOR VEHICLE: THIS CONTRACT OFFERS, FOR AN ADDITIONAL CHARGE. A DAMAGE WAIVER (or "Rental Protection Plan") TO LIMIT CUSTOMER'S FINANCIAL RESPONSIBILITY FOR DAMAGE TO, OR THEFT OF, THE MOTOR VEHICLE. BEFORE DECIDING WHETHER TO PURCHASE THE DAMAGE WAIVER, CUSTOMER MAY WISH TO DETERMINE WHETHER CUSTOMER'S OWN INSURANCE GIVES CUSTOMER COVERAGE. THE PURCHASE OF THIS DAMAGE WAIVER IS NOT MANDATORY, AND MAY BE WAIVED OR DECLINED BY CUSTOMER.

A CLEANING CHARGE: WILL APPLY TO EQUIPMENT RETURNED WITH EXCESSIVE DIRT, CONCRETE, AND/OR PAINT. CUSTOMER IS RESPONSIBLE FOR ALL DAMAGE. THERE WILL BE AN ADDITIONAL CHARGE FOR MISSING KEYS AND TOLL TRANSPONDERS.

A CLEANING CHARGE: WILL APPLY TO GOUPMENT RETURNED WITH EXCESSIVE DIRT, CONCRETE, ANDOR PAINT. CUSTOMER IS RESPONSIBLE FOR ALL DAMAGE. THERE WILL BE AN ADDITIONAL CHARGE FOR MISSING KEYS AND TOLL TRANSPONDERS.

REFUELING SERVICE CHARGE: Customer is required to return the Equipment with a full tank of fuel, Customer agrees to pay a Refueling Service Charge at the per gallon rate applicable at the time Customer returns the Equipment. (The current rate is available from the Store Location; but, the final rate may differ based on market conditions at the time of return). For additional information, see the Rental and Service Terms.

ENVIRONMENTAL SERVICE CHARGE: Due to the hazardous nature of some waste and other products, to comply with federal and state environmental regulations, and to promote a clean environment, United charges an Environmental Service Charge for certain rentals. The Environmental Service Charge is not a government-mandated charge, is not designated for any particular use, and is used at United's discretion. The Environmental Service Charge and will not exceed \$99. Customer acknowledges the items indicated above are subject to the Environmental Service Charge and Customer agrees to pay that Charge.

DELIVERY: If Customer chooses to have United deliver and pick up the Equipment, Customer agrees to pay a Delivery and Pickup Service Charge.

READ BEFORE SIGNING: By signing below, Customer: (i) agrees that Customer as grees that Customer and posted online at https://www.unitedrentals.com/legal/rep-US, respectively, and are incorporated by reference into this Agreement; (ii) authorizes United Rentals to charge the payment method provided per the above-referenced terms; and (iii) acknowledges that the Equipment is in the condition as stated on the condition responsibility to review these terms and conditions from time to time to updates and changes. By agreeing to the Terms, you agree (1) to indemnify United for loses relating to his transaction; (2) that United's liabilities are limited, and (3) tha

**CUSTOMER SIGNATURE** 

DATE

**CUSTOMER NAME PRINTED** 

UNITED RENTALS REPRESENTATIVE/DELIVERED BY DATE

NOTICE: By accepting delivery of the Equipment listed above or making payment(s) to United for the Equipment listed above, Customer agrees to be bound by the Rental and Service Terms at the referenced URLs, even if the Rental and Service Agreement has not been fully executed. COPIES OF THE RENTAL AND SERVICE TERMS AND, IF APPLICABLE, THE RPP ARE AVAILABLE IN PAPER FORM UPON REQUEST. The Rental and Service Terms are posted online in Spanish at https://www.unitedrentals.com/legal/rental-service-terms-us-sp Los términos del alquiler y del servicio están publicadas en línea en español en https://www.unitedrentals.com/legal/rental-service-terms-us-sp

Award #5 Supporting Documents 05/08/2025
ited Rentals OUnited Rentals®

FLUID SOLUTIONS BRANCH 137 9428 FLORIDA MINING BLVD E JACKSONVILLE FL 32257-1178 904-260-8351

MERRILL & MAYAPPLE ROAD 7732 MERRILL RD 2530 MAYAPPLE RD

JACKSONVILLE FL 32277 **Office:** 908-534-8655

FERREIRA CONSTRUCTION DIV 43 591 PICKETTVILLE RD. STE 200 JACKSONVILLE FL 32220

### **RENTAL AND SERVICE AGREEMENT**

# 244832934

: 6101211 Customer #

Agreement Date : 02/24/25 Rental Out : 02/25/25 11:00 AM Scheduled In : 03/25/25 11:00 AM
UR Job Loc : 7732 MERRILL RD, JAC
UR Job # : 23

Customer Job ID:

P.O. # : MERRILL
Ordered By : CHRIS NICHOLS
Reserved By : MICHAEL MEDIS
Salesperson : MICHAEL MEDIS

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| Customer                | Accounting | Page    |                    |                   |   |        |       |        |        |
|-------------------------|------------|---------|--------------------|-------------------|---|--------|-------|--------|--------|
| <u>Start Dt</u> 2/25/25 | End Date   | Percent | Pre-Tax<br>3355.22 | <u>Tax</u> 251.65 | <u>Total</u><br>3606.87                 |        |       |        |        |
|                         |            |         |                    |                   |   |        |       |        |        |
| Descripti<br>PO#        | on         |         |                    | Code<br>MERRILL   |   |        |       |        |        |
|                         | ******     | ******  | ******             |                   | * | ****** | ***** | ****** | ****** |
|                         |            |         |                    |                   |   |        |       |        |        |
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|                         |            |         |                    |                   |   |        |       | Page:  | 2      |



### Quotation

Q-330347-1 Quote #: **Delivery Date:** 1/20/2025 Date: 1/20/2025 Expires On: 2/19/2025 PO Number: quote

**Pump Division** Jacksonville Branch

5801 Hwy Ave, Jacksonville, FL 32254 Phone: (904) 712-5501

Email: jaxpumpcounter@synergyequip.com

Ship To

Chris Nichols Merrill rd need address for NTO purposes jacksonville, fl Office:(912) 548-7809 Mobile:(610) 731-7454 cnichols@ferreiraconstruction.com Bill To FERREIRA CONSTRUCTION CO-JAX 11459 PHILIPS HWY JACKSONVILLE, FL 32256

| SALESPERSON      | PHONE         | EMAIL                      | DELIVERY METHOD | TERMS  |
|------------------|---------------|----------------------------|-----------------|--------|
| Matthew Martinko | +1 9044639984 | mmartinko@synergyequip.com | Site Delivery   | Net 30 |

### **Equipment Listing / Rental and Delivery Costs**

| Cat-Class | QTY  | Product                            | Day Unit<br>Price | Week Unit<br>Price | 4 Week<br>Unit Price | Day Total | Week<br>Total | 4 Week<br>Total |
|-----------|------|------------------------------------|-------------------|--------------------|----------------------|-----------|---------------|-----------------|
| 708-1724  | 1.00 | PUMP DBL-DIAPHRAGM 4"<br>DD-SA-D-T | \$138.00          | \$413.00           | \$1,239.00           | \$138.00  | \$413.00      | \$1,239.00      |
| 737-4143  | 1.00 | ADAPTER 4" MQC X 4" FLNG-<br>150   | \$1.00            | \$1.00             | \$1.00               | \$1.00    | \$1.00        | \$1.00          |
| 741-4143  | 1.00 | ADAPTER 4" MCG X 4" FLNG-<br>150   | \$1.00            | \$1.00             | \$1.00               | \$1.00    | \$1.00        | \$1.00          |
| 751-1041  | 4.00 | HOSE 4"X10' CG-HD-S                | \$6.00            | \$20.00            | \$60.00              | \$24.00   | \$80.00       | \$240.00        |
| 757-1450  | 4.00 | HOSE 4"X50' QC-LF-D                | \$13.00           | \$40.00            | \$119.00             | \$52.00   | \$160.00      | \$476.00        |
| 775-2004  | 1.00 | STRAINER 4" FCG                    | \$2.00            | \$2.00             | \$7.00               | \$2.00    | \$2.00        | \$7.00          |
|           |      |                                    | \$161.00          | \$477.00           | \$1,427.00           | \$218.00  | \$657.00      | \$1,964.00      |

### **Total Rental with Applicable Charges**

|                          | Day      | Week       | 4 Week     |
|--------------------------|----------|------------|------------|
| Rental                   | \$218.00 | \$657.00   | \$1,964.00 |
| Environmental Fee (3%)   | \$7.63   | \$23.00    | \$68.74    |
| Tax (%)                  | \$0.00   | \$0.00     | \$0.00     |
| Loss Damage Waiver (15%) |          |            |            |
| Delivery Fees            | \$250.00 | \$250.00   | \$250.00   |
| Pickup Fees              | \$250.00 | \$250.00   | \$250.00   |
| Labor Fees               |          |            |            |
| TOTAL                    | \$725.63 | \$1,180.00 | \$2,532.74 |

### Award #5 Supporting Documents 05/08/2025

All Rates are based on a 8 Hour Day, 40 Hour Week & 160 Hour Month unless previously agreed upon in writing. Taxes are not included, unless otherwise specified. We look forward to earning your business!

Your Uptime. Our Passion.

### Award #5 Supporting Documents 05/08/2025



03/04/25

FERGUSON WATERWORKS-JAX #149 9692 FLORIDA MINING BLVD W BUILDING #100 JACKSONVILLE, FL 32257

Phone: 904-268-2551 Fax: 904-268-2053 Deliver To:

From: Zach Laroche

zach.laroche@ferguson.com

Comments:

15:36:36 MAR 04 2025 Page 1 of 1

FEL-JACKSONVILLE WW -#149

Price Quotation Phone: 904-268-2551 Fax: 904-268-2053

**Bid No:** B635936 **Cust Phone:** 908-534-8655

Terms: NET 10TH PROX

Quoted By: ZL

**Bid Date:** 

Customer: FERREIRA CONSTRUCTION CO IN Ship To: FERREIRA CONSTRUCTION CO IN

6101 NW 74TH AVE 6101 NW 74TH AVE MIAMI, FL 33166 MIAMI, FL 33166

Cust PO#: Job Name: 21" SDR26

| Item          | Description                         | Quantity | Net Price | UM | Total     |
|---------------|-------------------------------------|----------|-----------|----|-----------|
| SDR26HWSP2114 | 21X14 F679 PS115 HW PVC GJ SWR PIPE | 28       | 79.900    | FT | 2237.20   |
|               |                                     | N        | et Total: |    | \$2237.20 |
|               |                                     |          | Tax:      |    | \$167.79  |
|               |                                     |          | Freight:  |    | \$0.00    |
|               |                                     |          | Total:    |    | \$2404.99 |

Quoted prices are based upon receipt of the total quantity for immediate shipment (48 hours). SHIPMENTS BEYOND 48 HOURS SHALL BE AT THE PRICE IN EFFECT AT TIME OF SHIPMENT UNLESS NOTED OTHERWISE. QUOTES FOR PRODUCTS SHIPPED FOR RESALE ARE NOT FIRM UNLESS NOTED OTHERWISE.

Due to the uncertain impact of potential tariffs, Ferguson's quotation/proposal has not included any provision or contingency for future tariffs or increase of existing tariffs. Ferguson reserves the right to adjust prices to reflect the impact of any new or increased tariffs that affect our costs at the time of shipment. Ferguson will provide notice of any such adjustments along with documentation supporting the changes.

CONTRACTOR CUSTOMERS: IF YOU HAVE DBE/MBE/WBE/VBE/SDVBE/SBE GOOD FAITH EFFORTS DIVERSITY GOALS/ REQUIREMENTS ON A FEDERAL, STATE, LOCAL GOVERNMENT, PRIVATE SECTOR PROJECT, PLEASE CONTACT YOUR BRANCH SALES REPRESENATIVE IMMEDIATELY PRIOR TO RECEIVING A QUOTE/ORDER.

Seller not responsible for delays, lack of product or increase of pricing due to causes beyond our control, and/or based upon Local, State and Federal laws governing type of products that can be sold or put into commerce. This Quote is offered contingent upon the Buyer's acceptance of Seller's terms and conditions, which are incorporated by reference and found either following this document, or on the web at https://www.ferguson.com/content/website-info/terms-of-sale Govt Buyers: All items are open market unless noted otherwise.

LEAD LAW WARNING: It is illegal to install products that are not "lead free" in accordance with US Federal or other applicable law in potable water systems anticipated for human consumption. Products with \*NP in the description are NOT lead free and can only be installed in non-potable applications. Buyer is solely responsible for product selection.



### HOW ARE WE DOING? WE WANT YOUR FEEDBACK!

# United Rentals®

BRANCH G05 5955 PHILIPS HWY JACKSONVILLE FL 32216-5916 904-786-3100

Award #5 Supporting Documents 05/08/2025
ited Rentals

### **RENTAL QUOTE**

# 245222199

Customer # : 6101211 : 03/05/25 : 03/17/25 Quote Date

Estimated Out 12:00 PM Estimated In : 04/14/25 12:00 PM : 1555 MILLCOE RD, JAC UR Job Loc

UR Job # : 36 Customer Job ID:

P.O. # : QUOTE

Ordered By : CHRIS NICHOLS Written By : KURT JOHNSON

: LANCE THOMAS DAMRON Salesperson

1555 MILLCOE RD JACKSONVILLE FL 32225-6301

ARLINGTON EAST WRF SEWR REPAIR

Office: 908-534-8655 Job: 610-731-7454

FERREIRA CONSTRUCTION DIV 43 591 PICKETTVILLE RD. STE 200 JACKSONVILLE FL 32220

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| RENTAL   | ITEMS:                    |                                       |         |         |              |                   |                    |
|----------|---------------------------|---------------------------------------|---------|---------|--------------|-------------------|--------------------|
| Oty      | Equipment                 | Description                           | Minimum | Day     | Week         | 4 Week            | Estimated Amt.     |
| 2        | 9418516                   | TRENCH BOX 10' X 12' (4" SKE)         |         | 309.00  | 815.00       | 1,885.00          | 3,770.00           |
| 1        | 5004200                   | PLUG BACK/BLOCK 12"-24" W/RV & SLEEVE |         | 159.00  | 365.00       | 899.00            | 899.00             |
| 1        | 500/9027                  | ROPE 30' INFLATION HOSE WITH GAUGE    |         | 38.00   | 106.00       | 250.00            | 250.00             |
| 8        | 940/5514                  | SPREADER BAR (KIT) 8" X 8'            |         | 1.00    | 3.00         | 9.00              | 72.00              |
| 64       | 940/5655                  | 8" SPREADER BAR (LINEAR FEET)         |         |         |              |                   |                    |
| 16       | 941/8101                  | SPREADER BAR PIN 10"                  |         | 1.00    | 2.00         | 3.00              | 48.00              |
| 4        | 941/8103                  | STACKING PINS FOR STEEL BOXES         |         | 3.00    | 12.00        | 26.00             | 104.00             |
| GAT DO / | MT 0 0 DT T 3 N D 0       | NO TERMO                              |         |         | Rental S     | Subtotal:         | 5,143.00           |
|          | MISCELLANEO y <u>Item</u> | US ITEMS:                             |         | Price   | Unit_of      | Measure _         | Extended Amt.      |
|          | 1 DELIVERY                | CHARGE                                |         | 359.000 | EACH         |                   | 359.00             |
|          | 1 PICKUP C                | HARGE                                 |         | 359.000 | EACH         |                   | 359.00             |
|          |                           |                                       |         | 5       | Sales/Misc S | Subtotal:         | 718.00             |
|          |                           |                                       |         |         | Agreement S  | Subtotal:<br>Tax: | 5,861.00<br>385.73 |
|          |                           |                                       |         |         | Estimate     | ed Total:         | 6,246.73           |

COMMENTS/NOTES:

CONTACT: CHRIS NICHOLS CELL#: 610-731-7454

TO SCHEDULE EQUIPMENT FOR PICKUP, CALL 800-UR-RENTS (800-877-3687) WE ARE AVAILABLE 24/7 TO SUPPLY YOU WITH A CONFIRMATION #IN ORDER TO CLOSE THIS CONTRACT

This proposal may be withdrawn if not accepted within 30 days. The above referenced Rental Protection Plan, environmental, and tax charges are estimates and are subject to change.

|  | FERREIRA                  |                |  |   |  |  |  |  |  |
|--|---------------------------|----------------|--|---|--|--|--|--|--|
|  | Emergency Repair Estimate |                |  |   |  |  |  |  |  |
| PROJECT TITLE: FACILITY: FACILITY PM: PROJECT: Date: |                           | 1555 Mill<br>D | JEA Arlington East WRF lcoe Road, Jacksonville, FL 32225 lenese Murrin/Chuck Martin rgency Sewer Collapse Repair April 18, 2025      |   |  |  |  |  |  |
| Cost impact Schedule impact                          | YES YES                   | □ NO           |  |   |  |  |  |  |  |
|  |                           |                | f all material, labor, time, and equipment to excavate, s  |   |  |  |  |  |  |
|  | nch boxe                  | s, and dr      | e the existing line with 21" SDR26, re-grout the inverts<br>less up work area. This estimate is based on JEA supp<br>and pipe plugs. | - |  |  |  |  |  |
| Cost impact sum                                      | mary:                     |                | Schedule impact summary  |   |  |  |  |  |  |
| Labor _  | •                         | ,400.00        |  |   |  |  |  |  |  |
| Materials _  |                           | ,994.86        | Additional Time Requested  |   |  |  |  |  |  |
| Rental   |                           | ,366.96        | Substantial Completion Date  |   |  |  |  |  |  |
| Subcontractor _ Credits _                            | \$ 23                     | ,520.00        |  |   |  |  |  |  |  |
| CONTRACTUAL FO                                       | ORMAT:                    |                |  |   |  |  |  |  |  |

### CONTRACTUAL FORMAT:

**TOTAL PRICE:** 

APPROVED BY:

|   | X LUMP SUM                                    |
|---|---|
|   | TIME AND MATERIAL                             |
| Ì | TIME AND MATERIAL WITH A NOT TO EXCEED AMOUNT |

\$159,281.82

\_\_\_\_\_DATE: \_\_\_\_\_04/18/25 Chris Nichols **DEVELOPED BY:** 

DATE:

| Estimate #2: Emergency Sewer Repair   |                                 |                |                                  |   |  |   |          |           |  |   |
|---|---------------------------------|----------------|----------------------------------|---|--|---|----------|-----------|--|---|
|   | PREPARED F                      |                | Denese Murrin/O<br>Chris Nichols | Chuck Martir<br>DATE:   | <u>n</u>   | Apri  | l 18     | , 2025    |  |   |
|   |                                 |                |                                  |   |  |   |          |           |  |   |
| LABOR   | 0DEW 0175                       | DESCRIPTIO     |                                  | S.T.HRS   | 0  | .T.HRS  |          | BASE RATE |  | TOTAL \$  |
| Cuparintandant  | CREW SIZE                       | HRS/DAY        | DAYS<br>20                       | 160.0   |  |   | φ        | 90.00     | \$   | 14,400.00   |
| Superintendent<br>Foreman   | 1                               | 8<br>8         | 20                               | 160.0   | -  |   | \$       | 70.00     | \$   | 11,200.00   |
| Operator (Excavator)  | 1                               | 8              | 20                               | 160.0   |  |   | \$       | 55.00     | \$   | 8,800.00  |
| Operator (Loader)   | 1                               | 8              | 20                               | 160.0   |  |   | \$       | 50.00     | \$   | 8,000.00  |
| Laborer   | 3                               | 8              | 20                               | 480.0   |  |   | \$       | 45.00     | \$   | 21,600.00   |
| DIRECT LABOR HOURS  |                                 |                | 1,120.0                          |   |  |   |          |           |  |   |
| DIRECT LABOR HOURS OVERTIME   |                                 |                | -                                |   |  |   |          |           |  |   |
| DIRECT LABOR HOURS TOTAL  |                                 | DAYO           | 1,120.0                          |   |  |   |          |           |  |   |
| Draiget Manager   |                                 | DAYS           | HRS/DAY                          |   |  |   | \$       |           | \$   |   |
| Project Manager<br>Foreman - OT   |                                 |                |                                  |   |  |   | \$       | <u>-</u>  | \$   | -   |
| OFFICE  |                                 |                |                                  |   |  |   | \$       |           | \$   | -   |
|   |                                 |                |                                  |   |  |   | <u> </u> |           | \$   | 64,000.00   |
|   |                                 |                |                                  | Labor subto   | tal  |   |          |           | \$   | 64,000.00   |
|   |                                 |                |                                  | Contingency   | y 10%  | Ó   |          |           |  |   |
|   |                                 |                |                                  | Labor total:  |  |   |          |           | \$   | 64,000.00   |
| MATERIALS   |                                 | DESCRIPTIO     | DN                               | # UNITS   | RA   | TE/UNIT   |          | COST      |  | TOTAL   |
| Ferguson - Pipe Material  |                                 |                |                                  | 1   | \$   | 2,404.99  | \$       | ,         | \$   | 2,404.99  |
| 57 Stone  |                                 |                |                                  | 40  | \$   | 60.00   | \$       | ,         | \$   | 2,400.00  |
| Fill Dirt   |                                 |                |                                  | 10  | \$   | 255.00  | \$       | ·         | \$   | 2,550.00  |
| Unsuitable Haul Off   |                                 |                |                                  | 5   | \$   | 160.00  | \$       | 800.00    | \$   | 800.00  |
| Misc Materials  |                                 |                |                                  | 1   | \$   | 500.00  | \$       | 500.00    | \$   | 500.00  |
|   |                                 |                |                                  |   | \$   | -   | \$       | -         | \$   | -   |
|   |                                 |                |                                  |   | \$<br>\$   | -   | \$       | -         | \$   | -   |
|   |                                 |                |                                  |   | φ  |   | φ        | TOTAL:    | \$   | -<br>8,654.99   |
|   |                                 |                |                                  |   |  |   |          | TAX:      | \$   | 431.25  |
|   |                                 |                |                                  | Material subt   | total  |   |          | .,        | \$   | 9,086.24  |
|   |                                 |                |                                  | Contingency   |  |   |          |           |  | ,   |
|   |                                 |                |                                  | Material tota   | al:  |   |          |           | \$   | 9,086.24  |
| RENTAL EQUIPMENT  |                                 | DESCRIPTIO     | N                                | RA  | TE/D`  | Y.  |          | DAYS      |  | TOTAL   |
|   | Excavator - Ca                  | at 335         |                                  | 1   | \$   | 1,064   |          | 20.00     | \$   | 21,280.00   |
|   |                                 |                |                                  |   |  |   |          |           | \$   | -   |
|   | Trench Box ar                   |                |                                  | 1   | \$   | 6,247   |          | 1.00      | \$   | 6,246.73  |
|   | Kelly Well Pur                  | np             |                                  | 1   | \$   | 3,607   |          | 1.00      | \$   | 3,606.87  |
|   | Truck - Utility                 | Truck          |                                  | 1   | \$   | 520   |          | 20.00     | \$   | 10,400  |
|   | Truck - Otility  Truck - Pickup |                |                                  | 1   | \$   | 440   |          | 20.00     | _  | 10,400  |
|   | Truck - Fickup                  | ,              |                                  | '   | Ψ  | 440   |          | 20.00     | Φ.   | 8 800   |
|   |                                 |                |                                  |   |  |   |          |           | \$   | 8,800   |
|   |                                 |                |                                  |   |  |   |          |           | \$   | 8,800<br>-<br>-   |
|   |                                 |                |                                  |   |  |   |          |           |  | 8,800<br>-<br>-<br>-  |
|   |                                 |                |                                  |   |  |   |          |           | \$   | 8,800<br>-<br>-<br>-<br>-   |
|   |                                 |                |                                  |   |  |   |          | TOTAL:    | \$ \$  | 8,800<br>-<br>-<br>-<br>-<br>-<br>50,333.60   |
| Note: Owned equipment (excavator an   |                                 |                | atch rates.                      |   |  |   |          |           | \$ \$  | -   |
| <b>Note:</b> Owned equipment (excavator ar<br>Other equipment is rental eq  |                                 |                | atch rates.                      | Equipment s   | uhtot  | al  |          | TOTAL:    | \$ \$ \$   | -<br>-<br>-<br>-<br>50,333.60   |
|   |                                 |                | atch rates.                      | Equipment s   |  |   |          |           | \$ \$  | -   |
|   |                                 |                | atch rates.                      | Contingency   | 10%  |   |          |           | \$ \$ \$   | 50,333.60<br>50,333.60  |
|   |                                 |                |                                  |   | 10%<br><b>total</b> :  |   |          |           | \$<br>\$<br>\$<br>\$                                     | 50,333.60<br>50,333.60  |
| Other equipment is rental equipment.  |                                 | DESCRIPTION    | NO                               | Contingency Equipment   | 10%<br><b>total</b> :  | RATE  |          |           | \$<br>\$<br>\$<br>\$                                     | 50,333.60<br>50,333.60<br>TOTAL   |
| Other equipment is rental eq  |                                 | otes attached. | NO                               | Contingency Equipment   | 10%<br><b>total</b> :  | :   |          |           | \$<br>\$<br>\$<br>\$                                     | 50,333.60<br>50,333.60  |
| Other equipment is rental equipment equipment is rental equipment |                                 | DESCRIPTION    | NO                               | Contingency Equipment QTY. 6  | 10%<br><b>total</b> :  | RATE<br>3,500   |          |           | \$ \$ \$ \$ \$ \$ \$ \$                                  | 50,333.60<br>50,333.60<br>50,333.60<br>TOTAL<br>21,000.00   |
| Other equipment is rental equipment equipment is rental equipment |                                 | DESCRIPTION    | NO                               | Contingency Equipment QTY. 6 2 Subcontracts   | total:   | 3,500<br>700  |          |           | \$ \$ \$ \$ \$ \$ \$ \$                                  | 50,333.60<br>50,333.60<br>50,333.60<br>TOTAL<br>21,000.00   |
| Other equipment is rental equipment equipment is rental equipment |                                 | DESCRIPTION    | NO                               | Contingency Equipment QTY. 6 2 Subcontracts Contingency   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$   | 3,500<br>700  |          |           | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                | 50,333.60<br>50,333.60<br>50,333.60<br>TOTAL<br>21,000.00<br>1,400<br>-<br>22,400.00  |
| Other equipment is rental equipment equipment is rental equipment |                                 | DESCRIPTION    | NO                               | Contingency Equipment QTY. 6 2 Subcontracts   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$   | 3,500<br>700  |          |           | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                | 50,333.60<br>50,333.60<br>50,333.60<br>TOTAL<br>21,000.00<br>1,400  |
| Other equipment is rental equipment equipment is rental equipment |                                 | DESCRIPTION    | NO                               | Contingency Equipment QTY. 6 2 Subcontracts Contingency Subcontracts  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 3,500<br>700<br>total   |          |           | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | -<br>-<br>50,333.60<br>50,333.60<br>50,333.60<br>TOTAL<br>21,000.00<br>1,400<br>-<br>22,400.00  |
| Other equipment is rental equipment equipment is rental equipment |                                 | DESCRIPTION    | NO                               | Contingency Equipment QTY. 6 2 Subcontracts Contingency Subcontract LABOR (WI   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>Ct tot   | 3,500<br>700<br>total   |          |           | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$          | 50,333.60<br>50,333.60<br>50,333.60<br>TOTAL<br>21,000.00<br>1,400<br>-<br>22,400.00<br>64,000.00   |
| Other equipment is rental equipment equipment is rental equipment |                                 | DESCRIPTION    | NO                               | Contingency Equipment QTY. 6 2 Subcontracts Contingency Subcontract LABOR (WI MATERIALS   | \$ \$ sub y 5% ct tot  | 3,500<br>700<br>total   |          |           | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                   | -<br>-<br>50,333.60<br>50,333.60<br>50,333.60<br>TOTAL<br>21,000.00<br>1,400<br>-<br>22,400.00<br>64,000.00<br>9,086.24   |
| Other equipment is rental equipment equipment is rental equipment |                                 | DESCRIPTION    | NO                               | Contingency Equipment QTY. 6 2 Subcontracts Contingency Subcontract LABOR (WI MATERIALS EQUIPMEN  | \$ \$ sub y 5% ct tot  | 3,500<br>700<br>total<br>al:                                    |          |           | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                   | 50,333.60  50,333.60  50,333.60  TOTAL  21,000.00  1,400  -  22,400.00  64,000.00  9,086.24  50,333.60  |
| Other equipment is rental equipment equipment is rental equipment |                                 | DESCRIPTION    | NO                               | Contingency Equipment QTY. 6 2 Subcontracts Contingency Subcontract LABOR (WI MATERIALS EQUIPMENT SUBCONTR  | \$ \$ subsy 5% ct tot  | 3,500<br>700<br>total<br>al:                                    |          |           | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | -<br>-<br>50,333.60<br>50,333.60<br>50,333.60<br>TOTAL<br>21,000.00<br>1,400<br>-<br>22,400.00<br>64,000.00<br>9,086.24<br>50,333.60<br>22,400.00               |
| Other equipment is rental equipment equipment is rental equipment |                                 | DESCRIPTION    | NO                               | Contingency Equipment QTY. 6 2 Subcontracts Contingency Subcontract LABOR (WI' MATERIALS EQUIPMEN' SUBCONTR   | \$ \$ s sub y 5% Ct tot  | 3,500<br>700<br>total<br>al:<br>URDENS)                         |          |           | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | -<br>-<br>50,333.60<br>50,333.60<br>50,333.60<br>TOTAL<br>21,000.00<br>1,400<br>-<br>22,400.00<br>64,000.00<br>9,086.24<br>50,333.60<br>22,400.00<br>145,819.84 |
| Other equipment is rental equipment equipment is rental equipment |                                 | DESCRIPTION    | NO                               | Contingency Equipment QTY. 6 2 Subcontracts Contingency Subcontract EQUIPMEN SUBCONTR TOTAL C MARK UPS  | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | RATE 3,500 700 total al: URDENS) S S LABOR                      |          |           | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |   |
| Other equipment is rental equipment equipment is rental equipment |                                 | DESCRIPTION    | NO                               | Contingency Equipment QTY. 6 2 Subcontracts Contingency Subcontract LABOR (WI MATERIALS EQUIPMEN' SUBCONTR TOTAL C MARK UPS MARK UPS  | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | RATE 3,500 700  total  al:  URDENS)  S S LABOR MATERIAL         |          |           | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |   |
| Other equipment is rental equipment equipment is rental equipment |                                 | DESCRIPTION    | NO                               | Contingency Equipment QTY. 6 2 Subcontracts Contingency Subcontract EQUIPMEN SUBCONTR TOTAL C MARK UPS  | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | RATE 3,500 700 total  al:  URDENS)  S S LABOR MATERIAL EQUIPMEN | IT       | TAX:      | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |   |
| Other equipment is rental equipment equipment is rental equipment |                                 | DESCRIPTION    | NO                               | Contingency Equipment QTY. 6 2 Subcontracts Contingency Subcontract Subcontract Subcontract Subcontract Subcontract MATERIALS EQUIPMENT SUBCONTR TOTAL C MARK UPS MARK UPS MARK UPS | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | RATE 3,500 700 total  al:  URDENS)  S S LABOR MATERIAL EQUIPMEN | IT       | TAX:      | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |   |

# Award #5 Supporting Documents Up (Ward Ward III) **DUnited Rentals**

BRANCH 137 9428 FLORIDA MINING BLVD E JACKSONVILLE FL 32257-1178 904-260-8351

MERRILL & MAYAPPLE ROAD 7732 MERRILL RD 2530 MAYAPPLE RD JACKSONVILLE FL 32277

**Office:** 908-534-8655

FERREIRA CONSTRUCTION DIV 43 591 PICKETTVILLE RD.

STE 200 JACKSONVILLE FL 32220

### RENTAL AND SERVICE **AGREEMENT**

# 244832934

Customer # : 6101211 **Agreement Date :** 02/24/25 **Rental Out :** 02/25/25

11:00 AM : 03/25/25 11:00 AM : 7732 MERRILL RD, JAC Scheduled In UR Job Loc

UR Job # : 23 Customer Job ID:

P.O. # : MERRILL

Ordered By : CHRIS NICHOLS Reserved By : MICHAEL MEDIS Salesperson : MICHAEL MEDIS

### This is not an invoice Please do not pay from this document

|         | ITEMS:<br>Equipment | Description   | Minimum   | Day    | Week       | 4 Week                         | Estimated Amt.                 |
|---------|---------------------|---|-----------|--------|------------|--------------------------------|--------------------------------|
| 1       | 537/2230            | HOSE 6X20 KANAFLEX SUCTION - QC   |           | 36.00  | 38.00      | 93.00                          | 93.00                          |
| 6       | 537/6630            | HOSE 6X50 LAYFLAT DISCHARGE - QC  |           | 21.00  | 38.00      | 93.00                          | 558.00                         |
| 1       | 536/2230            | HOSE 4X20 KANAFLEX SUCTION - QC   | 12.00     | 12.00  | 39.00      | 92.00                          | 92.00                          |
| 1       | 10400478            | PUMP 4" DBA-SILENCER VAC ASSIST - DIESEL<br>Make: PIONEER Model: PP44S10L71TD2.9<br>Serial: PP26809 Meter out: 944.60 |           | 642.00 | 1,282.00   | 2,561.00                       | 2,561.00                       |
| CATEC/I | MISCELLANEO         | THE THEMS.  |           |        | Rental     | Subtotal:                      | 3,304.00                       |
| ,       | y <u>Item</u>       | US IIEMS.   |           | Price  | Unit of    | Measure _                      | Extended Amt.                  |
| :       | 1 ENVIRONM          | ENTAL SERVICE CHARGE  | [ENV/MCI] | 51.220 | EACH       |                                | 51.22                          |
|         |                     |   |           |        | Sales/Misc | Subtotal:                      | 51.22                          |
|         |                     |   |           |        | Agreement  | Subtotal:<br>Tax:<br>ed Total: | 3,355.22<br>251.65<br>3,606.87 |
| 1       |                     |   |           |        | ESCIIIA C  | ca iocai.                      | 3,000.07                       |

### COMMENTS/NOTES:

CONTACT: CHRIS NICHOLS CELL#: 610-731-7454

A CLEANING CHARGE WILL APPLY TO EQUIPMENT RETURNED WITH EXCESSIVE DIRT, CONCRETE, AND/OR PAINT. CUSTOMER IS RESPONSIBLE FOR ALL DAMAGE INCLUDING TIRES. THERE WILL BE AN ADDITIONAL CHARGE FOR MISSING KEYS. A REFUELING SERVICE CHARGE WILL BE APPLIED TO ALL UNITS NOT RETURNED FULL OF FUEL SEE BELOW FOR EXPLANATION OF REFUELING SERVICE CHARGE

CUSTOMER HAS RECEIVED THE MANUFACTURER'S TABULATED DATA FOR SHORING EQUIPMENT RECEIVED

CONTINUED

OPTIONAL RENTAL PROTECTION PLAN: THE RENTAL PROTECTION PLAN IS NOT INSURANCE. Upon accepting the optional Rental Protection Plan, Customer agrees to pay a charge equal to 15% of the rental charges on the Equipment Customer wants covered by the Rental Protection Plan. In return, United agrees to waive certain claims for accidental damages to or theft of such covered Equipment occurring during normal and careful use. Customer remains liable for all other damages as set forth in the Rental and Service Terms.

NOTICE FOR RENTAL OF A MOTOR VEHICLE: THIS CONTRACT OFFERS, FOR AN ADDITIONAL CHARGE. A DAMAGE WAIVER (or "Rental Protection Plan") TO LIMIT CUSTOMER'S FINANCIAL RESPONSIBILITY FOR DAMAGE TO, OR THEFT OF, THE MOTOR VEHICLE. BEFORE DECIDING WHETHER TO PURCHASE THE DAMAGE WAIVER, CUSTOMER MAY WISH TO DETERMINE WHETHER CUSTOMER'S OWN INSURANCE GIVES CUSTOMER COVERAGE. THE PURCHASE OF THIS DAMAGE WAIVER IS NOT MANDATORY, AND MAY BE WAIVED OR DECLINED BY CUSTOMER.

A CLEANING CHARGE: WILL APPLY TO EQUIPMENT RETURNED WITH EXCESSIVE DIRT, CONCRETE, AND/OR PAINT. CUSTOMER IS RESPONSIBLE FOR ALL DAMAGE. THERE WILL BE AN ADDITIONAL CHARGE FOR MISSING KEYS AND TOLL TRANSPONDERS.

A CLEANING CHARGE: WILL APPLY TO GOUPMENT RETURNED WITH EXCESSIVE DIRT, CONCRETE, ANDOR PAINT. CUSTOMER IS RESPONSIBLE FOR ALL DAMAGE. THERE WILL BE AN ADDITIONAL CHARGE FOR MISSING KEYS AND TOLL TRANSPONDERS.

REFUELING SERVICE CHARGE: Customer is required to return the Equipment with a full tank of fuel, Customer agrees to pay a Refueling Service Charge at the per gallon rate applicable at the time Customer returns the Equipment. (The current rate is available from the Store Location; but, the final rate may differ based on market conditions at the time of return). For additional information, see the Rental and Service Terms.

ENVIRONMENTAL SERVICE CHARGE: Due to the hazardous nature of some waste and other products, to comply with federal and state environmental regulations, and to promote a clean environment, United charges an Environmental Service Charge for certain rentals. The Environmental Service Charge is not a government-mandated charge, is not designated for any particular use, and is used at United's discretion. The Environmental Service Charge and will not exceed \$99. Customer acknowledges the items indicated above are subject to the Environmental Service Charge and Customer agrees to pay that Charge.

DELIVERY: If Customer chooses to have United deliver and pick up the Equipment, Customer agrees to pay a Delivery and Pickup Service Charge.

READ BEFORE SIGNING: By signing below, Customer: (i) agrees that Customer as grees that Customer and posted online at https://www.unitedrentals.com/legal/rep-US, respectively, and are incorporated by reference into this Agreement; (ii) authorizes United Rentals to charge the payment method provided per the above-referenced terms; and (iii) acknowledges that the Equipment is in the condition as stated on the condition responsibility to review these terms and conditions from time to time to updates and changes. By agreeing to the Terms, you agree (1) to indemnify United for loses relating to his transaction; (2) that United's liabilities are limited, and (3) tha

**CUSTOMER SIGNATURE** 

DATE

**CUSTOMER NAME PRINTED** 

UNITED RENTALS REPRESENTATIVE/DELIVERED BY DATE

NOTICE: By accepting delivery of the Equipment listed above or making payment(s) to United for the Equipment listed above, Customer agrees to be bound by the Rental and Service Terms at the referenced URLs, even if the Rental and Service Agreement has not been fully executed. COPIES OF THE RENTAL AND SERVICE TERMS AND, IF APPLICABLE, THE RPP ARE AVAILABLE IN PAPER FORM UPON REQUEST. The Rental and Service Terms are posted online in Spanish at https://www.unitedrentals.com/legal/rental-service-terms-us-sp Los términos del alquiler y del servicio están publicadas en línea en español en https://www.unitedrentals.com/legal/rental-service-terms-us-sp

OUnited Rentals®

FLUID SOLUTIONS BRANCH 137 9428 FLORIDA MINING BLVD E JACKSONVILLE FL 32257-1178 904-260-8351

Award #5 Supporting Documents 05/08/2025
ited Rentals

**RENTAL AND SERVICE AGREEMENT** 

# 244832934

MERRILL & MAYAPPLE ROAD

7732 MERRILL RD 2530 MAYAPPLE RD

JACKSONVILLE FL 32277

**Office:** 908-534-8655

FERREIRA CONSTRUCTION DIV 43 591 PICKETTVILLE RD.

STE 200

JACKSONVILLE FL 32220

: 6101211 Customer #

Agreement Date : 02/24/25 Rental Out : 02/25/25 11:00 AM Scheduled In : 03/25/25 11:00 AM
UR Job Loc : 7732 MERRILL RD, JAC
UR Job # : 23

Customer Job ID:

P.O. # : MERRILL
Ordered By : CHRIS NICHOLS
Reserved By : MICHAEL MEDIS
Salesperson : MICHAEL MEDIS

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| Customer                | Accounting | Page    |                    |                   |   |        |       |       |        |
|-------------------------|------------|---------|--------------------|-------------------|---|--------|-------|-------|--------|
| <u>Start Dt</u> 2/25/25 | End Date   | Percent | Pre-Tax<br>3355.22 | <u>Tax</u> 251.65 | <u>Total</u><br>3606.87                 |        |       |       |        |
|                         |            |         |                    |                   |   |        |       |       |        |
| Descripti<br>PO#        | on         |         |                    | Code<br>MERRILL   |   |        |       |       |        |
|                         | ******     | ******  | ******             |                   | * | ****** | ***** | ***** | ****** |
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|                         |            |         |                    |                   |   |        |       | _     | _      |
|                         |            |         |                    |                   |   |        |       | Page: | 2      |



### Quotation

Q-330347-1 Quote #: **Delivery Date:** 1/20/2025 Date: 1/20/2025 Expires On: 2/19/2025 PO Number: quote

**Pump Division** Jacksonville Branch

5801 Hwy Ave, Jacksonville, FL 32254 Phone: (904) 712-5501

Email: jaxpumpcounter@synergyequip.com

Ship To

Chris Nichols Merrill rd need address for NTO purposes jacksonville, fl Office:(912) 548-7809 Mobile:(610) 731-7454 cnichols@ferreiraconstruction.com Bill To FERREIRA CONSTRUCTION CO-JAX 11459 PHILIPS HWY JACKSONVILLE, FL 32256

| SALESPERSON      | PHONE         | EMAIL                      | DELIVERY METHOD | TERMS  |
|------------------|---------------|----------------------------|-----------------|--------|
| Matthew Martinko | +1 9044639984 | mmartinko@synergyequip.com | Site Delivery   | Net 30 |

### **Equipment Listing / Rental and Delivery Costs**

| Cat-Class | QTY  | Product                            | Day Unit<br>Price | Week Unit<br>Price | 4 Week<br>Unit Price | Day Total | Week<br>Total | 4 Week<br>Total |
|-----------|------|------------------------------------|-------------------|--------------------|----------------------|-----------|---------------|-----------------|
| 708-1724  | 1.00 | PUMP DBL-DIAPHRAGM 4"<br>DD-SA-D-T | \$138.00          | \$413.00           | \$1,239.00           | \$138.00  | \$413.00      | \$1,239.00      |
| 737-4143  | 1.00 | ADAPTER 4" MQC X 4" FLNG-<br>150   | \$1.00            | \$1.00             | \$1.00               | \$1.00    | \$1.00        | \$1.00          |
| 741-4143  | 1.00 | ADAPTER 4" MCG X 4" FLNG-<br>150   | \$1.00            | \$1.00             | \$1.00               | \$1.00    | \$1.00        | \$1.00          |
| 751-1041  | 4.00 | HOSE 4"X10' CG-HD-S                | \$6.00            | \$20.00            | \$60.00              | \$24.00   | \$80.00       | \$240.00        |
| 757-1450  | 4.00 | HOSE 4"X50' QC-LF-D                | \$13.00           | \$40.00            | \$119.00             | \$52.00   | \$160.00      | \$476.00        |
| 775-2004  | 1.00 | STRAINER 4" FCG                    | \$2.00            | \$2.00             | \$7.00               | \$2.00    | \$2.00        | \$7.00          |
|           |      |                                    | \$161.00          | \$477.00           | \$1,427.00           | \$218.00  | \$657.00      | \$1,964.00      |

### **Total Rental with Applicable Charges**

|                          | Day      | Week       | 4 Week     |
|--------------------------|----------|------------|------------|
| Rental                   | \$218.00 | \$657.00   | \$1,964.00 |
| Environmental Fee (3%)   | \$7.63   | \$23.00    | \$68.74    |
| Tax (%)                  | \$0.00   | \$0.00     | \$0.00     |
| Loss Damage Waiver (15%) |          |            |            |
| Delivery Fees            | \$250.00 | \$250.00   | \$250.00   |
| Pickup Fees              | \$250.00 | \$250.00   | \$250.00   |
| Labor Fees               |          |            |            |
| TOTAL                    | \$725.63 | \$1,180.00 | \$2,532.74 |

### Award #5 Supporting Documents 05/08/2025

All Rates are based on a 8 Hour Day, 40 Hour Week & 160 Hour Month unless previously agreed upon in writing. Taxes are not included, unless otherwise specified. We look forward to earning your business!

Your Uptime. Our Passion.

### Award #5 Supporting Documents 05/08/2025



03/04/25

FERGUSON WATERWORKS-JAX #149 9692 FLORIDA MINING BLVD W BUILDING #100 JACKSONVILLE, FL 32257

Phone: 904-268-2551 Fax: 904-268-2053 Deliver To:

From: Zach Laroche

zach.laroche@ferguson.com

Comments:

15:36:36 MAR 04 2025 Page 1 of 1

FEL-JACKSONVILLE WW -#149

Price Quotation Phone: 904-268-2551 Fax: 904-268-2053

**Bid No:** B635936 **Cust Phone:** 908-534-8655

Terms: NET 10TH PROX

Quoted By: ZL

**Bid Date:** 

Customer: FERREIRA CONSTRUCTION CO IN Ship To: FERREIRA CONSTRUCTION CO IN

6101 NW 74TH AVE 6101 NW 74TH AVE MIAMI, FL 33166 MIAMI, FL 33166

Cust PO#: Job Name: 21" SDR26

| Item          | Description                         | Quantity | Net Price | UM | Total     |
|---------------|-------------------------------------|----------|-----------|----|-----------|
| SDR26HWSP2114 | 21X14 F679 PS115 HW PVC GJ SWR PIPE | 28       | 79.900    | FT | 2237.20   |
|               |                                     | N        | et Total: |    | \$2237.20 |
|               |                                     |          | Tax:      |    | \$167.79  |
|               |                                     |          | Freight:  |    | \$0.00    |
|               |                                     |          | Total:    |    | \$2404.99 |

Quoted prices are based upon receipt of the total quantity for immediate shipment (48 hours). SHIPMENTS BEYOND 48 HOURS SHALL BE AT THE PRICE IN EFFECT AT TIME OF SHIPMENT UNLESS NOTED OTHERWISE. QUOTES FOR PRODUCTS SHIPPED FOR RESALE ARE NOT FIRM UNLESS NOTED OTHERWISE.

Due to the uncertain impact of potential tariffs, Ferguson's quotation/proposal has not included any provision or contingency for future tariffs or increase of existing tariffs. Ferguson reserves the right to adjust prices to reflect the impact of any new or increased tariffs that affect our costs at the time of shipment. Ferguson will provide notice of any such adjustments along with documentation supporting the changes.

CONTRACTOR CUSTOMERS: IF YOU HAVE DBE/MBE/WBE/VBE/SDVBE/SBE GOOD FAITH EFFORTS DIVERSITY GOALS/ REQUIREMENTS ON A FEDERAL, STATE, LOCAL GOVERNMENT, PRIVATE SECTOR PROJECT, PLEASE CONTACT YOUR BRANCH SALES REPRESENATIVE IMMEDIATELY PRIOR TO RECEIVING A QUOTE/ORDER.

Seller not responsible for delays, lack of product or increase of pricing due to causes beyond our control, and/or based upon Local, State and Federal laws governing type of products that can be sold or put into commerce. This Quote is offered contingent upon the Buyer's acceptance of Seller's terms and conditions, which are incorporated by reference and found either following this document, or on the web at https://www.ferguson.com/content/website-info/terms-of-sale Govt Buyers: All items are open market unless noted otherwise.

LEAD LAW WARNING: It is illegal to install products that are not "lead free" in accordance with US Federal or other applicable law in potable water systems anticipated for human consumption. Products with \*NP in the description are NOT lead free and can only be installed in non-potable applications. Buyer is solely responsible for product selection.



### HOW ARE WE DOING? WE WANT YOUR FEEDBACK!

# United Rentals®

BRANCH G05 5955 PHILIPS HWY JACKSONVILLE FL 32216-5916 904-786-3100

Award #5 Supporting Documents 05/08/2025
ited Rentals

### **RENTAL QUOTE**

# 245222199

Customer # : 6101211 : 03/05/25 : 03/17/25 Quote Date

Estimated Out 12:00 PM Estimated In : 04/14/25 12:00 PM : 1555 MILLCOE RD, JAC UR Job Loc

UR Job # : 36 Customer Job ID:

P.O. # : QUOTE

Ordered By : CHRIS NICHOLS Written By : KURT JOHNSON

: LANCE THOMAS DAMRON Salesperson

1555 MILLCOE RD JACKSONVILLE FL 32225-6301

ARLINGTON EAST WRF SEWR REPAIR

Office: 908-534-8655 Job: 610-731-7454

FERREIRA CONSTRUCTION DIV 43 591 PICKETTVILLE RD. STE 200 JACKSONVILLE FL 32220

### This is not an invoice Please do not pay from this document

| RENTAL   | ITEMS:                    |                                       |         |         |              |                   |                    |
|----------|---------------------------|---------------------------------------|---------|---------|--------------|-------------------|--------------------|
| Oty      | Equipment                 | Description                           | Minimum | Day     | Week         | 4 Week            | Estimated Amt.     |
| 2        | 9418516                   | TRENCH BOX 10' X 12' (4" SKE)         |         | 309.00  | 815.00       | 1,885.00          | 3,770.00           |
| 1        | 5004200                   | PLUG BACK/BLOCK 12"-24" W/RV & SLEEVE |         | 159.00  | 365.00       | 899.00            | 899.00             |
| 1        | 500/9027                  | ROPE 30' INFLATION HOSE WITH GAUGE    |         | 38.00   | 106.00       | 250.00            | 250.00             |
| 8        | 940/5514                  | SPREADER BAR (KIT) 8" X 8'            |         | 1.00    | 3.00         | 9.00              | 72.00              |
| 64       | 940/5655                  | 8" SPREADER BAR (LINEAR FEET)         |         |         |              |                   |                    |
| 16       | 941/8101                  | SPREADER BAR PIN 10"                  |         | 1.00    | 2.00         | 3.00              | 48.00              |
| 4        | 941/8103                  | STACKING PINS FOR STEEL BOXES         |         | 3.00    | 12.00        | 26.00             | 104.00             |
| GAT DO / | MT 0 0 DT T 3 N D 0       | NO TERMO                              |         |         | Rental S     | Subtotal:         | 5,143.00           |
|          | MISCELLANEO y <u>Item</u> | US ITEMS:                             |         | Price   | Unit_of      | Measure _         | Extended Amt.      |
|          | 1 DELIVERY                | CHARGE                                |         | 359.000 | EACH         |                   | 359.00             |
|          | 1 PICKUP C                | HARGE                                 |         | 359.000 | EACH         |                   | 359.00             |
|          |                           |                                       |         | 5       | Sales/Misc S | Subtotal:         | 718.00             |
|          |                           |                                       |         |         | Agreement S  | Subtotal:<br>Tax: | 5,861.00<br>385.73 |
|          |                           |                                       |         |         | Estimate     | ed Total:         | 6,246.73           |

COMMENTS/NOTES:

CONTACT: CHRIS NICHOLS CELL#: 610-731-7454

TO SCHEDULE EQUIPMENT FOR PICKUP, CALL 800-UR-RENTS (800-877-3687) WE ARE AVAILABLE 24/7 TO SUPPLY YOU WITH A CONFIRMATION #IN ORDER TO CLOSE THIS CONTRACT

This proposal may be withdrawn if not accepted within 30 days. The above referenced Rental Protection Plan, environmental, and tax charges are estimates and are subject to change.

Arlington East WRF On Site Pump Station Emergency purchasing request 5/1/2025

A lateral cave-in at the Arlington East WRF on site pump station required urgent repair, it receives all the on-site flow and overflow from odor control equipment and was out of service and bypassed. The influent composite sampler was located at the station and has been temporarily moved. CCTV inspection revealed that the best solution to the cave in was to replace the section of pipe that is collapsed. The 20-inch pipe is approximately 18 ft deep and required dewatering and trench boxes. Ferreira Construction replaced one pipe that discharges into the manhole.



The site required significant dewatering to replace the pipe.



During construction another pipe was found to be collapsed. This pipe was not identified during CCTV inspection due to dirt in the pipe.

Replacing the second pipe will take approximately four weeks.

### Award #5 Supporting Documents 05/08/2025

### Certification of Single Source or Emergency Procurement

Please use this form to certify a Single Source or Emergency Procurement complies with the requirements of the JEA Procurement Code. The JEA Procurement Code defines a Single Source and Emergency Procurement as follows:

### 3-112 Single Source

A Contract may be awarded for Supplies or Services as a Single Source when, pursuant to the Operational Procedures, the Chief Procurement Officer determines that:

- (a) there is only one justifiable source for the required Supplies or Services; Note: Please provide justification.
- (b) the Supplies or Services must be a certain type, brand, make or manufacturer due to the criticality of the item or compatibility within a JEA utility system, and such Supplies or Services may not be obtained from multiple sources such as distributors; Note: If this is a Single Source Standard or OEM, please provide proper backup documentation.
- (c) the Services are a follow-up of Services that may only be done efficiently and effectively by the Vendor that rendered the initial Services to JEA, provided the Procurement of the initial Services was competitive;
- (d) at the conclusion of a Pilot Project under Section 3-118 of this Code, the Procurement of Supplies or Services tested during the Pilot Project, provided the Vendor was competitively selected for the Pilot Project.

### 3-113 Emergency Procurements

In the event of an Emergency, the Chief Procurement Officer may make or authorize an Emergency Procurement, provided that Emergency Procurements shall be made with as much competition as practicable under the circumstances. A written Determination of the basis for the Emergency and for the selection of the particular Vendor shall be included in the Procurement file.

For purposes of this Section 3-113, an "Emergency" means any one of the following:

- (a) a reasonably unforeseen breakdown in machinery;
- (b) an interruption in the delivery of an essential governmental service or the development of a circumstance causing a threatened curtailment, diminution, or termination of an essential service;
- (c) the development of a dangerous condition causing an immediate danger to the public health, safety, or welfare or other substantial loss to JEA;
- (d) an immediate danger of loss of public or private property;
- (e) the opportunity to secure significant financial gain, to avoid delays to any Governmental Entity or avoid significant financial loss through immediate or timely action; or (f) a valid public emergency certified by the Chief Executive Officer.

### Please provide the following information:

| <b>Vendor Name:</b>   |  |      |
|-----------------------|--|------|
| Ferreira Construction |  | <br> |

### **Description of Services or Supplies provided by Vendor:**

3-113 (a) A cave in at Arlington East WRF on site pump station requires urgent repair, it receives all the on site flow and overlfow

from odor control equipment and is currently out of service and bypassed. OCS # 3 pH is 1.9. CCTV inspection revealed that the best solution to the

cave in is to replace the pipe that has collapsed. it is 20 in pipe approximately 19 ft deep. Ferreira is available to proceed now, no other contractor that works that deep is availble

### Award #5 Supporting Documents 05/08/2025

### **Certification:**

| I the undersigned certify that to the best of my knowledge, no JEA employee has, either directly or indirectly, a financial interest in this Single Source Emergency Procurement, and                 |
|---|
| I the undersigned certify that this procurement meets the requirements of a (choose one of the following):  |
| Single Source Procurement. Please state which subsection of Section 3-112 above applies to this Single Source Procurement:  Is this Single Source also a Ratification? Yes V No If yes, explain       |
| OR  Emergency Procurement - Please state which subsection of Section 3-113 above applies to this Emergency 3-113 (a)  Is this Emergency also a Ratification? Yes No If yes, explain                   |
| Hai X. Vu  Digitally signed by Hai X. Vu  Date: 2025.03.07 09:28:18 0.05007  O3/07/2025  Signature of JEA Business Unit Chief (or designee)  Hai X. Vu  Name of JEA Business Unit Chief (or designee) |

This certification shall be attached to the Purchase Order when it is routed for approval. A Single Source or Emergency Procurement shall be reported to the JEA Board in accordance with Section 1-110 of the JEA Procurement Code.













**Date:** 04/30/2025

**Quoted To:** 

JEA

Attn: Accounts Payable\* acctpaycustsrv@jea.com Jacksonville FL 32206

Location: APOPKA
Quote Number: Q00815
Expiry Date: 05/23/2025
Salesperson: MIKE SHELTON

MIKE@JET-VAC.COM

Responsible: BRITTANY WINDHAM

brittany@jet-vac.com

Attention: Juan Bedoya

We propose to furnish the equipment described herein in accord with the specification, terms, and conditions outlined.

| F550 DIESEL 4X2 FOR 16' BOX Chassis Cab, Regular Cab, 205" WB,               | 83,827.00 |
|--|-----------|
| FRP Cargo 16' Box  | 21,727.00 |
| Inspection Conversion for 16' Commercial RapidView FRP Box or Trailer        | 28,253.00 |
| Generator Diesel 6Kw, 120VAC   | 13,478.00 |
| Orion 3HD  | 22,027.00 |
| Adapter 8 HD - 10 HD   | 2,267.00  |
| T66.1 HD Camera Tractor  | 13,507.00 |
| Camera Connection Type 2-8 SD/HD for SD cameras and ORION 3 (SD or HD modes) | 2,267.00  |
| T76 HD Camera Tractor  | 23,823.00 |
| T76/86 3.2 S HD Camera Base Module   | 6,684.00  |

| 7 mara 7/6 Supporting Boscamonto 55/55/2525  |  |
|--|--|
| Remote Elevator for T76/86   | 7,811.00   |
| HD LISYCam Color Observation Camera Complete for HD LISY 4.1/4.2   | 2,940.00   |
| BS7-10X Vehicle Mounted Control  | 34,217.00  |
| KW505 FO2 4K Synchronized Power Cable Reel   | 38,358.00  |
| FOX2 FO4 HD 4K Camera Cable Type 00/20   | 14,355.00  |
| 19" Industrial PC  | 6,435.00   |
| LISY 4.2 SD for HD Tractor Lateral Launch Module Package w/o Cable   | 67,230.00  |
| ORION 3.0 ZOOM HD/SD Adaptive PAN & TILT CAMERA  | 22,027.00  |
| NANO-L - PAN & TILT CAMERA   | 20,864.00  |
| T66.1 HD Camera Tractor  | 13,507.00  |
| Camera Connection Type 2-8 SD/HD for SD cameras and ORION 3 (SD or HD modes)   | 2,267.00   |
| T76 HD TRACTOR   | 23,822.00  |
| Remote Elevator for T76/86   | 7,811.00   |
| HD Camera Base Module<br>for T76/86 Tractor  | 6,684.00   |
| NANO-L - PAN & TILT CAMERA   | 20,864.00  |
| Additional Charges  EQP SOURCEWELLDISCOUNT  TRAINING  EQP SHIPPING  INSTALLATION CHARGE  | -22,478.16<br>5,000.00<br>2,500.00<br>3,180.00   |
| MONITOR 22 WDSC Mount Triple KW CABINIET REE PREM LIGHT PKG Lowering Poles FIBERGLASS BRAC FOLD- STEPS SID FOLD- STEPS REA POWER REAR CANO Pressure Test S Additnl Weight T66 LOWER CLAW IBAK Pneumatic LRG PNEU TIRE X-Large Pneumat Treaded Wheels Tungsten Carbid | 3,368.00<br>346.00<br>2,296.00<br>5,239.00<br>887.00<br>312.00<br>738.00<br>964.00<br>3,942.00<br>529.00<br>781.00<br>349.00<br>1,439.00<br>1,476.00<br>2,121.00<br>1,279.00<br>1,453.00 |

| 1,540.00 |
|----------|
| 442.00   |
| 41.00    |
| 48.00    |
|          |
| 38.00    |
| 36.00    |
| 664.00   |
| 92.00    |
| 756.00   |
| 1,151.00 |
| 1,403.00 |
| 1,080.00 |
|          |
| 3,618.00 |
| 972.00   |
| 1,188.00 |
| 1,620.00 |
| 648.00   |
| 2,376.00 |
| 702.00   |
| 1,296.00 |
|          |
| 3,371.00 |
| 4,301.00 |
|          |

#### Comments

\*\*\*\*\*\*

Sourcewell Contract #120721-RVL RapidView - Underground Infrastructure

Supplier reserves the right to adjust prices to reflect the impact of any tariffs, duties, or similar governmental charges imposed after the date of this proposal. These adjustments will be calculated to ensure fair allocation of the increased costs. Supplier will provide advance notice of any such adjustments along with documentation supporting the changes.

> **Selling Price:** 550,155.84

> > Tax:

**Net Selling** Price:

550,155.84

Accepted by: Prepared by:

From: Lynn, Matthew C.

To: Stewart, Halley J.

**Subject:** FW: JEA Sourcewell question **Date:** Thursday, May 1, 2025 9:08:40 AM

Attachments: image002.png

image003.jpg image004.png Image.png

Good morning Halley,

Here is the info for the discounts you asked about.......

From: Mike Shelton <Mike@jet-vac.com> Sent: Thursday, May 1, 2025 9:07 AM

To: Lynn, Matthew C. <lynnmc@jea.com>; Oca, Christi L <LittCL@jea.com>; Foraker, David A.

<forada@jea.com>

Subject: Fw: JEA Sourcewell question

[External Email - Exercise caution. DO NOT open attachments or click links from unknown senders or unexpected email.]

#### Team JEA

I know you asked for the 4% to show on the quote. Hillary with Jet-Vac will be happy to talk everything Sourcewell. If you see the reply the math does show the 4% discount. Again, Hillary with Jet-Vac is the contract manager for us.

Thank you

Mike Shelton | Territory Manager 1350 Sheeler Avenue building 12 Apopka, FL 32703 | 407-340-3076

www.jet-vac.com
Buy In stock Equipment
Shop for Parts and Accessories



**BEST IS OUR STANDARD** 



**From:** Brittany Windham < Brittany@jet-vac.com>

**Sent:** Thursday, May 1, 2025 8:54:17 AM

**To:** Mike Shelton < <u>Mike@jet-vac.com</u>>; Hilary Hodge < <u>Hilary@jet-vac.com</u>>

**Subject:** JEA Sourcewell question

Sourcewell for RapidView is list price - if they add everything up and take off 4% that is list price. I spoke with **@Hilary Hodge** and she said if procurement has any questions, she is happy to speak with them.

#### **Brittany Windham | Equipment Quoting Specialist**

5746 Broad St. Sumter, SC 29154 | 803-494-4430

www.jet-vac.com

Buy In stock Equipment

Shop for Parts and Accessories



#### **BEST IS OUR STANDARD**

From: Mike Shelton < Mike@jet-vac.com > Sent: Wednesday, April 30, 2025 5:13 PM

**To:** Brittany Windham < <a href="mailto:Brittany@jet-vac.com">Brittany@jet-vac.com</a>>; Hilary Hodge < <a href="mailto:Hilary@jet-vac.com">Hilary Hodge < <a href="mailto:Hilary@jet-vac.com">Hilary Hodge < <a href="mailto:Hilary@jet-vac.com">Hilary@jet-vac.com</a>>

**Subject:** JEA Sourcewell question

>

Brittany, I forgot to check the quote for this, I was looking at the parts. What are they asking about the 4% discount is this something we can send them

#### separately?

#### Thank you

Good morning Mike/Brittany,

Please see below (highlighted) to add to the Quote.

Also Procurement has asked for the following:

When you ask for the new quote for the camera truck, can you ask them to note the list price. Since the Rapidview contract #120721-RVL is for 4% discount off list price, the awards committee will want to see that we did get at least a 4% discount off list price.

We are hoping to have the updated quote before close of business tomorrow to be able to get the approvals by next Thursday.

Thank you,

#### **Matthew Lynn**

JEA Fleet Specialist

lynnmc@jea.com

Mobile: (904) 945-0688



From: Bedoya, Juan C. < <a href="mailto:bedojc@jea.com">bedojc@jea.com</a>>
Sent: Tuesday, April 29, 2025 3:52 PM

**To:** Lynn, Matthew C. < <a href="mailto:lynnmc@jea.com">lynnmc@jea.com</a>; Oca, Christi L < <a href="mailto:LittCL@jea.com">LittCL@jea.com</a>> **Cc:** Reinhardt, Kevin A. <a href="mailto:reinka@jea.com">reinka@jea.com</a>>; Beaty, Cody E. <a href="mailto:leea.com">beatce@jea.com</a>> **Subject:** RE: Updated RapidView Estimate from Jet-Vac Equipment Co., LLC

Christi, Lynn-

We would like to add the following quantities to the order. Spares and redundancy are important for us to maintain continuity of service.

#### Revise from 1 to 2:

2 ea. Orion 3HD camera

2 ea. T66.1 HD Camera Tractor

2 ea. T76 HD Camera Tractor

Add:

#### 2 ea. Nano L cameras

Thank you

Be well

#### Juan C. Bedoya

Manager Water & Sewer Preventive Maintenance Water Wastewater Reuse Delivery & Collection

Direct: 904.665.4645 Mobile: 305.439.0038



#### McMillian Street Pump Station 42-in FM Rehab Project

Prepared by Patricia Waller, GFT Inc. 5/5/25 1:47p

#### Funds Needed for construction completion using InsituForm Liner

|  |                 | Credts - for line   |   |
|--|-----------------|---------------------|---|
| Item   | Costs           | itmes not used      | NOTES:  |
| Additional Funding Needed to complete                            |                 |                     |   |
| payment for CO 10  | \$ 76,972.22    |                     | The remainder of CO 10 was paid under SWA #4                  |
| CO 9 - Ferreira - includes InsituForm Liner                      |                 | I                   |   |
| and two additional access points for liner                       |                 |                     |   |
| installation & safety  | \$ 3,065,977.81 |                     |   |
|  |                 |                     |   |
| Additional fill dirt for backfill where                          |                 |                     |   |
| unsuitable material was encountered                              | \$ 75,000.00    |                     |   |
|  |                 |                     |   |
| Grouting of 30" casing under NS Railroad                         |                 |                     |   |
| around 18" Kinlock FM to be abandonded                           | \$ 25,000.00    |                     |   |
|  |                 | I                   |   |
| Line Item 16 - Dewatering/Draining the                           |                 |                     |   |
| Existing 42-inch Force Main and Sewage                           |                 |                     |   |
| Disposal   |                 | \$77,968.00         | Work that will be deleted due to using InsituForm Liner type  |
|  |                 |                     |   |
| Line Item 17 - Internal Cleaning of the                          |                 |                     |   |
| Existing 42-inch Force Main                                      |                 | \$135,333.00        | Work that will be deleted due to using InsituForm Liner type  |
| Line Item 18 - Internal CCTV of the Existing                     |                 |                     |   |
| 42-inch Force Main   |                 | \$32,208.00         | Work that will be deleted due to using InsituForm Liner type  |
|  |                 | 1.2 / 2.2 2.2       | 7,1   |
| Line Item 19 - 42-inch Internal Joint Seals                      |                 |                     |   |
| for Spot Repairs [Less than 18-inch Width]                       |                 |                     |   |
| 60 each at \$1,1696.75   |                 | \$101,805.00        | Work that will be deleted due to using InsituForm Liner type  |
| Line Item 20 - 42-inch Internal Joint Seals                      | Ī               | I                   |   |
| for Spot Repairs [Greater than 18-inch                           |                 |                     |   |
| Width] 20 EA at \$ 8,527.75                                      |                 | \$170,555.00        | Work that will be deleted due to using InsituForm Liner type  |
|  |                 |                     |   |
| Line Item 21 - Internal AWWA Class III Semi-                     |                 |                     |   |
| Structural Coating (10 o'clock to 2 o'clock                      |                 |                     |   |
| of 42-inch Force Main Crown) 180<br>LF at \$1,251.77             |                 | \$225 318 60        | Work that will be deleted due to using InsituForm Liner type  |
| Li di \(\pi\).   |                 | <b>\$220,010.00</b> | Work that with be detected due to doing montal of memory type |
|  |                 |                     |   |
| Line Item 22 - Internal AWWA Class I/II                          |                 |                     |   |
| Corrosion Protection Coating of Interior of                      |                 |                     |   |
| 42-inch Force Main (2 o'clock to 10 o'clock)<br>180 LF \$ 801.08 |                 | \$144.104.40        | Wark that will be deleted due to using Insitu Form Liner type |
| 180 LF \$ 801.08   |                 | \$144,194.40        | Work that will be deleted due to using InsituForm Liner type  |
|  |                 |                     |   |
| Line Item 23 - Internal AWWA Class I/II                          |                 |                     |   |
| Corrosion Protection Coating of Interior of                      |                 |                     |   |
| 42-inch Force Main   |                 | #740 040 10         | Wall that will be deleted due to the letter from the          |
| 1,070 LF at \$ 700.32  |                 | \$749,342.40        | Work that will be deleted due to using InsituForm Liner type  |
| Line Item 24 - Watertight Joint Repair by                        |                 |                     |   |
| Grout/Mortar Sealant   |                 |                     |   |
| 160 GAL at \$366.03  |                 | \$58,564.80         | Work that will be deleted due to using InsituForm Liner type  |
|  |                 |                     |   |
| Line Item 25 -Internal Cleaning of the                           |                 | \$40.040.74         | Work that will be deleted due to see a least see a least see  |
| Rehabilitated 42-inch Force Main                                 |                 | \$46,843.54         | Work that will be deleted due to using InsituForm Liner type  |
| Line Item 26 - 26 Internal CCTV of the                           |                 |                     |   |
| Rehabilitated 42-inch Force Main                                 |                 | \$11,918.50         | Work that will be deleted due to using InsituForm Liner type  |
|  |                 |                     |   |
| TOTAL:   | \$ 3,242,950.03 | \$ 1,754,051.24     |   |
| NET CHANGE:  | \$ 1,488,898.79 |                     |   |
|  | 1               | !                   | 1   |

#### **JEA11465**

# TASK ORDER: Cecil Commerce WTP Well No. 4 Wellhead and Raw Water Main Construction

| d action   |
|--|
| This Task Order No. 04 is issued this day of,  |
| 20pursuant to the JEA Continuing Contract for <b>Progressive Design-Build</b> Services (JEA  |
| Contract No. <u>JEA11465</u> ) dated <u>November 21, 2023</u> (the Continuing  |
| Contract) between JEA and Jacobs Project Management Co. (the Contractor). Collectively, JEA  |
| and the Contractor may be referred to herein as the Parties.   |
| RECITALS   |
| WHEREAS, on November 21, 2023 , the Parties entered into the Continuing  |
| Contract pursuant to which the Contractor agreed to perform certain progressive design-build services for construction wells; and  |
| <b>WHEREAS</b> . JEA now desires to procure services under the Continuing Contract as specified in Contractor's proposal dated <u>April 30, 2025</u> , attached hereto as Exhibit A. |
| <b>NOW THEREFORE,</b> in consideration of the terms and conditions set forth in the Continuing Contract and this Task Order, the Parties agree as follows:                           |
| A. Scope of Work.  |

Contractor shall perform the work more particularly described in Exhibit A attached hereto and incorporated herein (the Services). The Scope of Work shall generally include the following tasks:

Scope Item 1: Well Construction, Testing, and SDC

Scope Item 2: Site Preparation, Wellhead, and Raw Water Main Construction and SDC

#### **B.** Payment Terms.

1. JEA shall compensate the Contractor for the Well, Wellhead and Raw Water Main Construction Services a lump sum amount not to exceed three-million eight-hundred forty-nine thousand four hundred twenty-six dollars and no cents (\$3,849,426.00) for work satisfactorily completed in accordance with the provisions of this Task Order and the Continuing Contract.

(If construction pricing based on GMP) Upon completion on the design portion of the Services, Contractor shall calculate and submit to JEA a proposed Guaranteed Maximum Price (GMP) in accordance with the terms of the Continuing Contract. Upon receipt of the proposed GMP, JEA may either (i) amend this Task Order to provide for completion of the construction portion of the Services based on the GMP; or (ii) procure the construction services in accordance with the requirements of its Procurement Code and Operational Procedures.

#### C. (NOT USED)

#### D. Phase II (Construction).

If JEA elects to proceed with completion of the construction portion of the Services based on the GMP, the parties shall execute an amendment to this Task Order providing for Phase II Services. See attached Exhibit A Task Order 04 Proposal and Scope of Work for Phase II Services.

#### E. Continuing Contract.

All services provided under this Task Order, or any amendment thereof, shall be subject to the terms and conditions of the Continuing Contract.

**IN WITNESS WHEREOF**, the duly authorized representatives of the Parties have executed this Task Order as of the date set forth above.

JEA:

#### **CONTRACTOR:**

JACOBS PROJECT MANAGEMENT CO.

5/1/2025

Date

Signature

Ella B. Pallerson

Senior Vice President

Title

**FORM APPROVED:** 

| Award #R02 | Supporting | Documents ( | 05/08/ | 2025 |
|------------|------------|-------------|--------|------|
|------------|------------|-------------|--------|------|

Exhibit A – Task Order 04 Proposal: Cecil Commerce WTP Well No. 4 Well, Wellhead and Raw Water Main Construction



# **JEA Progressive Design-Build Services for Production Wells**

Jacobs Project Management Co. (JPMCo) Task Order 04 (TO-04), *Cecil Commerce WTP Well No. 4 Well, Wellhead and Raw Water Main Construction* will be executed under the terms contained in JEA Contract No. JEA11465, Continuing Contract for Progressive Design-Build Services, effective date of June 1, 2023, and fully executed on November 21, 2023. This TO gives no rights or benefits to anyone other than JEA and JPMCo and has no third-party beneficiaries.

#### **Background**

The Cecil Commerce Water Treatment Plant (WTP) is located at 13601 Normandy Boulevard and consists of three production wells (Well Nos. 1, 2, and 3). Well Nos. 1 and 2 are located on the WTP site, and Well No. 3 is located northwest of the WTP on the south side of Otis Road.

JEA requires a new water supply well (Well No. 4) to increase capacity and reliability of the Cecil Commerce WTP Wellfield to meet the increasing customer demand that the WTP has experienced in recent years. This project includes the design and construction of a new 20-inch-diameter production well (Well No. 4), wellhead facility, and raw water piping to convey water from the new supply well to the WTP.

#### **General Scope of TO-04 Services**

The scope of work for the Cecil Commerce WTP Well No. 4 project is being executed in two phases. Phase I (previous TO-03) included the design and permitting of the well, wellhead, and raw water main. Phase II (this TO) includes construction and startup of the well, wellhead facility, and raw water main.

TO-04 services include the following items:

- **Well Construction:** Construct one new 20-inch-diameter, dual-zone production well to be completed in the Floridan aquifer, with a design production rate of approximately 2,500 gallons per minute (gpm).
- Site Preparation: Clear, grub, and construct a raised stabilized site to construct new Well No. 4.
- Wellhead Construction: Construct a 12-inch wellhead facility at the new Well No. 4 site.
- Raw Water Main Construction: Construct approximately 1,370 linear feet (LF) of raw water main to connect the well to the existing raw water main installed in front of Well No. 3.

#### **Detailed Scope of TO-04 Services**

Services provided in this TO are described in detail in the following sections.

#### Scope Item 1: Well Construction, Testing, and SDC

#### Scope Item 1.1 Well Drilling and Testing

JPMCo will be responsible for well drilling and testing and will contract directly with a well drilling subcontractor (Complete Services) to construct and test Well No. 4 with the following approximate dimensions:

- 70 LF of 36-inch-diameter pit casing
- 125 LF of 30-inch-diameter surface casing
- 420 LF of 20-inch-diameter final casing
- 830 LF of nominal 19-inch-diameter open hole

PPS0120200910JAX 2

#### Scope Item 1.2 Engineering Services During Well Construction and Testing

JPMCo will provide professional hydrogeologic support services during the construction and testing of Well No. 4. JPMCo will provide the following professional services during well construction and testing:

- Coordinate and lead the preconstruction meeting, progress meetings, and other job meetings.
- Manage and coordinate well construction activities with the JPMCo drilling subcontractor, including but not limited to drilling operations, casing installations, grouting, logging, and sampling during drilling and St. Johns River Water Management District (SJRWMD) coordination.
- Coordinate and implement the approved aquifer performance testing plan, developed as part of the well construction and testing plan, and any other testing and monitoring requirements per the permit.
- Coordinate the scheduling of testing and analytical laboratory work to perform sampling and testing, review results, and notify JEA of noncompliance.
- Compile, evaluate, and interpret all hydrogeologic data obtained during well construction and testing.
   Hydrogeologic data include but are not limited to lithologic sample descriptions, water quality, sampling results, video and geophysical logging data, and variable-rate pumping test data.
- Accompany visiting inspectors representing public or other agencies that have jurisdiction over the project, record the outcome of these inspections, and report to JEA.
- Following well completion, a hydrogeologic and engineering report will be prepared for submittal to SJRWMD. The report will summarize the regional and local hydrogeologic conditions, production well construction details, aquifer testing procedures and results, and water quality sampling results during and after drilling.

#### **Deliverables**

- Well Construction Permit application
- Agenda and meeting minutes documented during preconstruction meeting
- Well construction progress summaries delivered via email
- Agenda and meeting notes for up to six progress meetings
- Copies of lithologic log, video and geophysical logs, field water quality, laboratory reports, and pumping test data
- Well Completion Report (portable document format [PDF], delivered via email)

#### Meetings

- · One preconstruction meeting onsite with JPMCo, JPMCo's well drilling subcontractor, and JEA staff
- Up to 3 monthly progress meetings with JEA, JPMCo, and JPMCo's well subcontractor

#### **Assumptions**

The following assumptions are included as part of Scope Item 1:

- Laboratory analyses for all water quality samples will be performed by the JEA Springfield Laboratory.
- Collection of all water quality samples (except for bacteriological samples) from the well will be performed by JPMCo. JEA will be responsible for collection and analysis of bacteriological clearance samples.
- JEA will provide a field representative during drilling and testing for coordination purposes.
- JEA will provide a designated area within the WTP for equipment storage if needed.
- Overall, well construction and testing duration is expected to be 5 months. JPMCo is not responsible for project schedule impacts or delays created by JEA or other JEA contractors working at the site.

Task Order 04: Cecil Commerce WTP Well No. 4 Well, Wellhead and Raw Water Main Construction

#### Scope Item 2: Site Preparation, Wellhead and Raw Water Main Construction

#### Scope Item 2.1 Site Preparation, Wellhead and Raw Water Main Construction

JPMCo will contract with Petticoat-Schmitt to clear, raise, and stabilize the site prior to well drilling operations to allow for the mobilization of well drilling equipment onto the site and for construction of the wellhead facility.

JPMCo will also contract with a wellhead subcontractor (Petticoat-Schmitt) to construct the new Well No. 4 wellhead and raw water main. This work includes 12-inch-diameter, aboveground, ductile-iron piping, a 2,500-gpm vertical-turbine well pump assembly with steel pump column, magnetic flowmeter, conductivity probe, level probe, sampling point, pressure measurement, valving, electrical, cam-loc generator connection, radio communication, instrumentation and control (I&C), site lighting, and chain-link fencing. Approximately 1,370 LF of raw water main will be constructed along the logging road, "Otis Road," within JEA property to connect the new wellhead to existing raw water piping to convey water to the WTP. The raw water main includes approximately 720 LF of 36-inch-diameter C-900 polyvinyl chloride (PVC) pipe, 530 LF of 20 PVC pipe, and 120 LF of 12-inch-diameter PVC pipe that will be constructed in the road to Well No. 4. The new 36-inch-diameter raw water main will connect to an existing 36-inch-diameter raw water main from existing Well No. 3 east of the site.

#### **Scope Item 2.2 General Conditions**

As part of this scope item, JPMCo will provide for the expenses, bonding, builder's risk, and subcontractor default insurances required for the work contained within this TO. JPMCo will provide professional and support staff necessary to support the construction of this project. Also included are field coordination and health, safety, and environmental (HSE) oversight services during the construction activities of the well, wellhead, raw water pipeline, and electrical and I&C installations. During this phase, JPMCo will provide onsite construction management, inspection, and HSE services. The field support services personnel will provide coordination services between all stakeholders, facilitate effective communications, document day-to-day activities, and review the quality of the work with respect to the design drawings, specifications, and JEA standards.

#### Scope Item 2.3 Engineering Services During Wellhead and Raw Water Main Construction

JPMCo will provide the following technical and engineering services during construction of the wellhead and raw water pipeline, as needed, to support the project:

- Submittal and shop drawing reviews
- Periodic Engineer of Record (EOR) site visits, as required.
- Review and responses to subcontractor's requests for information (RFIs)

Following pump installation and successful bacteriological testing, JPMCo will conduct a step test to document pump performance and compare it to pump vendor documentation. JPMCo will collect data on flow, water level, discharge pressure, amps, volts, and vibration as part of the step test and will document adjustments/corrections to the installation.

JPMCo and its partnering subcontractors will compile an Operation and Maintenance (O&M) manual that will include the Pump Selection Technical Memorandum (if required), Engineer-approved shop drawings, pump startup summary, and flowmeter, check valve, control panel, and pump information supplied by the vendor, including pump test curve.

#### **Deliverables**

The following deliverables will be submitted to JEA for information purposes as part of Scope Item 2:

- Electrical Analysis
- Ground Resistance to Remote Earth Testing, Concrete and Density Testing, Instrument Calibration
- RFI Responses, if requested
- Submittal and Shop Drawings

Task Order 04: Cecil Commerce WTP Well No. 4 Well, Wellhead and Raw Water Main Construction

- Equipment Attribute Spreadsheet
- As-builts
- New pump startup summary
- Punchlist
- O&M manual in hard copy notebook and PDF format

#### Meetings

JPMCo will conduct the following meetings as part of Scope Item 2:

- A construction kickoff meeting will be held with the wellhead subcontractor and JEA.
- A total of six construction meetings will be held between JPMCo, JPMCo's wellhead subcontractor, and JEA. Meeting notes will be distributed following the meetings. JEA may participate in some or all of these meetings at its discretion. These meetings will enable JEA to review the progress and exchange vital ideas and information with JPMCo staff.
- One meeting to perform the pump startup and wellhead punch list.
- Final Walkthrough

#### **Assumptions**

- JEA will coordinate all project outreach activities, if required.
- JEA will provide site access to the site and WTP.
- Programmable logic controller (PLC) programming and supervisory control and data acquisition (SCADA) link to JEA network will be performed by JEA.
- JEA will perform inspection and energize the pump.
- JEA will conduct bacteriological sampling and analysis for the well, wellhead, and raw water main.
- No handling of hazardous materials or contaminated soils or groundwater are included in this scope
  of services.
- The raw water main can be constructed in the center of the road. This TO assumes the raw water main can be installed within the existing roadway and does not include clearing or wetland impacts along the raw water main route and roadway.

#### **General Assumptions**

At a minimum, the following additional assumptions form the basis of JPMCo's scope of work; these may not constitute the complete list:

- This TO scope and value is based on the 100 Percent Design documents not requiring development review and prior to wetland permit application approval. Additional fee may be required if significant changes are required due to the agency/regulatory reviews or other reasons not stated in these assumptions.
- JEA will locate all utilities and underground infrastructure at every phase locates are required.
- JPMCo will subcontract services to subcontractors previously prequalified by JEA and JPMCo. A 9 percent markup will be applied to subcontractors' invoices.
- An allowance, Supplemental Work Authorization (SWA), has been established and is calculated at 5 percent of the following cost items:
  - Subcontractor estimates, inclusive of 9 percent markup
  - Performance and payment bonds, subcontractor default insurance, and builder's risk insurance, inclusive of 9 percent markup

Refer to Table 1 for SWA allowance breakdown. The SWA can be used for change order conditions to include but not limited to approved changes caused by unforeseen site conditions that impact the

Task Order 04: Cecil Commerce WTP Well No. 4 Well, Wellhead and Raw Water Main Construction

project cost; approved changes caused by force majeure events that impact the project cost; delays beyond JPMCo control, changes caused by engineering issues, which meet the standard of care; insolvency of a subcontractor; or supplier or conditions that require JPMCo to terminate a party due to cause. Should the SWA be exhausted prior to Substantial Completion, the Purchase Order shall be amended to restore additional SWA funds to be mutually agreed upon by the parties.

- The project budget includes estimates for subcontractors, performance and payment bonds, builder's risk insurance, and subcontractor default insurance (refer to Table 1). The actual costs of these items will vary up or down from the amounts included in this TO. JPMCo will invoice JEA for the actual costs incurred. In the event that the sum of the selected subcontractor costs and the actual costs of bonds and insurance are higher than the budgeted amount for these items, JPMCo will submit to JEA a change order request to increase the Purchase Order value to adjust for the increased cost.
- JPMCo will reasonably rely upon the accuracy and completeness of the information and data provided by JEA or other third parties without independent verification.
- JPMCo will be solely responsible to solicit work from responsive subcontractors and to award the subcontracts. JPMCo will provide JEA with quotes as required.
- JEA will collect and analyze bacteriological samples prior to placing the well into service.
- There is a risk that supply chain issues could adversely impact the cost and schedule of the
  engineering, procurement, and construction services. The total estimated fee and the schedule
  included in this TO that follows this section does not necessarily reflect all impacts. If this risk
  materializes during the execution of the project, JPMCo will promptly notify JEA.
- Because of the inherent uncertainties in the subsurface, changed or unanticipated underground conditions may occur that could affect total project cost and/or execution. These conditions and cost and/or execution effects are not the responsibility of JPMCo.
- Due to hydrogeologic or environmental conditions beyond JPMCo's control, JPMCo does not guarantee the well's water quality and/or yield.

#### **Payment for Services**

The total estimated fee for TO-04 is \$3,849,426, as summarized in Table 1. Lump Sum is the basis of payment for this scope of services. It is expected that JPMCo's fee will be expended during JEA Fiscal Year 2025 and 2026. Monthly invoices will be submitted to JEA. JPMCo may adjust budgets between activities, as shown in Attachment 1, within the total budget to meet the project needs.

Table 1. Fee Estimate

TO-04: Cecil Commerce WTP Well No. 4 Well, Wellhead and Raw Water Main Construction

| Scope<br>Item<br>No. | Description                               | Labor     | Expenses | Subcontract | Fee<br>(9%) | SWA<br>(5%) | Total       |
|----------------------|---|-----------|----------|-------------|-------------|-------------|-------------|
| 1.1                  | Well Construction                         | \$0       | \$0      | \$793,690   | \$71,432    | \$43,256    | \$908,378   |
| 1.2                  | Well SDC                                  | \$79,060  | \$15,000 | -           | -           | -           | \$94,060    |
| 2.1                  | Site Prep, Wellhead<br>& RWM Construction | -         | -        | \$2,096,000 | \$188,640   | \$114,232   | \$2,398,872 |
| 2.2                  | General Conditions                        | \$135,623 | \$22,820 | \$98,621    | \$10,930    | \$13,419    | \$281,413   |
| 2.3                  | Wellhead and RWM<br>SDC                   | \$162,023 | \$4,680  | -           | -           | -           | \$166,703   |
|                      |   | \$376,706 | \$42,500 | \$2,988,311 | \$271,002   | \$170,907   | \$3,849,426 |

RWM = raw water main

SDC = services during construction

Task Order 04: Cecil Commerce WTP Well No. 4 Well, Wellhead and Raw Water Main Construction

#### Schedule

It is anticipated that the services as described in TO-04 will be completed within 12 months of JPMCo's receipt of the Notice to Proceed (NTP), an executed TO and Purchase Order. This schedule is preliminary and based on an NTP of May 2025 and may be accelerated or delayed based on review times, contracting times, and pump and material delivery times. The approximate duration of each scope item is included in Table 2.

**Table 2. Approximate Duration of TO-04 Activities** 

TO-04: Cecil Commerce WTP Well No. 4 Well, Wellhead and Raw Water Main Construction

| Activity  | Duration   | Start Date     | Completion Date |
|---|--|----------------|-----------------|
| Site Preparation (portion of Scope Item 2.1)  | Complete 3 months after NTP (receipt of an executed TO and PO) | May 15, 2025   | August 1, 2025  |
| Well Construction and SDC (Scope Items 1.1 & 1.2)                                       | 5 months after completion of Site<br>Preparation               | August 1, 2025 | January 9, 2026 |
| Scope Item 2.1-2.3: Wellhead and Raw Water Main Construction, General Conditions, & SDC | 12 months after NTP  | June 16, 2025  | June 13, 2026   |

Note: All durations and start and end dates are approximate.

TO = Task Order, PO = Purchase Order, NTP = Notice to Proceed

# **Attachment 1 Fee Breakdown**

|  |                               | Year =>           | •   |              |              | 2025  |              |  |              |       |              | 20    | )26          |              |               |                     |                     |                |                  |                        |                 |                         |                             |                 |
|--|-------------------------------|-------------------|-----|--------------|--------------|-------|--------------|--|--------------|-------|--------------|-------|--------------|--------------|---------------|---------------------|---------------------|----------------|------------------|------------------------|-----------------|-------------------------|-----------------------------|-----------------|
|  |                               | Month =>          |     | Jul          | Aua          |       |              | Nov  | Dec          | Jan   | Feb          |       |              | Mav          | Jun           |                     |                     |                |                  |                        |                 |                         |                             |                 |
|  | #                             | of Weeks =>       |     |              | 4            |       |              | 4  | 5            | 4     | 4            | 5     |              | 4            | 5             |                     |                     |                |                  |                        |                 |                         |                             |                 |
| Tasks  |                               | chedules =>       |     | T            |              |       |              | T  |              | -     |              |       |              |              |               |                     |                     |                |                  |                        |                 |                         |                             |                 |
| cope Item 1 - Well Construction and Well           |                               |                   |     |              |              |       |              |  |              |       |              |       |              |              |               |                     |                     |                |                  |                        |                 |                         |                             |                 |
| cope Item 2 - Site Prep/Wellhead/RWM C             |                               |                   |     |              |              |       |              |  |              |       |              |       |              |              |               |                     |                     |                |                  |                        |                 |                         |                             |                 |
| Task Description                                   | 2025<br>Bill Rate             | 2026<br>Bill Rate | Jun | Jul          | Aug          | Sep   | Oct          | Nov  | Dec          | Jan   | Feb          | Mar   | Apr          | May          | Jun           | CY<br>2025<br>Hours | CY<br>2026<br>Hours | Total<br>Hours | 2025<br>Rate     | 2026<br>Rate           | Sub<br>Expenses | Jacobs<br>Expenses      | Jacobs Labor                | Total C         |
| cope Item 1 - Well Construction and Well SDC       |                               |                   |     |              |              |       |              |  |              |       |              |       |              |              |               |                     |                     | Scope Item     | 1 - Well Constru | uction and W           | ell SDC         |                         |                             |                 |
| 1.1 Well Construct                                 |                               |                   |     |              |              |       |              |  |              |       |              |       |              |              |               | •                   | _                   |                |                  |                        | 005 400 00      |                         | Φ.                          | Φ 005           |
| ubcontractor Services Complete Services (w 9% mart | \$ 865,122.00<br>\$ 43,256.00 |                   |     |              |              |       |              |  |              |       |              |       |              |              |               | 0                   | 0                   | 0              |                  | \$ -                   | \$ 865,122.00   | \$ 43,256.00            | \$ -<br>\$ -                | \$ 865<br>\$ 43 |
| WA Allowance                                       | \$ 43,256.00                  |                   |     |              |              |       |              |  |              |       |              |       |              |              |               | 0                   | 0                   | 0              | Scope Item 1.    |                        | \$ 865,122.00   |                         |                             | \$ 908          |
| Task 1.2 - WellSD                                  | DC                            |                   |     |              |              |       |              |  |              |       |              |       |              |              |               |                     |                     |                | ocopo item 1.    | Juniolais              | 000,122.00      | 10,200.00               | ·                           | 1 300           |
| ngineer 7/Technologist 7                           | \$ 274.74                     | \$ 280.23         | 6.5 | 6.5          | 6.5          | 6.5   | 6.5          | 6.5  | 6.5          | 6.5   |              |       |              |              |               | 46                  | 7                   | 52             | \$ 274.74        | \$ 280.23              |                 |                         | \$ 14,322.20                | \$ 1            |
| ngineer 3/Technologist 3                           | \$ 145.44                     |                   |     | -            | 12.5         |       | 12.5         | 12.5   | 12.5         | 12.5  |              |       |              |              |               | 88                  | 13                  | 100            |                  | \$ 148.35              |                 |                         | \$ 14,580.36                | \$ 1            |
| ngineer 2/Technologist 2                           | \$ 113.12                     | \$ 115.38         |     | -            | 37.5         | 37.5  | 37.5         | 37.5   | 37.5         | 37.5  |              |       |              |              |               | 263                 | 38                  | 300            | \$ 113.12        | \$ 115.38              |                 |                         | \$ 34,020.84                | \$              |
| gineer 5/Technologist 5                            | \$ 210.09                     | •                 |     | 8.5          | 8.5          | 8.5   | 8.5          | 8.5  | 8.5          | 8.5   |              |       |              |              |               | 60                  | 9                   | 68             |                  | \$ 214.29              |                 |                         | \$ 14,321.84                |                 |
| gineer 2/Technologist 2                            | \$ 113.12                     | \$ 115.38         | 2.0 | 2.0          | 2.0          | 2.0   | 2.0          | 2.0  | 2.0          | 2.0   |              |       |              |              |               | 14                  | 2                   | 16             | \$ 113.12        | \$ 115.38              |                 |                         | \$ 1,814.44                 | \$              |
| PENSES   | \$ 15,000.00                  |                   |     |              |              |       |              |  |              |       |              |       |              |              |               | 400                 | 67                  | Fac            | Task 1.2 Si      | ubtatala               | £ 4 700 044 00  | \$ 15,000.00            | <b>♣</b> 70.050.00          | \$              |
| ope Item 2 - Site Prep/Wellhead/RWM Constructi     |                               |                   |     |              |              |       | 1            |  |              |       |              |       |              |              |               | 469                 | 67                  | 536            | 2 - Site Prep/We |                        | \$ 1,730,244.00 | \$ 15,000.00            | \$ 79,059.68                | \$              |
| Scope Item 2.1 - Site Prep, Wellhead               |                               | n                 |     |              |              |       |              |  |              |       |              |       |              |              |               |                     |                     | Scope item     | 2 - Site Prep/we | Ineau/K vvivi          | Construction    | 1                       |                             |                 |
| ocontractor Services Petticoat (w 9% markup)       | \$ 2,284,640.00               |                   |     |              |              |       |              |  |              |       |              |       |              |              |               |                     |                     |                |                  |                        | \$ 2,284,640.00 | \$ -                    |                             | \$ 2,2          |
| /A Allowance                                       | \$ 114,232.00                 |                   |     |              |              |       |              |  |              |       |              |       |              |              |               |                     |                     |                |                  |                        | \$ -            | \$ 114,232.00           | \$ -                        | \$ 1            |
|  |                               |                   |     |              |              |       |              |  |              |       |              |       |              |              |               | 0                   | 0                   | 0              | Scope Item 2.    | 1 Subtotals            | \$ 2,284,640.00 | \$ 114,232.00           | \$ -                        | \$ 2,3          |
| Scope Item 2.2 -General                            | Conditions                    |                   |     |              |              |       |              |  |              |       |              |       |              |              |               |                     |                     |                |                  |                        |                 |                         |                             |                 |
| IGINEER 3/TECHNOLOGIST 3                           | \$ 100.00                     |                   |     | 69.33        | 69.33        | 69.33 | 69.33        | 69.33  | 69.33        | 69.33 | 69.33        | 69.33 | 69.33        | 69.33        | 69.33         | 416                 | 416                 | 832            |                  | \$ 102.00              |                 |                         | \$ 84,027.96                | \$              |
| gineer 5/Technologist 5                            | \$ 210.09                     | ·                 |     | 11.66        |              | 11.66 | 11.66        |  | 11.66        | 11.66 |              | 11.66 |              | 11.66        | 11.66         | 70                  | 70                  | 140            |                  | \$ 214.29              |                 |                         | \$ 29,689.75                | \$              |
| gineer 3/Technologist 3                            | \$ 145.44                     | •                 |     | 4.33         | 4.33         | 4.33  | 4.33         | 4.33   | 4.33         | 4.33  | 4.33         | 4.33  | 4.33         | 4.33         | 4.33          | 26                  | 26                  | 52             |                  | \$ 148.35              |                 |                         | \$ 7,632.63                 | \$              |
| GINEER 4/TECHNOLOGIST 4 GINEER 4/TECHNOLOGIST 4    | \$ 242.41<br>\$ 177.77        |                   |     | 1.00         | 1.00         | 1.00  | 1.00         | 1.00   | 1.00<br>1.66 | 1.00  | 1.00<br>1.66 | 1.00  | 1.00         | 1.00         | 1.00<br>1.66  | 6<br>10             | 6                   | 12<br>20       |                  | \$ 247.26<br>\$ 181.33 |                 |                         | \$ 2,938.01<br>\$ 3,576.59  | \$              |
| gineer 7/Technologist 7                            | \$ 274.74                     | •                 |     | 1.66<br>2.33 | 1.66<br>2.33 | 2.33  | 1.66<br>2.33 | 2.33   | 2.33         | 2.33  |              |       | 1.66<br>2.33 | 1.66<br>2.33 | 2.33          | 14                  | 10<br>14            | 28             |                  | \$ 280.23              |                 |                         | \$ 7,758.55                 | \$              |
| avel and Meals                                     | \$ 12,820.00                  | ψ 200.23          |     | 2.33         | 2.55         | 2.55  | 2.33         | 2.55   | 2.55         | 2.55  | 2.55         | 2.55  | 2.33         | 2.55         | 2.55          | 0                   | 0                   | 0              | ψ 2/4./4         | \$ 200.23              |                 | \$ 13,973.80            | \$ 7,736.33                 | \$              |
| ols Equipment                                      | \$ 10,000.00                  |                   |     |              |              |       |              |  |              |       |              |       |              |              |               | 0                   | 0                   | 0              |                  | \$ -                   |                 | \$ 10,900.00            | \$ -                        | \$              |
| nding and Insurance                                | \$ 98,621.00                  |                   |     |              |              |       |              |  |              |       |              |       |              |              |               |                     |                     |                |                  |                        | \$ 107,496.89   | ,                       |                             | \$              |
| /A Allowance                                       | \$ 13,419.00                  |                   |     |              |              |       |              |  |              |       |              |       |              |              |               |                     |                     |                |                  |                        | \$ -            | \$ 13,419.00            |                             | \$              |
|  |                               |                   |     |              |              |       |              |  |              |       |              |       |              |              |               | 542                 | 542                 | 1,084          | Scope Item 2.2   | 2 Subtotals            | \$ 107,496.89   | \$ 38,292.80            | \$ 135,623.49               | \$ 2            |
| Scope Item 2.3 - SDC Wellhe                        |                               |                   |     |              |              |       |              |  |              |       |              |       |              |              |               |                     |                     |                |                  |                        |                 |                         |                             |                 |
| GINEER 3/TECHNOLOGIST 3                            | \$ 274.74                     |                   |     | 5.83         | 5.83         | 5.83  | 5.83         | 5.83   | 5.83         | 5.83  | 5.83         | 5.83  | 5.83         | 5.83         | 5.83          | 35                  | 35                  | 70             |                  | \$ 280.23              |                 |                         | \$ 19,413.02                | \$              |
| gineer 6/Technologist 6                            | \$ 242.41                     |                   |     |              |              |       |              | 15.33  |              |       | 15.33        |       |              |              |               | 92                  | 92                  | 184            |                  | \$ 247.26              | -               |                         | \$ 45,039.68                | \$              |
| gineer 2/Technologist 2 GINEER 4/TECHNOLOGIST 4    | \$ 113.12<br>\$ 274.74        |                   |     | 4.00         |              |       |              | 4.00<br>15.42                                    |              | 4.00  |              | 4.00  |              |              | 4.00<br>15.42 | 24<br>93            | 24<br>93            | 48<br>185      |                  | \$ 115.38<br>\$ 280.23 |                 |                         | \$ 5,484.06<br>\$ 51,346.27 | \$              |
| GINEER 4/TECHNOLOGIST 4 GINEER 4/TECHNOLOGIST 4    | \$ 274.74                     |                   |     |              |              |       |              | 15.42<br>1.66                                    |              |       | 1.66         |       |              |              | 1.66          | 10                  | 10                  |                |                  | \$ 280.23              |                 |                         | \$ 51,346.27                |                 |
| gineer 3/Technologist 3                            | \$ 145.44                     |                   |     |              |              |       |              | 3.33   |              |       |              |       |              |              | 3.33          | 20                  | 20                  |                |                  | \$ 148.35              |                 |                         | \$ 5,869.90                 |                 |
| gineer 2/Technologist 2                            | \$ 113.12                     |                   |     |              |              |       |              | 3.33   |              |       |              |       |              |              | 3.33          | 20                  | 20                  |                |                  | \$ 115.38              |                 |                         | \$ 4,565.48                 |                 |
| gineer 3/Technologist 3                            | \$ 145.44                     |                   |     | 2.50         | 2.50         | 2.50  | 2.50         | 2.50   | 2.50         | 2.50  | 2.50         | 2.50  | 2.50         | 2.50         | 2.50          | 15                  | 15                  | 30             |                  | \$ 148.35              |                 |                         | \$ 4,406.83                 | \$              |
| gineer 5/Technologist 5                            | \$ 210.09                     | \$ 214.29         |     | 8.00         | 8.00         | 8.00  | 8.00         | 8.00   | 8.00         | 8.00  | 8.00         | 8.00  | 8.00         | 8.00         | 8.00          | 48                  | 48                  | 96             | \$ 210.09        | \$ 214.29              |                 |                         | \$ 20,370.33                | \$              |
| PENSES - Travel                                    | \$ 4,680.00                   |                   |     | 1            |              |       |              |  |              |       |              |       |              |              |               |                     |                     |                |                  |                        |                 | \$ 4,680.00             |                             | \$              |
| surance Allowance (w 9% markup)                    |                               |                   | 1   | 1            |              |       |              | 1  |              |       |              |       |              |              |               | 0                   | 0                   | 0              | \$ -             | \$ -                   | 4               |                         | ֆ -                         | \$              |
| VA Conoral Conditions                              |                               |                   |     | 1            |              |       |              | <del>                                     </del> |              |       |              |       |              |              |               | 356                 | 356                 | 713            | Scope Item 2.3   | 3 Subtotale            | \$ -            | \$ 4680.00              | \$ 162,023.11               | \$              |
| NA General Conditions                              | 1                             |                   | 1   |              |              | 1     | 1            | 1  |              |       | 1            | 1     | 1            |              |               | 330                 | 330                 | 713            | Ocope Reili Z.   | - Jubiolais            | -               | Ψ Ψ,000.00              | ₩ 102,023.11                | Ψ               |
| WA General Conditions                              |                               |                   |     |              |              |       |              |  |              |       |              |       |              |              |               |                     |                     |                |                  |                        |                 |                         |                             |                 |
| WA General Conditions                              |                               |                   |     |              |              |       |              |  |              |       |              |       |              |              |               | 2024                | 2025                | Total          |                  |                        |                 | lacobo                  | lacobo                      | T               |
| NA General Conditions                              |                               |                   |     |              |              |       |              |  |              |       |              |       |              |              |               | 2024<br>Hours       | 2025<br>Hours       | Total<br>Hours | Tota             | als                    | Sub Expense     | Jacobs<br>Expense Total | Jacobs<br>Labor Total       | T/<br>PROJE     |

# **Attachment 2 Subcontractor Proposals**

Complete Services Well Drilling, INC.

9785 WELL WATER ROAD
JACKSONVAN AND Supporting Documents 05/08/2025
9046938635
cecil@iaxwelldrilling.com

cecil@jaxwelldrilling.com www.jaxwelldrilling.com

# **Estimate**

**ADDRESS** 

Jacobs Engineering 9191 South Jamaica Street Englewood, CO 80112 **ESTIMATE #** 2511 **DATE** 04/29/2025

| DATE | ACTIVITY   | QTY   | RATE AMOUNT  |
|------|--|-------|--------------|
|      | Services  JSEB N+9  Jobsite: Cecil Well 4  Construct and test a 20-inch well in accordance with specifications provided by Jacobs Engineering. | 1     | 684,750.00   |
|      | Services Furnish and Install 2500gpm VTP with 125 HP moto  | or    | 108,940.00   |
|      |  | TOTAL | \$793,690.00 |

Accepted By Accepted Date

#### April 11, 2025

**JACOBS** 

Attn: Mr. Dustin Dykes Project Manager 701 San Marco Blvd

Suite 810

Jacksonville, FL 32207

Re: Cecil Commerce WTP Well No.4

#### Proposed scope of work:

PSCC will provide labor, equipment and materials to construct the referenced project all in full accordance with the plans and specifications.

Cost Based on the Following Design Deliverables:

- Site Prep Package Construction Documents dated April 2025
- Wellhead and Raw Water Main 100% Design Documents dated April 2025

#### **Detailed Description of Work:**

- 1. General Cond./Requirements
- 2. Concrete
- 3. Metals
- 4. Finishes
- 5. Electrical
- 6. Earthwork
- 7. Exterior Improvements
- 8. Utilities
- 9. Process Integration

#### Attachment(s):

- 1. Clarifications
- 2. Class 2 Estimate Rev\_1
- 3. Preliminary Project Schedule.

**LUMP SUM BASE BID PROJECT TOTAL** 

\$ 2,096,000

#### **TERMS AND CONDITIONS**

- 1. This quotation is offered for acceptance within thirty (30) days from the date shown above, after which date it will be subject to confirmation by Petticoat-Schmitt Civil Contractors, Inc. Upon the execution of this document and delivery to Petticoat-Schmitt Civil Contractors, Inc., this shall constitute a legal document subject only to final credit approval of the owner. This contract shall be governed by the laws of the State of Florida.
- 2. Any contract or purchase order issued to Petticoat-Schmitt Civil Contractors, Inc. shall include or reference this quotation.
- 3. Monthly payments shall be paid the tenth of the month for all work performed during the prior month unless otherwise clarified herein. Work may be suspended in the event timely payment is not made. Final payment shall be due and payable upon final acceptance of all work performed by Petticoat-Schmitt Civil Contractors, Inc. All past due payments will be subject to interest at the maximum rate allowable by law together with the expenses incurred for collection of any late payments including but not limited to attorney's fees. All payments shall be made at the offices of Petticoat-Schmitt Civil Contractors, Inc. located at 6380 Philips Hwy, Jacksonville, FL 32216
- 4. Any work not specifically mentioned herein shall be considered a change in work. Any change in work or work not covered according to this quotation shall be subject to additional quotation and approval prior to commencement of work. Where there is a variance between the plans and specifications and this quotation, the scope of work quoted herein will supersede the plans and specifications.
- 5. Force account work will be billed and paid for separately from the work performed herein. Any force account work shall be approved by the Petticoat-Schmitt Civil Contractors, Inc. supervisor. No retainage shall be withheld from force account work.
- 6. Unless specifically identified herein, Petticoat-Schmitt Civil Contractors, Inc. shall not be responsible for: (1) removal and replacement of unsuitable materials including, but not limited to muck, marl, clay, organics, trash, debris or any other subsoil condition not readily visible prior to construction, (2) dewatering and abatement of natural springs or wells, (3) delays of work schedule due to strikes, acts of God, labor disputes, accidents, delays due to the owner or other contractors, inclement weather, or any other incidents beyond the control of Petticoat-Schmitt Civil Contractors, Inc., (4) excavation and/or backfilling of footings, retaining walls or any other structures not constructed by Petticoat-Schmitt Civil Contractors, Inc.
- 7. Unless specifically identified herein, performance and payment bond, bid bonds and/or maintenance bonds are not included.
- 8. All project information required by Petticoat-Schmitt Civil Contractors, Inc. to issue a notice to owner shall be provided prior to commencement of work.
- 9. All permits required to complete the work must be obtained by the owner or their agents prior to starting work. No permits shall be obtained by Petticoat-Schmitt Civil Contractors, Inc. unless specifically mentioned herein.

| Thank you for the opportunity to quote this project. Please sign and date below for acceptance. | Petticoat-Schmitt Civil Contractors, Inc.   |
|---|---|
| Signed:   | Signed:                                     |
| Ву:   | By: <u>Aaron Browning, Senior Estimator</u> |
| Date:   | Date: <u>17-April 2025</u>                  |

#### **BID CLARIFICATIONS**

- 1. This price is valid for 30 days. Due to current market conditions and force majeure clauses, material and fuel prices are subject to change at any time up to point of delivery. PSCC includes no escalation on these materials. We would require a reimbursement of any escalations from time of bid to point of pricing for increases.
- 2. Removal/replacement of buried, hazardous/contaminated or trash material or associated dewatering, is specifically excluded. Unit pricing can be provided as needed.
- 3. All permits by others.
- 4. Repairs due to damage by others to silt fence is not included but can be provided on a T&M price basis.
- 5. We include erosion control maintenance only while we are onsite.
- 6. Performance and Payment bonds are not included. If required, please add 2% to the total bid price.
- 7. JACOBs is purchasing the well pump.
- 8. JACOBs is subcontracting direct with the Well Driller.
- 9. Includes dewatering required for the Raw Water Main. Includes dewatering required for surface water.
- 10. Includes sod for entire well-site area (4,130-SY)
- 11. Excludes Builders Risk Insurance.
- 12. Excludes Contingency.
- 13. Excludes Landscaping and Irrigation.

# CLASS 2 ESTIMATE REV\_1



### **PETTICOAT-SCHMITT**

CIVIL CONTRACTORS, INC.

Contact:

Phone: (904) 751-0888 Fax: (904) 751-0988

Quote To: JACOBS Job Name: Cecil Commerce WTP Well No.4

Mr. Dustin Dykes Date of Plans: April 2025

100% Design

Phone: Fax:

904-813-1274 <u>Revision Date:</u>

| ITEM  | DESCRIPTION                     | QUANTITY | UNIT | UNIT PRICE | AMOUNT     |
|-------|---------------------------------|----------|------|------------|------------|
|       |                                 |          |      |            |            |
|       | 1000 General Cond/Reqmts        |          |      |            |            |
| 1100  | General Conditions              | 6.00     | MO   | 43,000.00  | 258,000.00 |
| 1200  | General Requirements            | 1.00     | LS   | 9,000.00   | 9,000.00   |
|       | 3000 Concrete                   |          |      |            |            |
| 3100  | CON: Well SOG                   | 52.00    | CY   | 1,000.00   | 52,000.00  |
| 3200  | CON: Well Pipe Support          | 4.00     | EA   |            |            |
| 3300  |                                 | 4.00     | EA   | 100.00     | 400.00     |
|       | 5000 Metals                     |          |      |            |            |
| 5100  | MET: Trench Drain Grating       | 1.00     | LS   | 5,500.00   | 5,500.00   |
| 5200  | MET: Well Pipe Support          | 4.00     | EA   | 2,500.00   | 10,000.00  |
|       | 9000 Finishes                   |          |      |            |            |
| 9100  | FIN: Piping                     | 1.00     | LS   | 11,000.00  | 11,000.00  |
|       | 26000 Electrical                |          |      |            |            |
| 26100 | EL: Electrical Subcontractor    | 1.00     | LS   | 210,905.50 | 210,905.50 |
|       | 31000 Earthwork                 |          |      |            |            |
| 31050 | EW: Erosion & Sediment Controls | 1,500.00 | LF   | 8.00       | 12,000.00  |
| 31100 | EW: Clear & Grub                | 1.00     | ACRE | 27,000.00  | 27,000.00  |
| 31200 | EW: Stripping & Stockpiling     | 772.00   | CY   | 50.00      | 38,600.00  |
| 31250 | EW: Excavation & Fill           | 2,682.00 | CY   | 25.00      | 67,050.00  |
| 31300 | EW: Dewatering                  | 1.00     | LS   | 10,500.00  | 10,500.00  |
| 31350 | EW: Grading                     | 5,635.00 | SY   | 2.50       | 14,087.50  |
| 31450 | EW: Slab Prep at Structures     | 215.00   | SY   | 2.00       | 430.00     |

| ITEM      | DESCRIPTION                               | QUANTITY | UNIT | UNIT PRICE | AMOUNT         |
|-----------|---|----------|------|------------|----------------|
|           | 32000 Exterior Improvements               |          |      |            |                |
| 32100     | EI: Excavate & Subgrade Prep              | 147.00   | SY   | 8.00       | 1,176.00       |
| 32400     | EI: Rigid Paving                          | 150.00   | SY   | 315.00     | 47,250.00      |
| 32600     | EI: Fences & Gates                        | 400.00   | LF   | 76.00      | 30,400.00      |
| 32650     | EI: Irrigation                            | 1.00     | LS   |            |                |
| 32700     | EI: Turf & Grasses                        | 4,234.00 | SY   | 1.50       | 6,351.00       |
| 32800     | EI: Landscaping                           | 1.00     | LS   |            |                |
|           | 33000 Utilites                            |          |      |            |                |
| 33050     | UTIL: Final Well Casing Modifications     | 1.00     | LS   | 21,000.00  | 21,000.00      |
| 33100     | UTIL: 12-IN RW-CLDI A/G (Wellhead)        | 13.00    | JT   | 2,500.00   | 32,500.00      |
| 33105     | UTIL: 12-IN RW-CLDI U/G                   | 20.00    | FT   | 315.00     | 6,300.00       |
| 33110     | UTIL: 2-IN ARV ASSEMBLY                   | 1.00     | EA   | 1,400.00   | 1,400.00       |
| 33115     | UTIL: 1-IN ARV ASSEMBLY                   | 1.00     | EA   | 1,000.00   | 1,000.00       |
| 33120     | UTIL: 1/2-IN PRESSURE GAUGE ASSEMBLY      | 1.00     | EA   | 700.00     | 700.00         |
| 33125     | UTIL: 2-IN CONDUCTIVITY ANALYZER ASSEMBLY | 1.00     | EA   | 800.00     | 800.00         |
| 33130     | UTIL: 1/2-IN SAMPLE TAP                   | 1.00     | EA   | 1,000.00   | 1,000.00       |
| 33135     | UTIL: 12-IN PVC-RWM U/G (Main)            | 120.00   | FT   | 262.00     | 31,440.00      |
| 33200     | UTIL: 20-IN PVC-RWM U/G (Main)            | 530.00   | LF   | 401.00     | 212,530.00     |
| 33205     | UTIL: 36-IN PVC-RWM U/G (Main)            | 720.00   | LF   | 970.00     | 698,400.00     |
| 33850     | UTIL: Well Pump Install (Pump by JACOBS)  | 1.00     | EA   | 23,000.00  | 23,000.00      |
| 33900     | UTIL: 15-IN RCP CULVERT                   | 32.00    | FT   | 540.00     | 17,280.00      |
|           | 40000 Instr. & Control                    |          |      |            |                |
| 40965     | IC: Instr. & Control Subcontractor        | 1.00     | LS   | 237,000.00 | 237,000.00     |
| AND TOTAL |   |          |      |            | \$2,096,000.00 |

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