

# **JEA Water & Wastewater Standards Manual**

Volume II: Distribution and Collection Details

January 1, 2021 – Edition

“Foundation for the Future – Water & Wastewater Standards”



# ***JEA Water and Wastewater Standards***

## ***Distribution and Collection Details***

---

### **Table of Contents**

#### **WATER AND RECLAIMED WATER**

##### **SECTION I - WATER AND RECLAIMED WATER DETAILS**

###### **WATER AND RECLAIMED METERS AND SERVICES**

|                                                                                   |    |
|-----------------------------------------------------------------------------------|----|
| SERVICE INSTALLATIONS 2" & SMALLER - PLATE W-1 .....                              | 8  |
| WATER SERVICE DETAIL - 2" & SMALLER METER - PLATE W-2.....                        | 9  |
| WATER METER BOX & COVER FOR 1" AND SMALLER METERS - PLATE W-3.....                | 10 |
| WATER METER BOX POLYMER COVER MODEL No. 37 - TWO HOLE - PLATE W-3A .....          | 11 |
| WATER METER BOX POLYMER COVER MODEL No. 37 - ONE HOLE - PLATE W-3B .....          | 12 |
| WATER METER BOX & COVER FOR 1-1/2" AND 2" METERS - PLATE W-4.....                 | 13 |
| WATER METER BOX POLYMER CONCRETE COVER MODEL No. 65 - TWO HOLE - PLATE W-4A ..... | 14 |
| LARGE WATER METER INSTALLATIONS - PLATE W-5.....                                  | 15 |
| WATER METER INSTALLATION DETAILS 3" - 20" METERS - PLATE W-6 .....                | 16 |
| 36" x 60" x 48" CO-POLYMER WATER METER BOX 3" & 4" METERS - PLATE W-7 .....       | 17 |
| 48" x 72" x 48" CO-POLYMER WATER METER BOX 4" & 6" METERS - PLATE W-7A .....      | 18 |
| 48" x 96" x 48" CO-POLYMER WATER METER BOX 6" - 20" METERS - PLATE W-7B .....     | 19 |
| WATER METER BOX DIMENSIONS 3" - 20" METERS - PLATE W-8.....                       | 20 |
| WATER SERVICE MANIFOLD ARRANGEMENT - PLATE W-9 .....                              | 21 |
| RECLAIM CROSS CONNECTION CONTROL DEVICE - PLATE W-15 .....                        | 22 |
| WATER CROSS CONNECTION CONTROL DEVICE - PLATE W-15A .....                         | 23 |

###### **FIRE HYDRANTS**

|                                                                          |    |
|--------------------------------------------------------------------------|----|
| FIRE HYDRANT INSTALLATION USING TAPPING SLEEVE & VALVE - PLATE W-12..... | 24 |
| FIRE HYDRANT INSTALLATION USING MECHANICAL JOINT TEE - PLATE W-13.....   | 25 |
| FIRE HYDRANT INSTALLATION LIMITED SPACE - PLATE W-14.....                | 26 |

###### **WATER AND RECLAIMED PIPING**

###### **PIPE INSTALLATION**

|                                                                             |    |
|-----------------------------------------------------------------------------|----|
| OPEN CUT TRENCH FOR PRESSURE PIPE - PLATE W-42.....                         | 27 |
| OPEN CUT TRENCH FOR PRESSURE PIPE - PLATE W-42A .....                       | 28 |
| FUSIBLE PVC PIPE ALLOWABLE BEND RADIUS AND PULLING FORCE - PLATE W-43 ..... | 29 |
| DUAL DIRECTIONAL DRILLING - PLATE W-43A .....                               | 30 |

###### **RESTRAINTS**

|                                                                |    |
|----------------------------------------------------------------|----|
| PVC PIPE RESTRAINT JOINT SCHEDULE - PLATE W-31A .....          | 31 |
| DUCTILE IRON PIPE RESTRAINT JOINT SCHEDULE - PLATE W-31B ..... | 32 |
| MECHANICAL RESTRAINT DETAILS - I - PLATE W-31C .....           | 33 |
| MECHANICAL RESTRAINT DETAILS - II - PLATE W-31D .....          | 34 |
| PLUGGED DEAD END USING TIE RODS - PLATE W-36 .....             | 35 |
| PLUGGED DEAD END USING MECHANICAL RESTRAINTS - PLATE W-37..... | 36 |
| THRUST BLOCK SIZE CHART - PLATE W-38.....                      | 37 |

# ***JEA Water and Wastewater Standards***

## ***Distribution and Collection Details***

---

|                                                                                                 |    |
|-------------------------------------------------------------------------------------------------|----|
| SEPARATION REQUIREMENTS                                                                         |    |
| SEPARATION REQUIREMENTS FOR WATER, WASTEWATER AND RECLAIMED WATER MAINS - PLATE W-10.....       | 38 |
| NOTES ON UTILITY SEPARATION REQUIREMENTS - PLATE W-11 .....                                     | 39 |
| ADJUSTMENTS OVER / UNDER UTILITIES                                                              |    |
| ADJUSTMENT OVER EXISTING UTILITIES MECHANICAL RESTRAINTS - PLATE W-32 .....                     | 40 |
| ADJUSTMENT OVER EXISTING UTILITIES TIE RODS - PLATE W-33.....                                   | 41 |
| ADJUSTMENT UNDER EXISTING UTILITIES MECHANICAL RESTRAINTS - PLATE W-34.....                     | 42 |
| ADJUSTMENT UNDER EXISTING UTILITIES TIE RODS - PLATE W-35.....                                  | 43 |
| ADJUSTMENT UNDER EXISTING UTILITIES PIPE JOINT DEFLECTION - PLATE W-40.....                     | 44 |
| ADJUSTMENT OVER EXISTING UTILITIES PIPE JOINT DEFLECTION - PLATE W-41 .....                     | 45 |
| CASING DETAILS                                                                                  |    |
| TYPICAL CASING DETAIL - WATER - PLATE W-30 .....                                                | 46 |
| TYPICAL SPLIT CASING DETAIL - WATER - PLATE W-30A.....                                          | 47 |
| PIPE SUPPORTS AND HANGERS                                                                       |    |
| BRIDGE DECK PIPE HANGER DETAIL - PLATE W-20.....                                                | 48 |
| SIDEWALL PIPE HANGER DETAIL - PLATE W-21 .....                                                  | 49 |
| PIPE SUPPORT & POLE ASSEMBLY FOR WATER MAIN - PLATE W-22 .....                                  | 50 |
| PIPE SUPPORT DETAILS FOR POLE ASSEMBLY - PLATE W-23.....                                        | 51 |
| SAMPLE TAPS, FLUSHING, SWABBING                                                                 |    |
| TEMPORARY SAMPLE TAP ALTERNATIVE METHOD A - PLATE W-24.....                                     | 52 |
| TEMPORARY SAMPLE TAP ALTERNATIVE METHOD B - PLATE W-24A .....                                   | 53 |
| TEMPORARY SAMPLE TAP - PLATE W-25.....                                                          | 54 |
| 2" TEMPORARY SAMPLE TAP FOR STUB OUT - PLATE W-26 .....                                         | 55 |
| TEMPORARY SAMPLE TAP FOR IN-SERVICE MAINS - PLATE W-27 .....                                    | 56 |
| FLUSHING VALVE BELOW GRADE - PLATE W-28 .....                                                   | 57 |
| SWABBING PORT AND CLEAN OUT VAULT DETAIL - SECTION - PLATE W-45.....                            | 58 |
| SWABBING PORT AND CLEAN OUT VAULT DETAIL - PLAN - PLATE W-45A.....                              | 59 |
| SWABBING LAUNCHING STATION DETAIL FOR NEW WATER MAIN UP TO 24" - PLATE W-45B .....              | 60 |
| SWABBING PIG LAUNCHING STATION DETAIL FOR WATER MAINS UP TO 24" - PLAN - PLATE W-45C.....       | 61 |
| RETROFIT SWABBING LAUNCHING STATION DETAIL FOR WATER MAINS UP TO 24" - SECTION - PLATE W-45D .. | 62 |
| LOCATE WIRE                                                                                     |    |
| LOCATE WIRE CONSTRUCTION FOR WATER MAINS - PLATE W-44.....                                      | 63 |
| LOCATE WIRE FOR BRANCH MAIN - PLATE W-44A.....                                                  | 64 |
| LOCATE WIRE BOX - PLATE W-44B .....                                                             | 65 |
| WATER AND RECLAIMED VALVES                                                                      |    |
| WATER SYSTEM VALVE BOX COVER - PLATE W-16.....                                                  | 66 |
| WATER SYSTEM VALVE BOX - PLATE W-17 .....                                                       | 67 |
| WATER VALVE INSTALLATION DETAIL - PLATE W-18.....                                               | 68 |
| WATER VALVE JACKET ADJUSTED TO ROADWAY AFTER RE-SURFACING - PLATE W-19.....                     | 69 |

# ***JEA Water and Wastewater Standards***

## ***Distribution and Collection Details***

### **SECTION II – RECLAIMED WATER DELIVERY STATION DETAILS**

|                                 |    |
|---------------------------------|----|
| SITE PLAN & PIPING LAYOUT ..... | 70 |
| ELECTRICAL SCHEMATIC 1 .....    | 71 |
| ELECTRICAL SCHEMATIC 2 .....    | 72 |
| GROUNDING PLAN .....            | 73 |
| ELECTRICAL DETAIL .....         | 74 |

## **WASTEWATER**

### **SECTION III – WASTEWATER DETAILS**

#### **MANHOLES**

|                                                                                     |     |
|-------------------------------------------------------------------------------------|-----|
| SANITARY SEWER MANHOLE FRAME AND COVER - PLATE S-1 .....                            | 75  |
| SANITARY SEWER CONCRETE TYPE "A" MANHOLE 8"-21" SEWERS - PLATE S-2 .....            | 76  |
| SANITARY SEWER POLYMER TYPE "A" MANHOLE 8"-21" SEWERS - PLATE S-2A .....            | 77  |
| MICRO-TUNNELING WORK SHAFT - PLATE S-2B .....                                       | 78  |
| TYPE "A" MANHOLE PLAN VIEW - PLATE S-3 .....                                        | 79  |
| SANITARY SEWER CONCRETE TYPE "B" MANHOLE 8"-10" SEWERS - PLATE S-4 .....            | 80  |
| SANITARY SEWER POLYMER TYPE "B" MANHOLE 8"-10" SEWERS - PLATE S-4A .....            | 81  |
| TYPE "B" MANHOLE PLAN VIEW - PLATE S-5 .....                                        | 82  |
| SANITARY SEWER CONCRETE TYPE "C" MANHOLE 8"-21" SEWERS - PLATE S-6 .....            | 83  |
| SANITARY SEWER POLYMER TYPE "C" MANHOLE 8"-21" SEWERS - PLATE S-6A .....            | 84  |
| SANITARY SEWER CONCRETE TYPE "D" MANHOLE 12"-21" SEWERS - PLATE S-7 .....           | 85  |
| SANITARY SEWER POLYMER TYPE "D" MANHOLE 12"-21" SEWERS - PLATE S-7A .....           | 86  |
| TYPE "D" MANHOLE PLAN VIEW - PLATE S-8 .....                                        | 87  |
| SANITARY SEWER CONCRETE TYPE "E" MANHOLE THRU STORM WATER MANHOLE - PLATE S-9 ..... | 88  |
| SANITARY SEWER POLYMER TYPE "E" MANHOLE THRU STORM WATER MANHOLE - PLATE S-9A ..... | 89  |
| SANITARY SEWER CONCRETE TYPE "F" MANHOLE 12" - 21" SEWERS - PLATE S-10 .....        | 90  |
| SANITARY SEWER POLYMER TYPE "F" MANHOLE 12" - 21" SEWERS - PLATE S-10A .....        | 91  |
| SANITARY SEWER CONCRETE TYPE "G" MANHOLE 24" - 60" SEWERS - PLATE S-11 .....        | 92  |
| SANITARY SEWER POLYMER TYPE "G" MANHOLE 24" - 60" SEWERS - PLATE S-11A .....        | 93  |
| SANITARY SEWER CONCRETE TYPE "H" MANHOLE 24" - 60" SEWERS - PLATE S-12 .....        | 94  |
| SANITARY SEWER POLYMER TYPE "H" MANHOLE 24" - 60" SEWERS - PLATE S-12A .....        | 95  |
| SANITARY SEWER CONCRETE TYPE "I" MANHOLE 24" - 60" SEWERS - PLATE S-13 .....        | 96  |
| SANITARY SEWER POLYMER TYPE "I" MANHOLE 24" - 60" SEWERS - PLATE S-13A .....        | 97  |
| FIBERGLASS MANHOLE - PLATE S-14 .....                                               | 98  |
| POLYMER "DOG HOUSE" MANHOLE - PLATE S-14A .....                                     | 99  |
| POLYMER REHAB BASE AND RISER MANHOLE - PLATE S-14B .....                            | 100 |
| CONCRETE MANHOLE PIPE CONNECTION DETAIL - PLATE S-15 .....                          | 101 |
| POLYMER MANHOLE PIPE CONNECTION DETAIL - PLATE S-15A .....                          | 102 |
| MISCELLANEOUS MANHOLE CONNECTIONS - PLATE S-16 .....                                | 103 |
| PRECAST CONCRETE SEWER MANHOLE JOINT DETAIL - PLATE S-17 .....                      | 104 |

# ***JEA Water and Wastewater Standards***

## ***Distribution and Collection Details***

---

|                                                                                           |     |
|-------------------------------------------------------------------------------------------|-----|
| PRECAST POLYMER SEWER MANHOLE JOINT DETAIL - PLATE S-17A .....                            | 105 |
| TYPICAL FORCE MAIN CONNECTION TO MANHOLE - PLATE S-18.....                                | 106 |
| MANHOLE FRAME AND COVER ADJUSTMENT AFTER ROADWAY RE-SURFACING - PLATE S-34 .....          | 107 |
| <b>WASTEWATER PIPING</b>                                                                  |     |
| <b>PIPE INSTALLATION</b>                                                                  |     |
| OPEN CUT TRENCH FOR PRESSURE PIPE - PLATE S-55.....                                       | 108 |
| OPEN CUT TRENCH FOR PRESSURE PIPE - PLATE S-56.....                                       | 109 |
| <b>SERVICE LATERALS AND CONNECTIONS</b>                                                   |     |
| HOUSE LATERAL - PLAN VIEW - PLATE S-19 .....                                              | 110 |
| HOUSE LATERAL - SECTION VIEW - PLATE S-20.....                                            | 111 |
| HOUSE LATERAL OVER CONFLICT PIPE - PLATE S-23.....                                        | 112 |
| HOUSE LATERAL UNDER CONFLICT PIPE - PLATE S-24 .....                                      | 113 |
| LOW PRESSURE RESIDENTIAL SEWER FORCE MAIN CONNECTIONS - PLATE S-50.....                   | 114 |
| GANG SEWER SERVICES FOR CONDOS AND TOWNHOMES - PLATE S-51.....                            | 115 |
| SEWER LATERAL VACUUM SYSTEM - PLATE S-52 .....                                            | 116 |
| FM CONNECTION TO 16" AND LARGER PIPING FOR PRIVATE PUMP STATIONS - PLATE S-22 .....       | 117 |
| PRIVATE PUMP OUT ASSEMBLY - PLATE S-46 .....                                              | 118 |
| FUSIBLE PVC PIPE ALLOWABLE BEND RADIUS AND PULLING FORCE - PLATE S-21.....                | 119 |
| DUAL DIRECTIONAL DRILLING - PLATE S-21A.....                                              | 120 |
| <b>RESTRAINTS</b>                                                                         |     |
| PVC PIPE RESTRAINT JOINT SCHEDULE - PLATE S-38A .....                                     | 121 |
| MECHANICAL RESTRAINT DETAILS - I - PLATE S-38C .....                                      | 122 |
| MECHANICAL RESTRAINT DETAILS - II - PLATE S-38D .....                                     | 123 |
| PLUGGED DEAD END USING TIE RODS - PLATE S-43 .....                                        | 124 |
| PLUGGED DEAD END USING MECHANICAL RESTRAINTS - PLATE S-44.....                            | 125 |
| THRUST BLOCK SIZE CHART - PLATE S-45.....                                                 | 126 |
| <b>SEPARATION REQUIREMENTS</b>                                                            |     |
| SEPARATION REQUIREMENTS FOR WATER, WASTEWATER AND RECLAIMED WATER MAINS - PLATE S-26..... | 127 |
| NOTES ON UTILITY SEPARATION REQUIREMENTS - SEWER - PLATE S-27 .....                       | 128 |
| <b>ADJUSTMENTS OVER / UNDER UTILITIES</b>                                                 |     |
| ADJUSTMENT OVER EXISTING UTILITIES MECHANICAL RESTRAINTS - PLATE S-39 .....               | 129 |
| ADJUSTMENT OVER EXISTING UTILITIES TIE RODS - PLATE S-40.....                             | 130 |
| ADJUSTMENT UNDER EXISTING UTILITIES MECHANICAL RESTRAINTS - PLATE S-41.....               | 131 |
| ADJUSTMENT UNDER EXISTING UTILITIES TIE RODS - PLATE S-42 .....                           | 132 |
| ADJUSTMENT UNDER EXISTING UTILITIES PIPE JOINT DEFLECTION - PLATE S-47.....               | 133 |
| ADJUSTMENT OVER EXISTING UTILITIES PIPE JOINT DEFLECTION - PLATE S-48 .....               | 134 |
| <b>CASING DETAILS</b>                                                                     |     |
| TYPICAL CASING DETAIL - SEWER - PLATE S-25 .....                                          | 135 |
| TYPICAL SPLIT CASING DETAIL - SEWER - PLATE S-25A.....                                    | 136 |
| <b>PIPE SUPPORTS AND HANGERS</b>                                                          |     |
| BRIDGE DECK PIPE HANGER DETAIL - PLATE S-28.....                                          | 137 |

# ***JEA Water and Wastewater Standards***

## ***Distribution and Collection Details***

---

|                                                                                                |     |
|------------------------------------------------------------------------------------------------|-----|
| SIDEWALL PIPE HANGER DETAIL - PLATE S-35 .....                                                 | 138 |
| PIPE SUPPORT & POLE ASSEMBLY FOR FORCE MAIN - PLATE S-36 .....                                 | 139 |
| PIPE SUPPORT DETAILS FOR POLE ASSEMBLY - PLATE S-37.....                                       | 140 |
| <b>SWABBING</b>                                                                                |     |
| SWABBING PORT AND CLEAN OUT VAULT DETAIL- SECTION - PLATE S-54.....                            | 141 |
| SWABBING PORT AND CLEAN OUT VAULT DETAIL-PLAN - PLATE S-54A.....                               | 142 |
| SWABBING LAUNCHING STATION DETAIL FOR NEW FORCE MAIN UP TO 24" - PLATE S-54B .....             | 143 |
| SWABBING LAUNCHING STATION DETAIL FOR FORCE MAINS UP TO 24" - PLAN - PLATE S-54C.....          | 144 |
| RETROFIT SWABBING LAUNCHING STATION DETAIL FOR FORCE MAINS UP TO 24" - SECTION - PLATE S-54D . | 145 |
| <b>LOCATE WIRE</b>                                                                             |     |
| LOCATE WIRE CONSTRUCTION FOR FORCE MAINS - PLATE S-49 .....                                    | 146 |
| LOCATE WIRE FOR BRANCH MAIN - PLATE S-49A.....                                                 | 147 |
| LOCATE WIRE BOX - PLATE S-49B .....                                                            | 148 |
| <b>WASTEWATER VALVES</b>                                                                       |     |
| AIR VALVE ASSEMBLY INSIDE MANHOLE - PLATE S-29.....                                            | 149 |
| OPTIONAL LOW PROFILE AIR VALVE ASSEMBLY INSIDE MANHOLE - PLATE S-29A .....                     | 150 |
| AIR VALVE ASSEMBLY INSIDE MANHOLE IN ROW - PLATE S-29B.....                                    | 151 |
| SEWER VALVE DETAIL - PLATE S-30.....                                                           | 152 |
| SEWER SYSTEM VALVE BOX COVER - PLATE S-31 .....                                                | 153 |
| SEWER SYSTEM VALVE BOX - PLATE S-32 .....                                                      | 154 |
| SEWER VALVE JACKET ADJUSTMENT AFTER ROADWAY RE-SURFACING - PLATE S-33.....                     | 155 |
| <b>WASTEWATER ENCLOSURES</b>                                                                   |     |
| PREFABRICATED CONCRETE ENCLOSURE - PLATE S-53A .....                                           | 156 |
| PREFABRICATED CONCRETE ENCLOSURE SIDE ELEVATION - PLATE S-53B .....                            | 157 |
| PREFABRICATED CONCRETE ENCLOSURE FRONT AND REAR ELEVATION - PLATE S-53C .....                  | 158 |
| <b>SECTION IV – WASTEWATER PUMP STATION DETAILS</b>                                            |     |
| <b>SUBMERSIBLE PUMP STATIONS</b>                                                               |     |
| <b>CLASS ONE SUBMERSIBLE PUMP STATIONS</b>                                                     |     |
| CLASS ONE PUMP STATION DATA .....                                                              | 159 |
| CLASS ONE PUMP STATION SITE PLAN .....                                                         | 160 |
| CLASS ONE PUMP STATION WITH GENERATOR STATION DATA .....                                       | 161 |
| CLASS ONE PUMP STATION SITE PLAN WITH GENERATOR.....                                           | 162 |
| CLASS ONE PUMP STATION WITH STANDBY BACKUP PUMP STATION DATA.....                              | 163 |
| CLASS ONE PUMP STATION WITH STANDBY BACKUP PUMP .....                                          | 164 |
| <b>CLASS TWO SUBMERSIBLE PUMP STATIONS</b>                                                     |     |
| CLASS TWO PUMP STATION WITH GENERATOR STATION DATA .....                                       | 165 |
| CLASS TWO PUMP STATION SITE PLAN WITH GENERATOR.....                                           | 166 |
| CLASS TWO PUMP STATION WITH STANDBY BACKUP PUMP STATION DATA .....                             | 167 |
| CLASS TWO PUMP STATION WITH STANDBY BACKUP PUMP .....                                          | 168 |
| <b>CLASS THREE SUBMERSIBLE PUMP STATIONS</b>                                                   |     |
| CLASS THREE PUMP STATION DATA.....                                                             | 169 |

# ***JEA Water and Wastewater Standards***

## ***Distribution and Collection Details***

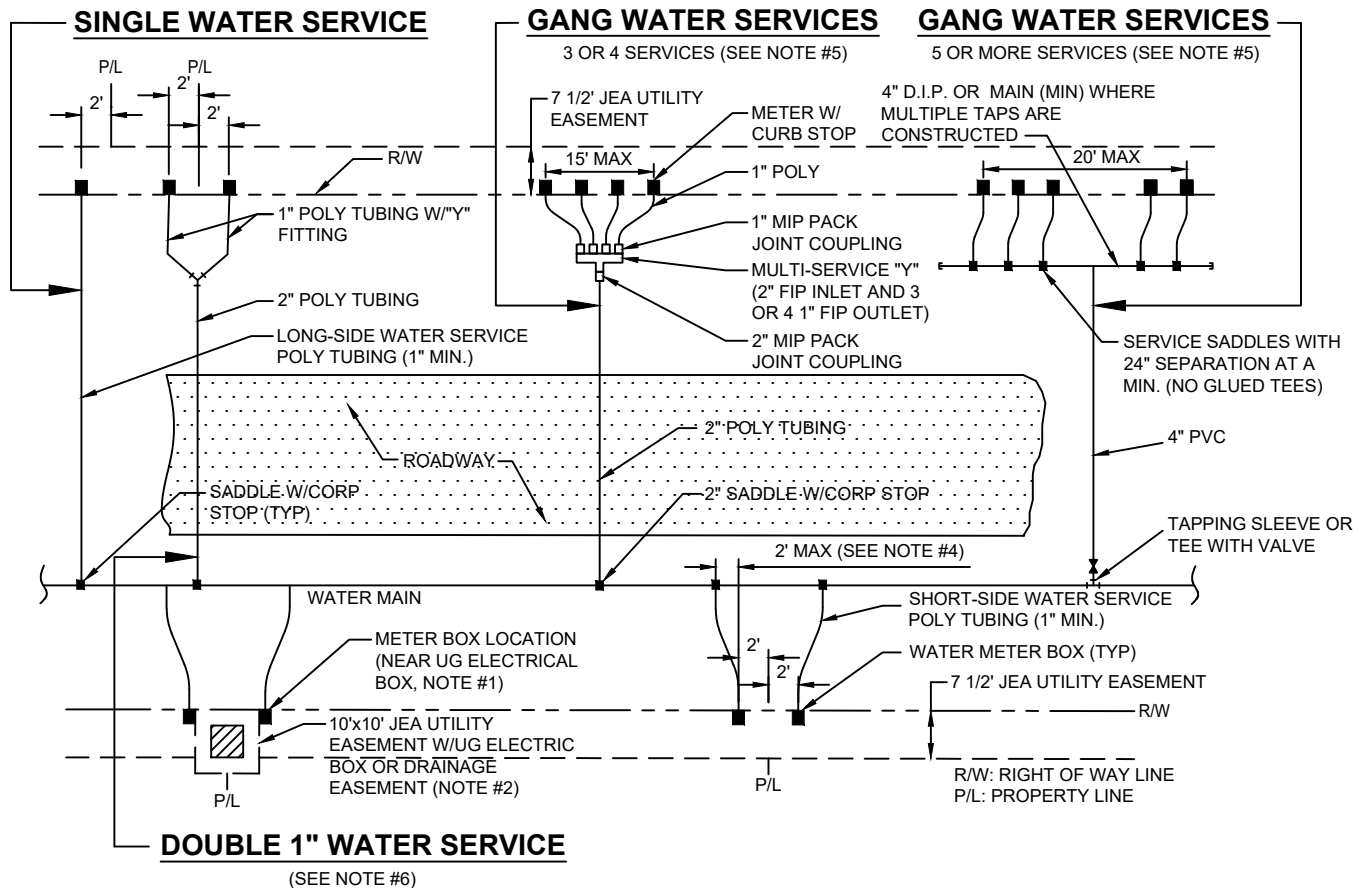
---

|                                                 |     |
|-------------------------------------------------|-----|
| CLASS THREE PUMP STATION SITE PLAN.....         | 170 |
| CLASS FOUR SUBMERSIBLE PUMP STATIONS            |     |
| STANDARD CLASS FOUR PUMP STATION DATA.....      | 171 |
| STANDARD CLASS FOUR PUMP STATION SITE PLAN..... | 172 |
| IN-LINE BOOSTER PUMP STATION                    |     |
| IN-LINE BOOSTER PUMP STATION DATA.....          | 173 |
| IN-LINE BOOSTER PUMP STATION SITE PLAN.....     | 174 |
| PUMP STATION COMMON DETAILS                     |     |
| PUMP STATION LANDSCAPE PLAN.....                | 175 |
| MISCELLANEOUS DETAILS 1 .....                   | 176 |
| MISCELLANEOUS DETAILS 2 .....                   | 177 |
| MISCELLANEOUS DETAILS 3 .....                   | 178 |
| ELECTRIC DETAILS .....                          | 179 |
| DEMARCATON BOX & POWER DISTRIBUTION PANEL ..... | 180 |
| SCADA INSTALLATION.....                         | 181 |
| STANDBY BACKUP PUMP DISTRIBUTED I/O PANEL.....  | 182 |
| SERVICE DETAILS .....                           | 183 |
| GROUNDING SITE PLAN .....                       | 184 |
| GROUNDING DETAILS .....                         | 185 |
| ELECTRIC SINGLE LINE DIAGRAM .....              | 186 |
| SHOP DRAWING SUBMITTALS                         |     |
| PUMP STATION SHOP DRAWINGS 1P-3P-VFD .....      | 187 |
| PUMP STATION SHOP DRAWINGS 3P-VFD .....         | 198 |
| PUMP STATION SHOP DRAWINGS FIXED SPEED.....     | 209 |
| SECTION V – VACUUM SYSTEM DETAILS               |     |
| VACUUM PODS                                     |     |
| VACUUM POD CONCRETE TANK.....                   | 220 |
| VACUUM POD CONCRETE BUFFER TANK.....            | 221 |

# WATER OR RECLAIM SERVICE INSTALLATIONS 2" AND SMALLER METER

## PLATE W-1

A LOCATE WIRE SHALL BE PLACED ON SERVICES 10FT OR GREATER.

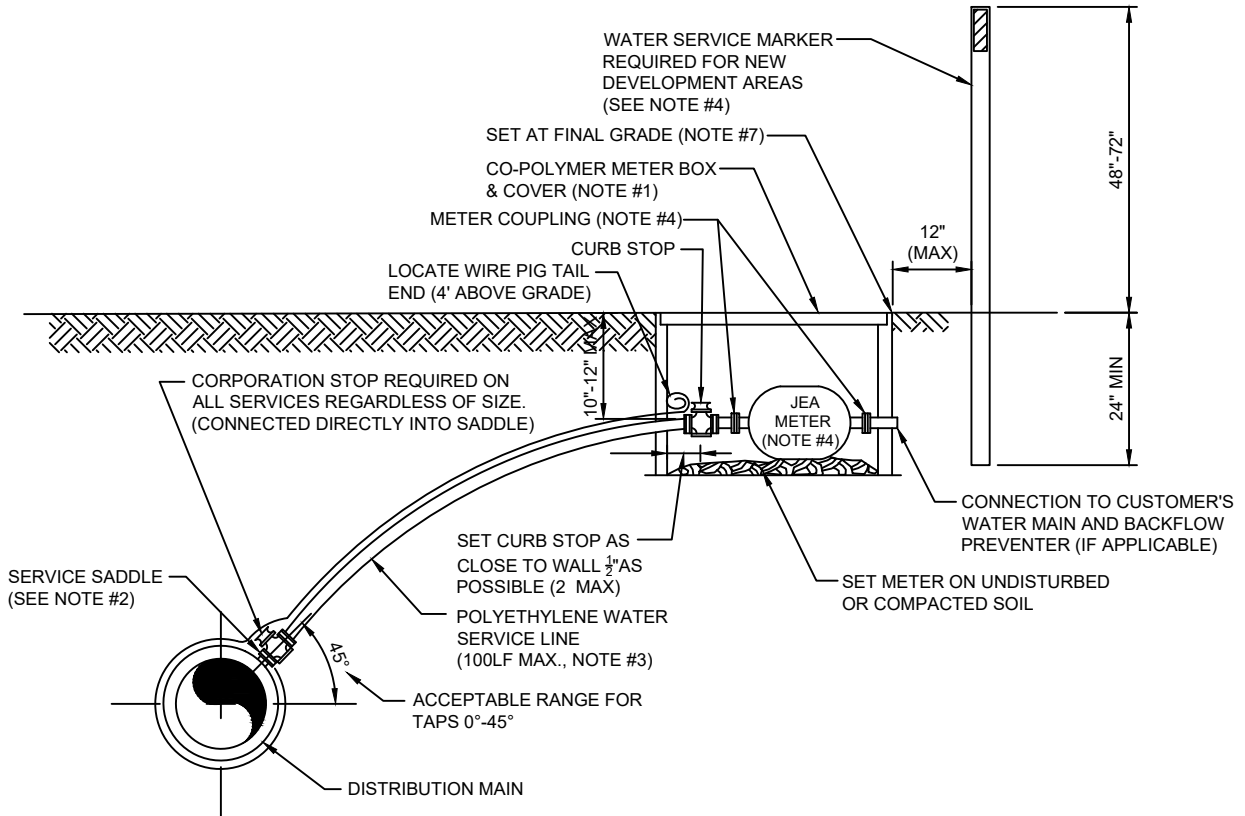


### NOTES :

1. THE SKETCHES ABOVE INDICATE TYPICAL WATER SERVICE AND METER BOX LOCATIONS. ACTUAL LOCATIONS OF BOXES MAY VARY SLIGHTLY ACCORDING TO FIELD CONDITIONS ENCOUNTERED. TYPICALLY, THE METER BOX SHALL LOCATED AT THE R/W LINE BUT INSIDE THE 7 1/2' ELECTRIC EASEMENT.
2. UNLESS SPECIFIED OTHERWISE BY THE APPLICABLE COUNTY (NASSAU, CLAY OR ST. JOHNS COUNTY), THE METER BOX SHALL BE LOCATED IN THE JEA 7 1/2' UTILITY EASEMENT, AND TWO FEET INSIDE OF THE PROLONGATION OF ONE OF THE SIDE PROPERTY LINES. IF A CONFLICT EXISTS WITH OTHER UTILITIES, THE METER BOX MAY BE ADJUSTED TO FOUR FEET (MAX.) INSIDE PROPERTY LINES (IN LIEU OF TWO FEET). UNLESS APPROVED OTHERWISE BY JEA, THE WATER METER BOX SHALL BE LOCATED IN NON-TRAFFIC AREAS (NOT IN SIDEWALKS OR DRIVEWAYS). IF THE METER BOX IS APPROVED BY JEA TO BE LOCATED IN A DRIVEWAY OR SIDEWALK, THEN THE CONSTRUCTION SHALL MEET STANDARD DETAIL NUMBERS W-3&4, AT A MINIMUM (SEE W-3 AND W-4 FOR THE REQUIREMENTS OF SPECIAL ORDER POLYMER BOX AND TOP). SET TOP OF BOX AT FINISHED GRADE. IF AN UNAPPROVED METER BOX IS IDENTIFIED BY JEA, THEN THE CONTRACTOR OR CUSTOMER SHALL BE RESPONSIBLE FOR THE COST OF RELOCATING ANY METER BOX WHICH IS LOCATED IN THE SIDEWALK OR DRIVEWAY OR THE COST TO PROVIDE THE CORRECT METER BOX. JEA SHALL APPROVE ALL DEVIATIONS TO THE ABOVE PRIOR TO CONSTRUCTION.
3. IF DRAINAGE OR OTHER EASEMENT LOCATED BETWEEN LOTS, METER BOXES SHALL BE LOCATED AT THE EASEMENT LINE BUT OUTSIDE THE EASEMENT AREA.
4. FOR SINGLE SERVICES, THE HORIZONTAL DISTANCE (PERPENDICULAR TO THE MAIN) BETWEEN THE SERVICES SADDLE AND THE METER BOX SHALL BE 2 FEET MAXIMUM. FOR DOUBLE 1" SERVICES, THE 2" POLY MAIN SHALL BE LOCATED CENTERED BETWEEN THE TWO METER BOXES. LOCATE WIRE IS REQUIRED ON ALL SERVICES 10' OR GREATER IN LENGTH. IF LOCATE WIRE IS REQUIRED, THE WIRE SHALL RUN FROM THE METER BOX (W/ PIG TAIL) TO THE MAIN (DEAD END SHALL BE TAPED WITH NO CONNECTION TO MAIN WIRE WITH THE LAST 24 INCHES STRIPED OF INSULATION/BARE WIRE AS GROUND). ALL EXCEPTIONS TO THIS REQUIREMENT MUST BE APPROVED BY JEA. THIS WILL ASSIST IN LOCATING EXISTING SERVICE LINES IN THE FUTURE.
5. GANG WATER SERVICES: FOR 3 OR 4 SERVICES IN ONE AREA, A DUCTILE IRON PIPE (D.I.P.) WATER MAIN EXTENSION W/LOCATE WIRE MAY BE UTILIZED ON EITHER SHORT-SIDE OR LONG SIDE SERVICES WHERE SHOWN ON THE DRAWINGS. LOCATE WIRE SHALL EXTEND FROM ONE METER BOX TO CORP STOP AT WATER MAIN. FOR 5 OR MORE SERVICES IN ONE AREA, A WATER MAIN EXTENSION W/LOCATE WIRE MAY BE UTILIZED ON EITHER SHORT-SIDE OR LONG SIDE SERVICES WHERE SHOWN ON THE DRAWINGS (TAPS STAGGERED AND AT 2 FEET ON CENTER-MIN). FOR WATER SUPPLY HEADERS WHERE 5 OR MORE TAPS ARE CONSTRUCTED, THE HEADER PIPE SHALL BE 4" AT A MINIMUM. EXAMPLE: CONSTRUCT A 4" MAIN PVC CROSSING THE STREET FOR 5 RESIDENTIAL CUSTOMERS, UTILIZING 4" DIP, 4" PIPE, 4"x1" SADDLES AND 1" CORP STOPS (NO GLUED TEE FITTINGS). THE 4" OR LARGER D.I.P. WATER MAIN MUST BE SIZED AND DESIGNED BY THE P.E. ENGINEER.
6. DOUBLE 1" WATER SERVICES IS ALLOWED FOR SHORT SIDE OR LONG SIDE SERVICES AND WHERE SHOWN ON THE DRAWINGS.
7. A 1" IRRIGATION SERVICE MAYBE TAPPED INTO THE (1" MIN) DOMESTIC WATER SERVICE LINE (WHICH SERVES THE SAME CUSTOMER) UTILIZING A 1" BRONZE "Y" FITTING. (IN AREAS WHERE NO RECLAIMED WATER IS AVAILABLE).
8. No 2" AND SMALLER WATER SERVICE TAPS PERMITTED ON WATER MAINS WHICH ARE 20" AND LARGER SIZE.
9. RECLAIMED WATER METER BOXES OR SERVICES SHALL BE CONSTRUCTED SIMILAR TO THE ABOVE AND SHALL BE LOCATED, AT A MIN. OF 10' FROM THE POTABLE WATER SERVICE, AND/OR BOX AND NOT ALLOWED IN CONCRETE OR ASPHALT UNLESS APPROVED OTHERWISE BY JEA.
10. SERVICE SIZE SHALL BE SAME AS THE METER SIZE.

# WATER SERVICE DETAIL - 2" AND SMALLER METER

## PLATE W-2

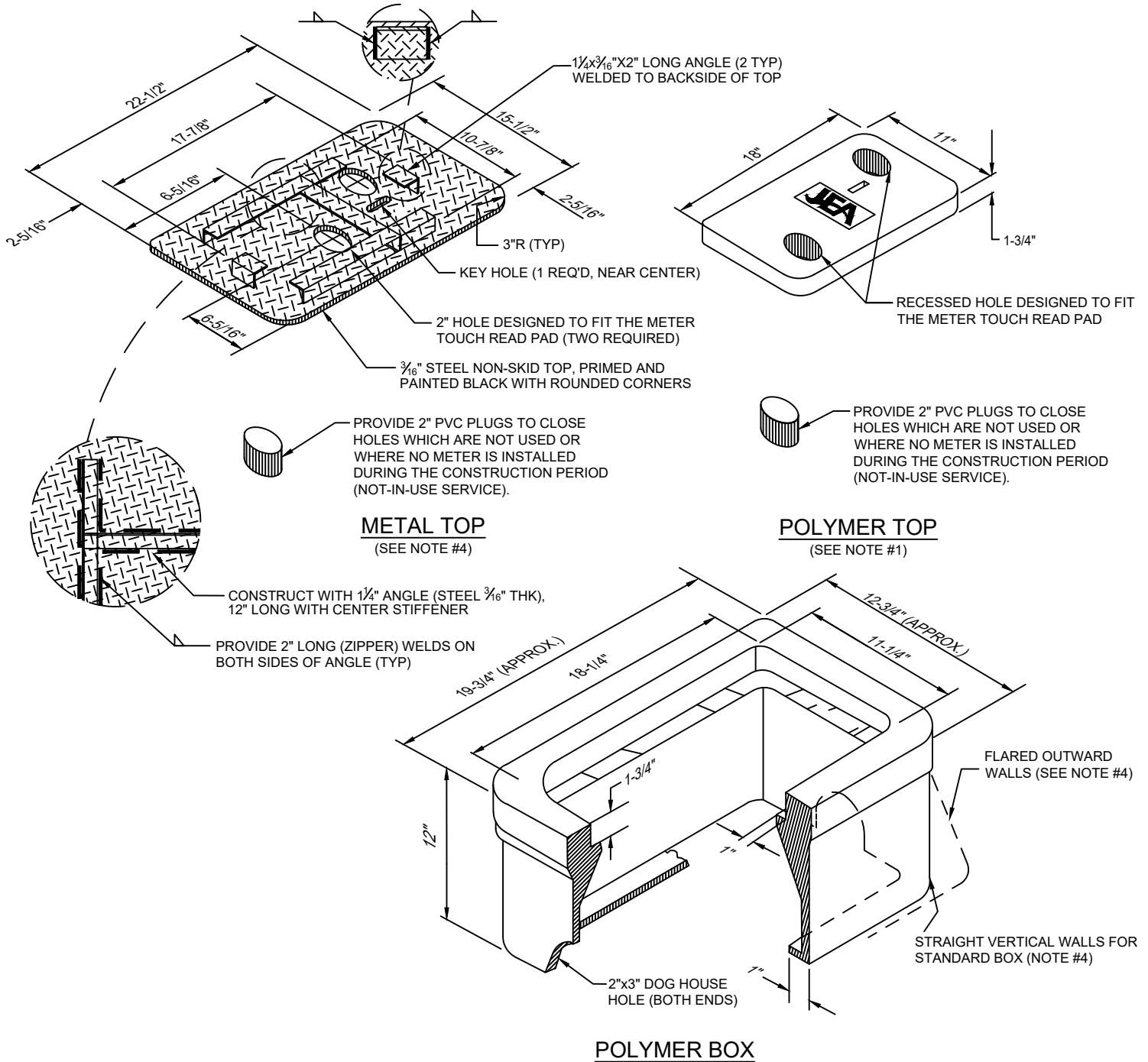


### NOTES:

- SEE PLATE W-1 FOR METER LOCATION REQUIREMENTS.
- SINGLE BAND SADDLES SHALL BE UTILIZED ON NEW 1" WATER SERVICES WHICH ARE INSTALLED ON A DRY 10" SIZE OR SMALLER WATER MAIN (NEW WATER MAIN CONSTRUCTION). FOR WET TAPS OR WATER MAINS 12" SIZE AND LARGER, A DOUBLE BAND SADDLE IS REQUIRED. BRASS SADDLES MAY BE UTILIZED ON NEW 1 INCH AND SMALLER WATER SERVICES WHICH ARE INSTALLED ON A DRY 10 INCH OR SMALLER PVC WATER MAIN.
- NO OPEN CUT UNDER ROADWAY PAVING ALLOWED UNLESS THE ROADWAY IS BEING RECONSTRUCTED OR IF DIRECTED OTHERWISE BY J.E.A. CONSTRUCT POLY LINE WITH 24" (MIN.) COVER UNDER ROADWAYS. THE POLY WATER SERVICE LINE SHALL BE SAME SIZE AS THE METER (1" MINIMUM) AND BE INSTALLED PERPENDICULAR TO THE MAIN AND NOT EXCEED 100LF UNLESS APPROVED OTHERWISE BY JEA.
- INSTALL PVC PLUG IN ALL CURB STOPS IF WATER SERVICE IS "NOT IN USE" (I.E.: IF NO METER IS INSTALLED). WATER SERVICES SERVING VACANT LOTS (SERVICE NOT IN USE), SHALL INCLUDE A "W" CUT INTO THE CURB (CLOSEST TO THE METER BOX), AND PAINTED BLUE (PAINTED PURPLE FOR RECLAIMED WATER). IN ADDITION, FOR NEW DEVELOPMENT AREAS WHERE THE WATER SERVICE IS "NOT IN USE", A LANDSCAPE TIMBER OR 3x3 MIN. P.T. POST (TOP PAINTED BLUE OR PURPLE FOR RECLAIMED WATER). THE REMOVAL OR TRANSFER OF A WATER SERVICE SHALL INCLUDE BRASS METER COUPLINGS (HEX ON BARREL TYPE).
- NO 2" AND SMALLER WATER SERVICE TAPS PERMITTED ON WATER MAINS WHICH ARE 20" AND LARGER SIZE.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REPAIR OR REPLACEMENT OF THE METER OR ELECTRONIC DEVICES IF DAMAGED BY THE CONTRACTOR DURING THE CONSTRUCTION PERIOD.
- METER BOX AND TOP SHALL BE CLEAR OF ALL DEBRIS TO ALLOW FULL ACCESS TO BOX (I.E. NO DIRT, TRASH OR OTHER DEBRIS PLACED ON TOP OF BOX).
- LOCATE WIRING REQUIRED ON ALL SERVICES 10' OR GREATER IN LENGTH. SEE PLATE W-44.

# WATER METER BOX & COVER FOR 1" AND SMALLER METERS

## PLATE W-3

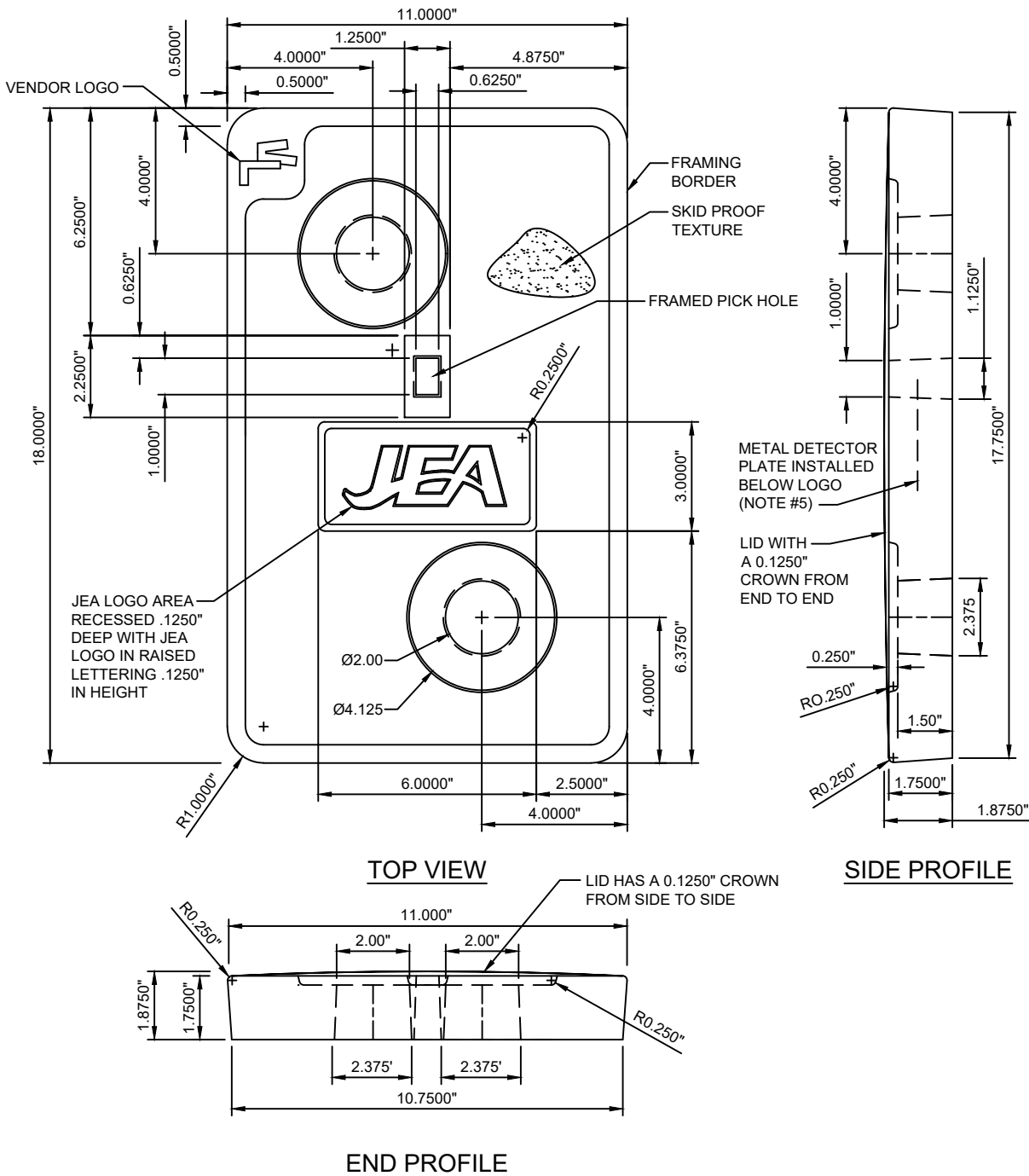


### NOTES:

1. THE STANDARD BOX (A-8 (ASTM C857) LOAD RATING WITH STRAIGHT VERTICAL WALLS) & TOP (A-8 (ASTM C857) RATING WITH 2 HOLES) SHALL BE MADE OF POLYMER CONCRETE. (SIMILAR TO OLD BROOKS SERIES 37 BOX). BOX WALLS SHALL BE FIBERGLASS. THE INSIDE LIP OF THE BOX SHALL BE RATED SAME AS THE BOX. THE ONE HOLE LIDS ARE FOR SPECIAL ORDERS ONLY AND REQUIRE JEA'S APPROVAL PRIOR TO USE.
2. ALL SIZES SHOWN ARE IN INCHES AND ARE APPROXIMATE SIZES.
3. POLYMER BOX APPROXIMATE WEIGHT 25lbs. POLYMER TOP APPROXIMATE WEIGHT 20lbs. SEE CONSTRUCTION DETAILS W-3A (TWO HOLE) AND W-3B (ONE HOLE) FOR MANUFACTURING DETAILS FOR COVERS.
4. UNLESS APPROVED OTHERWISE IN WRITING BY JEA, ALL METER BOXES SHALL BE LOCATED IN NON-TRAFFIC AREAS (NOT IN THE ROADWAY, DRIVEWAYS OR SIDEWALKS). IF AN EXCEPTION TO THIS RULE IS APPROVED BY JEA, THEN THE FOLLOWING SHALL BE PROVIDED:
  - A) UNDER NO CIRCUMSTANCE SHALL A METER BOX BE LOCATED IN A COMMERCIAL TRAFFIC AREA.
  - B) IF AN EXCEPTION IS APPROVED IN WRITING THE METER BOX LOCATED IN A SIDEWALK OR RESIDENTIAL DRIVEWAY SHALL INCLUDE A POLYMER BOX WITH FLARED OUTWARD WALLS (NOT STRAIGHT WALLS) AND A POLYMER TOP. BOX AND TOP SHALL COMPLY WITH A-8 (ASTM C857), LOAD RATING.
  - C) METAL TOPS MAY BE UTILIZED IF SPECIFICALLY APPROVED BY JEA MANAGER OR JEA METER O&M STAFF.

# WATER METER BOX POLYMER COVER MODEL No. 37 - TWO HOLE

## PLATE W-3A

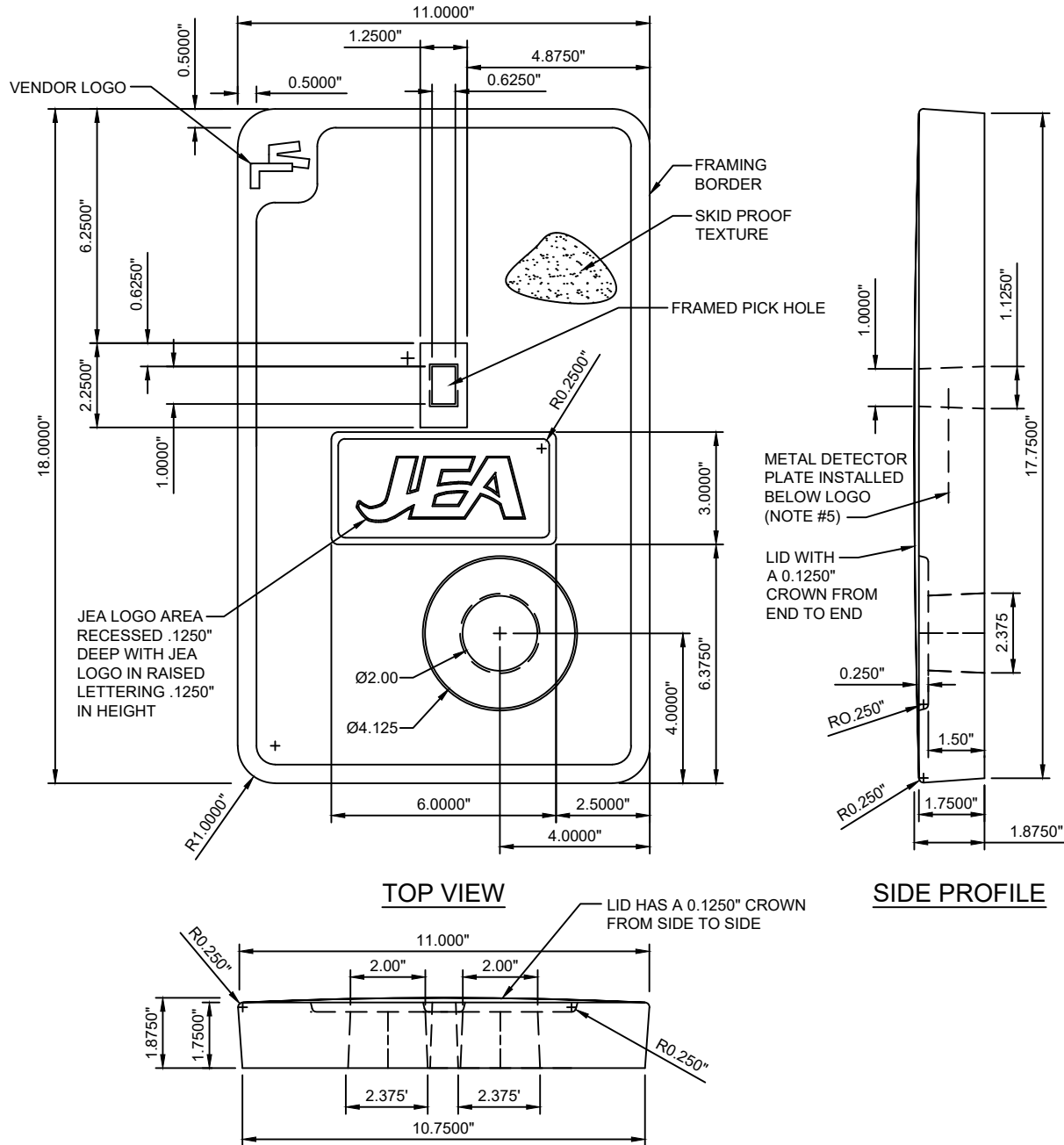


### NOTES:

1. ALL DIMENSIONS ARE IN INCHES.
2. COLOR SHALL BE OFF-WHITE, NON-POROUS, SAND TEXTURED SATIN FINISH.
3. ALL TOPS SHALL MEET A-8 (ASTM C857) LOAD RATING.
4. THE LID SHALL BE CERTIFIED BY CELLNET TECHNOLOGY INC AND SENSUS METERING SYSTEMS TO BE RF COMPATIBLE WITH THE SENSUS MTU.
5. METAL DETECTOR PLATE SHALL BE DETECTABLE BY JEA MAGNETIC LOCATE EQUIPMENT.

# WATER METER BOX POLYMER COVER MODEL No. 37 - ONE HOLE

## PLATE W-3B



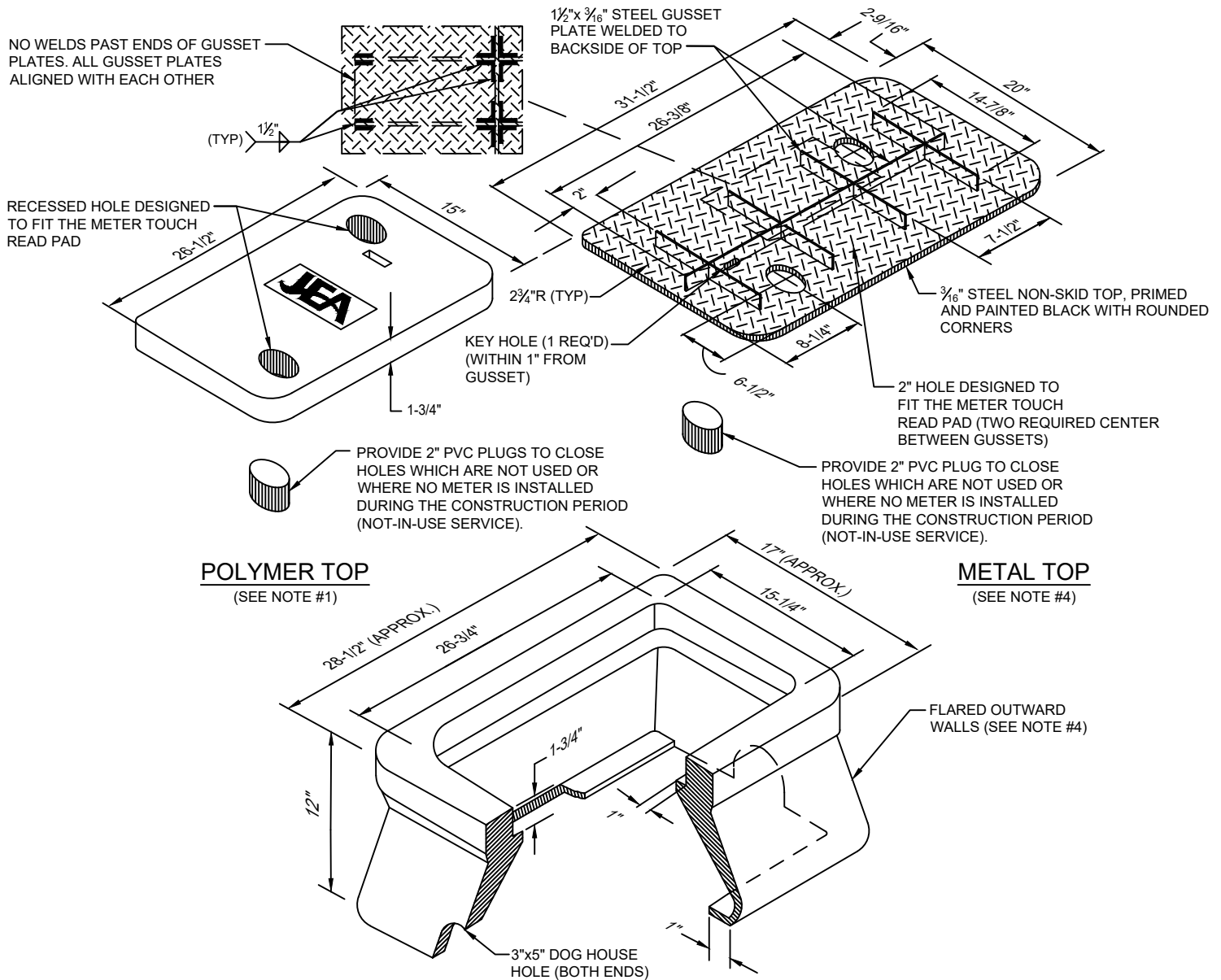
### END PROFILE

#### NOTES:

1. ALL DIMENSIONS ARE IN INCHES.
2. COLOR SHALL BE OFF-WHITE, NON-POROUS, SAND TEXTURED SATIN FINISH.
3. ALL TOPS SHALL MEET A-8 (ASTM C857) LOAD RATING.
4. THE LID SHALL BE CERTIFIED BY CELLNET TECHNOLOGY INC AND SENSUS METERING SYSTEMS TO BE RF COMPATIBLE WITH THE SENSUS MTU.
5. METAL DETECTOR PLATE SHALL BE DETECTABLE BY JEA MAGNETIC LOCATE EQUIPMENT.
6. THE ONE HOLE LIDS ARE FOR SPECIAL ORDERS ONLY AND REQUIRE JEA'S APPROVAL PRIOR TO USE.

# WATER METER BOX & COVER FOR 1-1/2" AND 2" METERS

## PLATE W-4



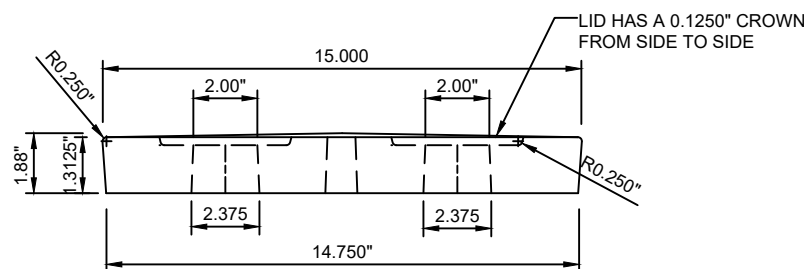
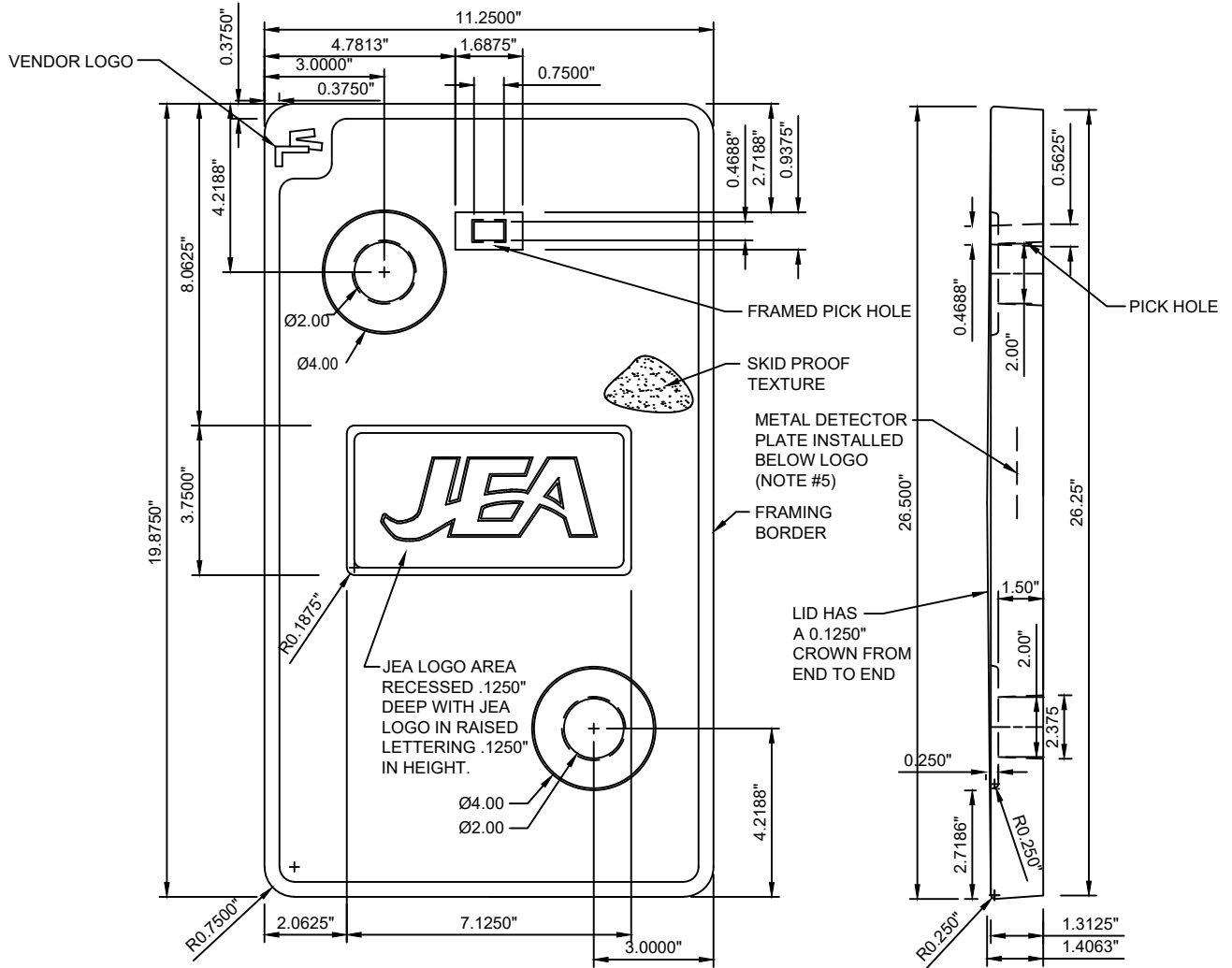
### POLYMER BOX

#### NOTES:

1. THE STANDARD BOX (FLARED OUTWARD WALLS) & TOP (2 HOLE) SHALL BE MADE OF POLYMER CONCRETE. (SIMILAR TO OLD BROOKS SERIES 65). BOX WALLS SHALL BE FIBERGLASS. BOX, INCLUDING THE INSIDE LIP, AND TOP SHALL MEET A-8 (ATSM C857) LOAD RATING.
2. ALL SIZES SHOWN ARE IN INCHES AND ARE APPROXIMATE SIZES.
3. POLYMER BOX APPROXIMATE WEIGHT 50lbs. POLYMER TOP APPROXIMATE WEIGHT 50lbs. SEE CONSTRUCTION DETAIL W-4A FOR MANUFACTURING DETAIL FOR TWO HOLE COVER.
4. UNLESS APPROVED OTHERWISE IN WRITING BY JEA, ALL METER BOXES SHALL BE LOCATED IN NON-TRAFFIC AREAS (NOT IN THE ROADWAY, DRIVEWAYS OR SIDEWALKS).
5. METAL TOPS MAY BE UTILIZED IF SPECIFICALLY APPROVED BY A JEA MANAGER OR BY JEA METER O&M STAFF.

# WATER METER BOX POLYMER CONCRETE COVER MODEL No. 65 - TWO HOLE

## PLATE W-4A

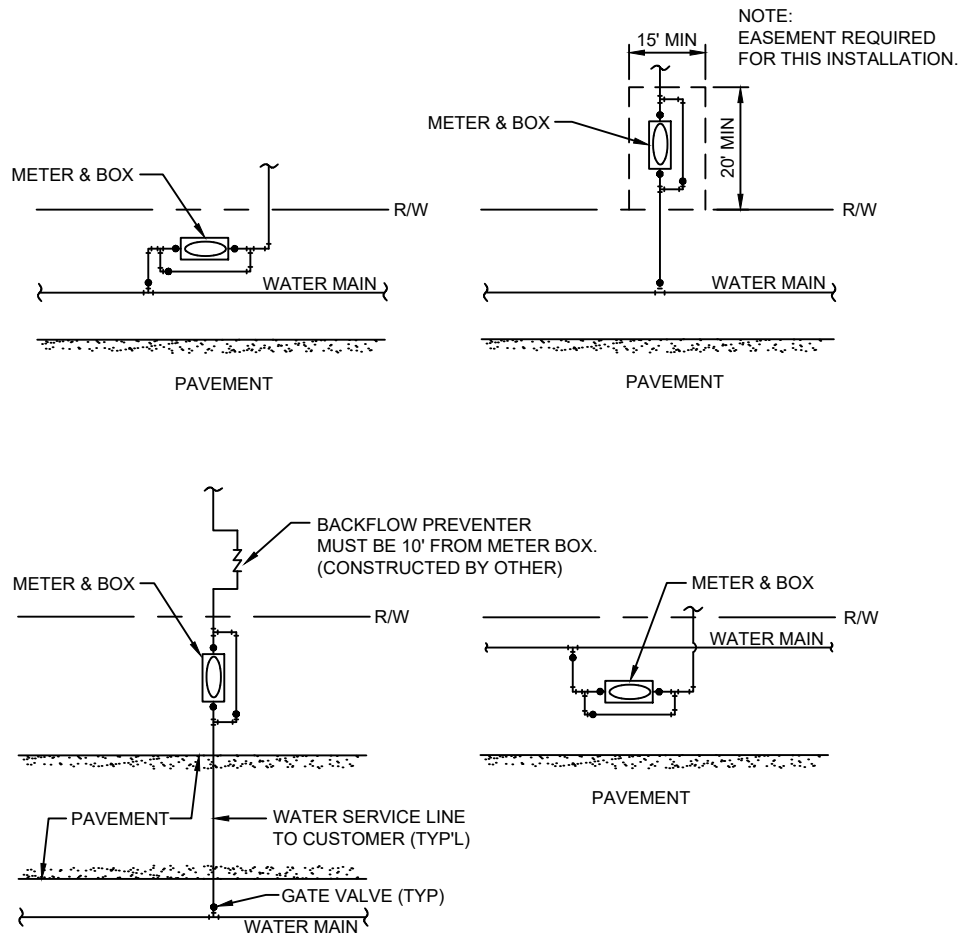


### NOTES:

1. ALL DIMENSIONS ARE IN INCHES.
2. COLOR SHALL BE OFF-WHITE, NON-POROUS, SAND TEXTURED SATIN FINISH.
3. ALL TOPS SHALL MEET A-8 (ASTM C857) LOAD RATING.
4. THE LID SHALL BE CERTIFIED BY CELLNET TECHNOLOGY INC AND SENSUS METERING SYSTEMS TO BE RF COMPATIBLE WITH THE SENSUS MTU.
5. METAL DETECTOR PLATE SHALL BE DETECTABLE BY JEA MAGNETIC LOCATE EQUIPMENT.

# LARGE WATER METER INSTALLATIONS

## PLATE W-5

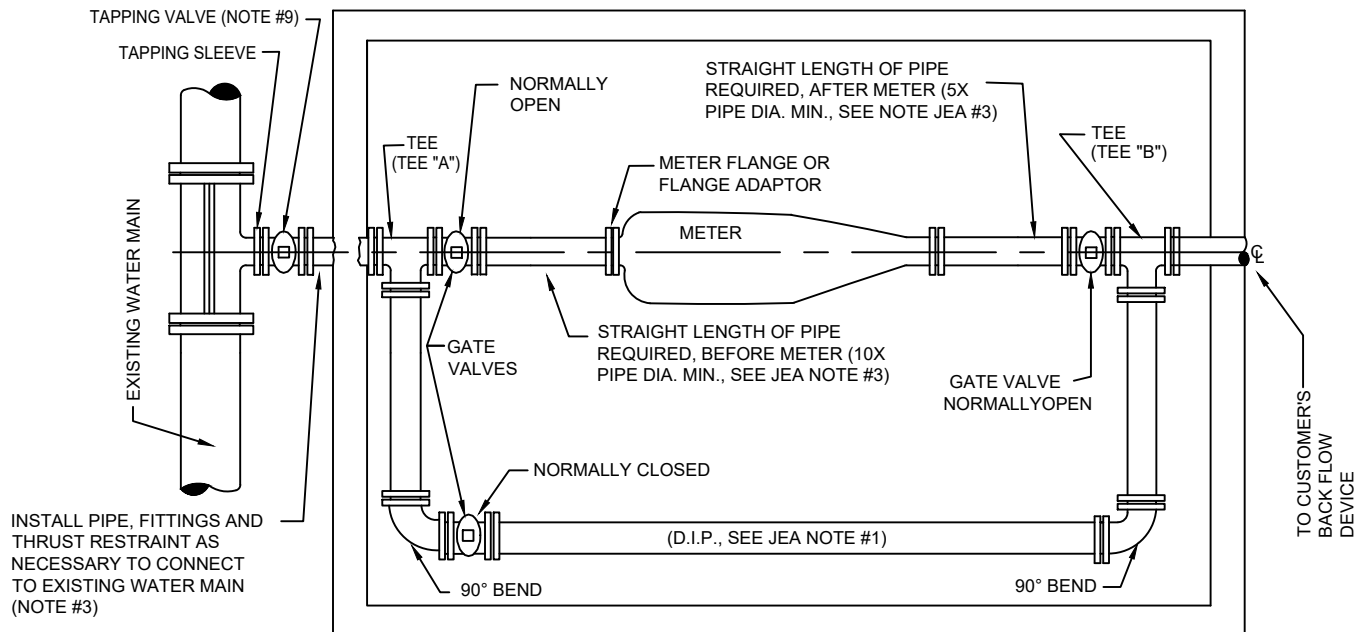


### NOTES:

1. THE SKETCHES ABOVE ARE SUGGESTIONS FOR SOME TYPICAL LARGE METER (3" AND LARGE SIZE METER) INSTALLATIONS. ACTUAL INSTALLATIONS WILL VARY ACCORDING TO FIELD CONDITIONS ENCOUNTERED. FOR OTHER LOCATION LIMITATIONS SEE PLATE NOS. W-10 & W-11.
2. THE WATER METER BOX SHALL BE CO-POLYMER MATERIAL. IF THE BOX IS LOCATED IN A DRIVEWAY OR ROADWAY, THE BOX SHALL BE CONCRETE WITH HEAVY-DUTY ALL GALVANIZED (WITH REINFORCED GALV.) TOP. BOXES LOCATED IN DRIVEWAYS OR ROADWAYS MUST BE APPROVED BY JEA, PRIOR TO CONSTRUCTION.
3. FOR TYPICAL BOX INSTALLATION DETAILS SEE PLATE NO. W-6 THRU W-8.
4. FOR TYPICAL MANIFOLD INSTALLATION, SEE PLATE NO. W-9.

# WATER METER INSTALLATION DETAILS 3" - 20" METERS

## PLATE W-6



TO BE INSTALLED BY JEA (SEE NOTE #1)  
 MIN. LAYING LENGTH REQUIRED  
 3" & 4" METERS.....14'  
 6" & 8" METERS.....20'  
 10" METERS.....24'  
 (D.I.P. REQUIRED, SEE JEA NOTES #1 & #2)

### CONTRACTOR NOTES:

- FOR "PRE-PAVE" INSTALLATIONS, THE CONTRACTOR SHALL CONSTRUCT TAP AND WATER MAIN PIPING (PVC OR D.I.P.) BETWEEN TAPPING VALVE AND R/W PROVIDING AN UN-INSTALLED (OPEN) PIPE SECTION WITH A "MINIMUM LAYING LENGTH" AS SHOWN ABOVE FOR THE METER BOX AND BY PASS PIPING. THE FINISHED GRADE GRADE AT THE PROPOSED METER VAULT SHALL BE FLAT. CONTRACTOR SHALL PROVIDE METER BOX. JEA WILL INSTALL METER BOX AND METER ASSEMBLY (INCLUDING METER, THREE (3) GATE VALVES AND ASSOCIATED DUCTILE IRON PIPE ALL THE SAME SIZE).
- FOR "FULL-TAP" METER ASSEMBLY, JEA WILL PROVIDE AND INSTALL THE TAP, METER BOX AND ALL OF THE ABOVE PIPING WITHIN THE R/W.
- FOR BOX DETAILS SEE PLATES W-7 AND W-8.
- ALL POTABLE PIPE AND FITTINGS TO BE SAME SIZE AS METER. IF UTILIZING HDPE PIPE.
- MECHANICAL RETAINER GLAND RESTRAINTS OR MEGA LUGS SHALL BE UTILIZED TO RESTRAIN ALL JOINTS. THE USE OF THRUST BLOCKS, TIE RODS AND/OR BELL/ROD RESTRAINTS SHALL ONLY BE USED IF SPECIFICALLY APPROVE BY JEA MANAGEMENT.
- PIPE FROM TAP TO R/W LINE SHALL BE RESTRAINED.
- MAXIMUM COVER OF LARGE WATER METERS SHALL BE 36" (FROM TOP OF PIPE TO GRADE).
- LOCATING WIRING REQUIRED FROM EXISTING WATER MAIN TO METER BOX. SEE PLATE W-44.
- FOR METERS LARGER THAN 10" SIZE, PLEASE CONTACT JEA METER SHOP FOR ADDITIONAL REQUIREMENTS.
- EACH SERVICE (FIRE MAIN, POTABLE WATER, ETC.) SHALL INCLUDE A SEPARATE ISOLATION VALVE (TAPPING VALVE OR GATE VALVE, BELOW GROUND TYPE) LOCATED PRIOR TO TEE "A". ALSO, UN-METERED FIRE MAIN SERVICES SHALL INCLUDE A SEPARATE ISOLATION VALVE (TAPPING VALVE OR GATE VALVE, BELOW GROUND TYPE).
- FOR TYPICAL MANIFOLD INSTALLATION, SEE PLATE NO. W-9.
- SERVICE SIZE SHALL BE SAME AS THE METER SIZE.

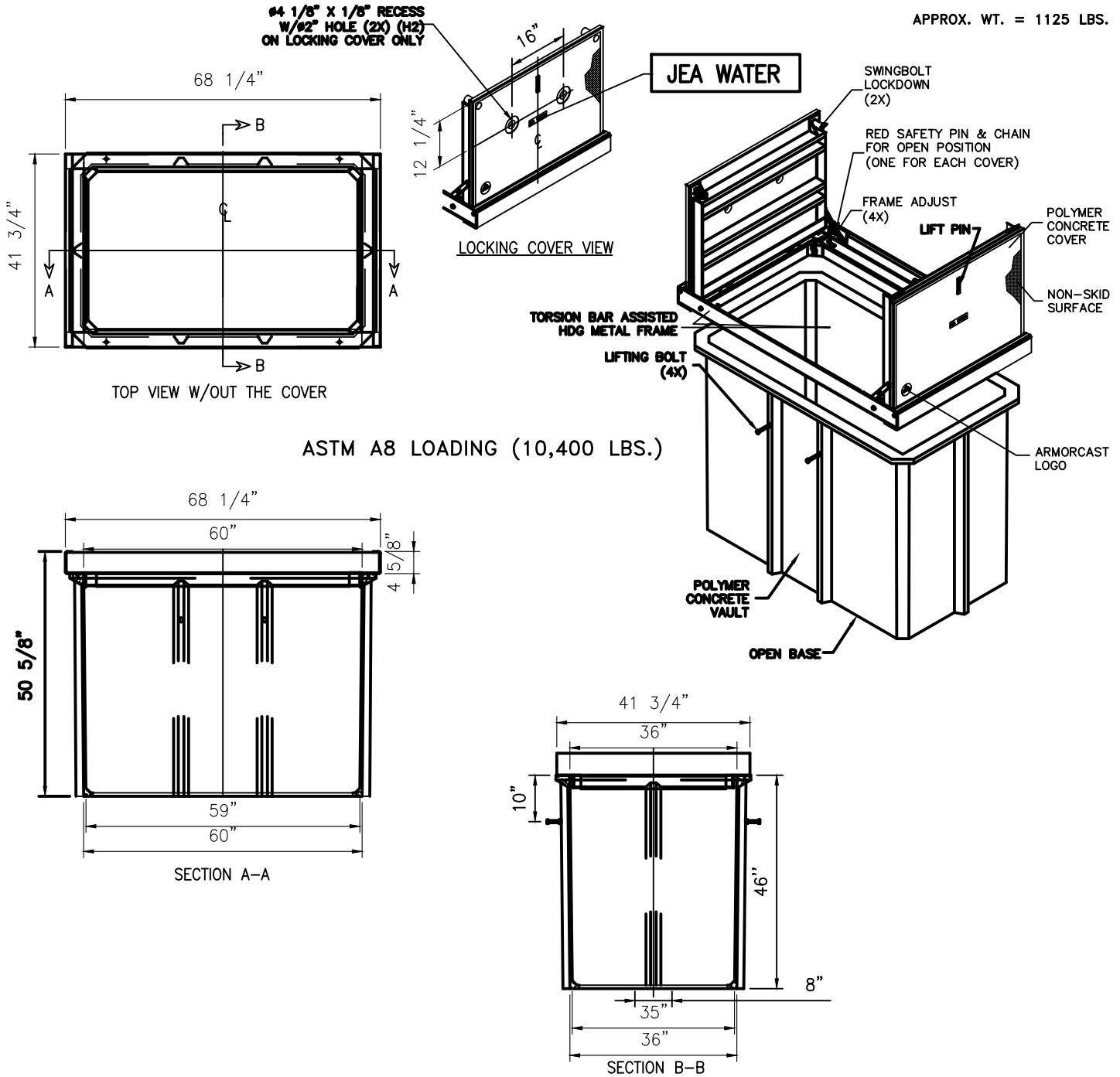
### JEA NOTES:

- ALL POTABLE PIPING BETWEEN TEE FITTINGS (TEE "A" AND TEE "B") SHALL BE DR18 OR CLASS 150 D.I.P., INCLUDING BY-PASS PIPING.
- ALL POTABLE VALVES AND FITTINGS TO BE DUCTILE IRON RESTRAINED JOINT.
- MINIMUM LENGTH OF TEN (10) PIPE DIAMETERS OF STRAIGHT PIPE TO BE INSTALLED ON INLET SIDE OF METER AND FIVE (5) PIPE DIAMETERS OF STRAIGHT PIPE TO BE INSTALLED ON OUTLET SIDE OF METER.
- ALL METER INSTALLATIONS REQUIRE A TEST TEE TO BE INSTALLED BETWEEN THE METER AND VALVE ON CONSUMER SIDE OF METER.

# 36" x 60" x 48" CO-POLYMER WATER METER BOX 3" AND 4" METERS

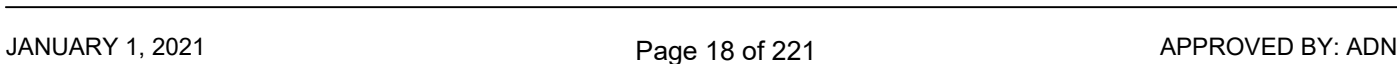
## PLATE W-7

APPROX. WT. = 1125 LBS.



### NOTES:

1. THE DIMENSIONS SHOWN ARE FOR A STANDARD 36" WIDE BY 60" LONG BY 48" DEEP BOX. DIMENSIONS VARY ACCORDING TO METER SIZE & TYPE. SEE PLATE W-8. ALL DIMENSIONS ARE SHOWN IN INCHES.
2. CONCRETE OR ASPHALT SLOPE: 1/8 IN./FT.
3. GRADE TO SLOPE AWAY FROM METER BOX.
4. DO NOT INSTALL METER BOX IN AREA SUBJECTED TO FLOODING.
5. LOCATING WIRING REQUIRED. SEE DETAIL W-44.
6. THE LARGE BOXES REQUIRE TWO 2" RECESSED HOLES TO FIT ANTENNA.
7. A 4" THICK CONCRETE BOTTOM SHALL BE CONSTRUCTED DURING THE BOX INSTALLATION.

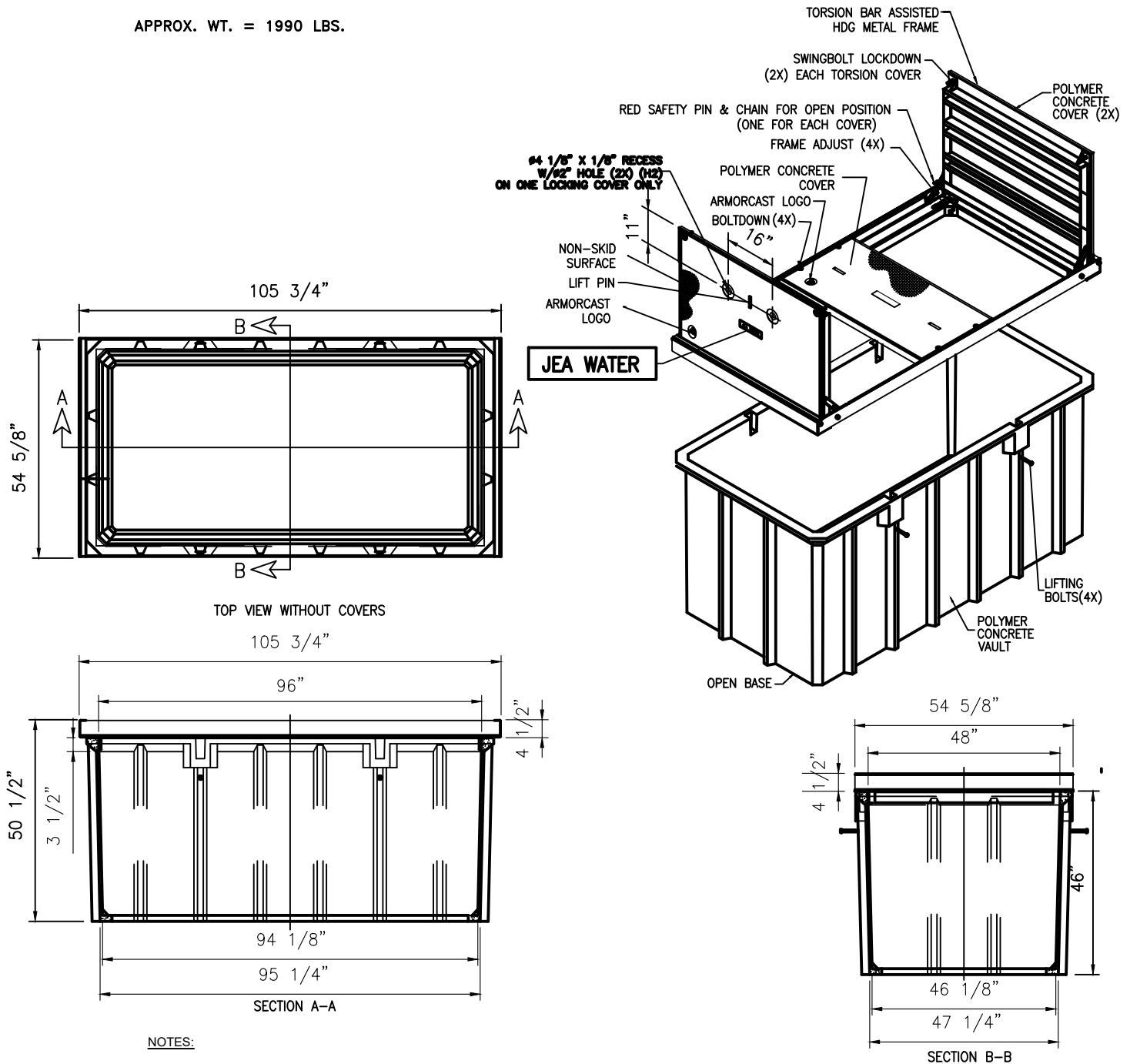


1. THE DIMENSIONS SHOWN ARE FOR A STANDARD 48" WIDE BY 72" LONG BY 48" DEEP BOX. DIMENSIONS VARY ACCORDING TO METER SIZE & TYPE. SEE PLATE W-8. ALL DIMENSIONS ARE SHOWN IN INCHES.
2. CONCRETE OR ASPHALT SLOPE: 1/8 IN./FT.
3. GRADE TO SLOPE AWAY FROM METER BOX.
4. DO NOT INSTALL METER BOX IN AREA SUBJECTED TO FLOODING.
5. LOCATING WIRING REQUIRED. SEE DETAIL W-44.
6. THE LARGE BOXES REQUIRE TWO 2" RECESSED HOLES TO FIT ANTENNA.
7. A 4" THICK CONCRETE BOTTOM SHALL BE CONSTRUCTED DURING THE BOX INSTALLATION.

# 48" x 96" x 48" CO-POLYMER WATER METER BOX 6" - 20" METERS

## PLATE W-7B

APPROX. WT. = 1990 LBS.



### NOTES:

1. THE DIMENSIONS SHOWN ARE FOR A STANDARD 48" WIDE BY 96" LONG BY 48" DEEP BOX. DIMENSIONS VARY ACCORDING TO METER SIZE & TYPE. SEE PLATE W-8. ALL DIMENSIONS ARE SHOWN IN INCHES.
2. CONCRETE OR ASPHALT SLOPE: 1/8 IN./FT.
3. GRADE TO SLOPE AWAY FROM METER BOX.
4. DO NOT INSTALL METER BOX IN AREA SUBJECTED TO FLOODING.
5. LOCATING WIRING REQUIRED. SEE DETAIL W-44.
6. THE LARGE BOXES REQUIRE TWO 2" RECESSED HOLES TO FIT ANTENNA.
7. A 4" THICK CONCRETE BOTTOM SHALL BE CONSTRUCTED DURING THE BOX INSTALLATION.

# WATER METER BOX DIMENSIONS 3" - 20" METERS

## PLATE W-8

**WATER METER BOX DIMENSIONS (3" - 20" METERS)**

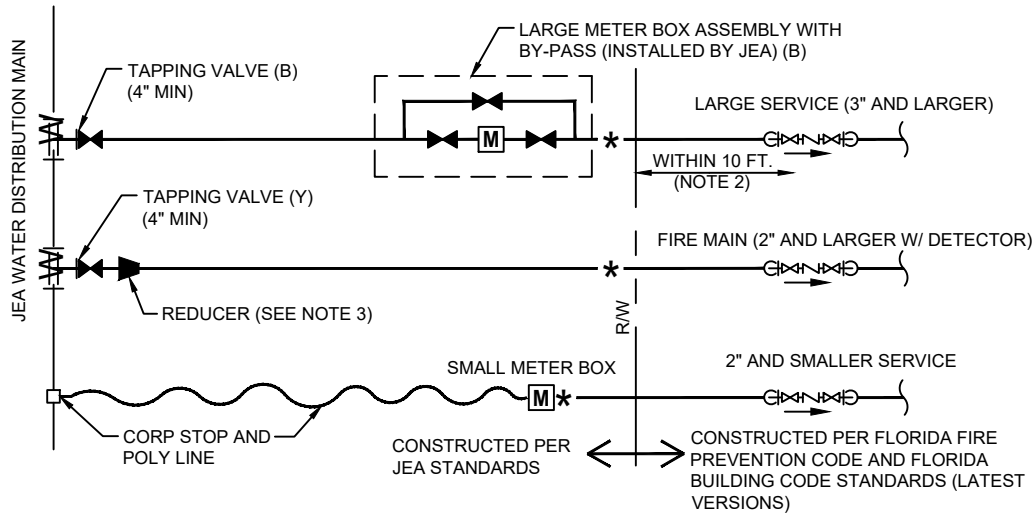
| Meter Description          |      | Polymer Concrete Box Non-Traffic Rated (Note 1) |
|----------------------------|------|-------------------------------------------------|
| Type                       | SIZE | Width x Length x Depth (O.D.)                   |
| C-2 or T-2 Omni Style      | 3"   | 36" x 60" x 48"                                 |
|                            | 4"   | 36" x 60" x 48"                                 |
|                            | 6"   | 48" x 72" x 48"                                 |
| Fire Meter                 | 4"   | 48" x 72" x 48"                                 |
|                            | 6"   | 48" x 96" x 48"                                 |
|                            | 8"   | 48" x 96" x 48"                                 |
|                            | 10"  | 48" x 96" x 48"                                 |
| * Includes 6" Thick Bottom |      |                                                 |

**NOTES:**

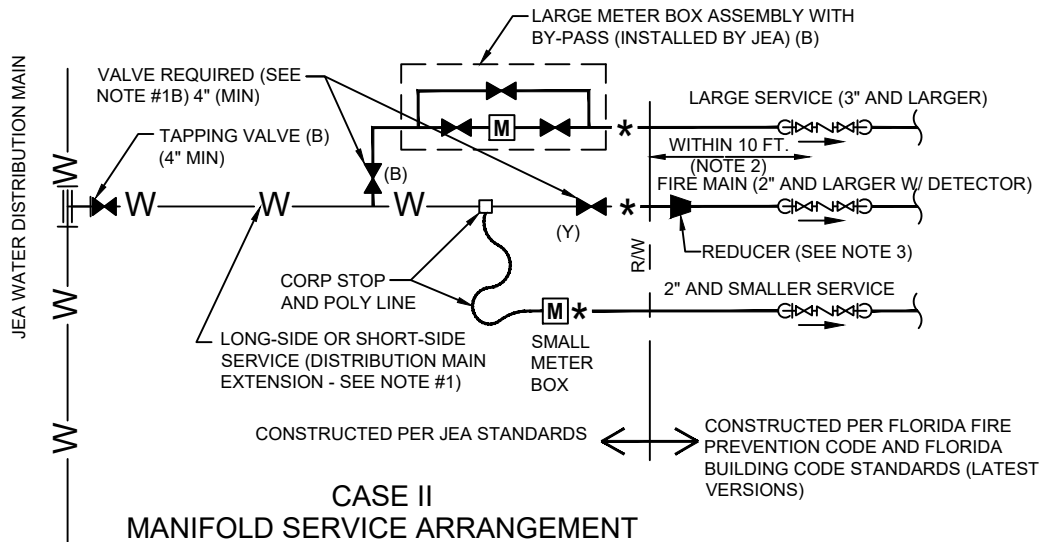
1. POLYMER CONCRETE BOXES SHALL ONLY BE PROVIDED IN NON-TRAFFIC (INCLUDING NOT IN DRIVEWAYS) LOCATIONS. FRP/ POLYMER CONCRETE METER BOX & COVER (BY ARMOURCAST PRODUCTS COMPANY): BOX AND THE EXTENSION IF REQUIRED, SHALL BE MANUFACTURED USING FIBERGLASS REINFORCED MATERIALS AND POLYMER CONCRETE. THE BODY OF THE BOX WITH NO BOTTOM SHALL BE MANUFACTURED USING FIBERGLASS REINFORCED MATERIALS, COMPRISED FROM POLYESTER RESINS AND FIBERGLASS MATTING. THE TOP COLLAR AND COVER SHALL BE MANUFACTURED FROM POURED POLYMER CONCRETE AND SHALL BE CONCRETE GREY COLOR. DURING THE MANUFACTURING PROCESS AND WHILE THE POLYMER CONCRETE IS IN A SOFTENED STATE, THE BODY SHALL BE MARRIED TO THE COLLAR BY INSERTING IT INTO THE COLLAR'S FORM. THE BOX AND COVER SHALL HAVE A LOAD RATING OF A8 (ASTM C857). THE BOX SHALL CONFORM TO THESE DESIGN FUNCTIONS AND DIMENSIONAL REQUIREMENTS AND INCLUDE LIFTING STUDS. BOX EXTENSIONS SHALL BE PROVIDED FOR ALL DEEP INSTALLATIONS. THE BOX SHALL BE A 2-PIECE ASSEMBLY INCLUDING MOLDED/RAISED JEA LOGO (LOGO ON BOTH PIECES). RECESSED HOLES (APPROXIMATELY 2" DIAMETER) DESIGNED TO FIT A SCHLUMBERGER ANTENNA USED WITH A METER INTERFACE UNIT (MIU). TWO COVER HOLD-DOWN BOLTS (1/2 - 13NC S.S. PENTAHEAD BOLTS). TORSION ASSISTED COMPONENTS AND TEXTURED NON-SKID SURFACE. A 2" PVC PLUG SHALL BE PROVIDED FOR EACH 2"-HOLE WHICH CAN BE COMPRESSED (TIGHT FIT) INTO THE 2" HOLE FOR TEMPORARY CLOSURE OF THE HOLE.
2. FOR WATER METERS LARGER THAN 6" OR FIRE MAINS LARGER THAN 10" SIZE, PLEASE CONTACT JEA METER SHOP FOR CONSTRUCTION REQUIREMENTS.

# WATER SERVICE MANIFOLD ARRANGEMENT

## PLATE W-9



**CASE I**  
**SEPARATE INDIVIDUAL SERVICE ARRANGEMENT**



**CASE II**  
**MANIFOLD SERVICE ARRANGEMENT**

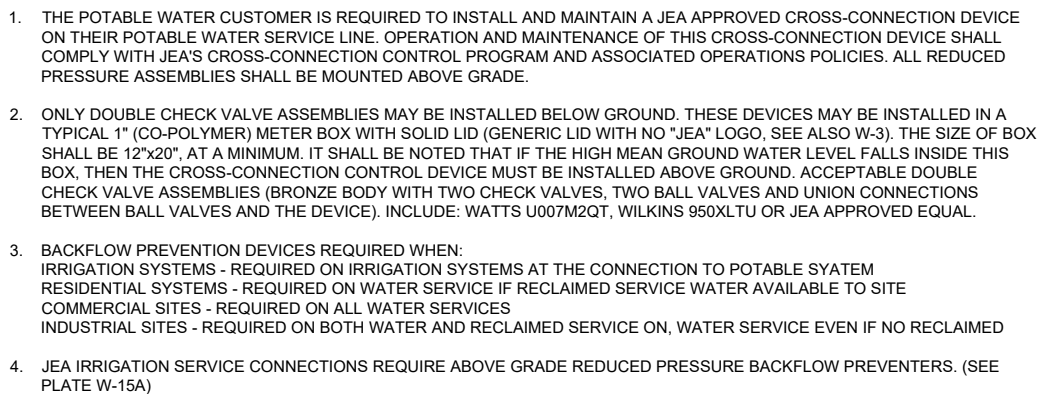
### KEY

- GATE VALVE
- (B) VALVE COVER PAINT COLOR  
(B) = BLUE (Y) = YELLOW
- \* JEA POINT OF SERVICE
- BACKFLOW PREVENTER  
(NOTE #2)
- JEA WATER DISTRIBUTION MAIN
- JEA METER

### NOTES:

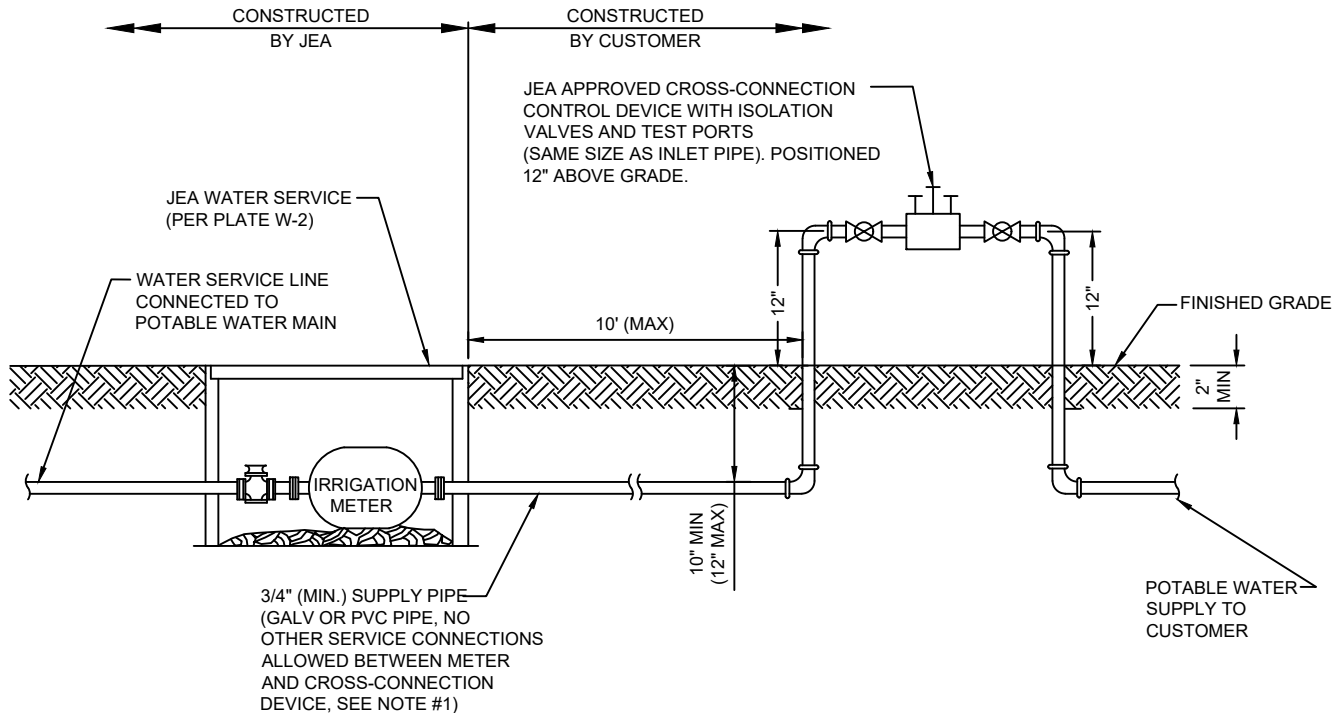
1. SHOULD AN INSTALLATION INCLUDE MULTIPLE WATER SERVICES FOR THE SAME CUSTOMER (i.e. DOMESTIC, IRRIGATION, FIRE) AND ONE OR MORE OF THOSE SERVICES ARE 3 INCH OR LARGER, A MANIFOLD ARRANGEMENT (SEE CASE II ABOVE) IS ACCEPTABLE PROVIDED:
  - A. THE PROJECT DESIGN ENGINEER (FLORIDA PROFESSIONAL ENGINEER) PROVIDES ACCEPTABLE HYDRAULIC CALCULATION (ENGINEERED, SIGNED AND SEALED) WHICH MEETS THE MOST HYDRAULICALLY DEMANDING CASE.
  - B. TO MEET JEA AND LOCAL FIRE CODE REQUIREMENTS, A SEPARATE ISOLATION VALVE (BELOW GROUND TYPE GATE VALVE OR CORP STOP) SHALL BE PROVIDED FOR EACH SERVICE ON A MANIFOLD ARRANGEMENT.
  - C. THE SPECIFIC PROPOSED WATER SERVICE ARRANGEMENT IS IN ACCORDANCE WITH JEA STANDARDS AND IS REVIEWED AND APPROVED BY JEA.
2. BACKFLOW PREVENTER (BFP) - THE ABOVE GROUND VALVE SHALL MEET JEA'S CROSS-CONNECTION CONTROL PROGRAM. THIS JEA APPROVED VALVE SHALL BE INSTALLED WITHIN TEN (10) FEET OF RIGHT-OF-WAY LINE OR JEA EASEMENT UNLESS APPROVED OTHERWISE BY JEA. ALL BFPs INSTALLED ON A FIRE MAIN SHALL INCLUDE A DETECTOR.
3. REDUCER ONLY REQUIRED IF APPROVED BY JEA REPRESENTATIVE (3" SERVICE REDUCER MUST BE AT CONTROL VALVE AT MAIN, 2" SERVICE CAN BE REDUCED TO 1 1/2" INSIDE THE METER BOX)

PLATE W-15



# WATER CROSS CONNECTION CONTROL DEVICE

## PLATE W-15A

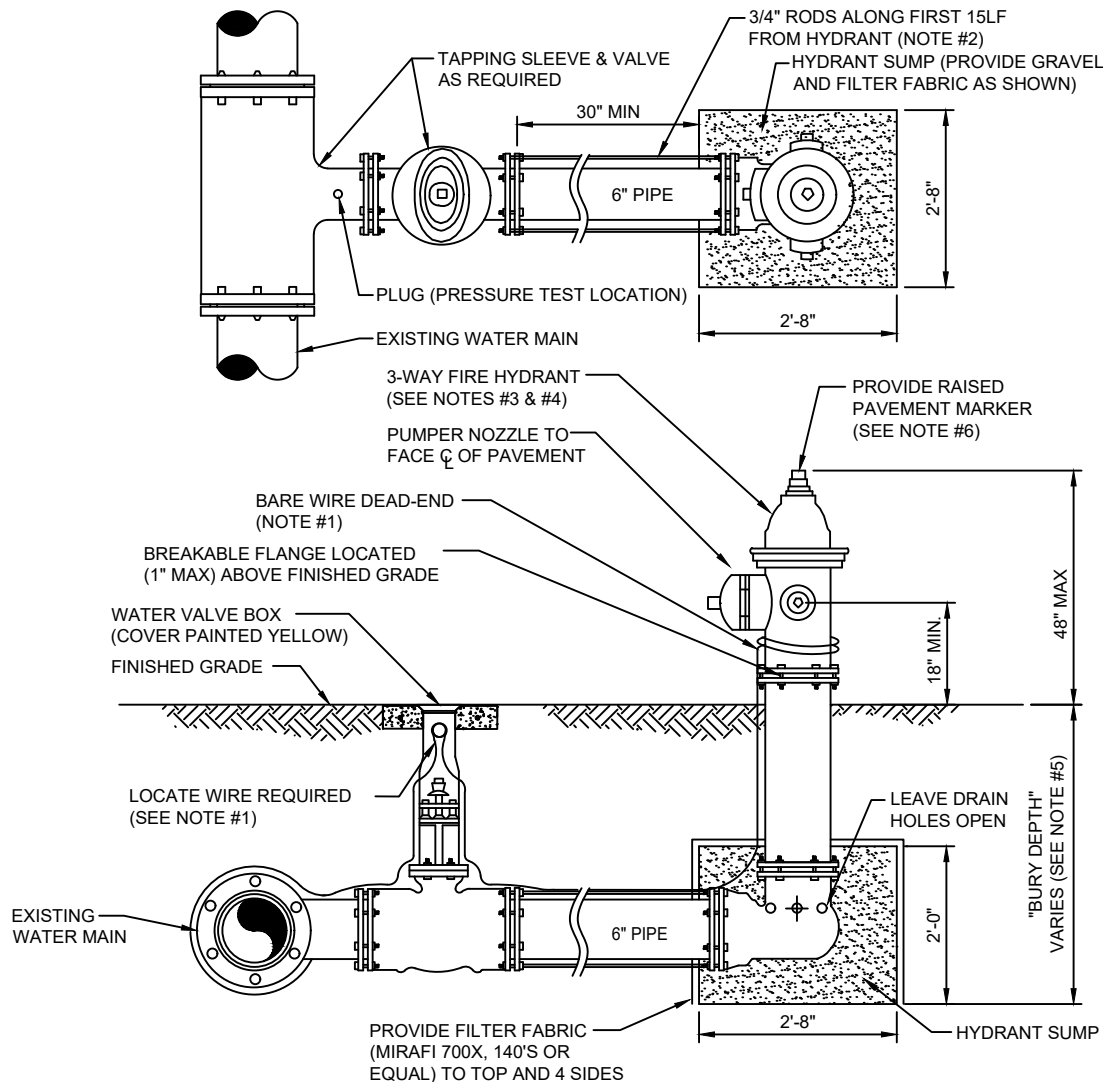


### NOTES:

1. WATER SERVICE CONNECTIONS REQUIRE ABOVE GRADE REDUCED PRESSURE BACKFLOW PREVENTERS. (SEE PLATE W-15)
2. BACKFLOW PREVENTION DEVICES REQUIRED WHEN:  
 IRRIGATION SYSTEMS - REQUIRED ON IRRIGATION SYSTEMS AT THE CONNECTION TO POTABLE SYSTEM  
 RESIDENTIAL SYSTEMS - REQUIRED ON WATER SERVICE IF RECLAIMED SERVICE WATER AVAILABLE TO SITE  
 COMMERCIAL SITES - REQUIRED ON ALL WATER SERVICES  
 INDUSTRIAL SITES - REQUIRED ON BOTH WATER AND RECLAIMED SERVICE CONNECTIONS.
3. RESIDENTIAL IRRIGATION SERVICES MAY UTILIZE AN ALTERNATE BACKFLOW PREVENTER LOCATION IF THE FOLLOWING CONDITIONS EXIST:  
 3.a. CUSTOMER HAS SUBMITTED A COMPLETED "CUSTOMER AFFIDAVIT" FORM AND  
 3.b. THERE ARE NO ADDITIONAL CONNECTIONS BETWEEN THE METER AND THE BACKFLOW PREVENTER, AND  
 3.c. THE ALTERNATE BACKFLOW LOCATION IS EASILY ACCESSIBLE TO JEA AND BACKFLOW TESTERS.

# FIRE HYDRANT INSTALLATION USING TAPPING SLEEVE & VALVE

## PLATE W-12

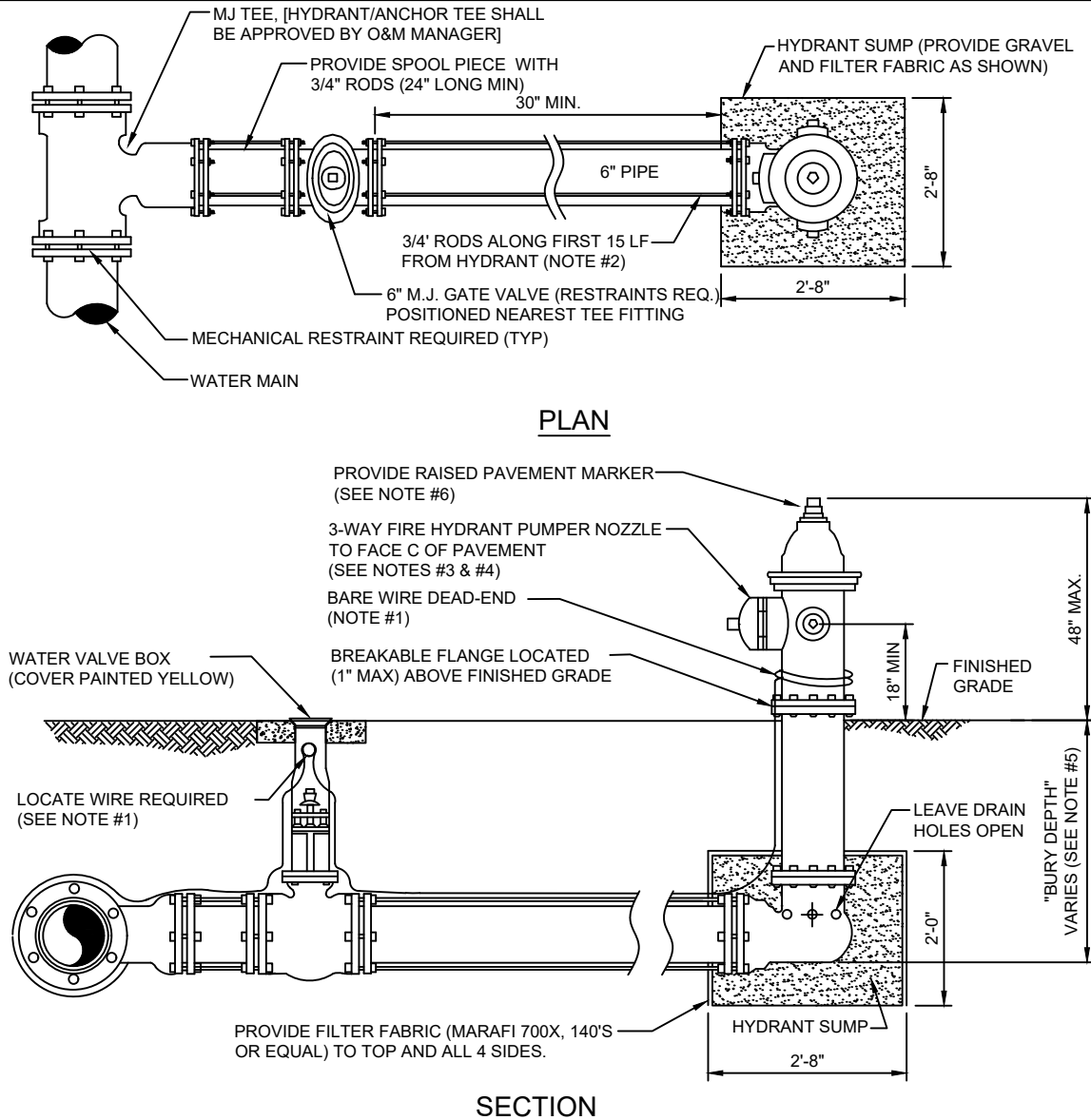


### NOTES:

1. LOCATE WIRE SHALL BE ROUTED FROM THE VALVE TO THE HYDRANT AS SHOWN ABOVE LEAVING ENOUGH SLACK TO REACH 4' ABOVE FINAL GRADE. THE END OF THE WIRE SHALL BE SECURED TO THE PIPE MAIN. SEE SECTION 350, LOCATE WIRE INSTALLATION PARAGRAPH.
2. FIRE HYDRANTS SHALL BE INSTALLED BETWEEN BACK OF CURB AND FACE OF SIDEWALK. ALL HYDRANTS SHALL BE LOCATED NO LESS THAN THREE (3) FEET FROM THE EDGE OF PAVEMENT OR BACK OF CURB OF THE ADJACENT ROADWAY AND NO LESS THAN THREE (3) FEET FROM ANY PHYSICAL FEATURE WHICH MAY OBSTRUCT ACCESS OR VIEW OF ANY HYDRANT UNLESS OTHERWISE APPROVED BY THE JEA. THE MAXIMUM DISTANCE (BACK OF CURB) SHALL BE IN COMPLIANCE WITH LOCAL COUNTY FIRE DEPARTMENT RULES AND AS APPROVED BY JEA. FOR OTHER LOCATION LIMITATIONS SEE PLATES W-10 AND W-11. IF PIPING BETWEEN TEE AND HYDRANT IS LONGER THAN 80 LF, AN ADDITIONAL 6" GATE VALVE IS REQUIRED AT THE HYDRANT LOCATION (PROVIDE 30" SEPARATION). ALL PIPING, VALVES AND FITTINGS ALONG THE HYDRANT BRANCH MAIN WHICH IS WITHIN 15 LF OF THE HYDRANT SHALL BE RESTRAINED UTILIZING ONLY TWO 3/4" DIA (THREADED ENDS) STEEL RODS AND EYE BOLTS (NO JOINT RESTRAINT DEVICES REQUIRED). A SPLIT SERRATED RING WITH RESTRAINT EARS (EBAA 15 PF06 or EQUAL) MAYBE USED IN THIS ASSEMBLY. ALL OTHER JOINTS ALONG THE HYDRANT BRANCH MAIN OUTSIDE OF THE FIRST 15 LF SHALL INCLUDE JOINT RESTRAINTS.
3. OPERATION OF THE FIRE HYDRANT SHALL BE EITHER FULL OPEN POSITION OR TOTALLY CLOSED POSITION. THE HYDRANT SHALL NOT BE UTILIZED TO THROTTLE OUTLET FLOW.
4. PRIOR TO PROJECT FINAL INSPECTION, THE HYDRANT AND ALL ABOVE GROUND PIPING SHALL BE RE-OILED, GREASED AND REPAINTED (RUS- KIL ENAMEL-INTERNATIONAL YELLOW OR EQUAL). PRIVATELY OWNED AND MAINTAINED FIRE HYDRANTS SHALL BE PAINTED RED.
5. FIRE HYDRANTS SHALL BE ORDERED WITH PROPER "BURY DEPTH" TO MEET ACTUAL FIELD CONDITIONS. THIS IS ESPECIALLY IMPORTANT FOR BRANCH LINES WHICH TEE-OFF A 12" OR LARGER WATER MAIN. UNLESS APPROVED OTHERWISE BY JEA, THE INSTALLATION OF (45°) BENDS IS NOT ACCEPTABLE WHEN UTILIZED TO CORRECT AN IMPROPERLY FURNISHED HYDRANT. THE USE OF HYDRANT EXTENSIONS SHOULD BE MINIMIZED.
6. BLUE REFLECTIVE MARKERS SHALL BE INSTALLED IN SUCH A MANNER THAT THE REFLECTIVE FACE OF THE MARKER IS PERPENDICULAR TO A LINE PARALLEL TO THE ROADWAY CENTERLINE. THE BLUE REFLECTIVE MARKERS SHALL BE PLACED IN THE CENTER OF THE TRAVEL LANE, DIRECTLY ACROSS FROM AND ADJACENT TO EACH FIRE HYDRANT.

# FIRE HYDRANT INSTALLATION USING MECHANICAL JOINT TEE

## PLATE W-13



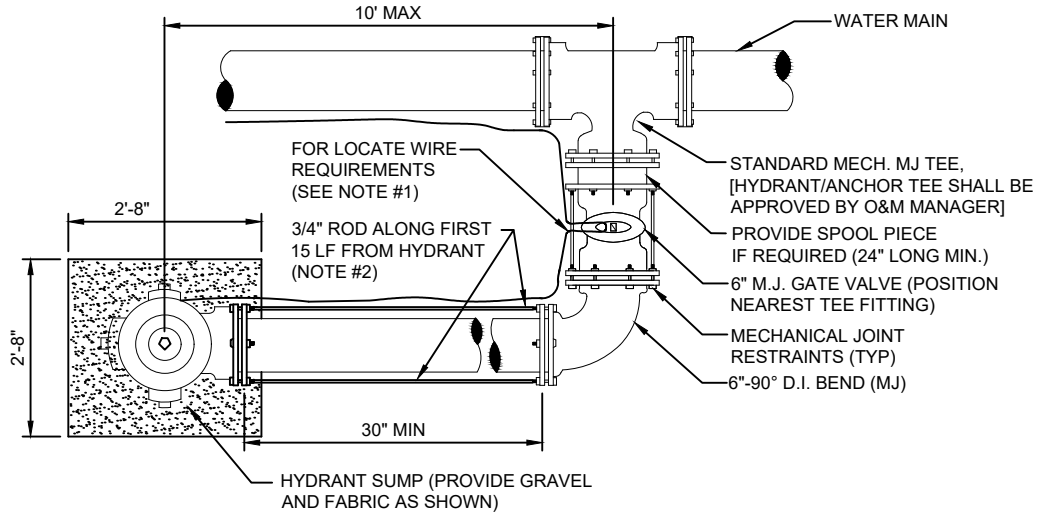
## SECTION

### NOTES:

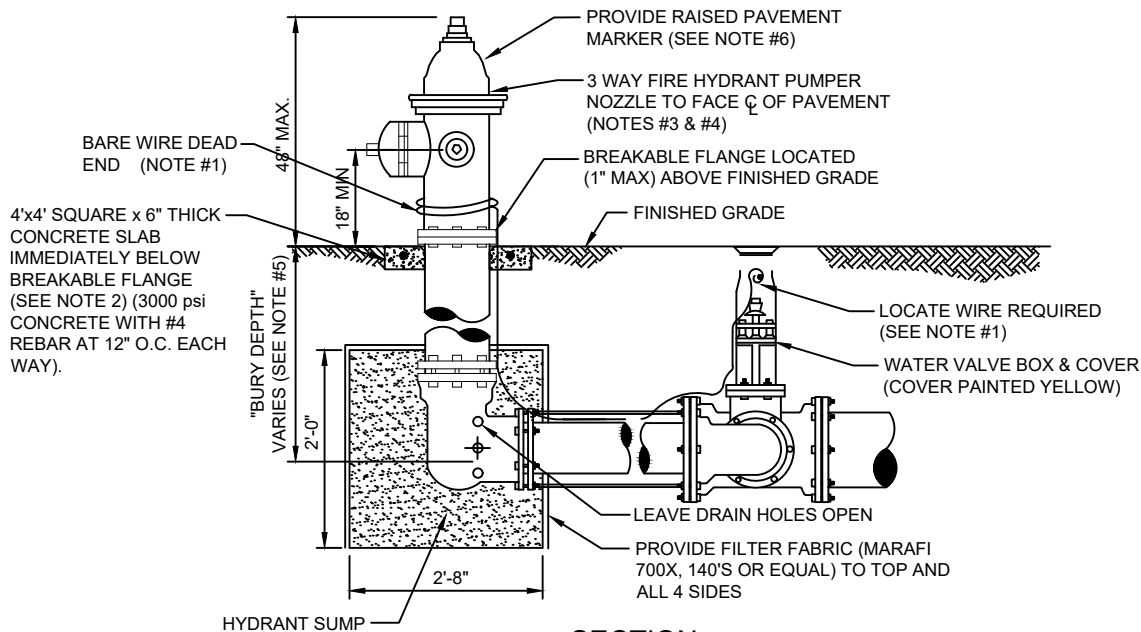
1. LOCATE WIRE SHALL BE ROUTED FROM THE VALVE TO THE HYDRANT AS SHOWN ABOVE LEAVING ENOUGH SLACK TO REACH 4' ABOVE FINAL GRADE. THE END OF THE WIRE SHALL BE SECURED TO THE PIPE MAIN. SEE SECTION 350, LOCATE WIRE INSTALLATION PARAGRAPH.
2. FIRE HYDRANTS SHALL BE INSTALLED BETWEEN BACK OF CURB AND FACE OF SIDEWALK AND NOT WITHIN SWALE/DITCH AREAS. THE DISTANCE RANGE FROM EDGE OF ADJACENT PAVEMENT, BACK OF CURB AND FACE OF SIDEWALK SHALL BE IN COMPLIANCE WITH LOCAL COUNTY FIRE DEPARTMENT RULES AND AS APPROVED BY JEA AND APPLICABLE PERMITTING AGENCIES. DISTANCE SHALL BE MEASURED TO THE CLOSEST PART OF THE FIRE HYDRANT (I.E. THE PUMPER NOZZLE). THE MAXIMUM DISTANCE (BACK OF CURB) SHALL BE IN COMPLIANCE WITH LOCAL COUNTY FIRE DEPARTMENT RULES AND AS APPROVED BY JEA. FOR OTHER LOCATION LIMITATIONS SEE PLATES W-10 AND W-11. IF PIPING BETWEEN TEE AND HYDRANT IS LONGER THAN 80 LF, AN ADDITIONAL 6" GATE VALVE IS REQUIRED AT THE HYDRANT LOCATION (PROVIDE 30" SEPARATION). ALL PIPING, VALVES AND FITTINGS ALONG THE HYDRANT BRANCH MAIN WHICH IS WITHIN 15 LF OF THE HYDRANT SHALL BE RESTRAINED UTILIZING ONLY TWO 3/4" DIA (THREADED ENDS) STEEL RODS AND EYE BOLTS (NO JOINT RESTRAINT DEVICES REQUIRED). A SPLIT SERRATED RING WITH RESTRAINT EARS (EBAA 15 PF06 or EQUAL) MAYBE USED IN THIS ASSEMBLY. ALL OTHER JOINTS ALONG THE HYDRANT BRANCH MAIN OUTSIDE OF THE FIRST 15 LF SHALL INCLUDE JOINT RESTRAINTS.
3. OPERATION OF THE FIRE HYDRANT SHALL BE EITHER FULL OPEN POSITION OR TOTALLY CLOSED POSITION. THE HYDRANT SHALL NOT BE UTILIZED TO THROTTLE OUTLET FLOW.
4. PRIOR TO PROJECT FINAL INSPECTION, THE HYDRANT AND ALL ABOVE GROUND PIPING SHALL BE RE-OILED, GREASED AND REPAINTED (RUS- KIL ENAMEL-INTERNATIONAL YELLOW OR EQUAL). PRIVATELY OWNED AND MAINTAINED FIRE HYDRANTS SHALL BE PAINTED RED.
5. FIRE HYDRANTS SHALL BE ORDERED WITH PROPER "BURY DEPTH" TO MEET ACTUAL FIELD CONDITIONS. THIS IS ESPECIALLY IMPORTANT FOR BRANCH LINES WHICH TEE-OFF A 12" OR LARGER WATER MAIN. UNLESS APPROVED OTHERWISE BY JEA, THE INSTALLATION OF (45°) BENDS IS NOT ACCEPTABLE WHEN UTILIZED TO CORRECT AN IMPROPERLY FURNISHED HYDRANT. THE USE OF HYDRANT EXTENSIONS SHOULD BE MINIMIZED.
6. BLUE REFLECTIVE MARKERS SHALL BE INSTALLED IN SUCH A MANNER THAT THE REFLECTIVE FACE OF THE MARKER IS PERPENDICULAR TO A LINE PARALLEL TO THE ROADWAY CENTERLINE. THE BLUE REFLECTIVE MARKERS SHALL BE PLACED IN THE CENTER OF THE TRAVEL LANE, DIRECTLY ACROSS FROM AND ADJACENT TO EACH FIRE HYDRANT.

# FIRE HYDRANT INSTALLATION LIMITED SPACE

## PLATE W-14



**PLAN**



**SECTION**

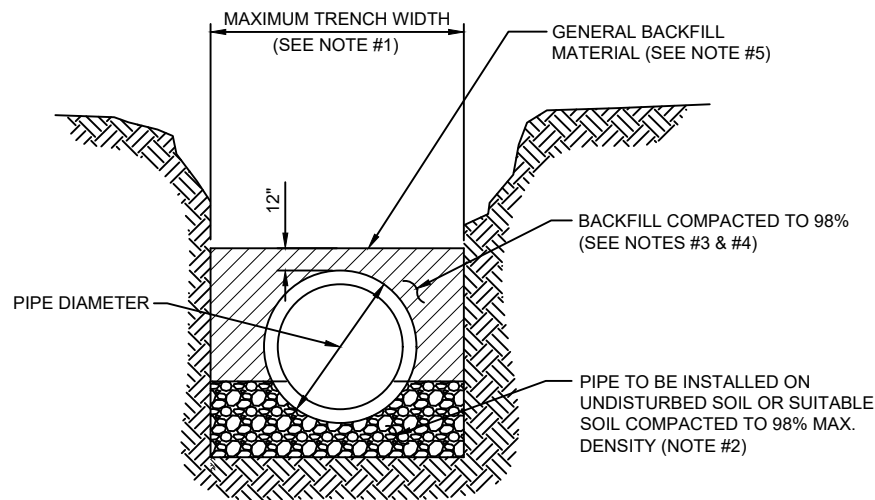
### NOTES:

1. LOCATE WIRE SHALL BE ROUTED FROM THE VALVE TO THE HYDRANT AS SHOWN ABOVE LEAVING ENOUGH SLACK TO REACH 4' ABOVE FINAL GRADE. THE END OF THE WIRE SHALL BE SECURED TO THE PIPE MAIN. SEE SECTION 350, LOCATE WIRE INSTALLATION PARAGRAPH.
2. FIRE HYDRANTS SHALL BE INSTALLED BETWEEN BACK OF CURB AND FACE OF SIDEWALK. ALL HYDRANTS SHALL BE LOCATED NO LESS THAN THREE (3) FEET FROM THE EDGE OF PAVEMENT OR BACK OF CURB OF THE ADJACENT ROADWAY AND NO LESS THAN THREE (3) FEET FROM ANY PHYSICAL FEATURE WHICH MAY OBSTRUCT ACCESS OR VIEW OF ANY HYDRANT UNLESS OTHERWISE APPROVED BY THE JEA. THE MAXIMUM DISTANCE (BACK OF CURB) SHALL BE IN COMPLIANCE WITH LOCAL COUNTY FIRE DEPARTMENT RULES AND AS APPROVED BY JEA. FOR OTHER LOCATION LIMITATIONS SEE PLATES W-10 AND W-11. IF PIPING BETWEEN TEE AND HYDRANT IS LONGER THAN 80 LF, AN ADDITIONAL 6" GATE VALVE IS REQUIRED AT THE HYDRANT LOCATION (PROVIDE 30" SEPARATION). ALL PIPING, VALVES AND FITTINGS ALONG THE HYDRANT BRANCH MAIN WHICH IS WITHIN 15 LF OF THE HYDRANT SHALL BE RESTRAINED UTILIZING ONLY TWO 3/4" DIA (THREADED ENDS) STEEL RODS AND EYE BOLTS (NO JOINT RESTRAINT DEVICES REQUIRED). A SPLIT SERRATED RING WITH RESTRAINT EARS (EBAA 15 PF06 or EQUAL) MAYBE USED IN THIS ASSEMBLY. ALL OTHER JOINTS ALONG THE HYDRANT BRANCH MAIN OUTSIDE OF THE FIRST 15 LF SHALL INCLUDE JOINT RESTRAINTS.
3. OPERATION OF THE FIRE HYDRANT SHALL BE EITHER FULL OPEN POSITION OR TOTALLY CLOSED POSITION. THE HYDRANT SHALL NOT BE UTILIZED TO THROTTLE OUTLET FLOW.
4. PRIOR TO PROJECT FINAL INSPECTION, THE HYDRANT AND ALL ABOVE GROUND PIPING SHALL BE RE-OILED, GREASED AND REPAINTED (RUS- KIL ENAMEL-INTERNATIONAL YELLOW OR EQUAL). PRIVATELY OWNED AND MAINTAINED FIRE HYDRANTS SHALL BE PAINTED RED.
5. FIRE HYDRANTS SHALL BE ORDERED WITH PROPER "BURY DEPTH" TO MEET ACTUAL FIELD CONDITIONS. THIS IS ESPECIALLY IMPORTANT FOR BRANCH LINES WHICH TEE-OFF A 12" OR LARGER WATER MAIN. UNLESS APPROVED OTHERWISE BY JEA, THE INSTALLATION OF (45°) BENDS IS NOT ACCEPTABLE WHEN UTILIZED TO CORRECT AN IMPROPERLY FURNISHED HYDRANT. THE USE OF HYDRANT EXTENSIONS SHOULD BE MINIMIZED.
6. BLUE REFLECTIVE MARKERS SHALL BE INSTALLED IN SUCH A MANNER THAT THE REFLECTIVE FACE OF THE MARKER IS PERPENDICULAR TO A LINE PARALLEL TO THE ROADWAY CENTERLINE. THE BLUE REFLECTIVE MARKERS SHALL BE PLACED IN THE CENTER OF THE TRAVEL LANE, DIRECTLY ACROSS FROM AND ADJACENT TO EACH FIRE HYDRANT.

# OPEN CUT TRENCH FOR PRESSURE PIPE IN CITY RIGHT-OF-AWAY

## PLATE W-42

---



### TYPICAL TRENCH

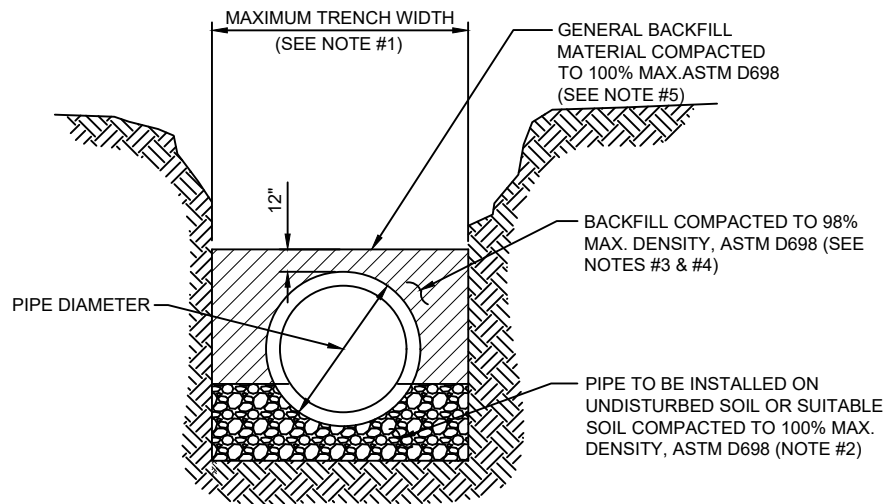
#### NOTES:

1. TRENCH SIDES SHALL BE APPROXIMATELY VERTICAL BETWEEN AN ELEVATION OF 1 FOOT ABOVE THE TOP OF THE PIPE AND THE CENTER LINE OF THE PIPE; OTHERWISE, TRENCH SIDES SHALL BE AS VERTICAL AS POSSIBLE OR AS REQUIRED BY OSHA STANDARDS. REFER TO THE MEASUREMENT AND PAYMENT SECTION (SECTION #801, PARAGRAPH #4)) TO DETERMINE MAXIMUM PAYLINE WIDTHS.
2. BELL HOLE SHALL BE DUG TO PERMIT THE ENTIRE STRAIGHT BARREL OF THE PIPE TO REST ON THE UNDISTURBED TRENCH BOTTOM. BOULDERS OR LOOSE ROCKS LARGER THAN 3/4 INCH IN SIZE WILL NOT BE PERMITTED IN BACKFILL UP TO 1 FOOT ABOVE THE TOP OF THE PIPE.
3. BACK FILL MATERIAL UP TO A LEVEL OF 1 FOOT OVER THE PIPE SHALL CONSIST OF AASHTO CLASS A-3 SOIL (SUITABLE SOIL) AND SHALL EXCLUDE CLAY MATERIALS AND LOOSE ROCKS LARGER THAN 3/4 INCH SIZE.
4. BACKFILL MATERIAL UP TO A LEVEL 1 FOOT OVER THE TOP OF PIPE OR BOTTOM OF STRUCTURES SHALL BE PLACED IN 6 INCH COMPACTED THICKNESS LAYERS AND SHALL BE COMPACTED TO 98% OF IT'S MAXIMUM DENSITY AS DETERMINED BY THE LABORATORY MODIFIED PROCTOR TEST, ASTM D1557.
5. SEE " EXCAVATION AND EARTHWORK", SECTION 408 FOR ADDITIONAL REQUIREMENTS INCLUDING REMOVAL AND REPLACEMENT OF UNSUITABLE SOILS, DEWATERING, COMPACTION REQUIREMENTS AND DENSITY TESTING OF COMPACTED SOILS.

# OPEN CUT TRENCH FOR PRESSURE PIPE IN STATE ROAD RIGHT-OF-AWAY

## PLATE W-42A

---



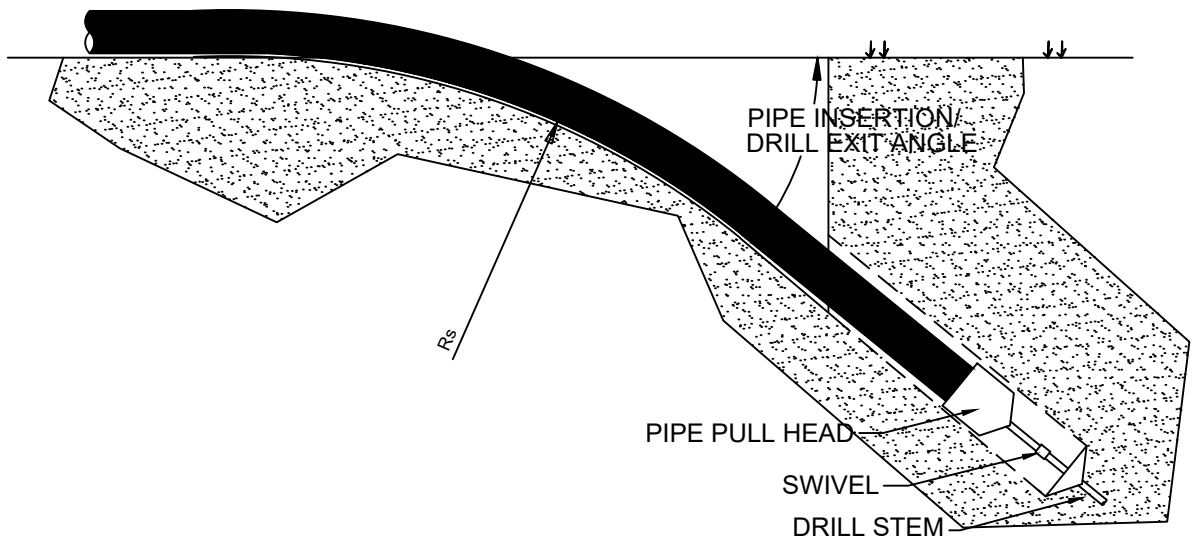
### TYPICAL TRENCH

#### NOTES:

1. TRENCH SIDES SHALL BE APPROXIMATELY VERTICAL BETWEEN AN ELEVATION OF 1 FOOT ABOVE THE TOP OF THE PIPE AND THE CENTER LINE OF THE PIPE; OTHERWISE, TRENCH SIDES SHALL BE AS VERTICAL AS POSSIBLE OR AS REQUIRED BY OSHA STANDARDS. REFER TO THE MEASUREMENT AND PAYMENT SECTION (SECTION #801, PARAGRAPH #4)) TO DETERMINE MAXIMUM PAYLINE WIDTHS.
2. BELL HOLE SHALL BE DUG TO PERMIT THE ENTIRE STRAIGHT BARREL OF THE PIPE TO REST ON THE UNDISTURBED TRENCH BOTTOM. BOULDERS OR LOOSE ROCKS LARGER THAN 3/4 INCH IN SIZE WILL NOT BE PERMITTED IN BACKFILL UP TO 1 FOOT ABOVE THE TOP OF THE PIPE.
3. BACK FILL MATERIAL UP TO A LEVEL OF 1 FOOT OVER THE PIPE SHALL CONSIST OF AASHTO CLASS A-3 SOIL (SUITABLE SOIL) AND SHALL EXCLUDE CLAY MATERIALS AND LOOSE ROCKS LARGER THAN 3/4 INCH SIZE.
4. BACKFILL MATERIAL UP TO A LEVEL 1 FOOT OVER THE TOP OF PIPE OR BOTTOM OF STRUCTURES SHALL BE PLACED IN 6 INCH COMPACTED THICKNESS LAYERS AND SHALL BE COMPACTED TO 100% OF ITS MAXIMUM DENSITY AS DETERMINED BY THE LABORATORY MODIFIED PROCTOR TEST, ASTM D698.
5. SEE " EXCAVATION AND EARTHWORK", SECTION 408 FOR ADDITIONAL REQUIREMENTS AND EXCEPTIONS INCLUDING REMOVAL AND REPLACEMENT OF UNSUITABLE SOILS, DEWATERING, COMPACTION REQUIREMENTS AND DENSITY TESTING OF COMPACTED SOILS.

# FUSIBLE PVC PIPE ALLOWABLE BEND RADIUS AND PULLING FORCE

## PLATE W-43

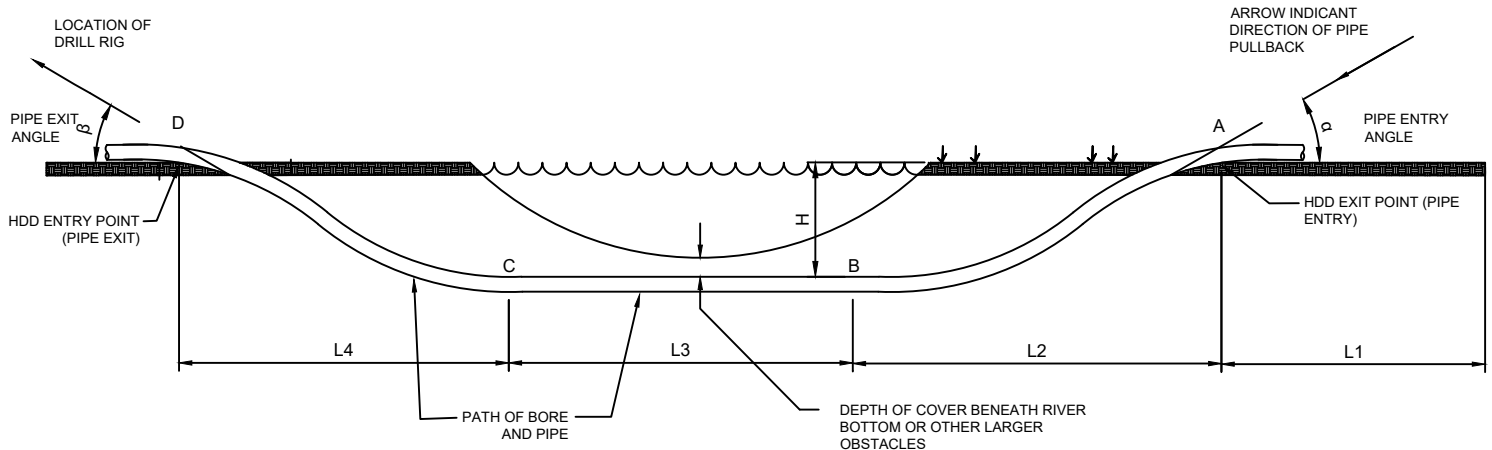
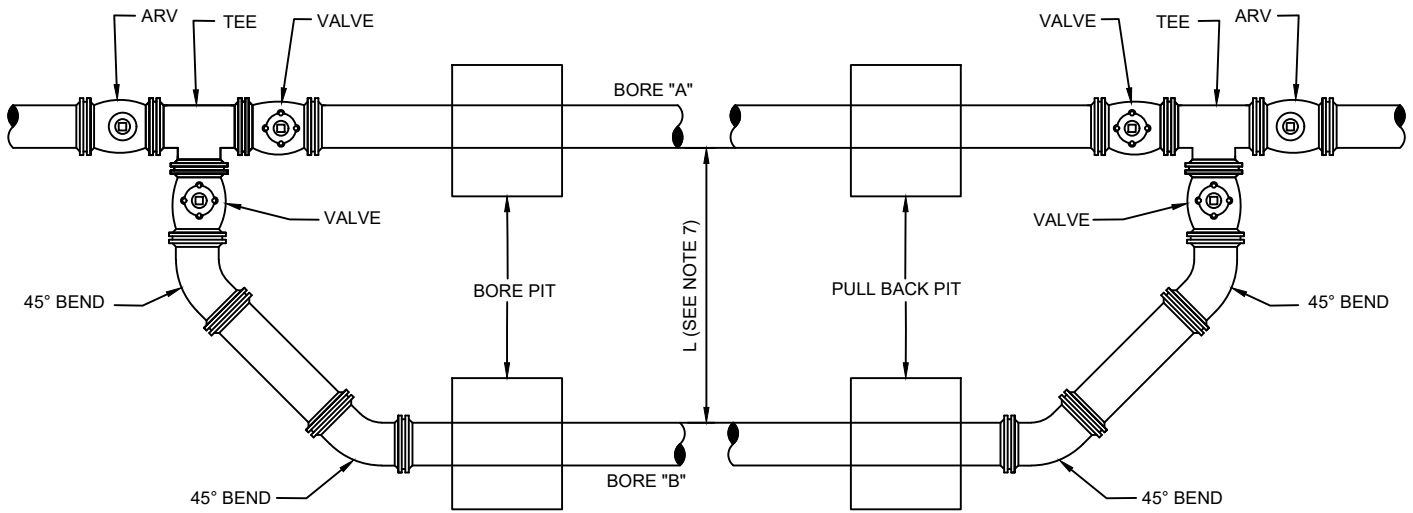


| PIPE SIZE | MINIMUM ALLOWABLE BENDING RADIUS - $R_s$ (FT) | MAXIMUM ALLOWABLE PULLING FORCE (DR18) (K-LBS) |
|-----------|-----------------------------------------------|------------------------------------------------|
| 4"        | 100                                           | 10                                             |
| 6"        | 144                                           | 21                                             |
| 8"        | 189                                           | 37                                             |
| 10"       | 231                                           | 56                                             |
| 12"       | 275                                           | 80                                             |

- PIPE SIZES GREATER THAN 12" SHALL BE HIGH DENSITY POLYETHYLENE (HDPE), CALCULATIONS SUPPLIED BY THE DESIGNED ENGINEER

# DUAL DIRECTIONAL DRILLING

## PLATE W-43A



### NOTES:

1. POINTS A, B, C, & D PULL FORCE ON PIPE.
2. L1-ADDITIONAL LENGTH OF PIPE REQUIRED FOR HANDLING AND THERMAL CONTRACTION
3. L2-HORIZONTAL DISTANCE TO ACHIEVE DESIRED DEPTH
4. L3-ADDITIONAL DISTANCE TO TRAVERSE AT DESIRED DEPTH
5. L-4 HORIZONTAL DISTANCE TO RISE TO SURFACE
6. H-DEPTH OFF BORE HOLE FROM GROUND SURFACE
7. HORIZONTAL AND VERTICAL DISTANCE BETWEEN BORE "A" TO BORE "B"

# PVC PIPE RESTRAINT JOINT SCHEDULE

## PLATE W-31A

LENGTH (L) TO BE RESTRAINED

(SEE PLATE Nos. 38C & 38D FOR ADDITIONAL DETAILS)

| NOMINAL<br>PIPE<br>SIZE<br>(IN.) | HORIZONTAL BENDS        |                         |                           |                            | VERTICAL OFFSETS<br>45° BENDS<br>(SEE NOTE 4) |                  | VALVES<br>OR<br>DEAD<br>ENDS<br>L (FT.) |
|----------------------------------|-------------------------|-------------------------|---------------------------|----------------------------|-----------------------------------------------|------------------|-----------------------------------------|
|                                  | 90°<br>BENDS<br>L (FT.) | 45°<br>BENDS<br>L (FT.) | 22.5°<br>BENDS<br>L (FT.) | 11.25°<br>BENDS<br>L (FT.) | UPPER<br>L (FT.)                              | LOWER<br>L (FT.) |                                         |
|                                  |                         |                         |                           |                            |                                               |                  |                                         |
| 4                                | 21                      | 9                       | 5                         | 3                          | 17                                            | 3                | 47                                      |
| 6                                | 30                      | 13                      | 6                         | 3                          | 23                                            | 4                | 66                                      |
| 8                                | 38                      | 16                      | 8                         | 4                          | 30                                            | 6                | 86                                      |
| 10                               | 45                      | 19                      | 9                         | 5                          | 36                                            | 7                | 103                                     |
| 12                               | 53                      | 22                      | 11                        | 6                          | 43                                            | 8                | 121                                     |
| 14                               | 61                      | 26                      | 13                        | 6                          | 50                                            | 9                | 140                                     |
| 16                               | 66                      | 28                      | 14                        | 7                          | 55                                            | 10               | 154                                     |
| 18                               | 73                      | 30                      | 15                        | 8                          | 60                                            | 11               | 170                                     |
| 20                               | 79                      | 33                      | 16                        | 8                          | 66                                            | 12               | 186                                     |
| 24                               | 79                      | 33                      | 16                        | 8                          | 77                                            | 15               | 185                                     |
| 30                               | 93                      | 39                      | 19                        | 10                         | 97                                            | 17               | 222                                     |
| 36                               | 106                     | 39                      | 21                        | 11                         | 107                                           | 20               | 257                                     |
| 42                               | 117                     | 49                      | 24                        | 12                         | 120                                           | 24               | 289                                     |
| 48                               | 144                     | 53                      | 26                        | 13                         | 133                                           | 26               | 321                                     |

| REDUCERS      |         |
|---------------|---------|
| SIZE<br>(IN.) | L (FT.) |
| 6x4           | 34      |
| 8x6           | 36      |
| 8x4           | 62      |
| 10x8          | 35      |
| 10x6          | 63      |
| 12x10         | 36      |
| 12x8          | 64      |
| 16x12         | 66      |
| 16x10         | 92      |
| 20x18         | 35      |
| 20x16         | 66      |
| 20x12         | 117     |
| 24x20         | 56      |
| 24x18         | 80      |
| 24x16         | 101     |
| 30x24         | 78      |
| 30x20         | 121     |
| 36x30         | 78      |
| 36x24         | 141     |
| 42x36         | 75      |
| 42x30         | 140     |
| 48x42         | 75      |
| 48x36         | 139     |

| TEES<br>SEE NOTE 5   |                                         |                                        |
|----------------------|-----------------------------------------|----------------------------------------|
| RUN<br>SIZE<br>(IN.) | BRANCH<br>SIZE<br>(IN.)                 | L (FT.)                                |
| 4                    | 4                                       | F.O.                                   |
| 4                    | 6<br>4 < LESS                           | 10<br>F.O.                             |
| 8                    | 8<br>6 < LESS                           | 29<br>F.O.                             |
| 10                   | 10<br>8<br>6 < LESS                     | 45<br>13<br>F.O.                       |
| 12                   | 12<br>10<br>8 < LESS                    | 62<br>32<br>F.O.                       |
| 16                   | 16<br>12<br>10<br>10 < LESS             | 94<br>39<br>5<br>F.O.                  |
| 20                   | 20<br>16<br>12<br>10 < LESS             | 125<br>76<br>14<br>F.O.                |
| 24                   | 24<br>20<br>16<br>12 < LESS             | 124<br>84<br>36<br>F.O.                |
| 30                   | 30<br>24<br>20<br>16<br>16 < LESS       | 159<br>104<br>60<br>5<br>F.O.          |
| 36                   | 36<br>30<br>24<br>20<br>16 < LESS       | 192<br>142<br>83<br>33<br>F.O.         |
| 42                   | 42<br>36<br>30<br>24<br>20<br>16 < LESS | 223<br>178<br>124<br>59<br>5<br>F.O.   |
| 48                   | 48<br>42<br>36<br>30<br>24<br>20 < LESS | 253<br>209<br>162<br>104<br>34<br>F.O. |

F.O. = FITTING ONLY

### PVC PIPE RESTRAINT NOTES:

- THIS SCHEDULE SHALL BE UTILIZED ON ALL WATER, SEWER FORCE MAIN OR RECLAIMED WATER SYSTEMS. ALL FITTINGS SHALL BE RESTRAINED TO LENGTHS INDICATED ON THE ABOVE SCHEDULE, AT A MINIMUM.
- ASSUMPTIONS: PVC PIPE, SAFETY FACTOR=1.5, TEST PRESSURE=150PSI, SOIL=GM OR SM, TRENCH TYPE 3, DEPTH OF COVER=30 INCHES FOR 20" AND SMALLER PIPE SIZE OR 36 INCHES FOR 24" AND LARGER PIPE SIZE.
- BENDS AND VALVES: SHALL BE RESTRAINED ON EACH SIDE OF FITTING.
- VERTICAL OFFSETS: ARE APPROX. 3 FEET COVER ON TOP AND APPROX. 8 FEET COVER ON BOTTOM. PER THE DETAILS, Lu IS THE RESTRAINED LENGTH FOR THE UPPER (TOP) LEVEL. Li IS THE RESTRAINED LENGTH FOR THE LOWER (DEEPER) LEVEL. ASSUME 45 DEGREE BENDS.
- TEES: TOTAL LENGTH BETWEEN FIRST JOINTS OR RESTRAINED LENGTH ON EITHER SIDE OF TEE (RUN) SHALL BE A TOTAL DISTANCE OF 30 FEET (MIN). SEE SCHEDULE ABOVE FOR RESTRAINT LENGTH ON TEE "BRANCH" LINE.
- HDPE TO PVC TRANSITIONS: THE PVC PIPE SIDE SHALL BE RESTRAINED 35 FT (MIN).
- THE INSTALLATION OF BELL HARNESS RESTRAINTS AT PVC JOINTS (DR-18 & 25 PIPE) SHALL BE COMPLETED PER THE MANUFACTURERS RECOMMENDATION, WHICH INCLUDES NOT OVER TIGHTENING THE PARALLEL RODS/NUTS. THESE NUTS SHOULD ONLY BE SNUG TIGHT. THE HOME MARKS ON THE PIPE SHOULD ALWAYS BE VISIBLE AFTER THE RESTRAINT IS INSTALLED. OVERHOMING THE JOINT MAY CAUSE A FAILURE AT THE BELL RESULTING IN A SERVICE OUTAGE.

# DUCTILE IRON PIPE RESTRAINT JOINT SCHEDULE

## PLATE W-31B

LENGTH (L) TO BE RESTRAINED

(SEE PLATE Nos. 38C & 38D FOR ADDITIONAL DETAILS)

| NOMINAL<br>PIPE<br>SIZE<br>(IN.) | HORIZONTAL BENDS |              |                |                 | VERTICAL OFFSETS<br>45° BENDS<br>(SEE NOTE 4) |         | VALVES<br>OR<br>DEAD<br>ENDS<br><br>L (FT.) |
|----------------------------------|------------------|--------------|----------------|-----------------|-----------------------------------------------|---------|---------------------------------------------|
|                                  | 90°<br>BENDS     | 45°<br>BENDS | 22.5°<br>BENDS | 11.25°<br>BENDS | UPPER                                         | LOWER   |                                             |
|                                  | L (FT.)          | L (FT.)      | L (FT.)        | L (FT.)         | L (FT.)                                       | L (FT.) |                                             |
| 4                                | 17               | 7            | 4              | 2               | 11                                            | 3       | 30                                          |
| 6                                | 24               | 15           | 5              | 3               | 15                                            | 4       | 42                                          |
| 8                                | 31               | 13           | 6              | 3               | 20                                            | 5       | 55                                          |
| 10                               | 36               | 15           | 8              | 4               | 23                                            | 6       | 65                                          |
| 12                               | 42               | 18           | 9              | 5               | 27                                            | 7       | 77                                          |
| 14                               | 48               | 20           | 10             | 5               | 31                                            | 7       | 87                                          |
| 16                               | 53               | 22           | 11             | 6               | 35                                            | 8       | 97                                          |
| 18                               | 58               | 24           | 12             | 6               | 39                                            | 9       | 107                                         |
| 20                               | 63               | 27           | 13             | 6               | 42                                            | 10      | 118                                         |
| 24                               | 63               | 27           | 13             | 7               | 49                                            | 12      | 118                                         |
| 30                               | 75               | 31           | 15             | 8               | 59                                            | 14      | 141                                         |
| 36                               | 86               | 36           | 17             | 9               | 68                                            | 17      | 163                                         |
| 42                               | 95               | 40           | 19             | 10              | 76                                            | 19      | 183                                         |
| 48                               | 117              | 43           | 21             | 11              | 84                                            | 21      | 203                                         |

| REDUCERS      |         |
|---------------|---------|
| SIZE<br>(IN.) | L (FT.) |
| 6x4           | 22      |
| 8x6           | 23      |
| 8x4           | 39      |
| 10x8          | 22      |
| 10x6          | 40      |
| 12x10         | 23      |
| 12x8          | 41      |
| 16x12         | 42      |
| 16x10         | 58      |
| 20x18         | 22      |
| 20x16         | 42      |
| 20x12         | 74      |
| 24x20         | 36      |
| 24x18         | 51      |
| 24x16         | 64      |
| 30x24         | 50      |
| 30x20         | 77      |
| 36x30         | 50      |
| 36x24         | 89      |
| 42x36         | 48      |
| 42x30         | 89      |
| 48x42         | 48      |
| 48x36         | 88      |

| TEE<br>SEE NOTE 5    |                                               |                                          |
|----------------------|-----------------------------------------------|------------------------------------------|
| RUN<br>SIZE<br>(IN.) | BRANCH<br>SIZE<br>(IN.)                       | L (FT.)                                  |
| 4                    | 4                                             | F.O.                                     |
| 4                    | 6<br>4 < LESS                                 | 6<br>F.O.                                |
| 8                    | 8<br>6 < LESS                                 | 19<br>F.O.                               |
| 10                   | 10<br>8<br>6 < LESS                           | 29<br>9<br>F.O.                          |
| 12                   | 12<br>10<br>8 < LESS                          | 40<br>21<br>F.O.                         |
| 16                   | 16<br>12<br>10<br>8 < LESS                    | 60<br>25<br>3<br>F.O.                    |
| 20                   | 20<br>16<br>12<br>10 < LESS                   | 79<br>48<br>9<br>F.O.                    |
| 24                   | 24<br>20<br>16<br>12 < LESS                   | 79<br>54<br>23<br>F.O.                   |
| 30                   | 30<br>24<br>20<br>16<br>12 < LESS             | 101<br>66<br>38<br>4<br>F.O.             |
| 36                   | 36<br>30<br>24<br>20<br>16<br>12 < LESS       | 122<br>90<br>53<br>21<br>1<br>F.O.       |
| 42                   | 42<br>36<br>30<br>24<br>20<br>16<br>12 < LESS | 141<br>113<br>79<br>38<br>3<br>1<br>F.O. |
| 48                   | 48<br>42<br>36<br>30<br>24<br>20 < LESS       | 160<br>133<br>103<br>66<br>22<br>F.O.    |

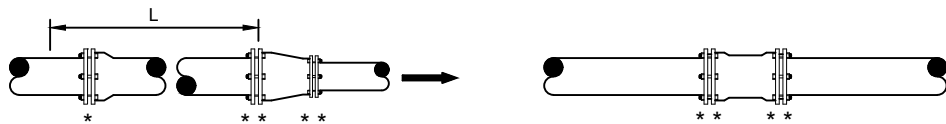
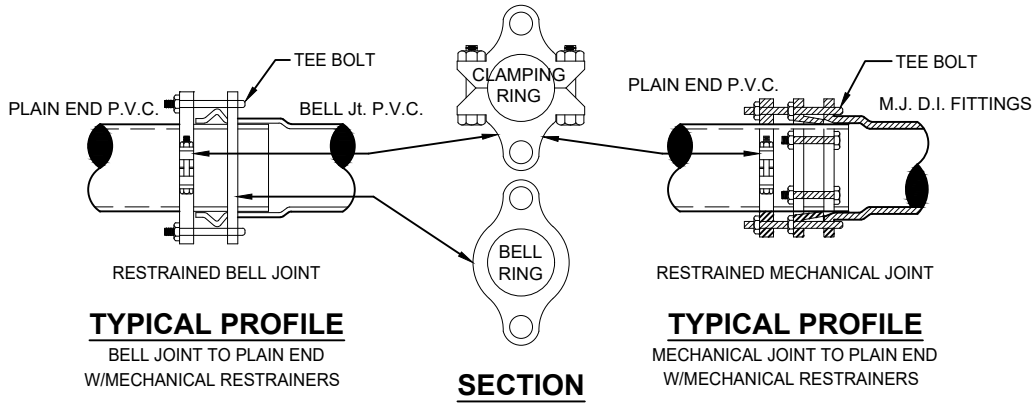
F.O. = FITTING ONLY

### DUCTILE IRON PIPE RESTRAINT NOTES:

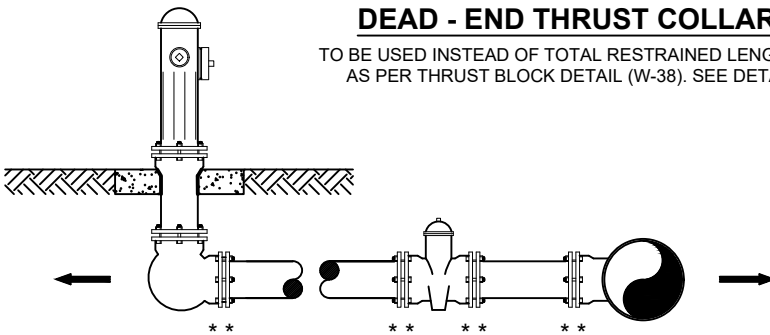
- THIS SCHEDULE SHALL BE UTILIZED ON ALL WATER, SEWER FORCE MAIN OR RECLAIMED WATER SYSTEMS. ALL FITTINGS SHALL BE RESTRAINED TO LENGTHS INDICATED ON THE ABOVE SCHEDULE, AT A MINIMUM.
- ASSUMPTIONS: DUCTILE IRON PIPE (WITHOUT POLY WRAP), SAFETY FACTOR=1.5, TEST PRESSURE=150PSI, SOIL=GM OR SM, TRENCH TYPE 3, DEPTH OF COVER=30 INCHES FOR 20" AND SMALLER PIPE SIZE OR 36 INCHES FOR 24" AND LARGER PIPE SIZE. FOR D.I.P. W/POLY WRAP, USE RESTRAINT JOINT SCHEDULE FOR PVC PIPE.
- BENDS AND VALVES: SHALL BE RESTRAINED ON EACH SIDE OF FITTING.
- VERTICAL OFFSETS: ARE APPROX. 3 FEET COVER ON TOP AND APPROX. 8 FEET COVER ON BOTTOM. PER THE DETAILS, L<sub>u</sub> IS THE RESTRAINED LENGTH FOR THE UPPER (TOP) LEVEL. L<sub>l</sub> IS THE RESTRAINED LENGTH FOR THE LOWER (DEEPER) LEVEL. ASSUME 45 DEGREE BENDS.
- TEES: TOTAL LENGTH BETWEEN FIRST JOINTS OR RESTRAINED LENGTH ON EITHER SIDE OF TEE (RUN) SHALL BE A TOTAL DISTANCE OF 30 FEET (MIN). SEE SCHEDULE ABOVE FOR RESTRAINT LENGTH ON TEE "BRANCH" LINE.
- HDPE TO D.I.P. TRANSITIONS: THE D.I.P. PIPE SIDE SHALL BE RESTRAINED 35 FT (MIN).

# MECHANICAL RESTRAINT DETAILS - I

## PLATE W-31C



|           | NO. OF TIE RODS REQUIRED                                    |
|-----------|-------------------------------------------------------------|
| 3" - 8"   | DIAMETER MAIN - 2 TIE RODS REQUIRED PER JOINT (3/4" ROD)    |
| 10" - 12" | DIAMETER MAIN - 4 TIE RODS REQUIRED PER JOINT (3/4" ROD)    |
| 14" - 16" | DIAMETER MAIN - 6 TIE RODS REQUIRED PER JOINT (3/4" ROD)    |
| 18" - 20" | DIAMETER MAIN - 8 TIE RODS REQUIRED PER JOINT (3/4" ROD)    |
| 24"       | DIAMETER MAIN - 12 TIE RODS REQUIRED PER JOINT (3/4" ROD)   |
| 30" - 36" | DIAMETER MAIN - 14 TIE RODS REQUIRED PER JOINT (1" ROD)     |
| 42" - 48" | DIAMETER MAIN - 16 TIE RODS REQUIRED PER JOINT (1 1/4" ROD) |
| 54"       | DIAMETER MAIN - 18 TIE RODS REQUIRED PER JOINT (1 1/4" ROD) |

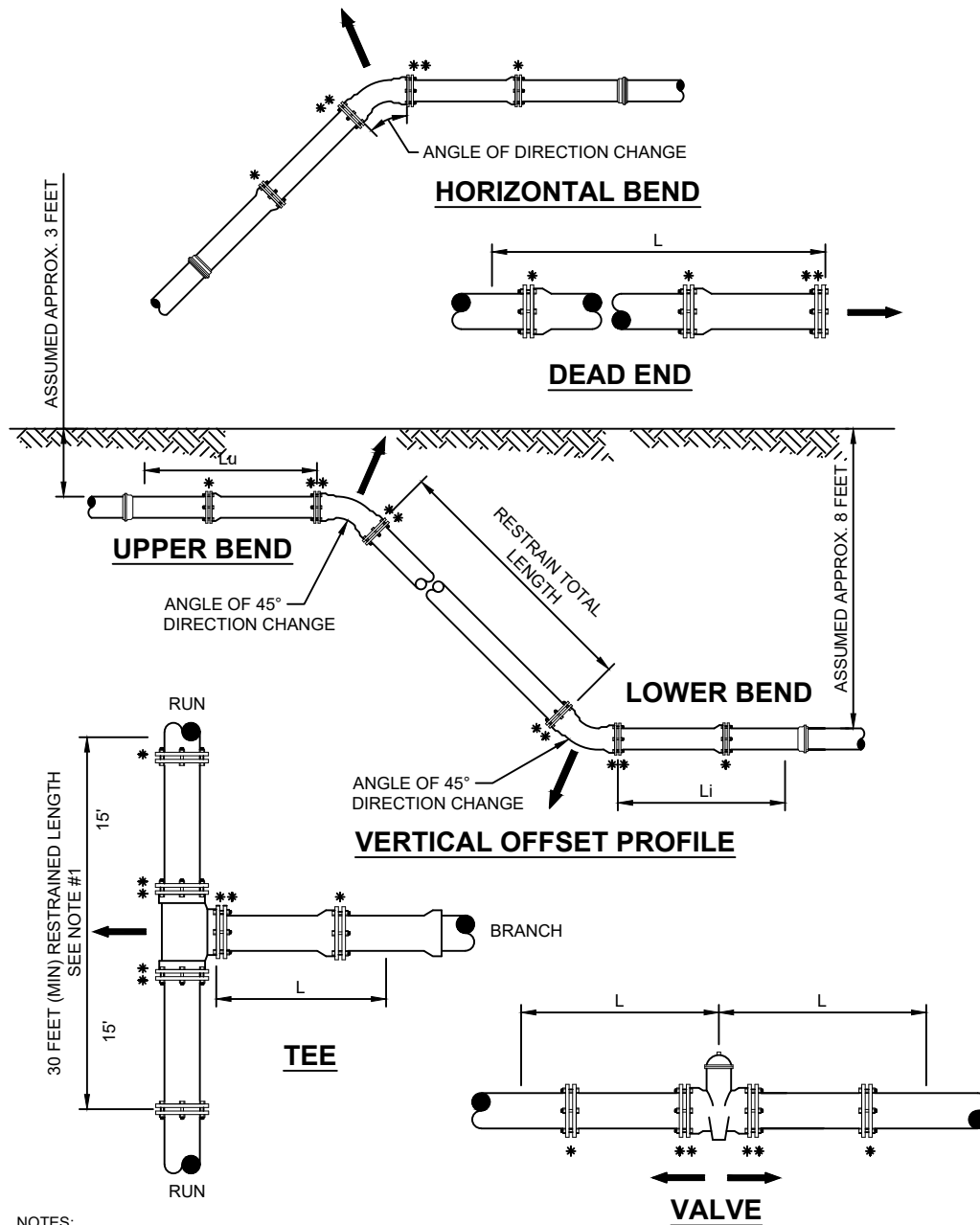


### GENERAL NOTE:

1. PAY ITEM " \* " DENOTES A RESTRAINT WHICH IS PAID FOR ON A PER EACH BASIS.
2. PAY ITEM " \*\* " DENOTES A RESTRAINT WHICH IS INCLUDED IN THE UNIT PRICE BID FOR FITTING OR VALVE.
3. INDICATES DIRECTION OF THRUST FORCE.

# MECHANICAL RESTRAINT DETAILS - II

## PLATE W-31D

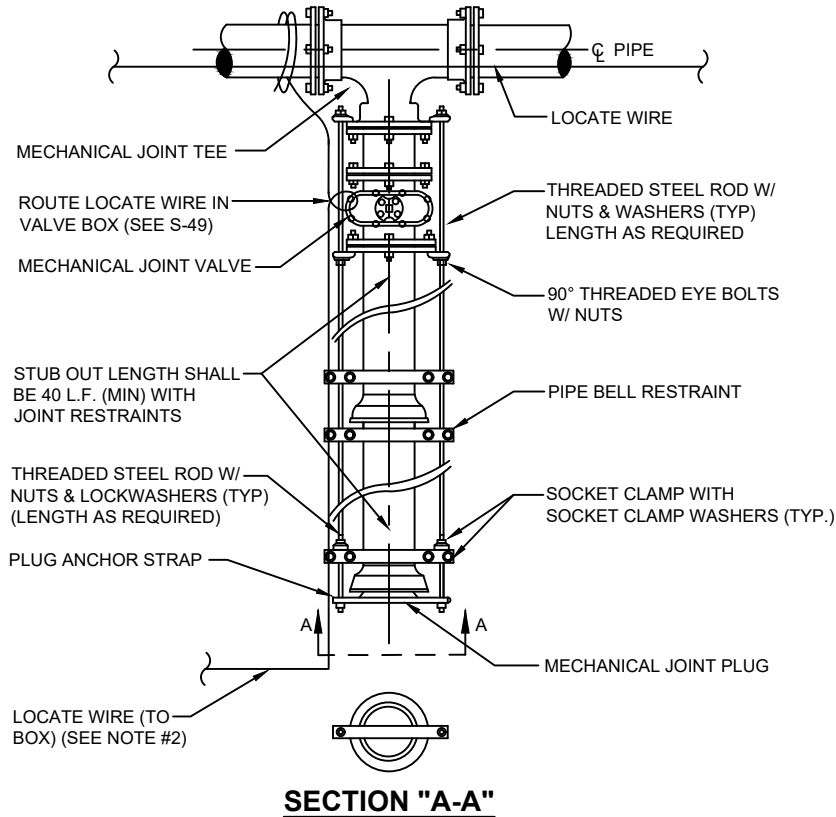


### NOTES:

1. TOTAL LENGTH BETWEEN FIRST JOINTS OR RESTRAINED LENGTH ON EITHER SIDE OF TEE (RUN) SHALL BE A TOTAL DISTANCE OF 30 FEET (MIN.).
2. PAY ITEM "" DENOTES A RESTRAINT WHICH IS PAID FOR ON A PER EACH BASIC.
3. PAY ITEM "" DENOTES A RESTRAINT WHICH IS INCLUDED IN THE UNIT PRICE BID FOR FITTING OR VALVE.

# PLUGGED DEAD END USING TIE RODS

## PLATE W-36



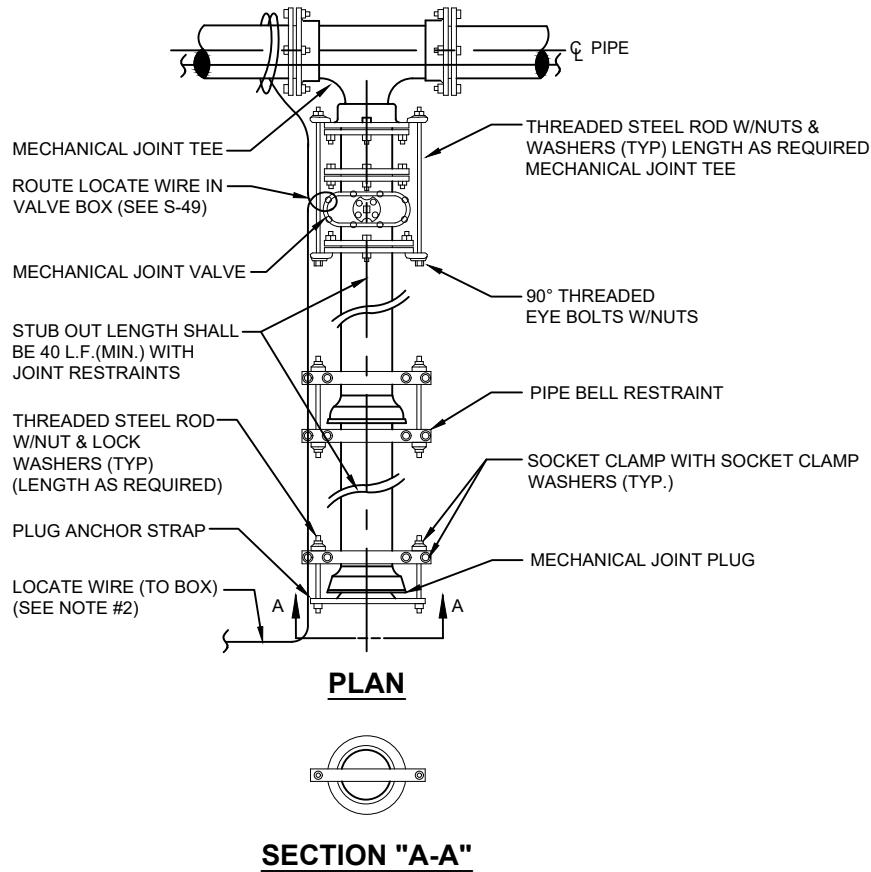
### NOTES:

1. IN LIEU OF BELL/ROD RESTRAINTS, MECHANICAL JOINT RESTRAINTS MAY BE USED.
2. LOCATING WIRE REQUIRED, UTILIZING A LOCATE WIRE BOX INSTALLED AT PLUG LOCATION.
3. NUMBER OF TIE RODS REQUIRED IS AS FOLLOWS:

|           |                                                             |
|-----------|-------------------------------------------------------------|
| 3" - 8"   | DIAMETER MAIN - 2 TIE RODS REQUIRED PER JOINT (3/4" ROD)    |
| 10" - 12" | DIAMETER MAIN - 4 TIE RODS REQUIRED PER JOINT (3/4" ROD)    |
| 14" - 16" | DIAMETER MAIN - 6 TIE RODS REQUIRED PER JOINT (3/4" ROD)    |
| 18" - 20" | DIAMETER MAIN - 8 TIE RODS REQUIRED PER JOINT (3/4" ROD)    |
| 24"       | DIAMETER MAIN - 12 TIE RODS REQUIRED PER JOINT (3/4" ROD)   |
| 30" - 36" | DIAMETER MAIN - 14 TIE RODS REQUIRED PER JOINT (1" ROD)     |
| 42" - 48" | DIAMETER MAIN - 16 TIE RODS REQUIRED PER JOINT (1 1/4" ROD) |
| 54"       | DIAMETER MAIN - 18 TIE RODS REQUIRED PER JOINT (1 1/4" ROD) |
4. THE LOCATION OF THE DEAD END PLUG SHALL NOT BE UNDER PAVEMENT, IF POSSIBLE. THE STUB OUT SHALL EXTEND BEYOND THE INTERSECTION AREAS OR ROAD CROSSING BY 10 FEET (MIN.) WHERE POSSIBLE.

# PLUGGED DEAD END USING MECHANICAL RESTRAINTS

## PLATE W-37



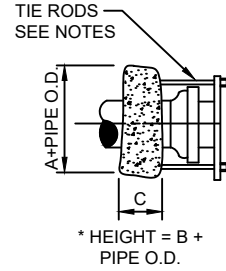
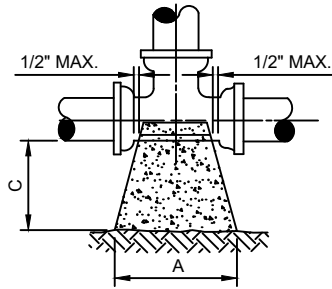
### NOTES:

1. IN LIEU OF BELL/ROD RESTRAINTS, MECHANICAL JOINT RESTRAINTS MAY BE USED.
2. LOCATING WIRE REQUIRED, UTILIZING A LOCATE WIRE BOX INSTALLED AT PLUG LOCATION.
3. NUMBER OF TIE RODS REQUIRED IS AS FOLLOWS:

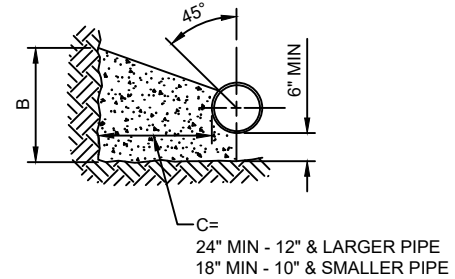
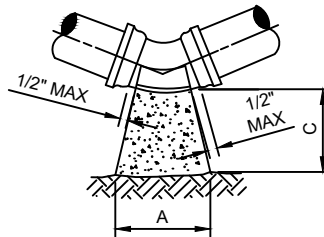
|           |                                                             |
|-----------|-------------------------------------------------------------|
| 3" - 8"   | DIAMETER MAIN - 2 TIE RODS REQUIRED PER JOINT (3/4" ROD)    |
| 10" - 12" | DIAMETER MAIN - 4 TIE RODS REQUIRED PER JOINT (3/4" ROD)    |
| 14" - 16" | DIAMETER MAIN - 6 TIE RODS REQUIRED PER JOINT (3/4" ROD)    |
| 18" - 20" | DIAMETER MAIN - 8 TIE RODS REQUIRED PER JOINT (3/4" ROD)    |
| 24"       | DIAMETER MAIN - 12 TIE RODS REQUIRED PER JOINT (3/4" ROD)   |
| 30" - 36" | DIAMETER MAIN - 14 TIE RODS REQUIRED PER JOINT (1" ROD)     |
| 42" - 48" | DIAMETER MAIN - 16 TIE RODS REQUIRED PER JOINT (1 1/4" ROD) |
| 54"       | DIAMETER MAIN - 18 TIE RODS REQUIRED PER JOINT (1 1/4" ROD) |
4. THE LOCATION OF THE DEAD END PLUG SHALL NOT BE UNDER PAVEMENT, IF POSSIBLE. THE STUB OUT SHALL EXTEND BEYOND THE INTERSECTION AREAS OR ROAD CROSSING BY 10 FEET (MIN.) WHERE POSSIBLE.

# THRUST BLOCK SIZE CHART

## PLATE W-38



| THRUST BLOCK FOR TEES & PLUGS |          |      |     |                      |
|-------------------------------|----------|------|-----|----------------------|
| SIZE                          | 90° BEND |      |     | S.F. BEARING SURFACE |
|                               | A        | B    | C   |                      |
| 4"                            | 16"      | 16"  | 18" | 1.78                 |
| 6"                            | 20"      | 24"  | 18" | 3.33                 |
| 8"                            | 26"      | 32"  | 18" | 5.78                 |
| 10"                           | 32"      | 40"  | 18" | 8.89                 |
| 12"                           | 36"      | 48"  | 24" | 12.00                |
| 14"                           | 40"      | 56"  | 24" | 15.56                |
| 16"                           | 48"      | 60"  | 24" | 20.00                |
| 18"                           | 56"      | 64"  | 24" | 24.89                |
| 20"                           | 60"      | 76"  | 24" | 31.67                |
| 24"                           | 72"      | 90"  | 24" | 45.00                |
| 30"                           | 86"      | 102" | 24" | 60.67                |
| 36"                           | 116"     | 108" | 24" | 86.11                |



| THRUST BLOCK FOR BENDS |          |      |     |                      |          |      |     |                      |              |     |     |                      |              |     |     |                      |
|------------------------|----------|------|-----|----------------------|----------|------|-----|----------------------|--------------|-----|-----|----------------------|--------------|-----|-----|----------------------|
| SIZE                   | 90° BEND |      |     | S.F. BEARING SURFACE | 45° BEND |      |     | S.F. BEARING SURFACE | 22-1/2° BEND |     |     | S.F. BEARING SURFACE | 11-1/4° BEND |     |     | S.F. BEARING SURFACE |
|                        | A        | B    | C   |                      | A        | B    | C   |                      | A            | B   | C   |                      | A            | B   | C   |                      |
| 4"                     | 16"      | 16"  | 18" | 1.78                 | 14"      | 16"  | 18" | 1.56                 | 14"          | 16" | 18" | 1.56                 | 14"          | 16" | 18" | 1.56                 |
| 6"                     | 22"      | 32"  | 18" | 4.89                 | 16"      | 18"  | 18" | 2.00                 | 14"          | 16" | 18" | 1.56                 | 14"          | 16" | 18" | 1.56                 |
| 8"                     | 32"      | 36"  | 18" | 8.00                 | 24"      | 28"  | 18" | 4.67                 | 16"          | 18" | 18" | 2.00                 | 14"          | 16" | 18" | 1.56                 |
| 10"                    | 36"      | 46"  | 18" | 11.50                | 26"      | 36"  | 18" | 6.50                 | 20"          | 24" | 18" | 3.33                 | 14"          | 18" | 18" | 1.75                 |
| 12"                    | 44"      | 56"  | 24" | 17.11                | 32"      | 40"  | 24" | 8.89                 | 24"          | 30" | 24" | 5.00                 | 16"          | 20" | 24" | 2.22                 |
| 14"                    | 52"      | 62"  | 24" | 22.39                | 36"      | 48"  | 24" | 12.00                | 26"          | 36" | 24" | 6.50                 | 20"          | 24" | 24" | 3.33                 |
| 16"                    | 58"      | 72"  | 24" | 29.00                | 40"      | 54"  | 24" | 15.00                | 32"          | 38" | 24" | 8.44                 | 22"          | 26" | 24" | 3.97                 |
| 18"                    | 64"      | 80"  | 24" | 35.56                | 46"      | 60"  | 24" | 19.17                | 36"          | 42" | 24" | 10.50                | 24"          | 32" | 24" | 5.33                 |
| 20"                    | 72"      | 88"  | 24" | 44.00                | 52"      | 66"  | 24" | 23.83                | 38"          | 48" | 24" | 12.67                | 26"          | 36" | 24" | 6.50                 |
| 24"                    | 96"      | 96"  | 24" | 36.89                | 64"      | 78"  | 24" | 34.67                | 46"          | 56" | 24" | 17.89                | 32"          | 40" | 24" | 8.89                 |
| 30"                    | 122"     | 102" | 24" | 86.11                | 72"      | 94"  | 24" | 47.00                | 56"          | 62" | 24" | 24.11                | 36"          | 48" | 24" | 12.00                |
| 36"                    | 166"     | 104" | 24" | 123.33               | 88"      | 108" | 24" | 66.00                | 64"          | 78" | 24" | 34.67                | 44"          | 54" | 24" | 16.50                |

### NOTES:

- ALL BEARING SURFACES TO BE CARRIED TO UNDISTURBED SOIL.
- THESE TABLES SHOW MINIMUM SIZES FOR THRUST BLOCKS IN GOOD SOIL (A-1 THRU A-3, CLEAN SANDS AND GRAVELS) WITH MINIMUM BEARING CAPACITY OF 2000 psi.
- POOR SOILS A-4 THRU A-8, SILTY SOILS, CLAYS, MUCK AND PEAT WILL REQUIRE LARGER THRUST BLOCKING.
- BOTH CONCRETE THRUST BLOCKS AND TIE RODS MUST BE USED WHEN, IN THE JUDGEMENT OF THE ENGINEER, THE NATURE AND CRITICALITY OF AN INSTALLATION IS SUCH AS TO REQUIRE POSITIVE ASSURANCE OF STABILITY.
- THE USE OF THRUST BLOCKS SHALL BE LIMITED TO SITUATIONS SUCH AS POINT REPAIR WHERE EXPOSING SEVERAL JOINTS OF PIPE IS NOT FEASIBLE DUE TO EXISTING GROUND CONDITIONS.
- CONCRETE COLLARS WITH TIE RODS MAY BE USED ON DEAD END LINES AT THE CONTRACTOR'S DISCRETION. NUMBER OF TIE RODS REQUIRED IS AS FOLLOWS:
 

|           |                                                             |
|-----------|-------------------------------------------------------------|
| 3" - 8"   | DIAMETER MAIN - 2 TIE RODS REQUIRED PER JOINT (3/4" ROD)    |
| 10" - 12" | DIAMETER MAIN - 4 TIE RODS REQUIRED PER JOINT (3/4" ROD)    |
| 14" - 16" | DIAMETER MAIN - 6 TIE RODS REQUIRED PER JOINT (3/4" ROD)    |
| 18" - 20" | DIAMETER MAIN - 8 TIE RODS REQUIRED PER JOINT (3/4" ROD)    |
| 24"       | DIAMETER MAIN - 12 TIE RODS REQUIRED PER JOINT (3/4" ROD)   |
| 30" - 36" | DIAMETER MAIN - 14 TIE RODS REQUIRED PER JOINT (1" ROD)     |
| 42" - 48" | DIAMETER MAIN - 16 TIE RODS REQUIRED PER JOINT (1 1/4" ROD) |
| 54"       | DIAMETER MAIN - 18 TIE RODS REQUIRED PER JOINT (1 1/4" ROD) |
- MAXIMUM TEST PRESSURE TO BE 150 PSI.

# SEPARATION REQUIREMENTS FOR WATER, WASTEWATER AND RECLAIMED WATER MAINS

## PLATE W-10

### HORIZONTAL & VERTICAL SEPARATION REQUIREMENTS

#### PROPOSED UTILITY

| CONFLICTING UTILITY                                        | POTABLE WATER   |       |                   | WASTEWATER<br>GRAVITY AND FORCE MAIN |               |                   | RECLAIMED WATER |       |                   | VACUUM SEWERS   |       |                   |
|------------------------------------------------------------|-----------------|-------|-------------------|--------------------------------------|---------------|-------------------|-----------------|-------|-------------------|-----------------|-------|-------------------|
|                                                            | HORIZ.          | VERT. | JOINT<br>SPACING* | HORIZ.                               | VERT.         | JOINT<br>SPACING* | HORIZ.          | VERT. | JOINT<br>SPACING* | HORIZ.          | VERT. | JOINT<br>SPACING* |
| POTABLE WATER                                              | 3'<br>NOTE 1    | 12"   | 3'<br>NOTE 2      | 6' to 10'                            | 12"<br>NOTE 5 | 6'<br>NOTE 2      | 3'              | 12"   | 6'<br>NOTE 2      | 3' to 10'       | 12"   | 3'<br>NOTE 2      |
| RECLAIMED WATER                                            | 3'              | 12"   | 6'<br>NOTE 2      | 3'<br>NOTE 1                         | 12"           | 3'<br>NOTE 2      | 3'              | 12"   | 6'<br>NOTE 2      | 3'<br>NOTE 1    | 12"   | 3'<br>NOTE 2      |
| WASTEWATER<br>(GRAVITY AND FORCE MAIN)                     | 6' to 10'       | 12"   | 6'<br>NOTE 2      | 3'<br>NOTE 1                         | 12"           | 6"                | 3'<br>NOTE 1    | 12"   | 3'<br>NOTE 2      | 3'<br>NOTE 1    | 12"   | 3'<br>NOTE 2      |
| VACUUM SEWERS                                              | 3' to 10'       | 12"   | 3'<br>NOTE 2      | 3'<br>NOTE 1                         | 12"           | 6"                | 3'<br>NOTE 1    | 12"   | 3'<br>NOTE 2      | 3'<br>NOTE 1    | 12"   | 3'<br>NOTE 2      |
| RIGHT OF WAYS                                              | 3'<br>NOTE 1    | N/A   | N/A               | 3'<br>NOTE 1                         | N/A           | N/A               | 3'<br>NOTE 1    | N/A   | N/A               | 3'<br>NOTE 1    | N/A   | N/A               |
| PERMANENT STRUCTURES<br>(BUILDINGS, SIGNS, POLES,<br>ETC.) | SEE<br>NOTE 7   | N/A   | N/A               | SEE<br>NOTE 7                        | N/A           | N/A               | SEE<br>NOTE 7   | N/A   | N/A               | SEE<br>NOTE 7   | N/A   | N/A               |
| STORM<br>SEWERS                                            | 3'<br>NOTE 1    | 12"   | 3'<br>NOTE 2      | 3'<br>NOTE 1                         | 12"           | 3'<br>NOTE 2      | 3'<br>NOTE 1    | 12"   | 3'<br>NOTE 2      | 3'<br>NOTE 1    | 12"   | 3'<br>NOTE 2      |
| GAS                                                        | 3'<br>NOTE 1    | 12"   | 3'<br>NOTE 2      | 3'<br>NOTE 1                         | 12"           | 3'<br>NOTE 2      | 3'<br>NOTE 1    | 12"   | 3'<br>NOTE 2      | 3'<br>NOTE 1    | 12"   | 3'<br>NOTE 2      |
| TREES                                                      | 3'-6'<br>NOTE 6 | N/A   | N/A               | 3'-6'<br>NOTE 6                      | N/A           | N/A               | 3'-6'<br>NOTE 6 | N/A   | N/A               | 3'-6'<br>NOTE 6 | N/A   | N/A               |
| ALL OTHER<br>UTILITIES                                     | 3'<br>NOTE 1    | 12"   | 3'<br>NOTE 2      | 3'<br>NOTE 1                         | 12"           | 3'<br>NOTE 2      | 3'<br>NOTE 1    | 12"   | 3'<br>NOTE 2      | 3'<br>NOTE 1    | 12"   | 3'<br>NOTE 2      |

#### NOTES:

1. THIS SEPARATION REQUIREMENT IS TO PROVIDE ACCESSIBILITY FOR CONSTRUCTION AND MAINTENANCE. THREE FEET OF HORIZONTAL SEPARATION IS THE MINIMUM FOR PIPES WITH THREE FEET OF COVER. FOR PIPES INSTALLED AT GREATER DEPTH, PROVIDE AN ADDITIONAL FOOT OF SEPARATION FOR EACH ADDITIONAL FOOT OF DEPTH.
2. THE MINIMUM JOINT SPACING REQUIRED FROM CROSSING FROM OTHER UTILITIES WHILE STILL MAINTAINING MINIMUM VERTICAL SEPARATION.
3. DISTANCES GIVEN ARE FROM OUTSIDE OF PIPE TO OUTSIDE OF PIPE.
4. NO WATER PIPE SHALL PASS THROUGH OR COME INTO CONTACT WITH ANY PART OF SANITARY OR STORM WATER MANHOLE OR STRUCTURES.
5. WATER MAIN SHOULD CROSS ABOVE OTHER PIPES WHENEVER POSSIBLE. WHEN WATER MAIN MUST BE BELOW OTHER UTILITY PIPING, THE MINIMUM SEPARATION SHALL BE 12 INCHES.
6. REFER TO POTABLE WATER PIPING- SECTION 350, III.4.11.
7. SEE SECTION 350, III.4.10 FOR MINIMUM SEPARATION REQUIREMENTS FROM PIPE TO STRUCTURES.

# NOTES ON UTILITY SEPARATION REQUIREMENTS

## PLATE W-11

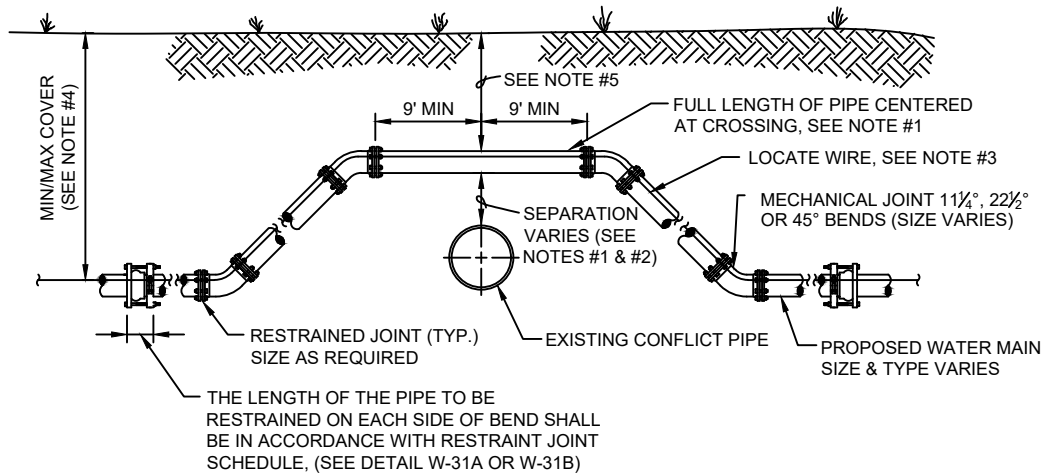
---

### WATER MAIN AND NON-WATER MAIN SEPARATION REQUIREMENTS - NOTES

1. IT IS REQUIRED THAT "WATER MAINS" BE INSTALLED, CLEANED, DISINFECTED AND HAVE A SATISFACTORY BACTERIOLOGICAL SURVEY PERFORMED IN ACCORDANCE WITH THE LATEST APPLICABLE AWWA STANDARDS, CHAPTER 62-555, F.A.C. AND LATEST JEA WATER AND SEWER STANDARDS. FOR THE PURPOSE OF THIS SECTION, THE PHRASE "WATER MAINS" SHALL MEAN MAINS, INCLUDING TREATMENT PLANT PROCESS PIPING, CONVEYING EITHER RAW, PARTIALLY TREATED, OR FINISHED DRINKING WATER; FIRE HYDRANT LEADS; AND SERVICE LINES THAT HAVE AN INSIDE DIAMETER OF THREE (3) INCHES OR GREATER. IN ADDITION, THE PHRASE "RECLAIMED WATER" REFERS TO THE WATER REGULATED UNDER PART III OF CHAPTER 62-610, F.A.C.
2. NEW OR RELOCATED, UNDERGROUND WATER MAINS SHALL BE LAID TO PROVIDE A HORIZONTAL DISTANCE OF AT LEAST THREE (3) FEET BETWEEN THE OUTSIDE OF THE WATER MAIN AND THE OUTSIDE OF ANY EXISTING OR PROPOSED STORM SEWER, STORMWATER FORCE MAIN, OR PIPELINE CONVEYING RECLAIMED WATER.
3. NEW OR RELOCATED, UNDERGROUND WATER MAINS SHALL BE LAID TO PROVIDE A HORIZONTAL DISTANCE OF AT LEAST SIX (6) FEET, AND PREFERABLY TEN (10) FEET, BETWEEN THE OUTSIDE OF THE WATER MAIN AND THE OUTSIDE OF ANY EXISTING OR PROPOSED GRAVITY OR PRESSURE-TYPE SANITARY SEWER, WASTEWATER FORCE MAIN, OR PIPELINE CONVEYING RECLAIMED WATER. THE MINIMUM HORIZONTAL SEPARATION DISTANCE BETWEEN WATER MAINS AND GRAVITY-TYPE SANITARY SEWERS MAY BE REDUCED TO THREE (3) FEET WHERE THE BOTTOM OF THE WATER MAIN IS LAID AT LEAST SIX (6) INCHES ABOVE THE TOP OF THE SEWER (SPECIAL CASE).
4. NEW OR RELOCATED, UNDERGROUND WATER MAINS CROSSING ANY EXISTING OR PROPOSED GRAVITY OR VACUUM-TYPE SANITARY SEWER OR STORM SEWER SHALL BE LAID SO THE OUTSIDE OF THE WATER MAIN IS AT LEAST SIX (6) INCHES, AND PREFERABLE TWELVE (12) INCHES, ABOVE OR AT LEAST TWELVE (12) INCHES BELOW THE OUTSIDE OF THE OTHER PIPELINE. HOWEVER, IT IS PREFERABLE TO LAY THE WATER MAIN ABOVE THE OTHER PIPELINE.
5. NEW OR RELOCATED, UNDERGROUND WATER MAINS CROSSING ANY EXISTING OR PROPOSED PRESSURE-TYPE SANITARY SEWER, WASTEWATER OR STORMWATER FORCE MAIN, OR PIPELINE CONVEYING RECLAIMED WATER SHALL BE LAID SO THE OUTSIDE OF THE WATER MAIN IS AT LEAST TWELVE (12) INCHES ABOVE OR BELOW THE OUTSIDE OF THE OTHER PIPELINE. HOWEVER, IT IS PREFERABLE TO LAY THE WATER MAIN ABOVE THE OTHER PIPELINE.
6. AT THE UTILITY CROSSINGS DESCRIBED IN NOTES 4 AND 5 ABOVE, ONE FULL LENGTH OF WATER MAIN PIPE SHALL BE CENTERED ABOVE OR BELOW THE OTHER PIPELINE SO THE WATER MAIN JOINTS WILL BE AS FAR AS POSSIBLE FROM THE OTHER PIPELINE. ALTERNATIVELY, AT SUCH CROSSINGS, THE PIPES SHALL BE ARRANGED SO THAT ALL WATER MAIN JOINTS ARE AT LEAST THREE (3) FEET FROM ALL JOINTS IN VACUUM-TYPE SANITARY SEWERS, STORM SEWERS, STORMWATER FORCE MAINS, OR PIPELINES CONVEYING RECLAIMED WATER, AND AT LEAST SIX (6) FEET FROM ALL JOINTS IN GRAVITY OR PRESSURE-TYPE SANITARY SEWERS, WASTEWATER FORCE MAINS, OR PIPELINE CONVEYING RECLAIMED WATER.
7. NEW OR RELOCATED FIRE HYDRANTS SHALL BE LOCATED SO THAT THE HYDRANTS ARE AT LEAST THREE (3) FEET FROM ANY EXISTING OR PROPOSED STORM SEWER, STORMWATER FORCE MAIN, OR PIPELINE CONVEYING RECLAIMED WATER; AT LEAST THREE (3) FEET, AND PREFERABLY TEN (10) FEET, FROM ANY EXISTING OR PROPOSED VACUUM-TYPE SANITARY SEWER; AT LEAST SIX (6) FEET, AND PREFERABLY TEN (10) FEET, FROM ANY EXISTING OR PROPOSED GRAVITY OR PRESSURE-TYPE SANITARY SEWER OR WASTEWATER FORCE MAIN.
8. WHERE AN UNDERGROUND WATER MAIN IS BEING LAID LESS THAN THE REQUIRED MINIMUM HORIZONTAL DISTANCE FROM ANOTHER PIPELINE AND WHERE AN UNDERGROUND WATER MAIN IS CROSSING ANOTHER PIPELINE AND JOINTS IN THE WATER MAIN ARE BEING LOCATED LESS THAN THE REQUIRED MINIMUM DISTANCE FROM JOINTS IN THE OTHER PIPELINE, THE CONTRACTOR SHALL CONSULT THE DESIGN ENGINEER TO OBTAIN APPROVAL OF ANY ALTERNATIVE CONSTRUCTION METHODS, PRIOR TO CONSTRUCTION.

# ADJUSTMENT OVER EXISTING UTILITIES MECHANICAL RESTRAINTS

## PLATE W-32



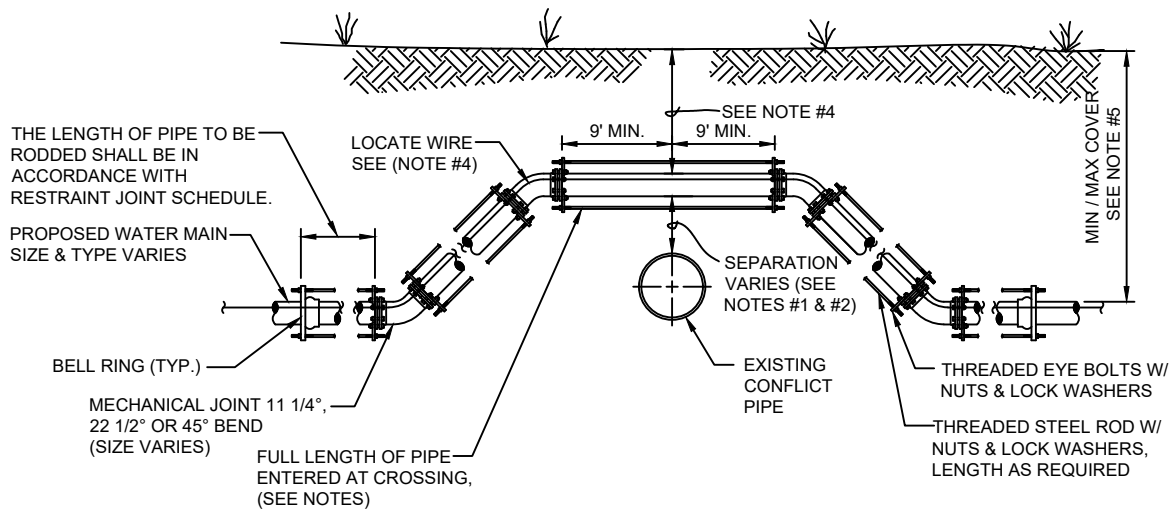
### CASE "A" CROSSING

#### NOTES:

1. THE SOILS BETWEEN THE NEW MAIN AND THE CONFLICT PIPE SHALL BE COMPACTED TO 98% OF THE MAXIMUM DENSITY AS DETERMINED BY THE LABORATORY MODIFIED PROCTOR TEST, ASTM D 1557.
2. FOR MINIMUM VERTICAL SEPARATION REQUIREMENTS SEE DETAIL (W-10 AND W-11).
3. LOCATING WIRE REQUIRED: SEE DETAIL W-44.
4. THE COVER FOR PIPING LESS THAN 24" SIZE SHALL BE 30" (MIN) IN UNPAVED AREAS, 36" (MIN) IN PAVED AREAS AND A MAXIMUM COVER OF 60", UNLESS APPROVED BY JEA. THE COVER FOR PIPING 24" SIZE AND LARGER SHALL BE 36" (MIN) IN PAVED AND UNPAVED AREAS AND A MAXIMUM COVER OF 84", UNLESS APPROVED BY JEA.
5. IF UTILITY CONFLICT IS LOCATED IN A NON-TRAFFIC AREA (NO TRAFFIC LOADS) AND THE NEW PIPE IS D.I.P., THEN THE MINIMUM COVER MAY BE REDUCED TO 24 INCHES (ONLY IN THE AREA OF THE CONFLICT).

# ADJUSTMENT OVER EXISTING UTILITIES TIE RODS

## PLATE W-33



### CASE "A" CROSSING

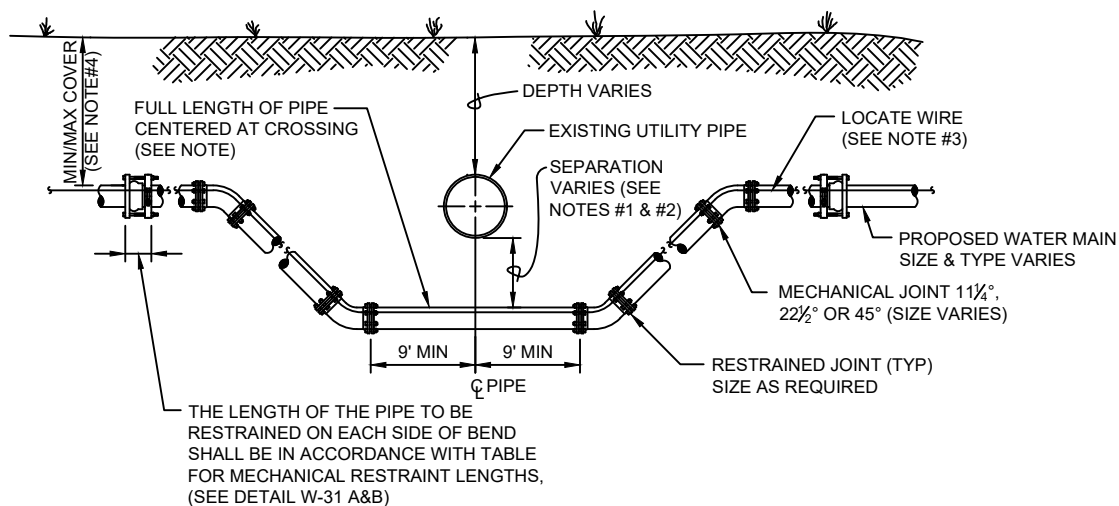
#### NOTES:

- IF EXISTING CONFLICT PIPE IS A WATER MAIN 12-INCHES OF SEPARATION IS REQUIRED. A FULL LENGTH OF PIPE SHALL BE CENTERED OVER EXISTING UTILITY MAIN TO PROVIDE MAXIMUM JOINT SPACING FOR ALL CROSSINGS.
- FOR OTHER LOCATION LIMITATIONS SEE PLATES W-10 & W-11.
- NUMBER OF TIE RODS REQUIRED IS AS FOLLOWS:
 

|           |                                                             |
|-----------|-------------------------------------------------------------|
| 3" - 8"   | DIAMETER MAIN - 2 TIE RODS REQUIRED PER JOINT (3/4" ROD)    |
| 10" - 12" | DIAMETER MAIN - 4 TIE RODS REQUIRED PER JOINT (3/4" ROD)    |
| 14" - 16" | DIAMETER MAIN - 6 TIE RODS REQUIRED PER JOINT (3/4" ROD)    |
| 18" - 20" | DIAMETER MAIN - 8 TIE RODS REQUIRED PER JOINT (3/4" ROD)    |
| 24"       | DIAMETER MAIN - 12 TIE RODS REQUIRED PER JOINT (3/4" ROD)   |
| 30" - 36" | DIAMETER MAIN - 14 TIE RODS REQUIRED PER JOINT (1" ROD)     |
| 42" - 48" | DIAMETER MAIN - 16 TIE RODS REQUIRED PER JOINT (1 1/4" ROD) |
| 54"       | DIAMETER MAIN - 18 TIE RODS REQUIRED PER JOINT (1 1/4" ROD) |
- LOCATING WIRE REQUIRED: SEE PLATE W-44.
- THE COVER FOR PIPING LESS THAN 24" SIZE SHALL BE 30" (MIN) IN UNPAVED AREAS, 36" (MIN) IN PAVED AREAS AND A MAXIMUM COVER OF 60", UNLESS PRE-APPROVED BY JEA. THE COVER FOR PIPING 24" SIZE AND LARGER SHALL BE 36" (MIN) IN PAVED AND UNPAVED AREAS AND A MAXIMUM COVER OF 84", UNLESS APPROVE BY JEA.
- THE SOILS BETWEEN THE MAIN AND THE CONFLICT PIPE SHALL BE COMPACTED TO 98% OF THE MAXIMUM DENSITY AS DETERMINED BY THE LABORATORY MODIFIED PROCTOR TEST ASTM D 1557.

# ADJUSTMENT UNDER EXISTING UTILITIES MECHANICAL RESTRAINTS

## PLATE W-34



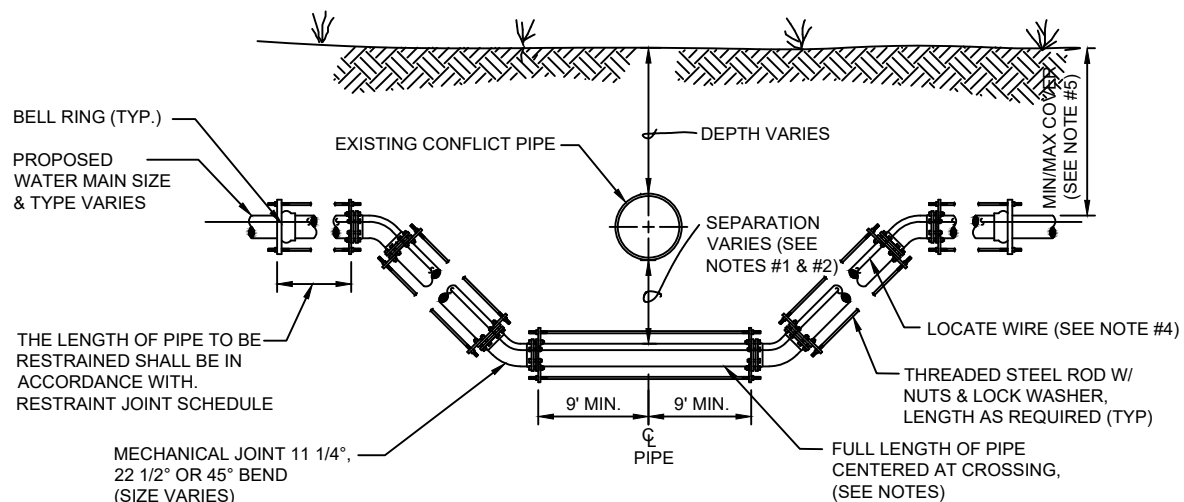
### **CASE "B" CROSSING**

#### **NOTES:**

1. THE SOILS BETWEEN THE NEW MAIN AND THE CONFLICT PIPE SHALL BE COMPACTED TO 98% OF THE MAXIMUM DENSITY AS DETERMINED BY THE LABORATORY MODIFIED PROCTOR TEST, ASTM D 1557
2. FOR MINIMUM VERTICAL SEPARATION REQUIREMENTS SEE DETAILS (W-10 AND W-11)
3. LOCATING WIRE REQUIRED: SEE DETAIL W-44.
4. THE COVER FOR PIPING LESS THAN 24" SIZE SHALL BE 30" (MIN) IN UNPAVED AREA, 36" (MIN) IN PAVED AREAS AND A MAXIMUM COVER OF 60", UNLESS APPROVED BY JEA. THE COVER FOR PIPING 24" SIZE AND LARGER SHALL BE 36" (MIN) IN PAVED AND UNPAVED AREAS AND A MAXIMUM COVER OF 84", UNLESS APPROVED BY JEA.
5. IN LOCATIONS WHERE WATER/RECLAIM MAINS CROSS UNDER A BOX-CULVERT, OR 36-INCH DIAMETER AND LARGER STORM WATER MAIN, JEA WILL REQUIRE DIP TO BE UTILIZED FOR THE MAIN.

# ADJUSTMENT UNDER EXISTING UTILITIES TIE RODS

## PLATE W-35



### CASE "B" CROSSING

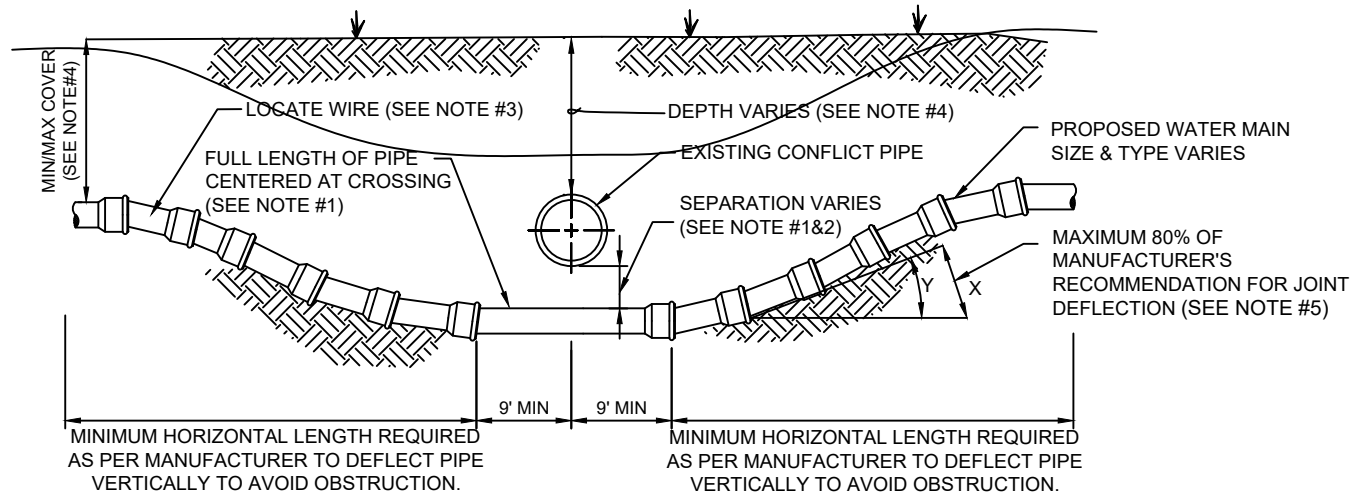
#### NOTES:

1. IF EXISTING CONFLICT PIPE IS A WATER MAIN, 12-INCHES OF SEPARATION IS REQUIRED. A FULL LENGTH OF PIPE SHALL BE CENTERED OVER EXISTING UTILITY MAIN TO PROVIDE MAXIMUM JOINT SPACING FOR ALL CROSSINGS.
2. FOR OTHER LOCATION LIMITATIONS SEE PLATE W-10 & W-11.
3. NUMBER OF TIE RODS REQUIRED IS AS FOLLOWS:
 

|           |                                                             |
|-----------|-------------------------------------------------------------|
| 3" - 8"   | DIAMETER MAIN - 2 TIE RODS REQUIRED PER JOINT (3/4" ROD)    |
| 10" - 12" | DIAMETER MAIN - 4 TIE RODS REQUIRED PER JOINT (3/4" ROD)    |
| 14" - 16" | DIAMETER MAIN - 6 TIE RODS REQUIRED PER JOINT (3/4" ROD)    |
| 18" - 20" | DIAMETER MAIN - 8 TIE RODS REQUIRED PER JOINT (3/4" ROD)    |
| 24"       | DIAMETER MAIN - 12 TIE RODS REQUIRED PER JOINT (3/4" ROD)   |
| 30" - 36" | DIAMETER MAIN - 14 TIE RODS REQUIRED PER JOINT (1" ROD)     |
| 42" - 48" | DIAMETER MAIN - 16 TIE RODS REQUIRED PER JOINT (1 1/4" ROD) |
| 54"       | DIAMETER MAIN - 18 TIE RODS REQUIRED PER JOINT (1 1/4" ROD) |
4. LOCATING WIRE REQUIRED: SEE PLATE W-44.
5. THE COVER FOR PIPING LESS THAN 24" SIZE SHALL BE 30" (MIN) IN UNPAVED AREAS, 36" (MIN) IN PAVED AREAS AND A MAXIMUM COVER OF 60", UNLESS PRE-APPROVED BY JEA. THE COVER FOR PIPING 24" SIZE AND LARGER SHALL BE 36" (MIN) IN PAVED AND UNPAVED AREAS AND A MAXIMUM COVER OF 84", UNLESS APPROVE BY JEA.
6. THE SOILS BETWEEN THE MAIN AND THE CONFLICT PIPE SHALL BE COMPACTED TO 98% OF THE MAXIMUM DENSITY AS DETERMINED BY THE LABORATORY MODIFIED PROCTOR TEST ASTM D 1557.

# ADJUSTMENT UNDER EXISTING UTILITIES PIPE JOINT DEFLECTION

## PLATE W-40



### CASE "B" CROSSING

MAXIMUM ALLOWED OFFSET FOR PIPE BY JOINT DEFLECTION

#### PVC PIPE

| PIPE SIZE (IN.) | (X) MAX. OFFSET (IN.) | (Y) ANGLE AT ONE BELL | RESULTING RADIUS OF CURVE WITH 20FT. LENGTHS |
|-----------------|-----------------------|-----------------------|----------------------------------------------|
| 2               | 30                    | 7°                    | 158 FT                                       |
| 4               | 10                    | 2.4°                  | 480 FT                                       |
| 6               | 10                    | 2.4°                  | 480 FT                                       |
| 8               | 10                    | 2.4°                  | 480 FT                                       |
| 10              | 10                    | 2.4°                  | 480 FT                                       |
| 12              | 8.5                   | 2°                    | 564 FT                                       |
| 14 - 24         | 5                     | 1.2°                  | 960 FT                                       |
| 30 - 48         | 3.25                  | 0.8°                  | 1477 FT                                      |

#### DUCTILE IRON PIPE (Mechanical Joint)

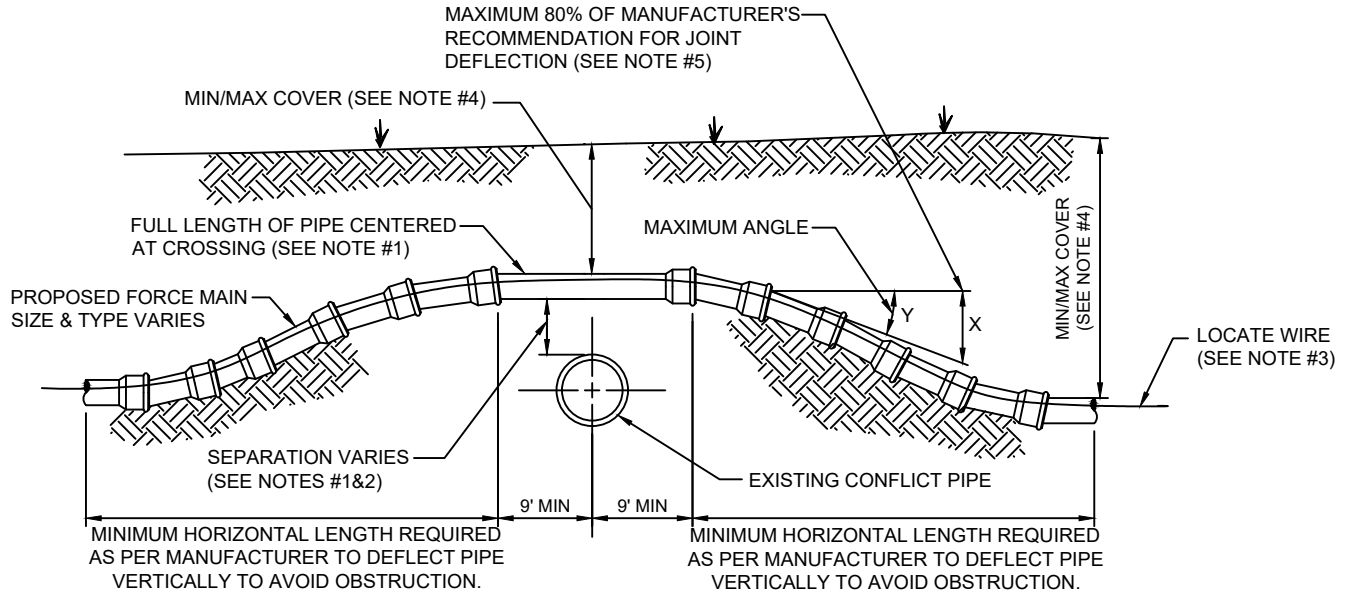
| PIPE SIZE (IN.) | (X) MAX. OFFSET (IN.) | (Y) ANGLE AT ONE BELL | RESULTING RADIUS OF CURVE WITH 20FT. LENGTHS |
|-----------------|-----------------------|-----------------------|----------------------------------------------|
| -               | -                     | -                     | -                                            |
| 4               | 27                    | 6.5°                  | 177 FT                                       |
| 6               | 24                    | 5.7°                  | 200 FT                                       |
| 8 - 12          | 17.5                  | 4.2°                  | 273 FT                                       |
| 14 - 16         | 12                    | 2.9°                  | 400 FT                                       |
| 18 - 20         | 10                    | 2.4°                  | 477 FT                                       |
| 24 - 30         | 8                     | 1.9°                  | 600 FT                                       |
| 36              | 7                     | 1.7°                  | 687 FT                                       |
| 42 - 48         | 6.7                   | 1.6°                  | 716 FT                                       |

#### NOTES:

- IF EXISTING CONFLICT PIPE IS A WATER MAIN, 12-INCHES OF SEPARATION IS REQUIRED. A FULL LENGTH OF PIPE SHALL BE CENTERED OVER EXISTING UTILITY MAIN TO PROVIDE MAXIMUM JOINT SPACING FOR ALL CROSSING.
- FOR OTHER LOCATION LIMITATIONS SEE DETAIL (W-10 & W-11).
- LOCATING WIRE REQUIRED: SEE DETAIL W-44.
- THE COVER OVER ALL PIPING LESS THAN 24" SIZE SHALL BE A MINIMUM OF 30" IN UNPAVED AREAS AND 36" IN PAVED AREAS WITH A MAXIMUM COVER OF 60" UNLESS APPROVED OTHERWISE BY JEA. COVER FOR PIPING 24" SIZE AND LARGER SHALL BE MINIMUM OF 36" (PAVED AND UNPAVED) AND MAXIMUM OF 84" UNLESS APPROVED OTHERWISE BY JEA. THE SOILS BETWEEN THE NEW MAIN AND THE CONFLICT PIPE SHALL BE COMPACTED TO 98% OF THE MAXIMUM DENSITY AS DETERMINED BY THE LABORATORY MODIFIED PROCTOR TEST ASTM D 1557.
- JEA ONLY ALLOWS 80% OF THE PIPE MANUFACTURER'S RECOMMENDATION FOR JOINT DEFLECTION. BENDING THE PIPE BARREL IS NOT ALLOWED. UNLESS OTHERWISE APPROVED BY JEA, THE MAXIMUM ARE LISTED IN TABLE BELOW. ONLY MANUAL FORCE CAN BE UTILIZED TO OBTAIN THESE JOINT DEFLECTION. ALL OFFSETS ARE BASED ON MINIMUM 20LF PIPE LENGTH.

# ADJUSTMENT OVER EXISTING UTILITIES PIPE JOINT DEFLECTION

## PLATE W-41



### CASE "A" CROSSING

#### MAXIMUM ALLOWED OFFSET FOR PIPE BY JOINT DEFLECTION

##### PVC PIPE

| PIPE SIZE (IN.) | (X) MAX. OFFSET (IN.) | (Y) ANGLE AT ONE BELL | RESULTING RADIUS OF CURVE WITH 20FT. LENGTHS |
|-----------------|-----------------------|-----------------------|----------------------------------------------|
| 2               | 30                    | 7°                    | 158 FT                                       |
| 4               | 10                    | 2.4°                  | 480 FT                                       |
| 6               | 10                    | 2.4°                  | 480 FT                                       |
| 8               | 10                    | 2.4°                  | 480 FT                                       |
| 10              | 10                    | 2.4°                  | 480 FT                                       |
| 12              | 8.5                   | 2°                    | 564 FT                                       |
| 14 - 24         | 5                     | 1.2°                  | 960 FT                                       |
| 30 - 48         | 3.25                  | 0.8°                  | 1477 FT                                      |

##### DUCTILE IRON PIPE (Mechanical Joint)

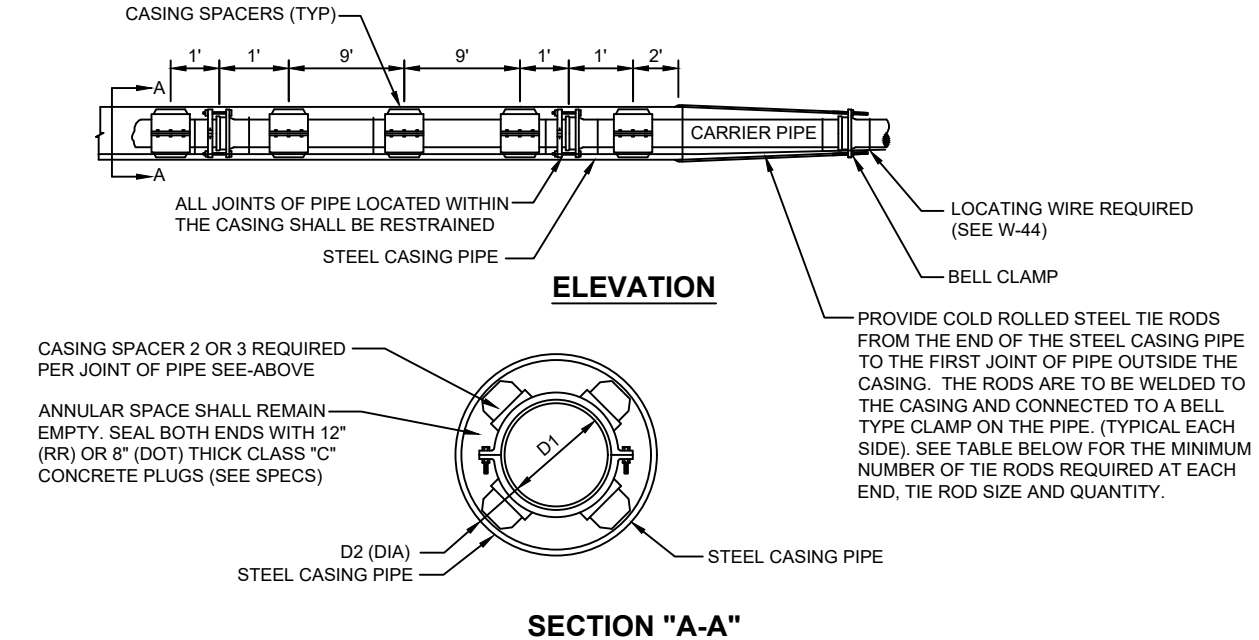
| PIPE SIZE (IN.) | (X) MAX. OFFSET (IN.) | (Y) ANGLE AT ONE BELL | RESULTING RADIUS OF CURVE WITH 20FT. LENGTHS |
|-----------------|-----------------------|-----------------------|----------------------------------------------|
| -               | -                     | -                     | -                                            |
| 4               | 27                    | 6.5°                  | 177 FT                                       |
| 6               | 24                    | 5.7°                  | 200 FT                                       |
| 8 - 12          | 17.5                  | 4.2°                  | 273 FT                                       |
| 14 - 16         | 12                    | 2.9°                  | 400 FT                                       |
| 18 - 20         | 10                    | 2.4°                  | 477 FT                                       |
| 24 - 30         | 8                     | 1.9°                  | 600 FT                                       |
| 36              | 7                     | 1.7°                  | 687 FT                                       |
| 42 - 48         | 6.7                   | 1.6°                  | 716 FT                                       |

#### NOTES:

- IF EXISTING CONFLICT PIPE IS A WATER MAIN, 12-INCHES OF SEPARATION IS REQUIRED. A FULL LENGTH OF PIPE SHALL BE CENTERED OVER EXISTING UTILITY MAIN TO PROVIDE MAXIMUM JOINT SPACING FOR ALL CROSSING.
- FOR OTHER LOCATION LIMITATIONS SEE DETAIL (W-10 & W-11).
- LOCATING WIRE REQUIRED: SEE DETAIL W-44.
- THE COVER OVER ALL PIPING LESS THAN 24" SIZE SHALL BE A MINIMUM OF 30" IN UNPAVED AREAS AND 36" IN PAVED AREAS WITH A MAXIMUM COVER OF 60" UNLESS APPROVED OTHERWISE BY JEA. COVER FOR PIPING 24" SIZE AND LARGER SHALL BE MINIMUM OF 36" (PAVED AND UNPAVED) AND MAXIMUM OF 84" UNLESS APPROVED OTHERWISE BY JEA. THE SOILS BETWEEN THE NEW MAIN AND THE CONFLICT PIPE SHALL BE COMPACTED TO 98% OF THE MAXIMUM DENSITY AS DETERMINED BY THE LABORATORY MODIFIED PROCTOR TEST ASTM D 1557.
- JEA ONLY ALLOWS 80% OF THE PIPE MANUFACTURER'S RECOMMENDATION FOR JOINT DEFLECTION. BENDING THE PIPE BARREL IS NOT ALLOWED. UNLESS OTHERWISE APPROVED BY JEA, THE MAXIMUM ARE LISTED IN TABLE BELOW. ONLY MANUAL FORCE CAN BE UTILIZED TO OBTAIN THESE JOINT DEFLECTION. ALL OFFSETS ARE BASED ON MINIMUM 20LF PIPE LENGTH.

# TYPICAL CASING DETAIL - WATER

## PLATE W-30



| CARRIER TYPE AND CASING PIPE SIZES (MIN) IN INCHES |      |       |       |       |       |       |       |       |       |       |       |       |        |        |
|----------------------------------------------------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|
| CARRIER PIPE NO. DIA. (D <sub>1</sub> )            | 4    | 6     | 8     | 10    | 12    | 14    | 16    | 18    | 20    | 24    | 30    | 36    | 42     | 48     |
| CASING PIPE NOM. DIA. (D <sub>2</sub> )            | 14   | 16    | 20    | 20    | 24    | 30    | 30    | 30    | 36    | 42    | 48    | 54    | 60     | 66     |
| WALL THICKNESS RAILROAD-(FEC)                      | 0.25 | 1.25  | 0.375 | 0.375 | 0.375 | 0.50  | 0.50  | 0.50  | 0.562 | 0.625 | 0.625 | 0.688 | 0.781  | 0.781  |
| WALL THICKNESS RAILROAD-(CSX)                      | 0.25 | 0.281 | 0.375 | 0.375 | 0.375 | 0.469 | 0.469 | 0.469 | 0.562 | 0.625 | 0.688 | 0.781 | 0.844  | 0.938  |
| WALL THICKNESS DOT                                 | 0.25 | 0.25  | 0.25  | 0.25  | 0.25  | 0.312 | 0.312 | 0.312 | 0.375 | 0.50  | 0.50  | 0.50  | 0.50   | 0.50   |
| NUMBER OF TIE RODS (EACH END)                      | 2    | 2     | 2     | 4     | 4     | 6     | 6     | 8     | 8     | 12    | 14    | 14    | 16     | 16     |
| TIE ROD SIZE (DIA.)                                | 3/4" | 3/4"  | 3/4"  | 3/4"  | 3/4"  | 3/4"  | 3/4"  | 3/4"  | 3/4"  | 3/4"  | 1"    | 1"    | 1 1/4" | 1 1/4" |

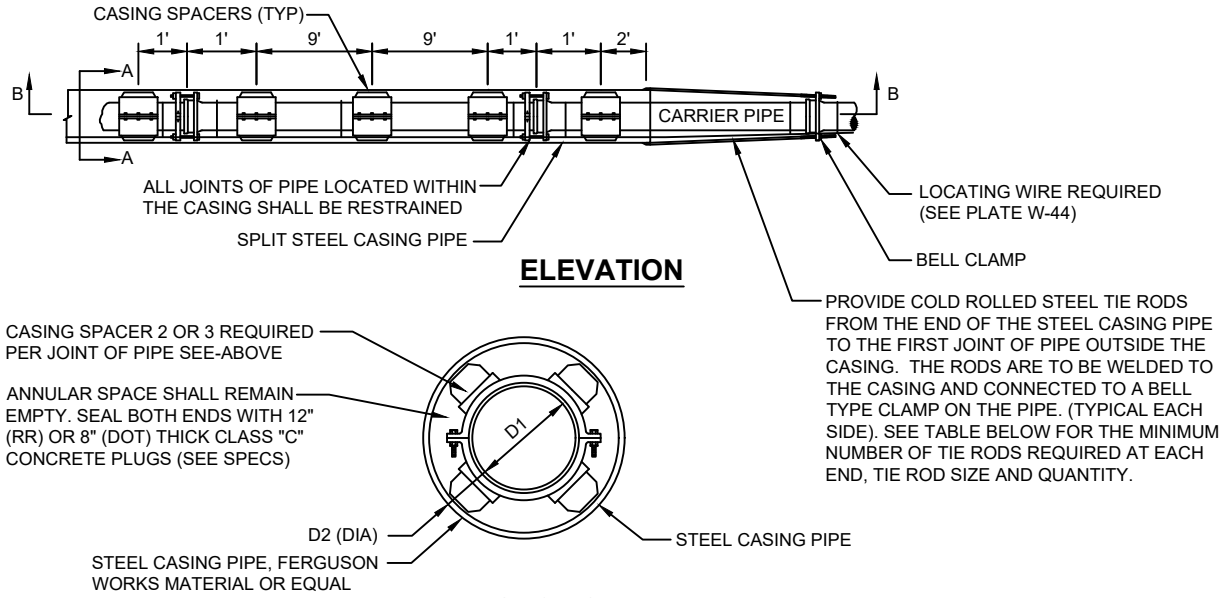
### PIPE MAIN CROSSINGS FOR RAILROADS OR HIGHWAYS

#### NOTES:

- MIN. COVER TO TOP OF CASING; a) FDOT-3.0' b) RAILROAD-5.5' TO BASE OF RAIL, 4.5' FOR SECONDARY OR INDUSTRIAL TRACKS. EXCEPT FOR F..E.C. (SEE NOTE 3)
- THE INSIDE DIAMETER OF THE CASING PIPE SHALL BE A MINIMUM OF 4 INCHES GREATER THAN THE OUTSIDE DIAMETER OF THE CARRIER PIPE BELL OR COUPLING. HOWEVER, A MINIMUM OF 6 INCHES IS REQUIRED FOR FLORIDA EAST COAST R.R. CROSSINGS.
- THE MINIMUM COVER FOR CASING UNDER FLORIDA EAST COAST RAILROAD SHALL BE 5.0 FEET BELOW THE BOTTOM OF TIES FOR ALL TRACKS.
- ALL JOINTS WITHIN CARRIES PIPE SHALL BE MECHANICAL RESTRAINED JOINTS.
- FOR STREET USES WHICH ARE NOT DOT OR RAILROAD, USE DOT CASING THICKNESS UNLESS OTHERWISE INDICATED BY ENGINEER.
- CASING PIPE SHALL BE FURNISHED IN NOMINAL 8 FOOT LENGTHS (MIN.) UNLESS OTHERWISE INDICATED ON THE DRAWING OR APPROVED BY JEA.
- PIPE TO BE USED AS A CASING SHALL CONFORM TO EITHER ASTM STANDARD A139 FOR "ELECTRIC FUSION (ARC) WELDED STEEL PIPE". WITH A MINIMUM YIELD STRENGTH OF 35,000 PSI OR "API SPECIFICATION API-5LX, GRADE X-42 WELDED STEEL PIPE".

# TYPICAL SPLIT CASING DETAIL - WATER

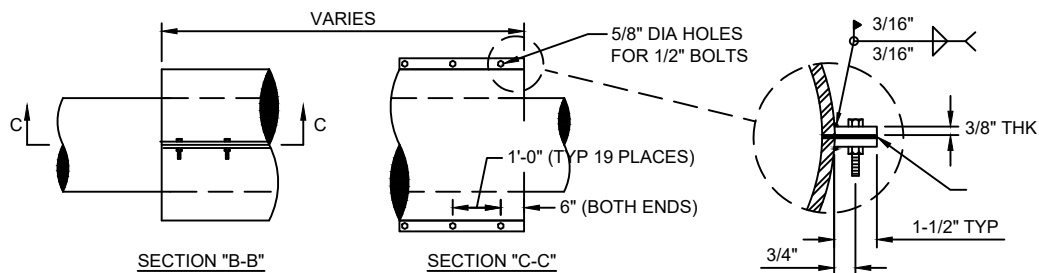
## PLATE W-30A



| CARRIER TYPE AND CASING PIPE SIZES (MIN) IN INCHES |      |       |       |       |       |       |       |       |       |       |       |       |        |        |
|----------------------------------------------------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|
| CARRIER PIPE NO. DIA. (D <sub>1</sub> )            | 4    | 6     | 8     | 10    | 12    | 14    | 16    | 18    | 20    | 24    | 30    | 36    | 42     | 48     |
| CASING PIPE NOM. DIA. (D <sub>2</sub> )            | 14   | 16    | 20    | 20    | 24    | 30    | 30    | 30    | 36    | 42    | 48    | 54    | 60     | 66     |
| WALL THICKNESS RAILROAD-(FEC)                      | 0.25 | 1.25  | 0.375 | 0.375 | 0.375 | 0.50  | 0.50  | 0.50  | 0.562 | 0.625 | 0.625 | 0.688 | 0.781  | 0.781  |
| WALL THICKNESS RAILROAD-(CSX)                      | 0.25 | 0.281 | 0.375 | 0.375 | 0.375 | 0.469 | 0.469 | 0.469 | 0.562 | 0.625 | 0.688 | 0.781 | 0.844  | 0.938  |
| WALL THICKNESS DOT                                 | 0.25 | 0.25  | 0.25  | 0.25  | 0.25  | 0.312 | 0.312 | 0.312 | 0.375 | 0.50  | 0.50  | 0.50  | 0.50   | 0.50   |
| NUMBER OF TIE RODS (EACH END)                      | 2    | 2     | 2     | 4     | 4     | 6     | 6     | 8     | 8     | 12    | 14    | 14    | 16     | 16     |
| TIE ROD SIZE (DIA.)                                | 3/4" | 3/4"  | 3/4"  | 3/4"  | 3/4"  | 3/4"  | 3/4"  | 3/4"  | 3/4"  | 3/4"  | 1"    | 1"    | 1 1/4" | 1 1/4" |

### NOTES

1. NOT ALLOWED UNDER RAILROADS.
2. THE INSIDE DIAMETER OF THE CASING PIPE SHALL BE A MINIMUM OF 4 INCHES GREATER THAN THE OUTSIDE DIAMETER OF THE CARRIER PIPE BELL OR COUPLING.
3. ALL JOINTS WITHIN CARRIES PIPE SHALL BE MECHANICAL RESTRAINED JOINTS.
4. FOR STREET USES WHICH ARE NOT DOT OR RAILROAD, USE DOT CASING THICKNESS UNLESS OTHERWISE INDICATED BY ENGINEER.
5. CASING PIPE SHALL BE FURNISHED IN NOMINAL 8 FOOT LENGTHS (MIN.) UNLESS OTHERWISE INDICATED ON THE DRAWING OR APPROVED BY JEA.
6. PIPE TO BE USED AS A CASING SHALL CONFORM TO EITHER ASTM STANDARD A139 FOR "ELECTRIC FUSION (ARC) WELDED STEEL PIPE". WITH A MINIMUM YIELD STRENGTH OF 35,000 PSI OR "API SPECIFICATION API-5LX, GRADE X-42 WELDED STEEL PIPE".



MATERIAL:

PIPE - ATSM A53, GRADE B, ERW, STD WALL, CARBON STEEL

PLATE - STM A36, GRADE B, CARBON STEEL (THICKNESS AS NOTED)

WELDS - ALL WELDS SHALL BE PERFORMED BY A CERTIFIED WELDER

LININGS/COATINGS:

INTERIOR - BARE

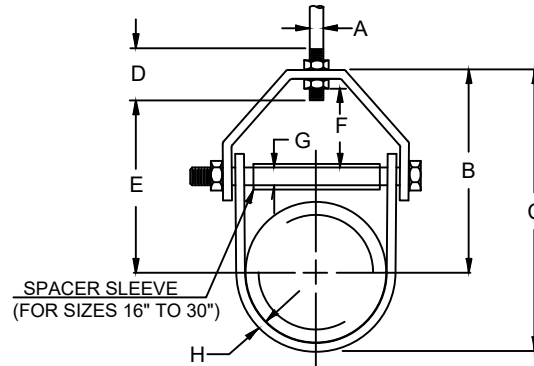
EXTERIOR - BARE

### PIPE MAIN FOR CROSSINGS USING SPLIT CASING PIPE

NOT ALLOWED UNDER RAILROADS

# BRIDGE DECK PIPE HANGER DETAIL

## PLATE W-20

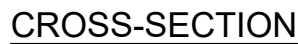


| PIPE SIZE | MAX LOAD | WEIGHT | ROD SIZE A | B        | C        | ROD TAKE OUT E | ADJUST. F | G     | H WIDTH LOWER |
|-----------|----------|--------|------------|----------|----------|----------------|-----------|-------|---------------|
| 4         | 1430     | 1.51   | 5/8        | 5-9/16   | 7-13/16  | 4-1/2          | 1-11/16   | 3/8   | 1-1/4         |
| 6         | 1940     | 3.10   | 3/4        | 6-15/16  | 10-1/4   | 5-3/4          | 1-11/16   | 1/2   | 1-7/16        |
| 8         | 2000     | 4.75   | 3/4        | 8-3/8    | 12-11/16 | 7-3/16         | 2         | 1/2   | 1-7/16        |
| 10        | 3600     | 8.60   | 7/8        | 9-7/8    | 15-1/4   | 8-7/16         | 2-1/8     | 5/8   | 1-3/4         |
| 12        | 3800     | 11.20  | 7/8        | 11-9/16  | 17-15/16 | 10-1/8         | 2-13/16   | 5/8   | 2             |
| 16        | 4600     | 19.85  | 1          | 14       | 22       | 12             | 2-3/4     | 1     | 2-1/2         |
| 20        | 4800     | 40.33  | 1-1/4      | 17-9/16  | 27-9/16  | 15-3/16        | 3-7/8     | 1-1/4 | 3             |
| 24        | 4800     | 49.83  | 1-1/4      | 19-13/16 | 31-13/16 | 17-5/16        | 3-7/8     | 1-1/4 | 3             |
| 30        | 6000     | 70.18  | 1-1/4      | 24-3/16  | 39-3/16  | 21-9/16        | 5-1/8     | 1-1/4 | 3             |

### NOTES :

- ALL HANGER COMPONENTS SHALL BE 316 STAINLESS STEEL UNLESS OTHERWISE NOTED. ALL CUT ENDS SHALL HAVE ROUNDED CORNERS.
- PROVIDE A HANGER AT EACH PIPE BELL. ADDITIONAL HANGERS SHALL BE SPACED AT TEN (10) FOOT CENTERS (MAX).
- PIPE HANGERS LARGER THAN 12" SIZE SHALL BE SPECIFICALLY DESIGNED FOR HORIZONTAL AND VERTICAL STRUCTURAL SUPPORT. FOR LARGER MAINS, HORIZONTAL SUPPORT MAY BE ACHIEVED BY EXTENDING THE BOTTOM ANGLE TO SPAN BETWEEN TWO EXISTING CONCRETE BEAMS (NOT DIRECTLY CONNECTED TO CONCRETE BEAMS).
- THE DIMENSION PROVIDED ABOVE MAY VARY DEPENDING ON ACTUAL FIELD CONDITIONS.
- FOR CROSSINGS OVER 250 LINEAR FEET, THE USE OF FLEXIBLE EXPANSION JOINTS SHALL BE UTILIZED.

## PLATE W-21

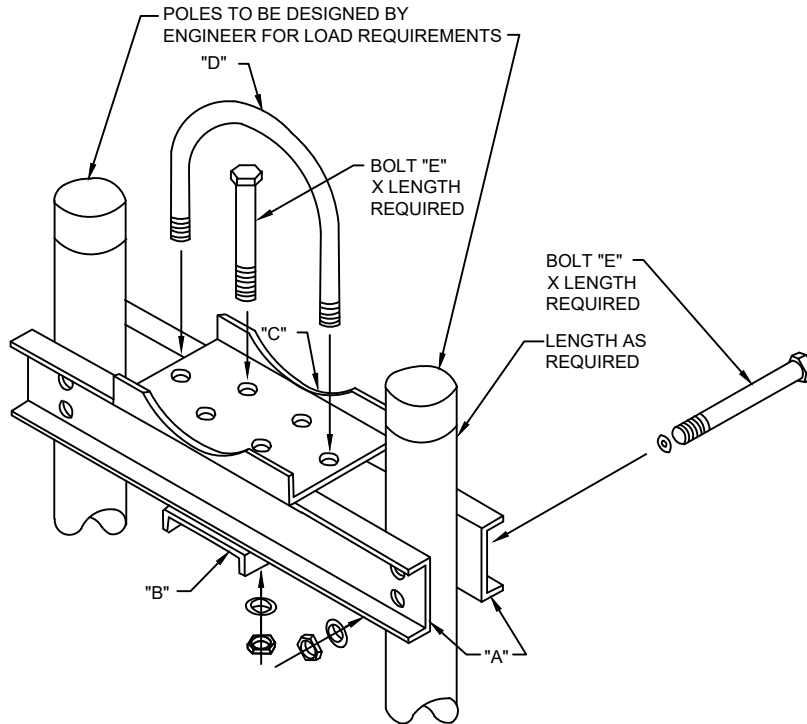


| PIPE SIZE | 4"     | 6"     | 8"     | 10"    | 12"    | 16"    | 20"    | 24"    |
|-----------|--------|--------|--------|--------|--------|--------|--------|--------|
| X         | 4.80"  | 6.90"  | 9.05"  | 11.10" | 13.20" | 17.40" | 21.60" | 25.80" |
| Y         | 8"     | 9"     | 10"    | 12"    | 13"    | 15"    | 17"    | 19"    |
| Z         | ¾"     | ¾"     | ¾"     | 1"     | 1"     | 1"     | 1¼"    | 1¼"    |
| W         | 6.625" | 6.625" | 6.625" | 8.25"  | 8.25"  | 8.25"  | 12"    | 12"    |
| V         | 1½"    | 1½"    | 1½"    | 1½"    | 1½"    | 3¼"    | 3¼"    | 3¼"    |
| R         | 6.72"  | 7.55"  | 8.39"  | 10.07" | 10.91" | 12.59" | 14.27" | 15.94" |
| S         | 19.71" | 20.55" | 21.39" | 23.07" | 23.91" | 25.59" | 27.26" | 28.94" |
| T         | 11.72" | 12.55" | 13.39" | 15.07" | 15.91" | 17.58" | 19.26" | 20.94" |

1. ALL WELDS TO BE PERFORMED BY A CERTIFIED STRUCTURAL WELDER.
2. ALL SUPPORT BRACKET MEMBERS SHALL BE HOT DIPPED GALVANIZED AFTER FABRICATION.
3. ALL NUTS, BOLTS, AND WASHERS SHALL BE 316 STAINLESS STEEL.
4. THE SPACING OF SIDEWALL PIPE SUPPORTS SHALL BE SPECIFICALLY DESIGNED BASED UPON MANY FACTS INCLUDING PIPE SIZE AND MATERIAL EMBEDMENT LIMITATIONS. UNLESS APPROVED OTHERWISE BY JEA, IN NO CASE SHALL THE SPACING OF PIPE SUPPORTS EXCEED TWENTY (20) FEET ON-CENTER FOR PIPE SIZES TWELVE (12) INCH AND SMALLER AND TEN (10) FEET ON-CENTER FOR PIPE SIZES GREATER THAN TWELVE (12) INCHES.

# PIPE SUPPORT & POLE ASSEMBLY FOR WATER MAIN

## PLATE W-22



### MATERIAL SCHEDULE

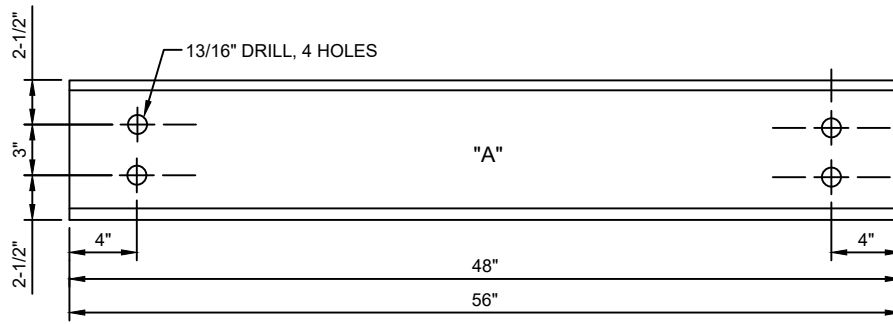
| ITEM | PIPE 4"-14" |        | PIPE 16"-24"  |        |
|------|-------------|--------|---------------|--------|
| A    | 8"          | [ 11.5 | 12"           | [ 25.0 |
| B    | 10"         | [ 15.3 | 12"           | [ 25.0 |
| C    | 12"         | [ 25.0 | 12"           | [ 25.0 |
| D    | 1/2" U-BOLT |        | 1-1/8" U-BOLT |        |
| E    | 3/4" U-BOLT |        | 1-1/8" U-BOLT |        |

### NOTES:

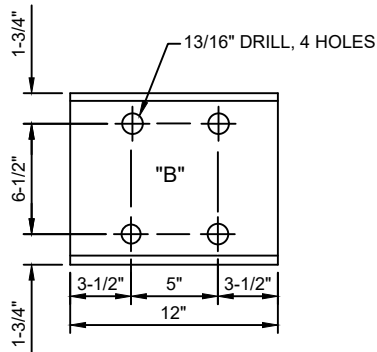
- ALL PARTS AND FITTINGS TO BE HOT DIPPED GALVANIZED AFTER FABRICATION SEE PLATE S-37 FOR ADDITIONAL DETAILS.
- AT A MINIMUM, ONE PIPE SUPPORT SHALL BE PROVIDED FOR EACH LENGTH OF (D.I.P.) PIPE UNLESS LONG-SPAN (D.I.P.) PIPE ASSEMBLIES ARE PROVIDED.

# PIPE SUPPORT DETAILS FOR POLE ASSEMBLY

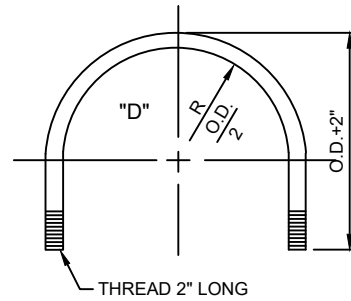
## PLATE W-23



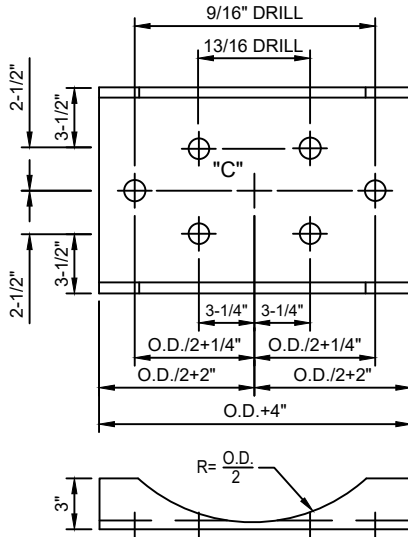
**"A" STANDARD 8" CHANNEL 11.5 LBS.**



**"B" STANDARD 10" CHANNEL 15.3 LBS.**



**"D" 1/2" U-BOLT**



**"C" STANDARD 12" CHANNEL 25 LBS.**

| D.I. PIPE | O.D. APPROX |
|-----------|-------------|
| 3"        | 4.71"       |
| 4"        | 5.55"       |
| 6"        | 7.65"       |
| 8"        | 9.80"       |
| 10"       | 11.85"      |
| 12"       | 13.95"      |
| 14"       | 16.05"      |
| 16"       | 18.15"      |
| 18"       | 20.25"      |
| 20"       | 22.35"      |
| 24"       | 26.55"      |

**TABLE**

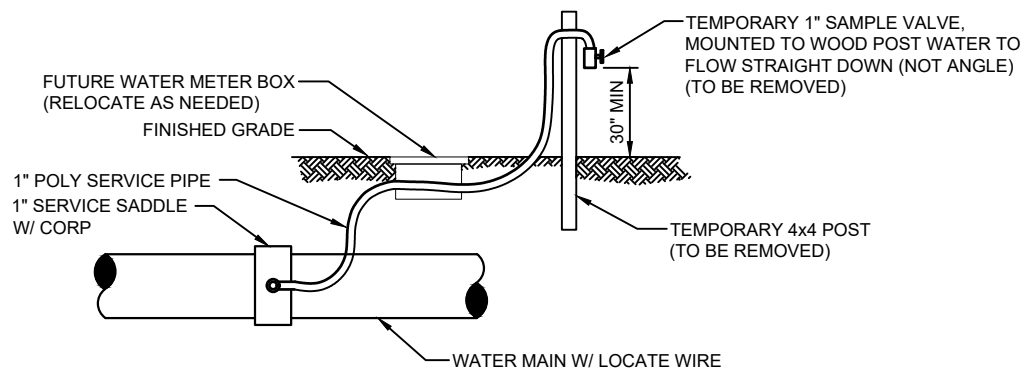
### NOTES:

- FOR PIPE 16" AND LARGER, UTILIZE CHANNEL SIZES AS SCHEDULED ON PLATE W-22, BUT CUSTOMIZE BOLT PATTERN DIMENSIONS TO FIT PIPE SIZE. SEE PLATE W-22 FOR ASSEMBLY LAYOUT.

# TEMPORARY SAMPLE TAP ALTERNATIVE METHOD A

## PLATE W-24

---



### **TEMPORARY SAMPLE TAP UTILIZING A NEW 1" WATER SERVICE**

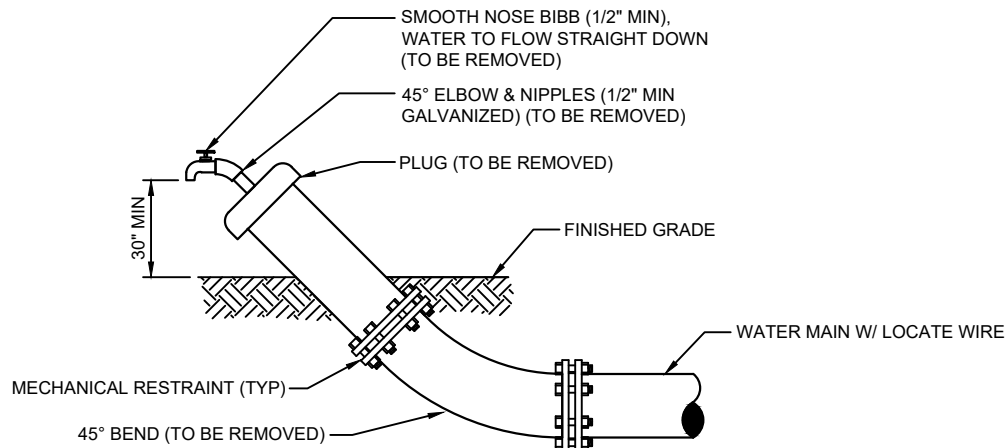
#### **NOTES::**

1. LOCATION OF SAMPLE POINT BIBB SHALL NOT BE WITHIN THE ROADWAY BUT ROUTED TO THE ROAD SHOULDERS.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL OF ALL TEMPORARY PIPING & FITTINGS (AS NOTED) AFTER BACTERIOLOGICAL CLEARANCE IS RECEIVED.
3. THE CONTRACTOR SHALL UTILIZE THE ABOVE ALTERNATIVE METHODS FOR CONSTRUCTION OF TEMPORARY SAMPLE POINTS IN ALL AREAS, WHERE POSSIBLE.
4. THE CONTRACTOR SHALL COMPLY WITH ALL JEA RULES AND POLICIES AS OUTLINED BY THE JEA'S ENVIRONMENTAL RESPONSE COORDINATOR (ERC) AND OTHER ASSOCIATED JEA STANDARDS.

# TEMPORARY SAMPLE TAP ALTERNATIVE METHOD B

## PLATE W-24A

---



### TEMPORARY SAMPLE TAP UTILIZING PLUG AT FLUSHING LOCATION

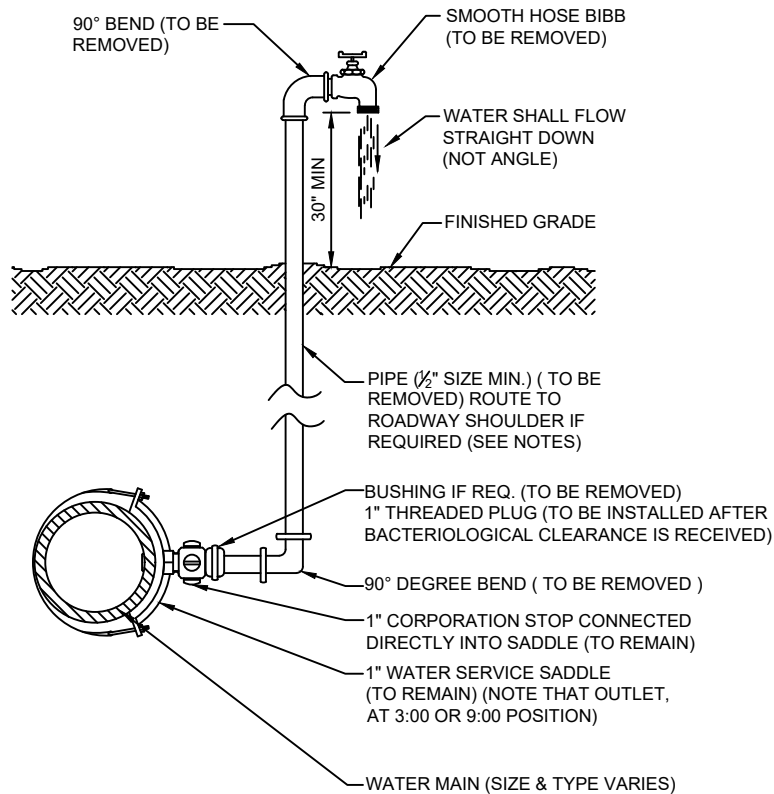
#### NOTES::

1. LOCATION OF SAMPLE POINT BIBB SHALL NOT BE WITHIN THE ROADWAY BUT ROUTED TO THE ROAD SHOULDERS.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL OF ALL TEMPORARY PIPING & FITTINGS (AS NOTED) AFTER BACTERIOLOGICAL CLEARANCE IS RECEIVED.
3. THE CONTRACTOR SHALL UTILIZE THE ABOVE ALTERNATIVE METHODS FOR CONSTRUCTION OF TEMPORARY SAMPLE POINTS IN ALL AREAS, WHERE POSSIBLE.
4. THE CONTRACTOR SHALL COMPLY WITH ALL JEA RULES AND POLICIES AS OUTLINED BY THE JEA'S ENVIRONMENTAL RESPONSE COORDINATOR (ERC) AND OTHER ASSOCIATED JEA STANDARDS.

# TEMPORARY SAMPLE TAP

## PLATE W-25

---



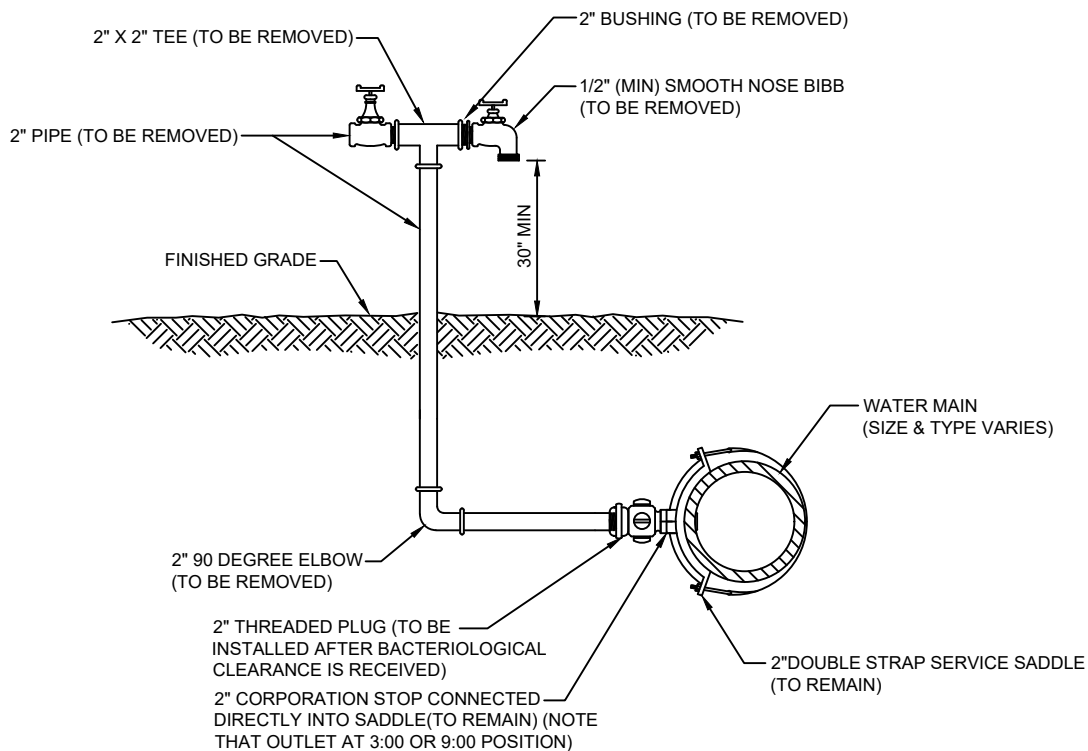
### NOTES:

1. LOCATION OF SAMPLE POINT BIBB SHALL NOT BE WITHIN THE ROADWAY BUT ROUTED TO THE ROADWAY SHOULDERS (NON-TRAFFIC AREAS).
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL OF ALL TEMPORARY PIPING & FITTINGS (AS NOTED), AFTER BACTERIOLOGICAL CLEARANCE IS RECEIVED.
3. PIPE AND FITTINGS SHALL BE PVC (SCH. 40) OR GALV. MATERIAL.
4. THE USE OF THE ABOVE CONSTRUCTION FOR A TEMPORARY SAMPLE POINT SHALL BE LIMITED TO AREAS WHERE A SAMPLE TAP BY ALTERNATIVE METHODS (SEE W-24) IS NOT FEASIBLE OR IF DIRECTED OTHERWISE BY JEA.
5. THE CONTRACTOR SHALL COMPLY WITH ALL JEA RULES AND POLICIES AS AS OUTLINED BY JEA'S ENVIRONMENTAL RESPONSE COORDINATOR (ERC) AND OTHER ASSOCIATED JEA STANDARDS.

## 2" TEMPORARY SAMPLE TAP FOR STUB OUT

### PLATE W-26

---

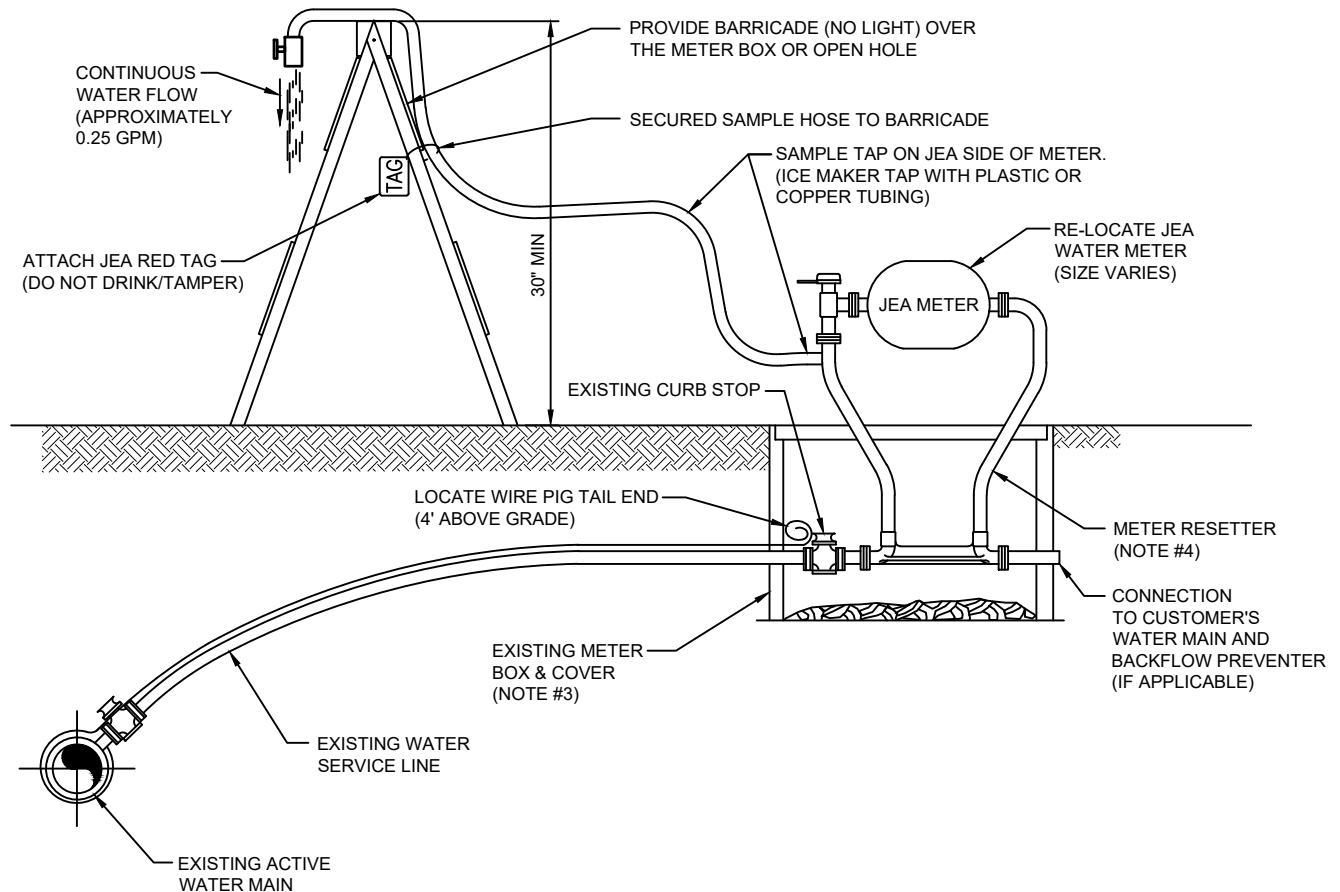


#### NOTES:

1. LOCATION OF SAMPLE POINT BIBB SHALL NOT BE WITHIN THE ROADWAY BUT ROUTED TO THE ROADWAY SHOULDERS (NON-TRAFFIC AREAS).
2. ALL PIPE & FITTING SHALL BE GALVANIZED MATERIAL OR PVC (S-40).
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL OF ALL TEMPORARY PIPING & FITTING (AS NOTED) AFTER BACTERIOLOGICAL CLEARANCE IS RECEIVED
4. THE CONTRACTOR SHALL COMPLY WITH ALL JEA RULES AND POLICES AS OUTLINED BY THE JEA'S ENVIRONMENTAL RESPONSE COORDINATOR (ERC) AND OTHER ASSOCIATED JEA STANDARDS.

# TEMPORARY SAMPLE TAP FOR IN-SERVICE MAINS

## PLATE W-27

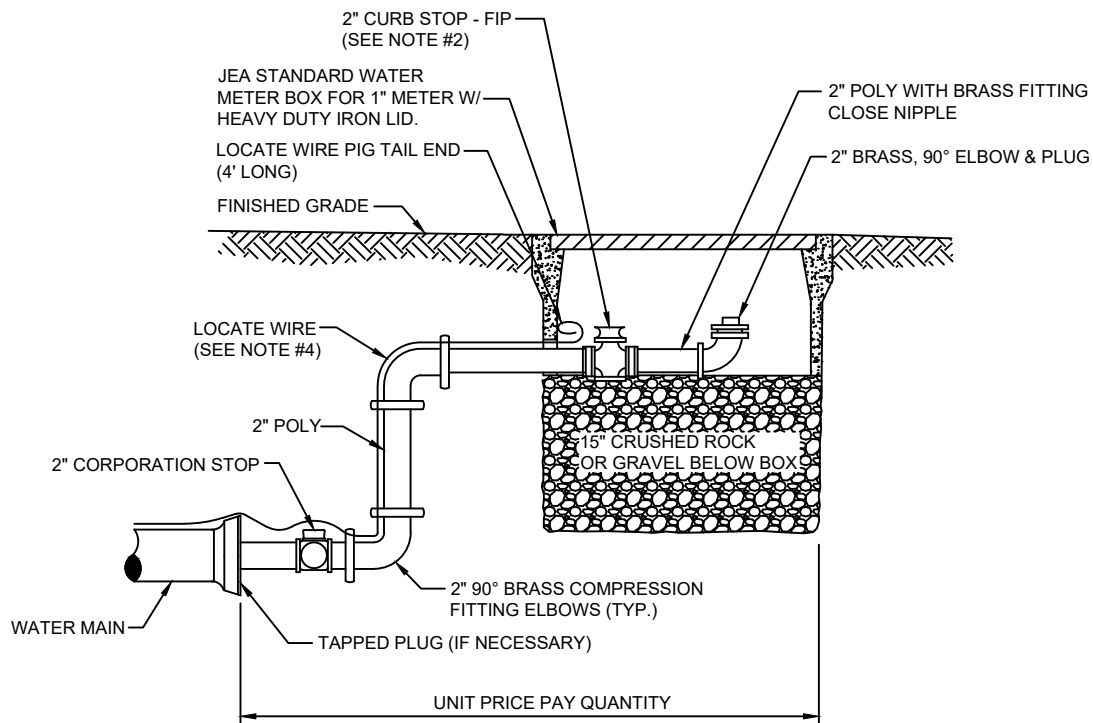


### NOTES :

1. THE ABOVE TEMPORARY WATER SAMPLE TAP IS FOR USE ON ACTIVE WATER MAINS. GENERALLY, THIS SAMPLE TAP IS INSTALLED ADJACENT TO EACH WATER MAIN VALVE BEING CLOSED DURING A WATER OUTAGE. WHEN REQUIRED, THE CONTRACTOR SHALL PROVIDE THE ABOVE TEMPORARY SAMPLE TAP AND THEN REMOVE/RESTORE THE WATER METER SERVICE AFTER BACTERIOLOGICAL CLEARANCE.
2. THE CONTRACTOR SHALL COMPLY WITH ALL JEA RULES AND POLICIES AS OUTLINED BY THE JEA'S ENVIRONMENTAL RESPONSE COORDINATOR (ERC) AND OTHER ASSOCIATED JEA STANDARDS. THESE SERVICES SHALL INCLUDE, AT A MINIMUM, ASSISTANCE WITH OUTAGE SIMULATIONS, ASSISTANCE WITH THE PREPARATION OF CUSTOMER NOTIFICATION AND OR BOIL WATER NOTICES, DISTRIBUTION OF CUSTOMER NOTIFICATIONS AND COORDINATION WITH ERC AND THE JEA ON-SITE REPRESENTATIVES.
3. CONTRACTOR SHALL REMOVE METER BOX LID AND SET IT NEXT TO THE BOX. THE CONTRACTOR SHALL REPAIR, AT THE CONTRACTORS EXPENSE, ANY DAMAGE TO THE ELECTRONIC NMR/MTU IF DAMAGED DURING THE ABOVE BACTERIOLOGICAL TEST PERIOD AND REMOVED AFTER BACTERIOLOGICAL CLEARANCE.
4. A METER "RESETTER" SHALL BE INSTALLED AND REMOVED AFTER BACTERIOLOGICAL CLEARANCE AS SHOWN. THE RESETTER SHALL INCLUDE AN ANGLED INVERTED KEY METER VALVE ON THE INLET, METER COUPLINGS, 12-INCH RISE AND SIZED TO FIT THE ACTUAL FIELD METER THREADS. ACCEPTABLE: FORD 40 SERIES, MUELLER H-14118 OR JEA APPROVED EQUAL.

# FLUSHING VALVE BELOW GRADE

## PLATE W-28

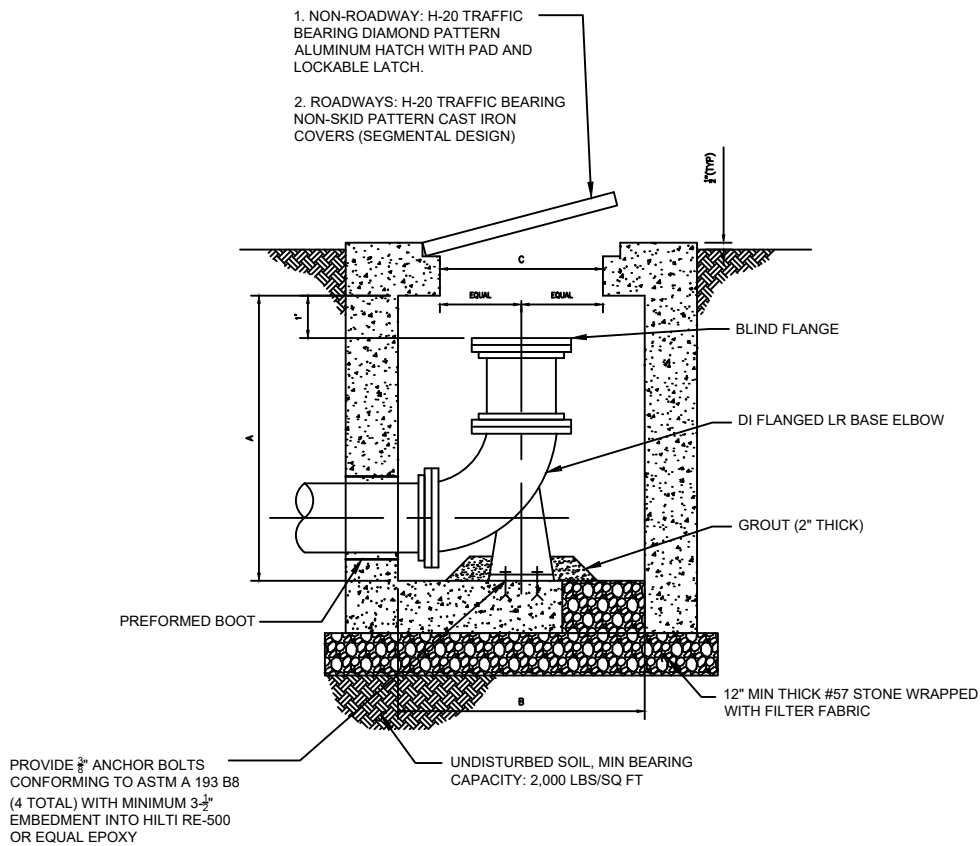


### NOTES:

1. PIPE SHALL BE POLYETHYLENE. FITTINGS SHALL BE BRASS.
2. THE 2" CURB STOP SHALL BE ALL BRONZE. FITTINGS SHALL BE BRASS.
3. ANY RECLAIMED WATER VALVE SHALL HAVE RECLAIMED EMBLEM.
4. LOCATE WIRE FOR 10' OR GREATER IN LENGTH.
5. CANNOT BE PLACED UNDER CONCRETE OR PAVEMENT.
6. PLACE 2 FEET PAST LAST WATER MAIN SERVICE CONNECTION.

# SWABBING PORT AND CLEAN OUT VAULT DETAIL - SECTION

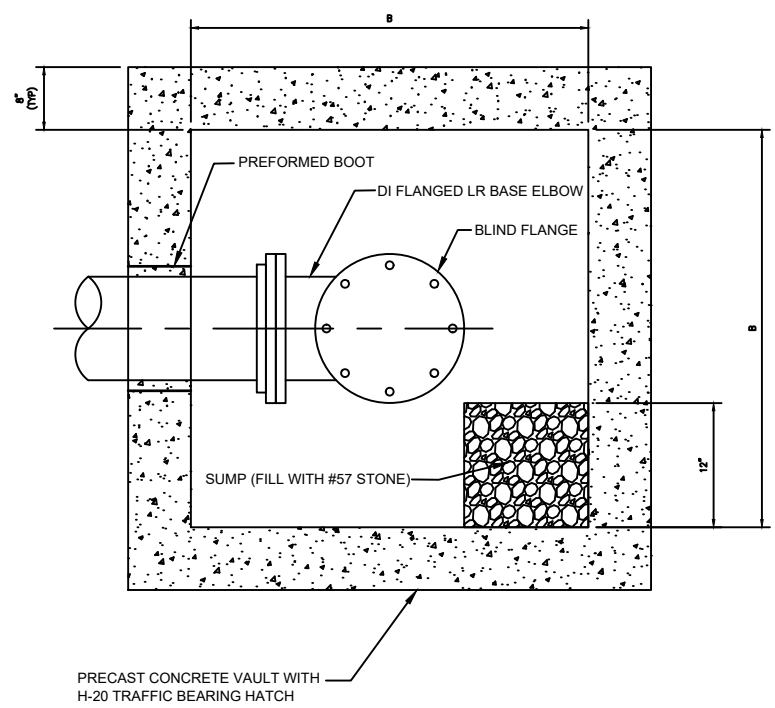
## PLATE W-45



SWABBING PORT AND CLEAN OUT VAULT DETAIL - PLAN

PLATE W-45A

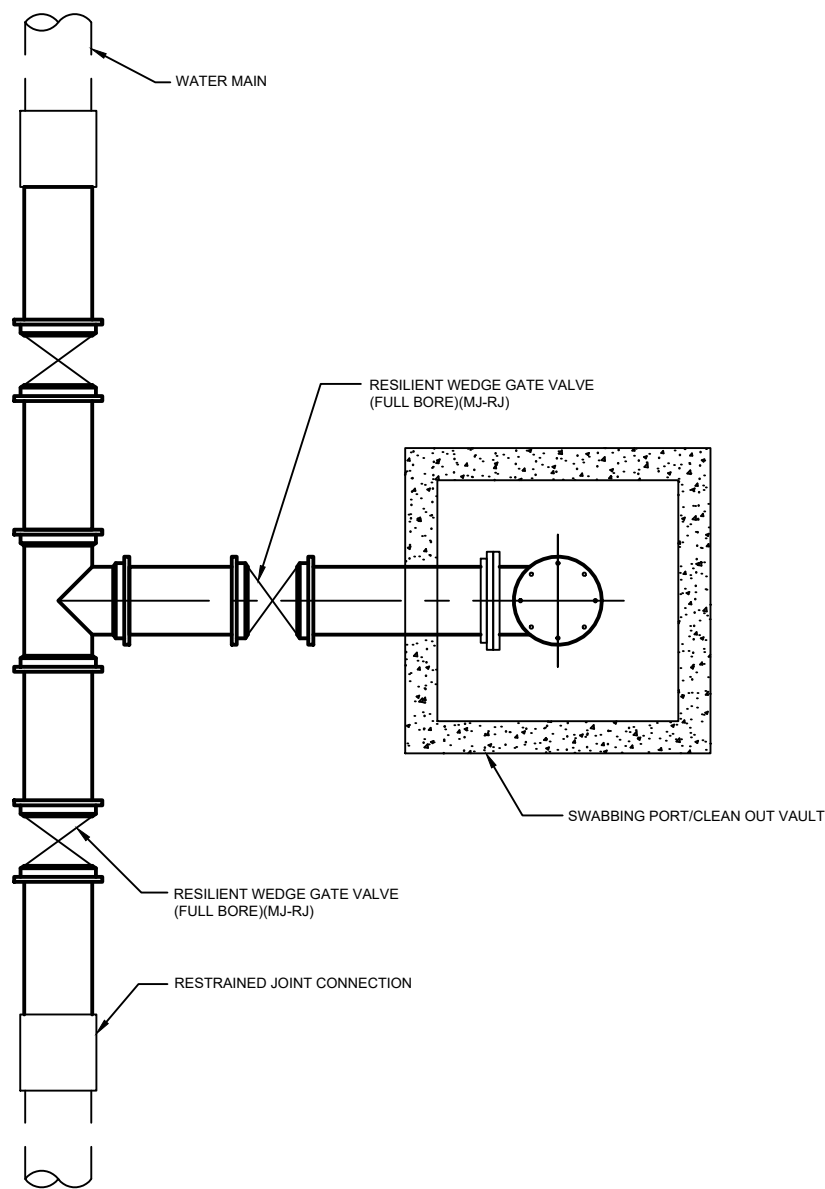
---



SWABBING LAUNCHING STATION DETAIL FOR NEW WATER MAIN UP TO 24"

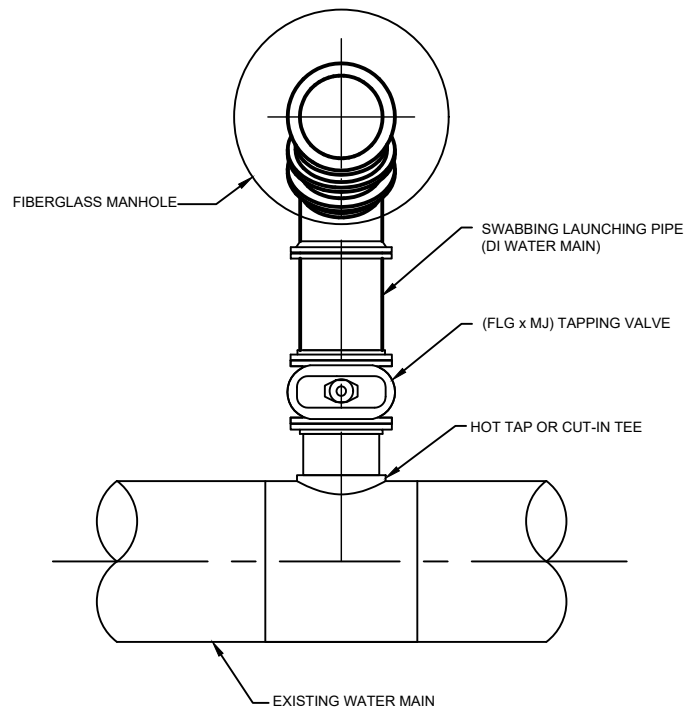
PLATE W-45B

---



# SWABBING PIG LAUNCHING STATION DETAIL FOR WATER MAINS UP TO 24" - PLAN PLATE W-45C

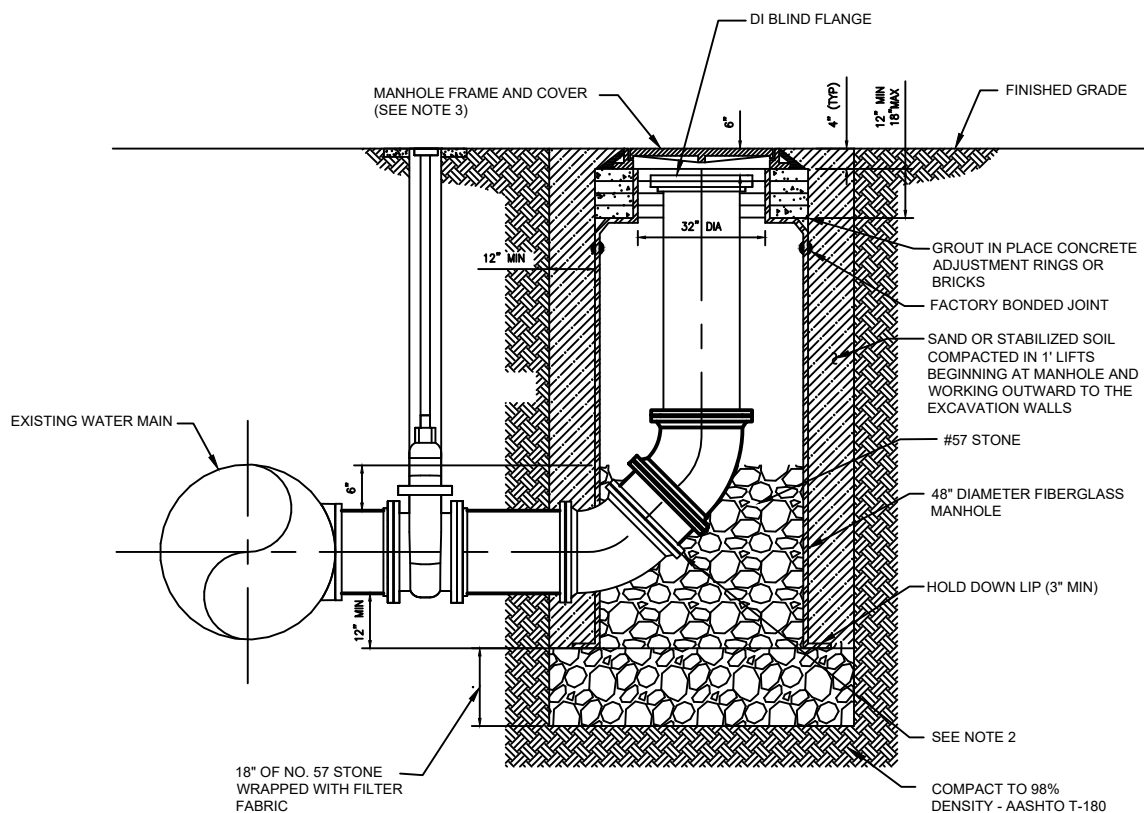
---



NOTES:

1. FOR HOT TAP CONNECTIONS ON EXISTING WATER MAINS 10" DIAMETER AND GREATER, DIAMETER OF TAPPING VALVE AND PIG LAUNCHING PIPE SHALL BE ONE NOMINAL SIZE LESS THAN EXISTING WATER MAIN.

RETROFIT SWABBING LAUNCHING STATION DETAIL FOR WATER MAINS UP  
TO 24" - SECTION  
PLATE W-45D

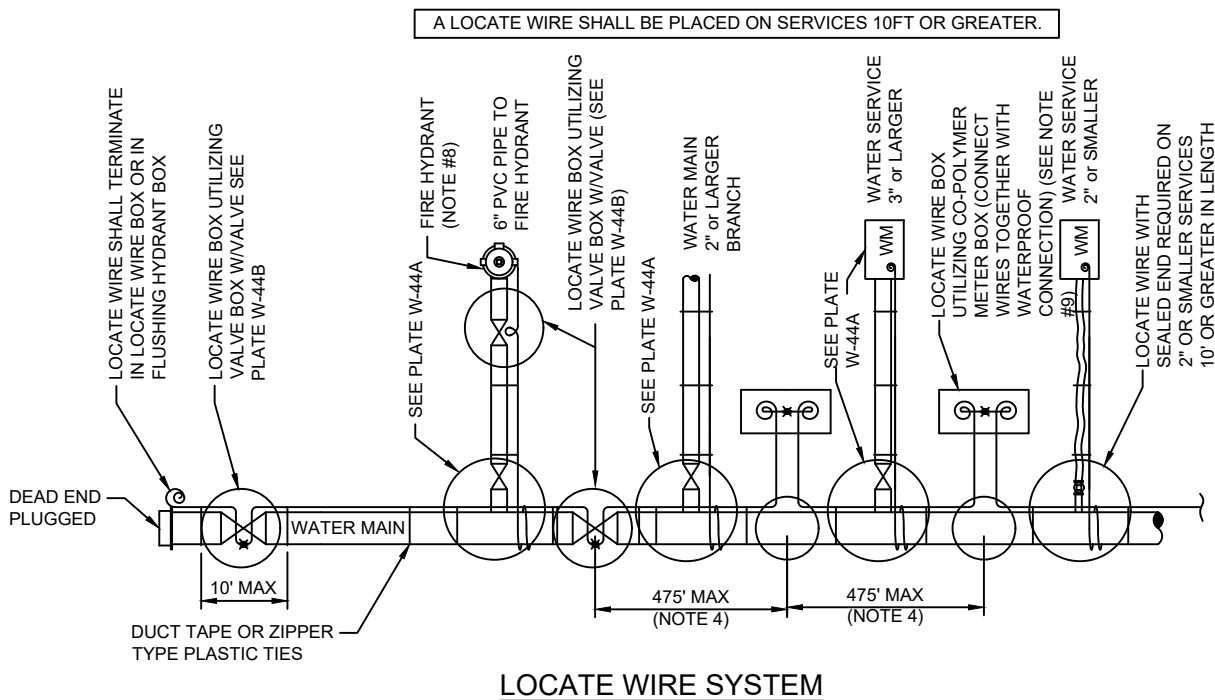


NOTES:

1. PROVIDE ALL MATERIALS IN ACCORDANCE TO JEA WATER AND WASTEWATER STANDARD SPECIFICATIONS.
2. USE TWO VERTICAL 45 DEGREE MJ BENDS OR LONG RADIUS 90 DEGREE MJ BEND.
3. PROVIDE STANDARD JEA FRAME AND COVER.
4. RESTRAIN ALL JOINTS.

# LOCATE WIRE CONSTRUCTION FOR WATER MAINS

## PLATE W-44

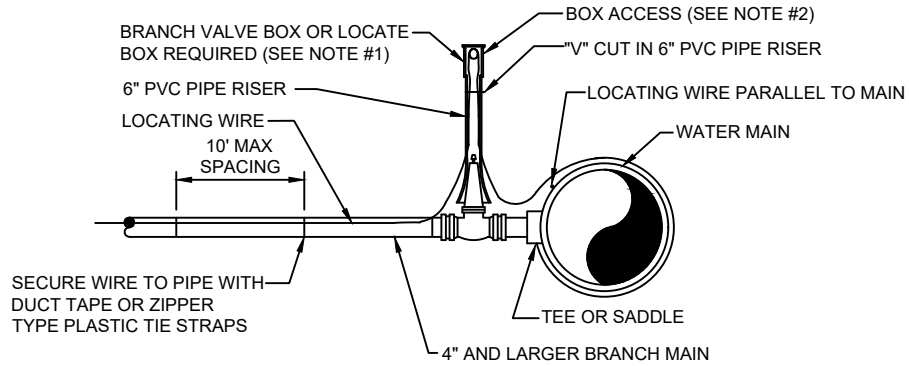


### NOTES:

1. LOCATING WIRE TO BE INSTALLED IN EITHER THE ONE OR ELEVEN O'CLOCK POSITION ON ALL DUCTILE IRON OR PVC (PRESSURE MAINS). LOCATE WIRE SHALL ALSO BE INSTALLED ON ALL (HDPE) POLY MAIN PIPING (1:00 OR 11:00 POSITION, IF POSSIBLE).
2. SECURE LOCATING WIRE TO PVC & D.I.P. WATER MAIN BY USE OF DUCT TAPE OR ZIPPER TYPE PLASTIC TIE STRAPS SPACED AT A MAXIMUM DISTANCE OF TEN (10') AND AT EACH SIDE OF BELL JOINT OR FITTING.
3. THE ENTIRE LOCATING SYSTEM SHALL BE SUBJECTED TO TESTING TO DETERMINE ITS RELIABILITY. WHERE INSTALLED UNDER PAVEMENT AREAS, TESTING SHALL BE DONE PRIOR TO THE PLACEMENT OF PAVEMENT, UNLESS APPROVED OTHERWISE BY JEA.
4. LOCATING WIRE SHALL TERMINATE WITHIN AN ACTIVE VALVE BOX ( WITH A VALVE ) OR A METER BOX ( IF NO VALVE ) AT 475' INTERVALS. SEE DETAIL PLATE W-44B. WIRE CONNECTIONS BELOW GROUND (OUTSIDE OF A BOX) SHALL BE AVOIDED.
5. REFER TO SECTION 350 FOR LOCATE WIRE SPECIFICATIONS.
6. " " INDICATES THAT THE WIRES ARE CONNECTED TOGETHER WITH A WATERPROOF CONNECTION. (SEE DETAIL W-44B)
7. " " INDICATES A WIRE PIG-TAIL (4' LONG)
8. FOR FIRE HYDRANT LOCATE WIRE REQUIREMENTS AND EXCLUSIONS, SEE PLATES W-12,13 AND 14.
9. AN "LW" CUT SHALL BE CARVED IN THE CONCRETE CURB AND PAINTED AT ALL LOCATE WIRE BOXES.
10. FOUR LANES OF TRAFFIC (HAVING TWO LANES OF TRAFFIC IN EACH DIRECTION) OR GREATER THE LOCATE WIRE AND VALVE BOX SHALL BE OFF-SET TO THE RIGHT-OF-WAY.

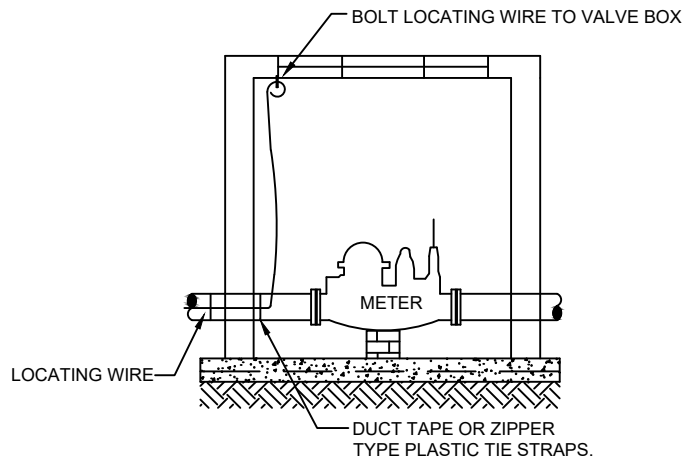
# LOCATE WIRE FOR BRANCH MAIN

## PLATE W-44A



### **BRANCH FORCE MAIN**

(2" AND LARGER WATER MAIN OR 3" AND LARGER WATER SERVICE PIPE)



### **CONNECTION AT LARGE METER BOX**

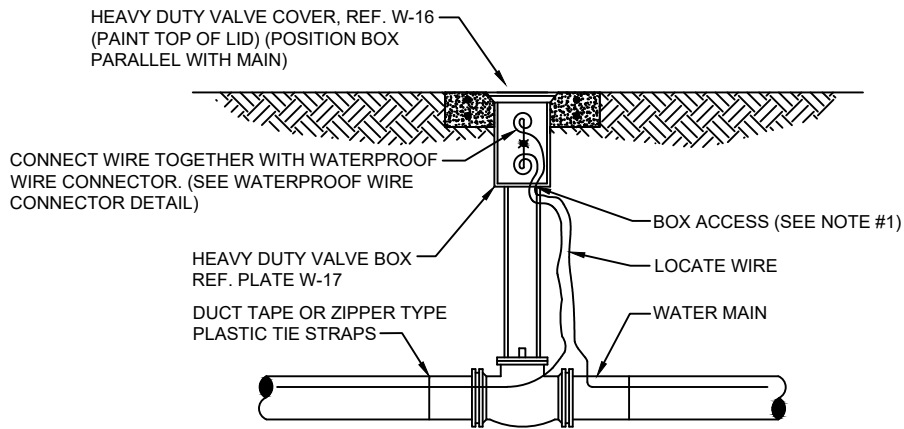
(3" OR LARGER SERVICE)

#### NOTES:

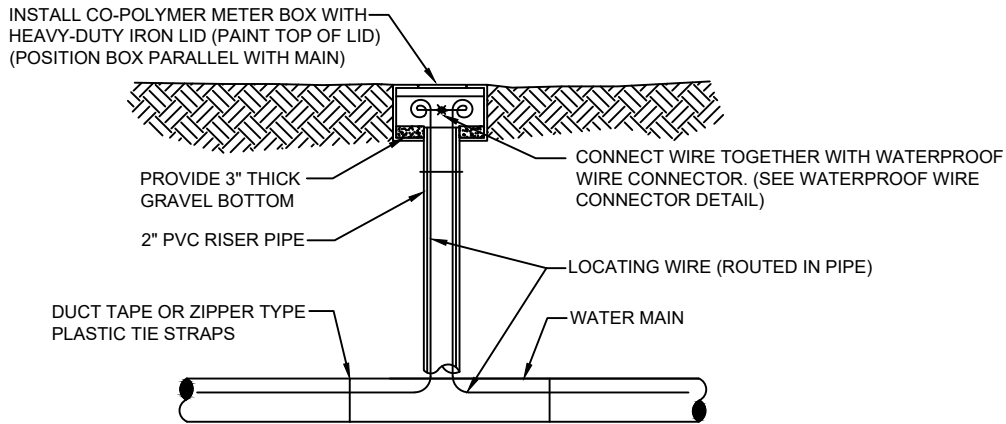
1. NOTE THAT THE BRANCH WIRE IS NOT CONNECTED TO THE MAIN WIRE.
2. LOCATE WIRE SHALL ENTER THE VALVE BOX THROUGH A "V" CUT IN THE 6" PVC RISER PIPE SECTION (SEE W-18).
3. LOCATE WIRE SHALL HAVE ENOUGH SLACK TO REACH 4' ABOVE FINAL GRADE AND LOCATE POINTS.

# LOCATE WIRE BOX

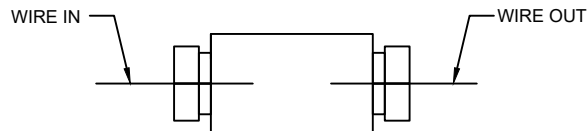
## PLATE W-44B



### LOCATE WIRE BOX UTILIZING VALVE BOX



### LOCATE WIRE BOX UTILIZING METER BOX



### WATERPROOF WIRE CONNECTOR DETAIL

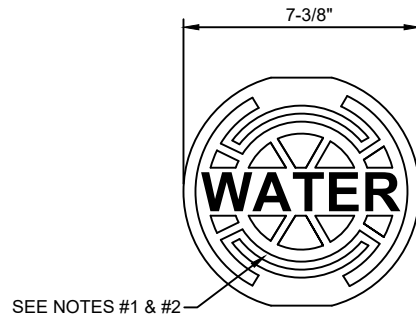
#### NOTES:

1. LOCATE WIRE SHALL ENTER THE VALVE BOX THROUGH A "V" CUT IN THE 6" PVC RISER PIPE (SEE W-18).
2. LOCATE WIRE SHALL HAVE ENOUGH SLACK TO REACH 4' ABOVE FINAL GRADE AND LOCATE POINTS.
3. LOCATE WIRE CONNECTION SHALL ONLY BE A 2 WAY CONNECTION.

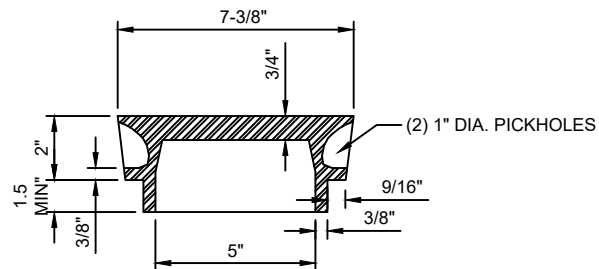
# WATER SYSTEM VALVE BOX COVER

## PLATE W-16

---



### HEAVY DUTY RATING

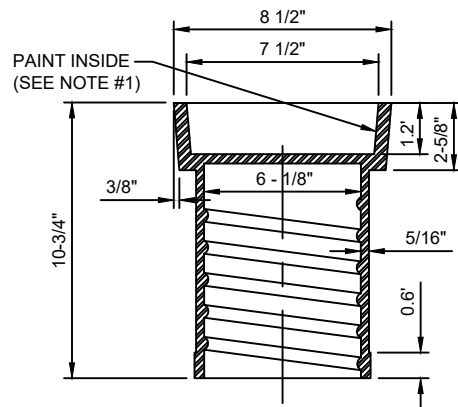


#### NOTES:

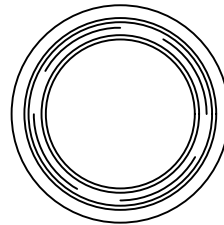
1. PAINT TOP OF THE COVER WITH ENAMEL PAINT (BLUE COLOR) FOR WATER.
2. FOR "REUSE" PAINT TOP PANTONE PURPLE.
3. LID WEIGHT: APPROX. 12 LBS.

# WATER SYSTEM VALVE BOX

## PLATE W-17

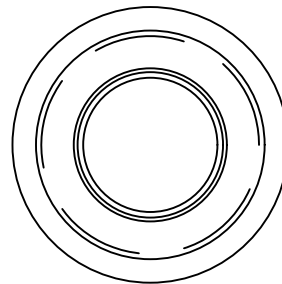
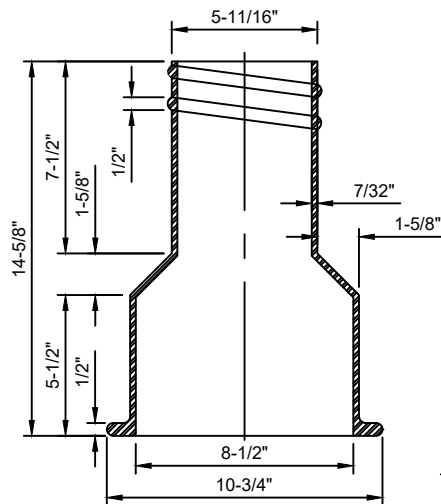


### HEAVY DUTY RATING



### TOP SECTION VIEW

(23 LBS. APPROX.)



### BOTTOM SECTION VIEW

(26 LBS. APPROX.)

#### NOTES:

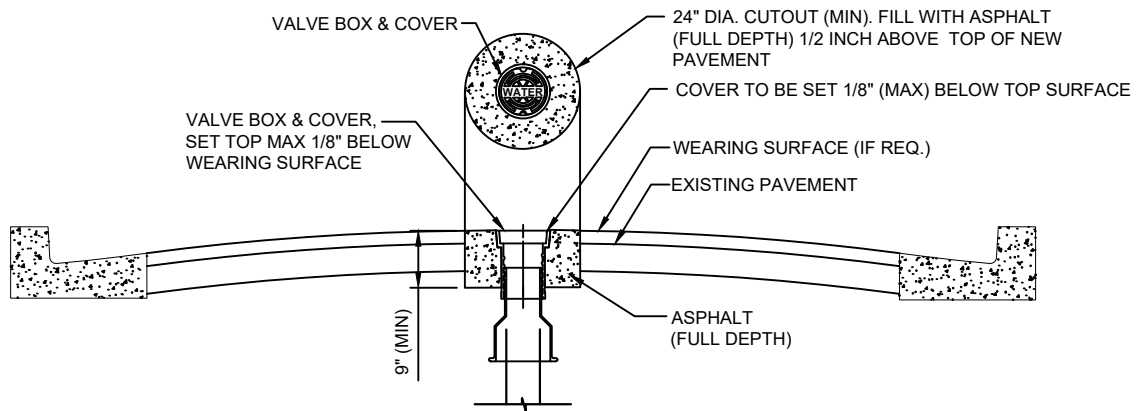
1. PAINT THE INSIDE OF THE TOP SECTION OF THE BOX WITH APPLICABLE COLOR (BLUE OR PURPLE)
2. HEAVY DUTY RATING (TOTAL WEIGHT APPROX. 50 LBS.).
3. REFERENCE SECTION 351, PARAGRAPH X.2.

PLATE W-18



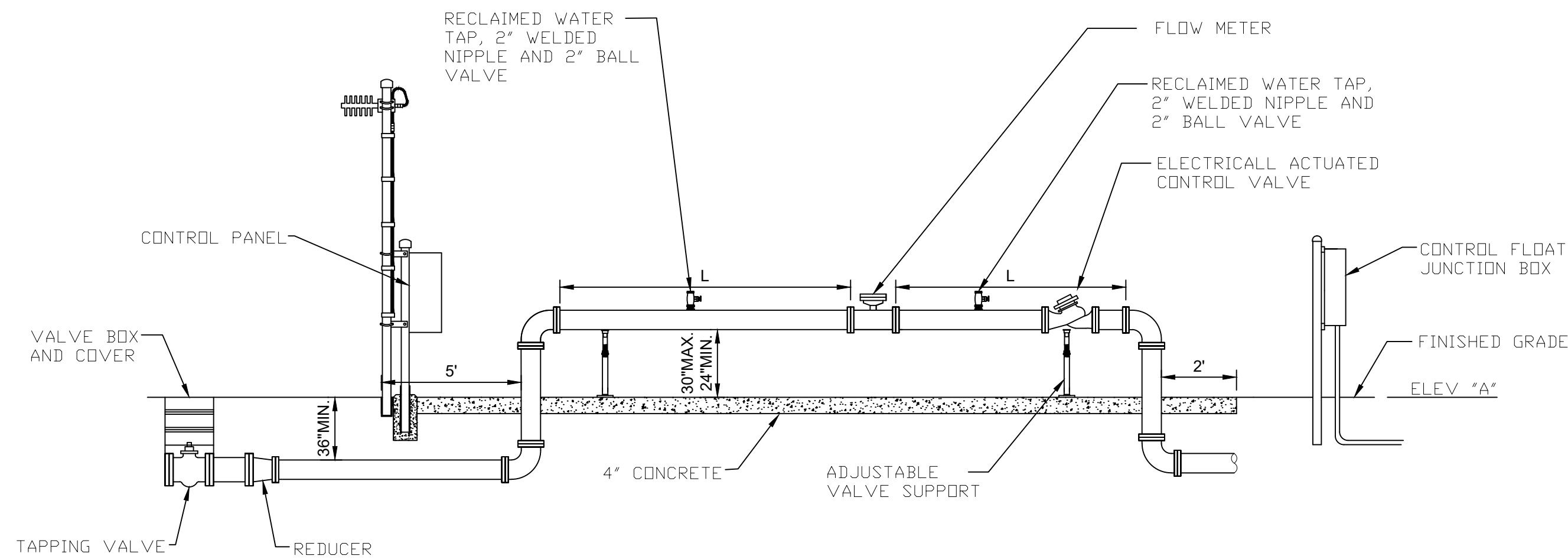
- JANUARY 1, 2021

WATER VALVE JACKET ADJUSTED TO ROADWAY AFTER RE-SURFACING  
PLATE W-19

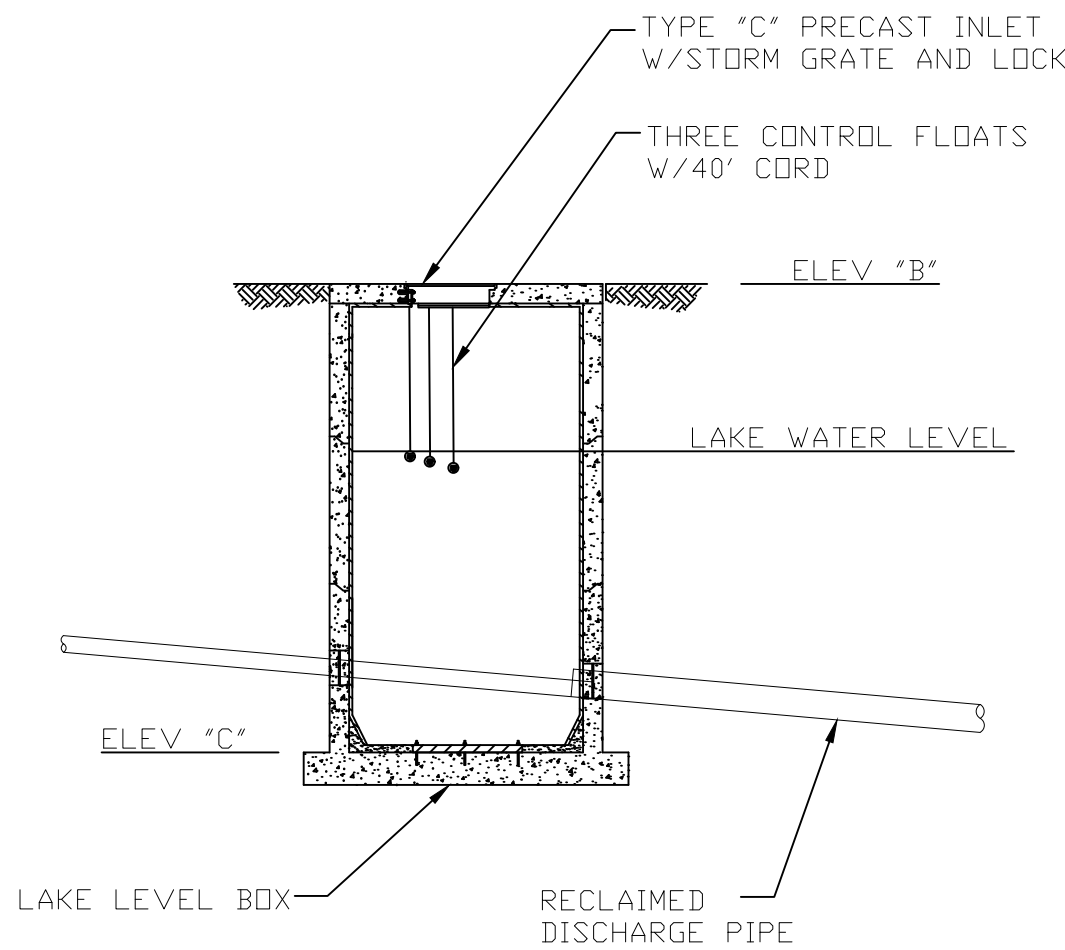


NOTES :

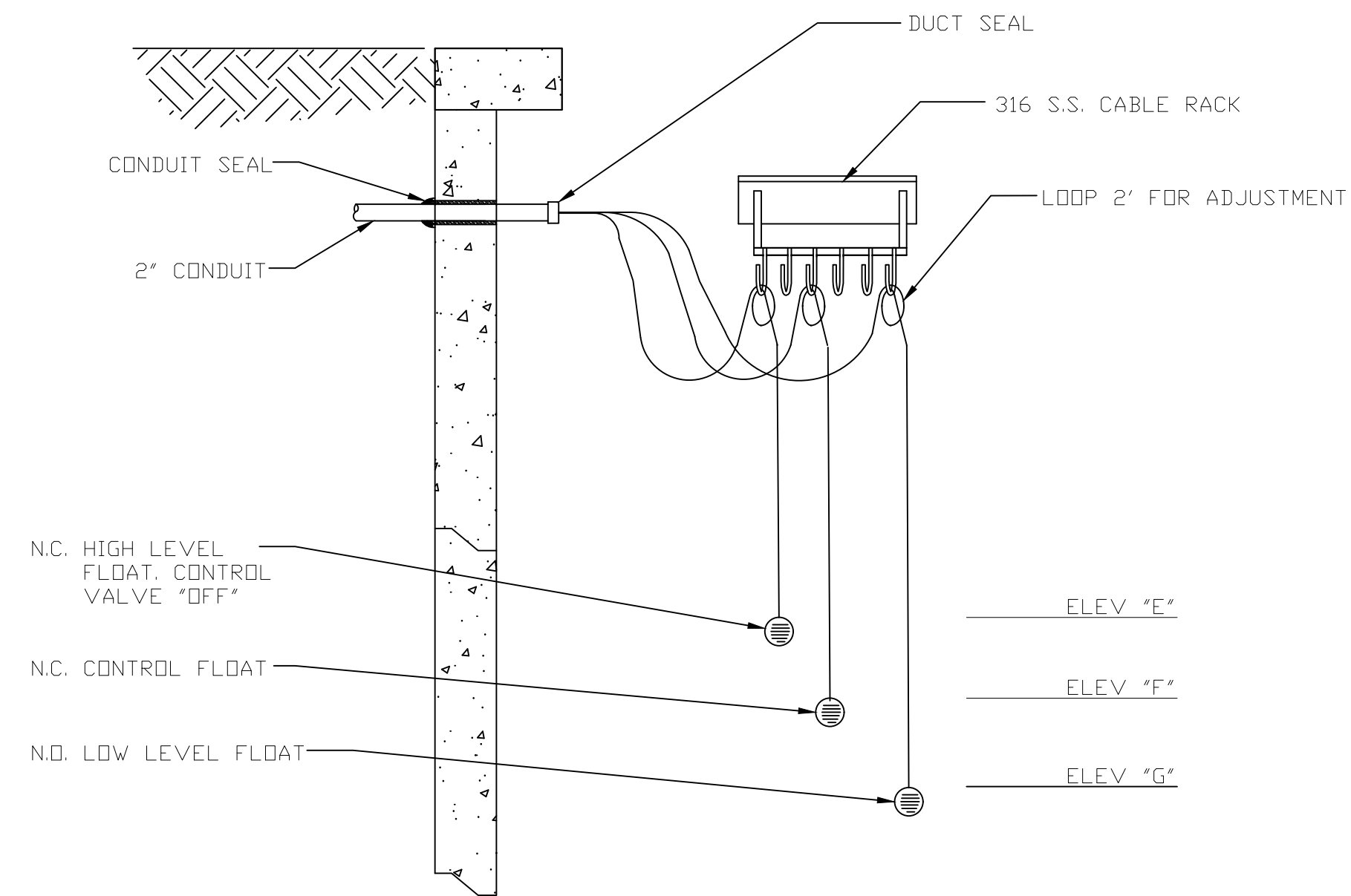
1. PROVIDE FULL DEPTH ASPHALT 1/2 INCH ABOVE TOP OF NEW PAVEMENT LEVEL, TO ALLOW FOR FUTURE ASPHALT MATERIAL COMPACTION. PLACE AND COMPACT ASPHALT IN 2" (MAX) LIFTS.



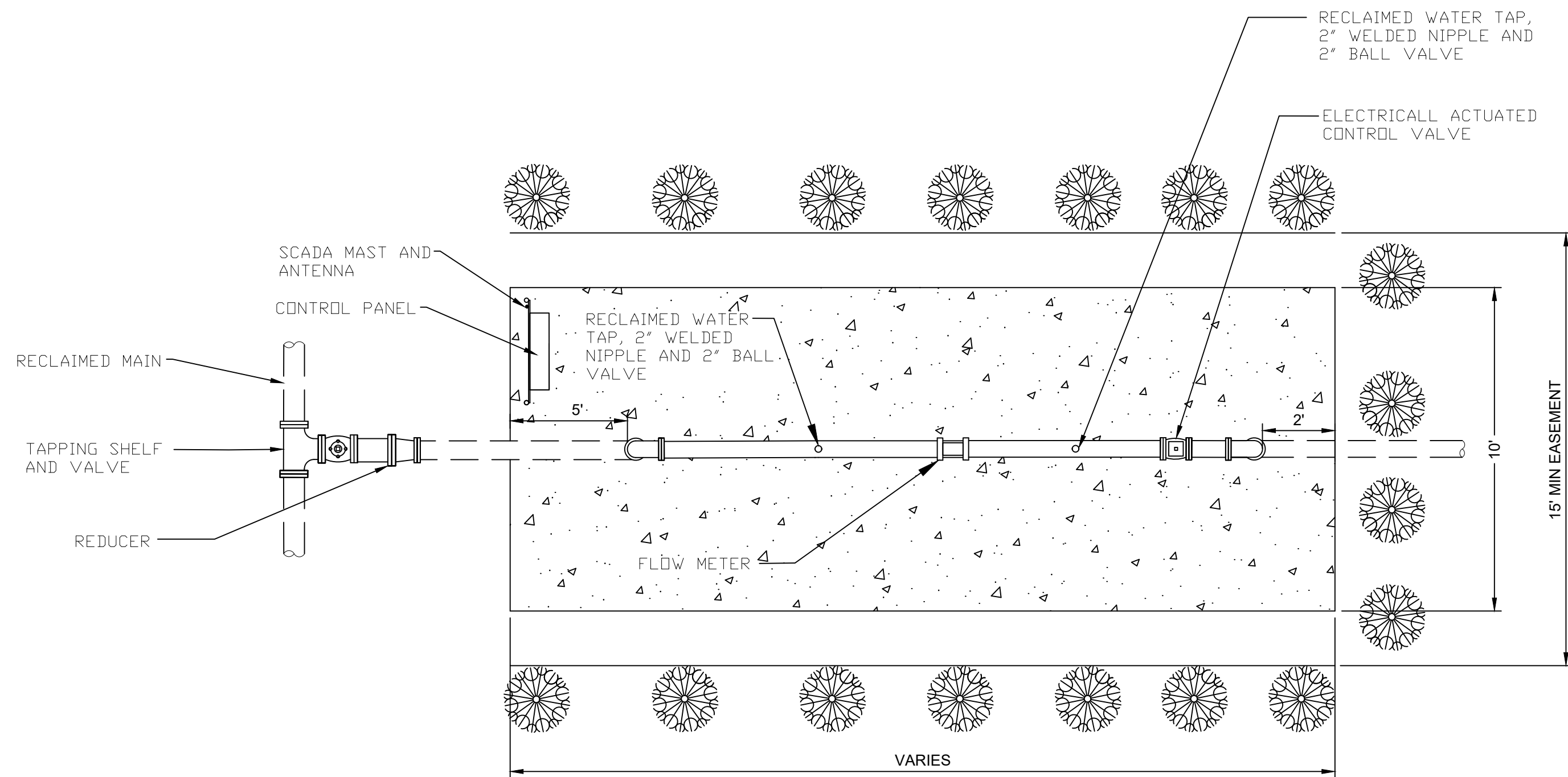
SECTION VIEW  
NOT TO SCALE



CONNECTION DETAIL  
NOT TO SCALE



FLOAT STABILIZER BRACKET DETAIL  
NOT TO SCALE



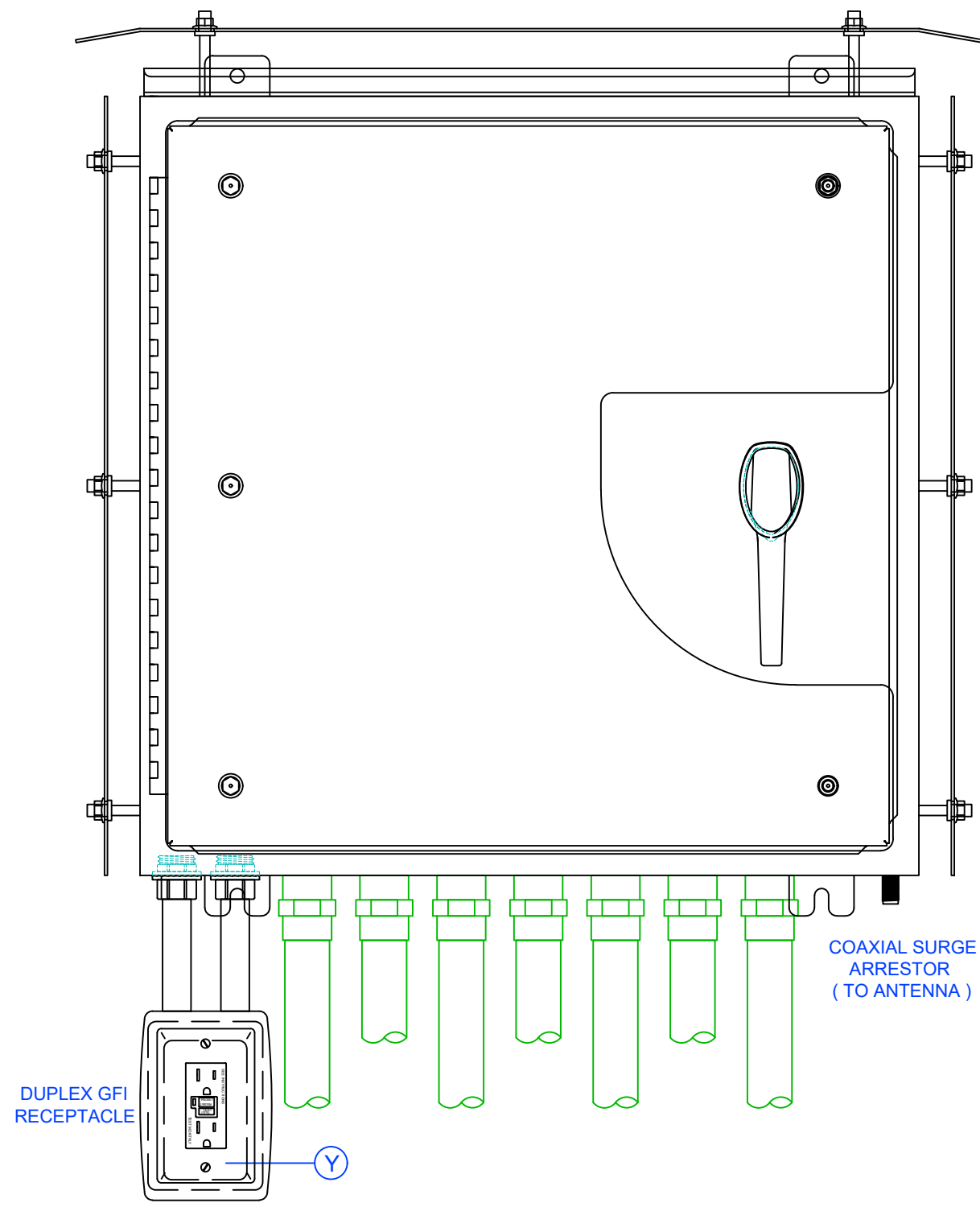
PLAN VIEW  
NOT TO SCALE

GENERAL NOTES:

1. ALL WORK SHALL COMPLY WITH SPECIFICATIONS, SECTION 703, "RECLAIMED WATER DELIVERY STATIONS" IN JEA WATER AND SEWER STANDARDS MANUAL.
2. PRECAST STRUCTURE SHALL MEET A.S.T.M. C-478 STANDARD WITH 4,000 LB. CONCRETE TYPE II CEMENT. ALL LIFTING HOLES AND OUTSIDE INSERTS SHALL BE FILLED WITH NON-SHRINK GROUT AND COAT WITH BITUMINOUS WATERPROOFING MATERIAL.
3. ALL PRECAST STRUCTURE JOINTS BELOW THE TOP SECTION SHALL INCLUDE A 6" WIDE (MIN) EXTERIOR JOINT TAPE (W/PRIMER)
4. IN SILTS, CLAY OR HIGHLY ORGANIC SOILS (FINE-GRAINED SOILS INCLUDING SOIL GROUPS ML, CL, OL, MH, CH, OH AND PT) THE SOILS SHALL BE OVER-EXCAVATED AN ADDITIONAL 24" (AT MIN) AND BACKED FILLED WITH AASHTO CLASS A-3 SOIL (COMPACTED TO 98%, ASTM D1557) OR OVER-EXCAVATE AN ADDITIONAL 12" (AT MIN) AND BACK FILL WITH GRANULAR BACK FILL (57 STONE).
5. PIPING ABOVE GROUND SHALL BE 316 S.S. AND PIPING BELOW GROUND SHALL BE C-900 DR-25 OR DR-18. FITTING SHALL BE DUCTILE IRON.
6. A FLANGED SPOOL PIECE WITH A MINIMUM LENGTH OF FIVE PIPE DIAMETER SHALL BE INSTALLED ENTERING THE FLOW METER AND A FLANGED SPOOL PIECE WITH A MINIMUM LENGTH OF THREE PIPE DIAMETERS SHALL BE INSTALLED EXITING THE FLOW METER AND A FLANGED SPOOL PIECE WITH A MINIMUM LENGTH OF THREE PIPE DIAMETERS SHALL BE INSTALLED EXITING THE CONTROL VALVE.
7. FLOW METER, CONTROL VALVE, ORIFICE PLAT AND CONTROL PANEL TO BE PURCHASED FROM JEA APPROVED VENDOR.
8. DIMENSION "L" TO BE DESIGNED BY ENGINEER.
9. JEA TO FURNISH AND INSTALL MAST, ANTENNA AND PRESSURE TRANSDUCERS.
10. SUBMIT SHOP DRAWINGS FOR CONTROL PANEL, LAKE LEVEL BOX AND CONTROL VALVE.
11. SUBMIT RECORD DRAWINGS SHOWING FINISHED ELEVATIONS, COORDINATES OF CORNERS OF STRUCTURES, AND COORDINATES OF EASEMENT.
12. ALL REQUIREMENTS OF JEA "RULES AND REGULATIONS FOR WATER, SEWER AND RECLAIMED WATER SERVICES", LATEST EDITIONS, INCLUDING TAGGING, LABELS, SIGNAGE, PAINTING OF EXPOSED PIPING PANTONE PURPLE NO. 522, ETC. SHALL BE COMPLETED BEFORE DELIVERY STATION IS ACCEPTED.
13. PLACE GEOTEXTILE FABRIC AND SAND CEMENT BAGS OVER MAINTENANCE BERM. SIDE SLOPE OF BERM SHALL NOT BE LESS THAN 2:1. EXTEND BAGS TO TOP OF BERM AND T 2-FEET BEYOND POINT WHERE SIDE OF BERM MEETS EXISTING GROUND.
14. TYPE "C" PRECAST INLET BOX SHALL BE FURNISHED WITH AN ENVIRONMENT COMPOSITE, INC. MODEL CNFM NON-TRAFFIC RATED FIBERGLASS GRATE, 32LB MAX., IN LIEU OF A C.I. STORM GRATE (USE JEA APPROVED PRECASTERS).
15. CONTROL FLOATS SHALL BE SJE RHOMBUS SIGNALMASTER CONTROL SWITCH, 40' CORD LENGTH, MIN. TWO FLOATS SHALL BE NORMALLY CLOSED TYPE, AND ONE SHALL BE NORMALLY OPEN TYPE.

| DELIVERY STATION PIPE/VALVE CAPACITY |                          |
|--------------------------------------|--------------------------|
| NOMINAL SIZE                         | PEAK DELIVERY RATE (GPM) |
| 4-INCH                               | 375                      |
| 6-INCH                               | 900                      |
| 8-INCH                               | 1500                     |

| ELEVATIONS |                       |           |
|------------|-----------------------|-----------|
| LOCATION   | ITEM                  | ELEVATION |
| "A"        | SLAB                  |           |
| "B"        | LAKE LEVEL BOX-TOP    |           |
| "C"        | LAKE LEVEL BOX-BOTTOM |           |
| "E"        | HIGH LEVEL FLOAT      |           |
| "F"        | CONTROL FLOAT         |           |
| "G"        | LOW LEVEL FLOAT       |           |



GENERAL NOTES:

1. REFER TO "REUSE STATION CONTROLS SPECIFICATION" FOR FURTHER DETAILS THAT MUST BE ADHERED TO.
2. THIS DRAWING IS AN EXAMPLE OF HOW OVERALL CABINET IS TO BE DESIGNED.
3. REFER TO NOTES AND DETAILS ON ALL DRAWING SHEETS.
4. ALL FIELD WIRING SHALL BE #14 AWG STRANDED, TIN-PLATED COPPER.
5. ALL PLC I/O WIRING SHALL BE #18 AWG.
6. ALL MOUNTING SCREWS SHALL BE DRILLED AND TAPPED (NO SELF-TAPPING SCREWS ARE ALLOWED).
7. ALL MOUNTING SCREWS SHALL BE STAINLESS STEEL.

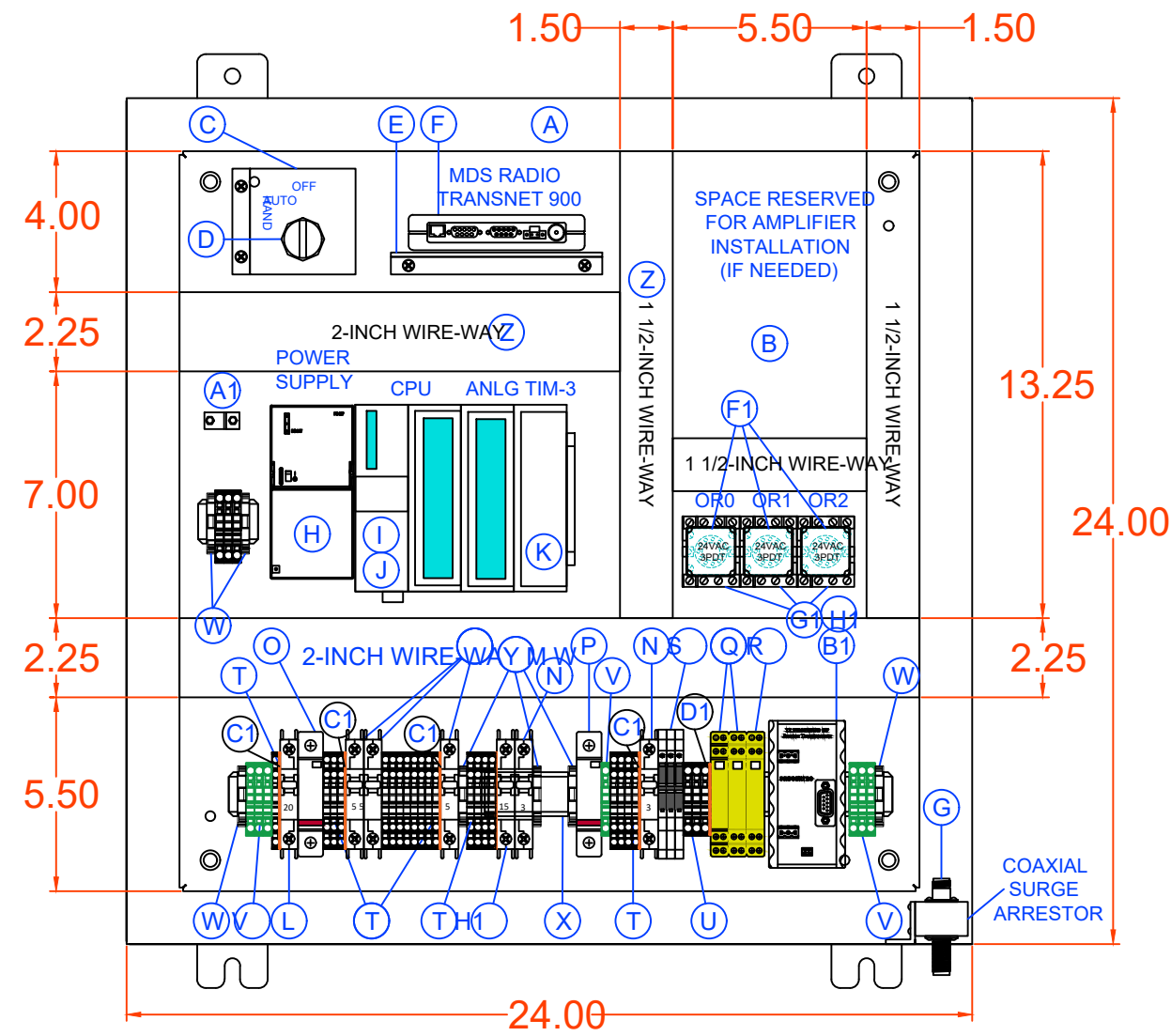
CONTROL WIRE UL508A COLOR:

- RED - 120 VAC
- WHITE - NEUTRAL
- BLUE - +24 VDC
- WHITE / BLUE STRIPE - 0 VDC

DRAWING LAYER COLOR LEGEND:

- GREY - NOTES
- BLACK - ELECTRICAL SCHEMATIC WIRING DIAGRAMS AND DEVICES
- BLUE - PART IDENTIFICATION
- PURPLE - WIRE NUMBERS
- GREEN - FIELD DEVICES AND WIRING OUTSIDE ENCLOSURE (DASHED)
- RED - FUTURE DEVICES AND WIRING
- TEAL - DIMENSIONS

FRONT PANEL VIEW



ENCLOSURE:  
SPN12AL-242410-1532 (24"H x 24"W x 10"D) NEMA 12/3R RATED, FABRICATED FROM .125 MARINE GRADE ALUMINUM WITH WHITE POLYESTER POWDER COAT FINISH INSIDE AND OUT. OUTER DOOR HAS 3-POINT PADLOCKABLE HANDLE. ENCLOSURE HAS ALUMINUM SUNSHIELDS MOUNTED ON TOP, FRONT, AND BOTH SIDES, AND INCLUDES A DRIPSHIELD.

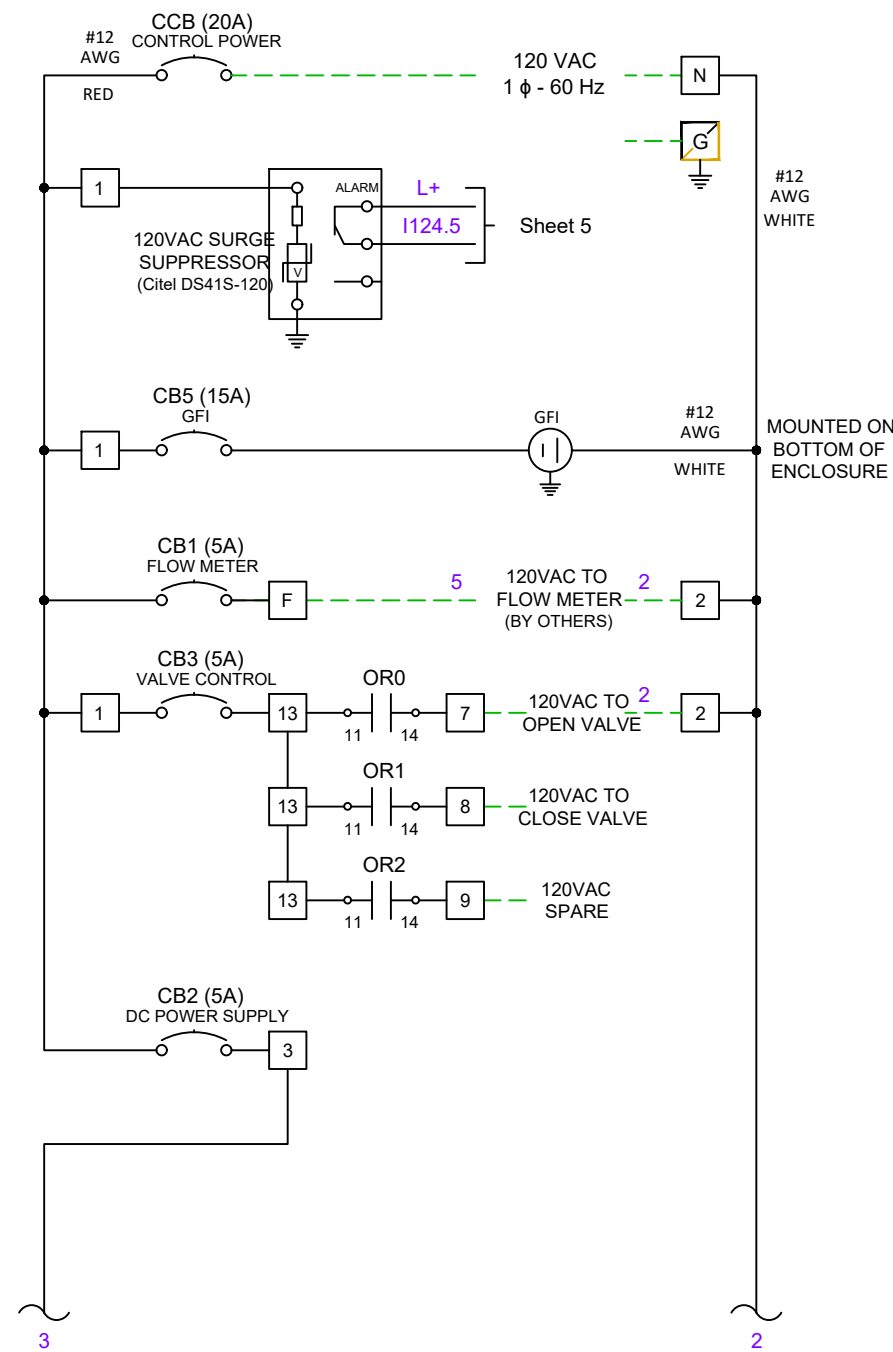
BACK PANEL:  
SPP-2424 (21"H x 21"W) FABRICATED FROM 12 ga. CARBON STEEL WITH, WHITE INDUSTRIAL GRADE ENAMEL FINISH.

REFER TO ENCLOSURE SPECIFICATIONS FOR FURTHER DETAILS.

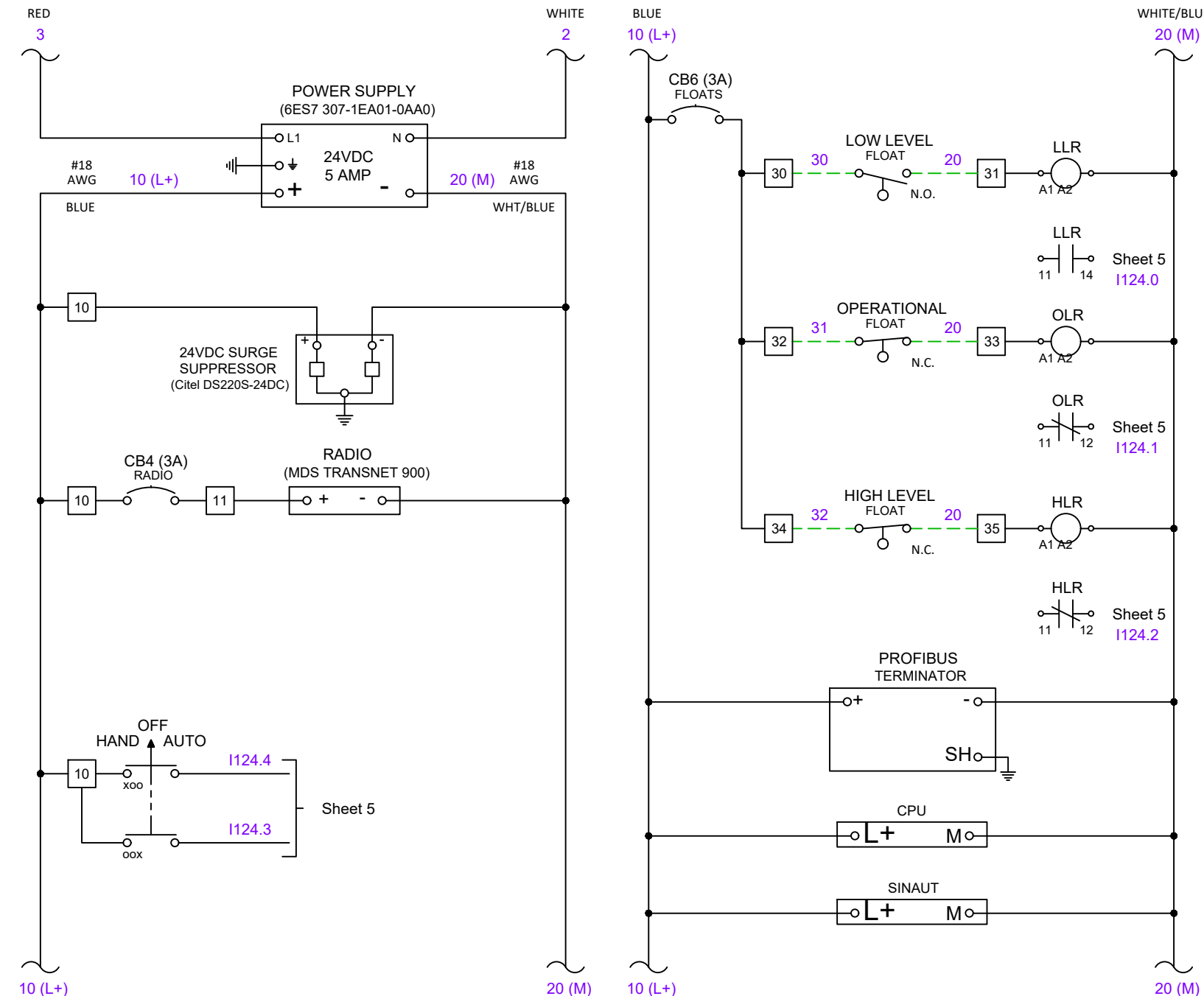
BILL OF MATERIALS

| QTY  | MANUFACTURER      | PART NUMBER             | DESCRIPTION                          |
|------|-------------------|-------------------------|--------------------------------------|
| A 1  | SCHAEFER          | SPN12AL-242410-1532     | ENCLOSURE, NEMA 12/3R, ALUM. WHITE   |
| B 1  | SCHAEFER          | SPP-2424                | BACK PANEL, CARBON STEEL, WHITE      |
| C 1  | ECS               | -                       | CUSTOM SWITCH BRACKET                |
| D 1  | SQUARE D          | 9001 SKS43B             | 3 POSITION SWITCH, 30mm, MAINTAINED  |
| E 1  | SQUARE D          | 9001 KA1                | CONTACT BLOCK, 1 N.O. - 1 N.C.       |
| F 1  | ECS               | -                       | CUSTOM RADIO BRACKET                 |
| F 1  | MDS               | TRANSNET 900            | SPREAD-SPECTRUM RADIO                |
| F 1  | TIMES MICROWAVE   | FPCTTS000026            | EZ400NMHD R MALE LMR400              |
| F 1  | TIMES MICROWAVE   | FPCTTS000005            | CONNECTOR, TNC, MALE RA LMR400       |
| G 1  | POLYPHASER        | FPPLT500002             | ANTENNA COAXIAL SURGE ARRESTOR       |
| H 1  | SIEMENS           | 6ES7 307-1EA01-0AA0     | 24VDC POWER SUPPLY, 5 AMP            |
| I 1  | SIEMENS           | 6ES7 313-6CG04-0AB0     | PLC, CPU313C-2 DP 16 DI - 16 DO      |
| I 1  | SIEMENS           | 6ES7 953-6LG31-0AA0     | MMC MEMORY CARD, 128KB               |
| I 1  | SIEMENS           | 6ES7 331-1KF02-0AB0     | ANALOG INPUT MODULE, 8 CHANNEL       |
| I 1  | SIEMENS           | 6ES7 392-1BM01-0AA0     | 40-PIN SCREW CONNECTOR               |
| I 1  | SIEMENS           | 6ES7 300-1AE00-0AA0     | 480mm MOUNTING RAIL FOR PLC          |
| J 1  | MOLEX             | 1201 030 001 (PAB001-4) | PROFIBUS CONNECTOR, 90-DEGREE        |
| K 1  | SIEMENS           | 6NH7 800-3BA00          | SINAUT ST7 MODULE, TIM 3V-IE         |
| L 1  | TFS, INC (note 1) | 9-PIN / 25-PIN RS232    | CABLE SINAUT TO RADIO NULL CABLE     |
| M 1  | PHOENIX CONTACT   | 2907573                 | CB, 1 POLE, 20A, BRANCH RATED, UL489 |
| M 3  | PHOENIX CONTACT   | 2907562                 | CB, 1 POLE, 5A, BRANCH RATED, UL489  |
| N 2  | PHOENIX CONTACT   | 2907560                 | CB, 1 POLE, 3A, BRANCH RATED, UL489  |
| O 1  | CITEL             | DS415-120               | 120VAC SURGE SUPPRESSOR              |
| P 1  | CITEL             | DS220S-24DC             | 24VDC SURGE SUPPRESSOR               |
| Q 2  | CITEL             | DLAW-04D3               | ANALOG SURGE SUPPRESSOR              |
| R 1  | CITEL             | DLA-06D3                | PROFIBUS SURGE PROTECTOR             |
| S 3  | FINDER            | 4CP190245050            | RELAY, 24VDC, INDICATOR, SCREW       |
| T 20 | WAGO              | 2002-1401               | TERMINAL, SINGLE, SCREW, BEIGE       |
| U 3  | WAGO              | 2002-2201               | TERMINAL, DOUBLE, SCREW, BEIGE       |
| V 6  | WAGO              | 2002-1207               | TERMINAL, GROUND, SCREW, GRN / YEL   |
| W 4  | WAGO              | 249-116                 | TERMINAL END RETAINER, BEIGE         |
| X 1  | WEIDMULLER        | 0514 50 0000            | DIN RAIL, GALVANIZED, SLOTTED        |
| Y 1  | HUBBELL           | GFWRST20W               | DUPLEX GFCI RECEPTACLE, 20 AMP       |
| Z 1  | PANDUIT           | H2XL06/H1 5X2L06        | WIRE-WAY, HINGED COVER, WIDE FINGER  |
| A1 1 | PANDUIT           | LAMA2-14-QY             | GROUND LUG, DUAL RATED, #2-14 AWG    |
| B1 1 | PROTECTEC         | 101-00211A              | PROFIBUS TERMINATOR RESISTOR         |
| C1 1 | WAGO              | 2002-1492               | TERMINAL END / PARTITION PLATE       |
| D1 1 | WAGO              | 2002-2292               | TERMINAL END / PARTITION PLATE       |
| E1 3 | SQUARE D          | RUMC32BD                | RELAY, 24VDC, INDICATOR, SCREW       |
| F1 3 | SQUARE D          | RUZSC3M                 | RELAY BASE, PLUG-IN, 11 PIN          |
| G1 3 | SQUARE D          | RUW241P7                | RC CIRCUIT, 110-240VAC               |
| H1 1 | PHOENIX CONTACT   | 2907571                 | CB, 1 POLE, 15A, BRANCH RATED, UL489 |

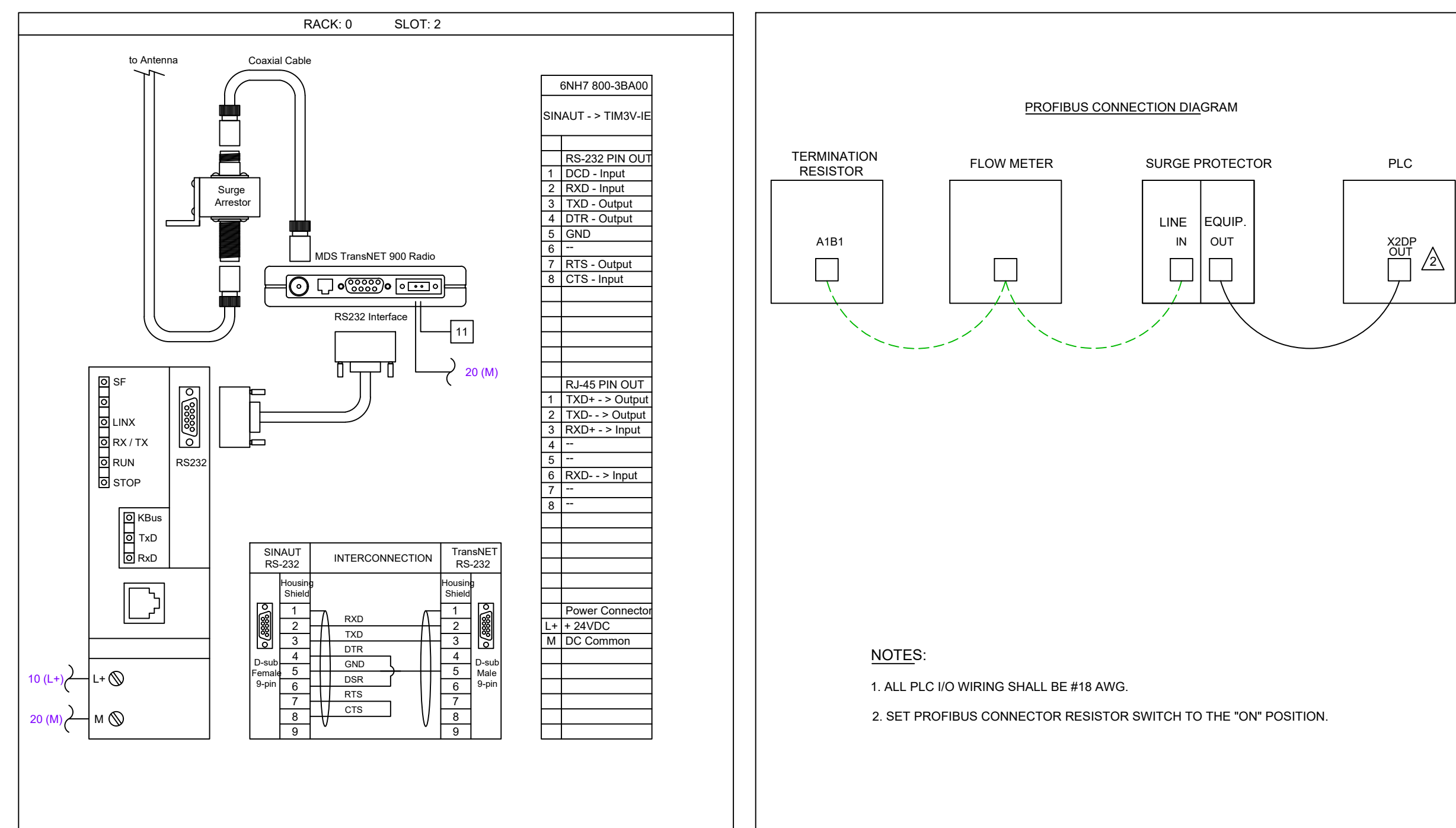
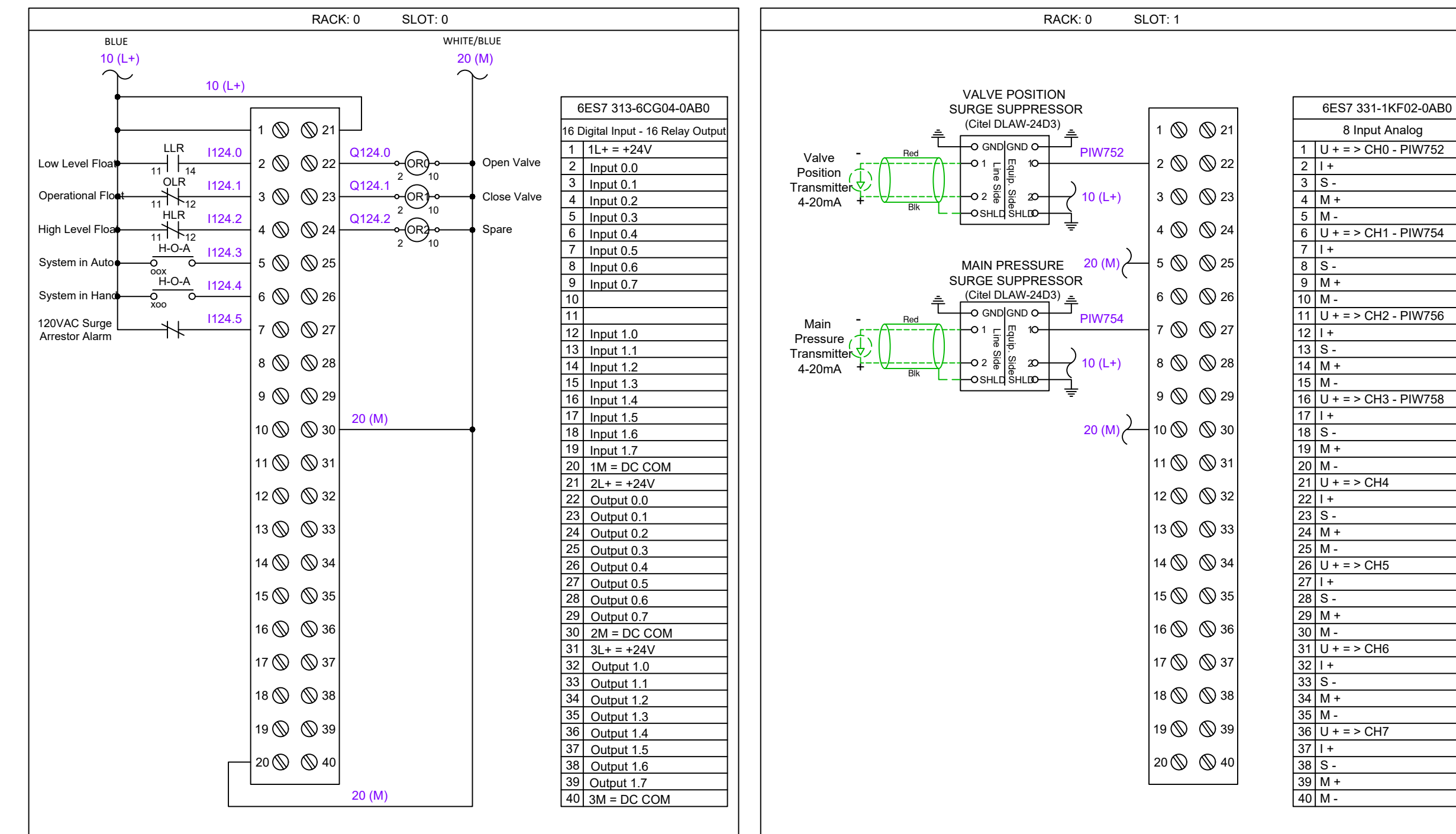
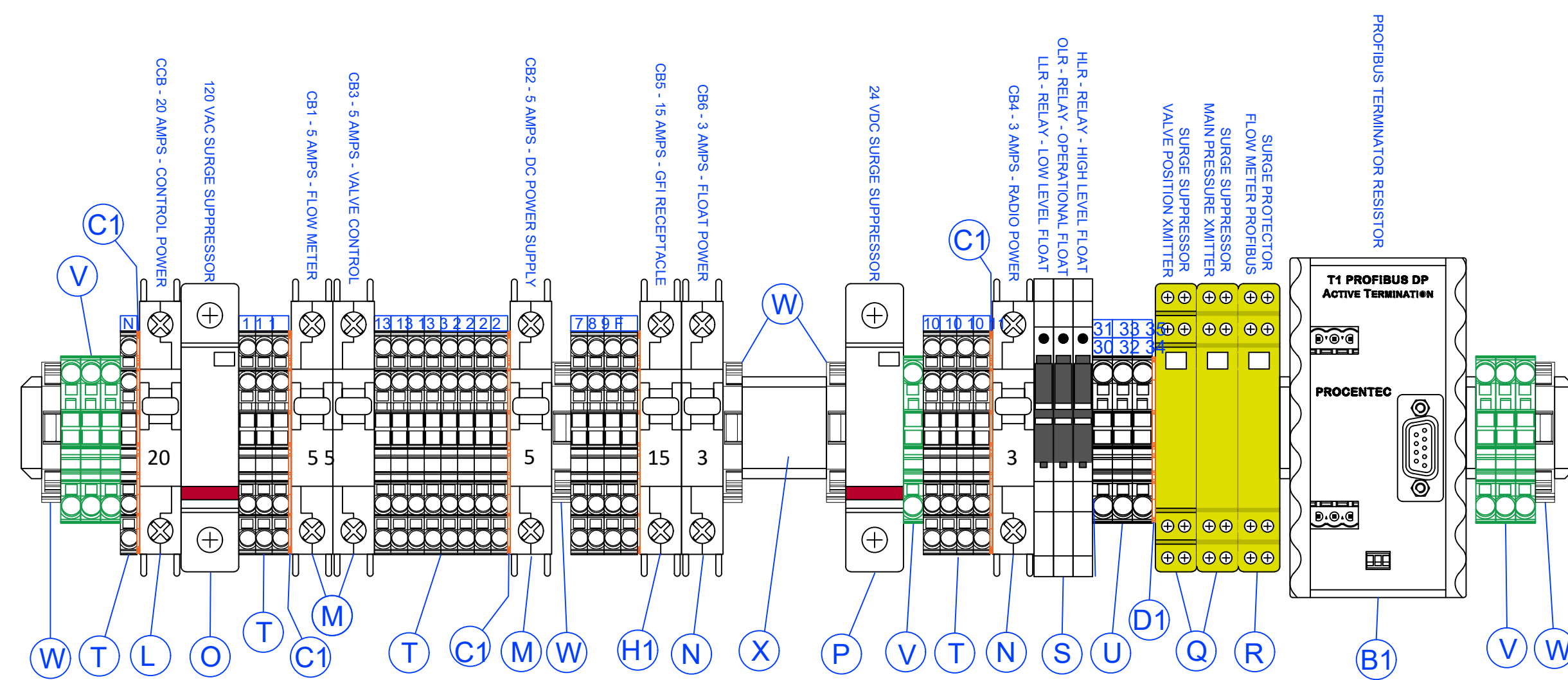
BACK PANEL LAYOUT



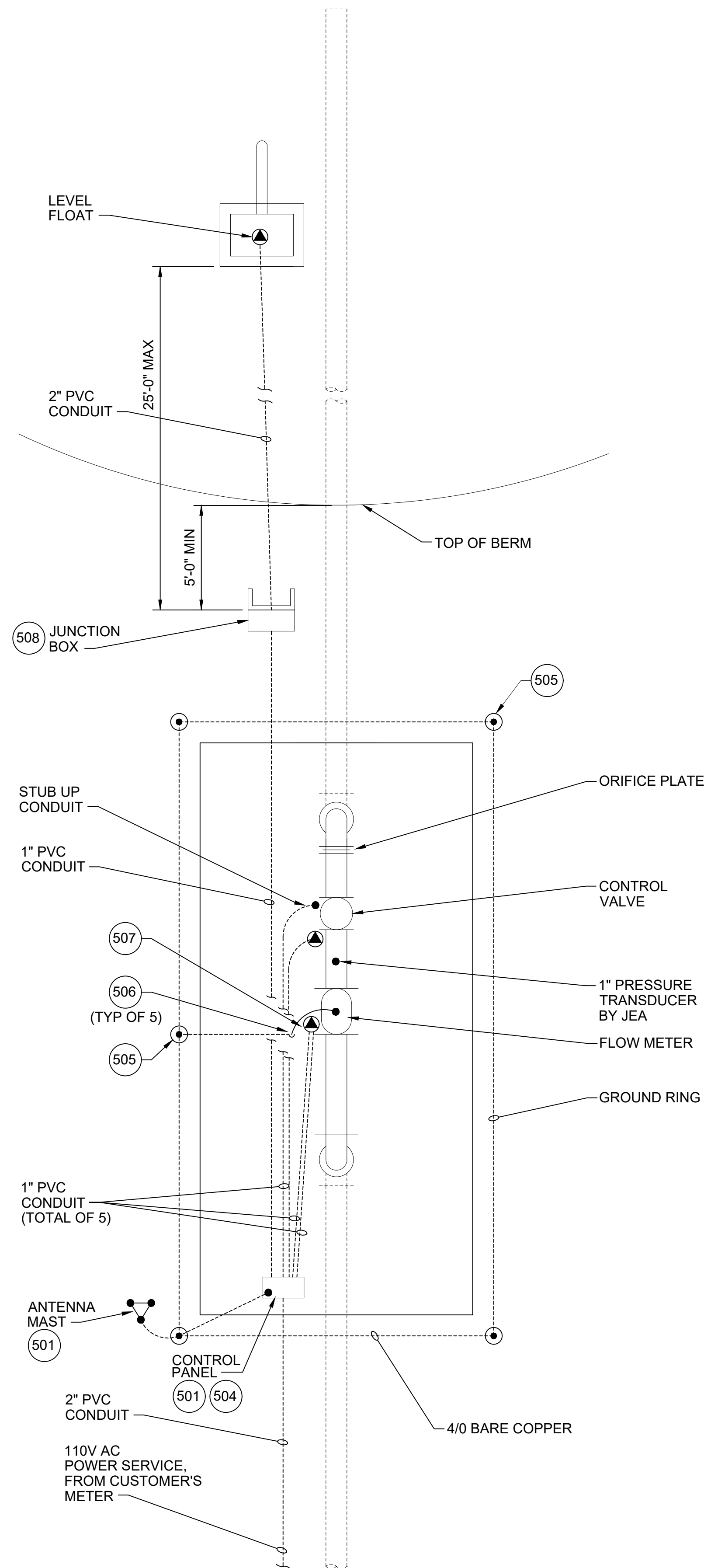
120 VAC VOLTAGE



24 VDC VOLTAGE



|             |                    |                                          |  |                                                                                     |                                                |                                             |                                           |           |
|-------------|--------------------|------------------------------------------|--|-------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------|-------------------------------------------|-----------|
| NO. SHEETS  | PROJ. NO.          | JEA STANDARD                             |  |  | DESIGNER:<br>DRAWN BY:<br>CHECKED BY:<br>DATE: | DESIGN ENGINEER<br>FLORIDA REGISTRATION NO. | NO. BY DATE<br>1.<br>2.<br>3.<br>4.<br>5. | REVISIONS |
| SHEET NO.   | DATE: JANUARY 2021 | RECLAIMED WATER DELIVERY STATION DETAILS |  |                                                                                     |                                                |                                             |                                           |           |
| DRAWING NO. | SCALE: NTS         | ELECTRICAL SCHEMATIC                     |  |                                                                                     |                                                |                                             |                                           |           |
|             |                    |                                          |  |                                                                                     |                                                |                                             |                                           |           |



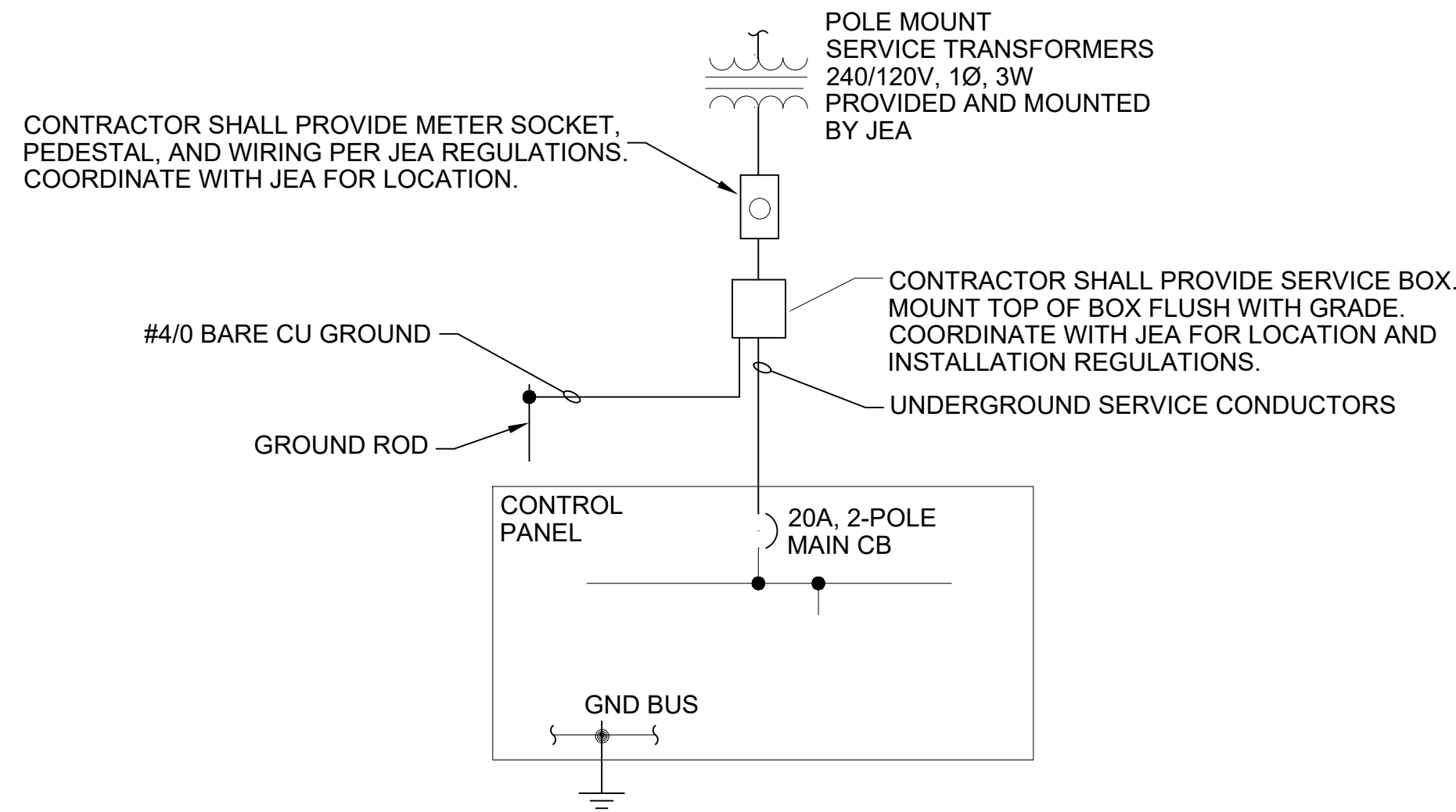
WELL AND GROUNDING PLAN

NOTES:

1. JEA TO FURNISH POLE MOUNTED SERVICE TRANSFORMERS. CONTRACTOR TO PROVIDE DIRECT BURIAL CONDUIT WITH CONDUCTORS FROM CONTROL PANEL TO SERVICE BOX. CONTRACTOR SHALL COORDINATE CONDUIT ROUTING, SERVICE TRANSFORMER LOCATION, AND SERVICE BOX LOCATION WITH JEA. (REVIEW JEA RULES AND REGULATIONS FOR ELECTRIC SERVICE). PROVIDE A MINIMUM OF 42" COVER FOR CONDUIT AND CONTACT JEA FOR INSPECTION 24 HOURS BEFORE BACKFILLING TRENCH.
2. CONTROL PANEL AND FLOW METER TO BE PURCHASED FROM JEA VENDOR AND INSTALLED BY CONTRACTOR.
3. ANTENNA, MAST, AND ANTENNA CABLES TO BE FURNISHED AND INSTALLED BY JEA. COORDINATE WITH JEA PRIOR TO SLAB CONSTRUCTION.
4. PROVIDE DEDICATED GROUND ROD FOR FLOW METER. FLOW TUBE TO BE GROUNDED TO SAME GROUND ROD.
5. ALL CONDUIT RUNS SHALL BE WITHIN OR BENEATH THE SLAB.
6. CONTRACTOR SHALL INSTALL ALL JEA PROVIDED INSTRUMENTATION/ EQUIPMENT IN ACCORDANCE WITH MANUFACTURER RECOMMENDATIONS. CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL RELEVANT INSTALLATION DOCUMENTATION FROM JEA FOR ALL INSTRUMENTS/ EQUIPMENT AND IMPLEMENT MANUFACTURER'S RECOMMENDATIONS DURING INSTALLATION AND TESTING OF ALL INSTALLED INSTRUMENTS/EQUIPMENT.
7. PROVIDE SCHEDULE 80 PVC CONDUIT BELOW AND ABOVE THE SLAB. CONTRACTOR SHALL CONTACT JEA 24 HOURS PRIOR TO POURING OF CONCRETE SLAB FOR INSPECTION OF UNDER SLAB CONDUITS.
8. PROVIDE GROUND WELLS WITH TRAFFIC RATED ENCLOSURES AND LIDS LABELED "GROUNDING".
9. CONTRACTOR SHALL PROVIDE ALL WIRING REQUIRED TO CONNECT OWNER FURNISHED INSTRUMENTS. CONTRACTOR SHALL VERIFY WIRING REQUIREMENTS WITH THE OWNER'S INSTRUMENT SUPPLIER.

| CONTROL CONDUIT SCHEDULE |      |                                                                        |                                                                                               |  |
|--------------------------|------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--|
| QUANTITY                 | SIZE | LOCATION                                                               | WIRES                                                                                         |  |
| 1                        | 1"   | PANEL TO CONTROL VALVE (SOLENOID VALVE)                                | 3 #16 (WHITE, BLUE, RED) + GROUND                                                             |  |
| 1                        | 1"   | PANEL TO CONTROL VALVE (POSITION INDICATOR) & UPSTREAM PSI TRANSMITTER | CONDUIT TO BE TERMINATED WITH AN ACCESS TEE; PULL TWO (2) SEPARATE #18 TWISTED SHIELDED PAIR* |  |
| 1                        | 1"   | PANEL TO FLOW METER                                                    | ONE(1) POWER CABLE + ONE(1) SIGNAL CABLE. FURNISHED WITH ENDRESS HAUSER MAGNETIC FLOWMETER.   |  |
| 1                        | 1"   | PANEL TO JUNCTION BOX                                                  | FOUR(4) #16 (WHITE, BLUE, RED, ORANGE)                                                        |  |
| 1                        | 2"   | JUNCTION BOX TO TYPE "C" LAKE INLET BOX                                | CONTROL CABLES FROM 3 LEVEL FLOATS                                                            |  |

\*JEA WILL BE RESPONSIBLE FOR FINAL WIRING TO CONTROL VALVE POSITION TRANSMITTER AND TO JEA-FURNISHED UPSTREAM PRESSURE TRANSMITTER



NOTES:

1. PROVIDE SERVICE ENTRANCE RATED MAIN BREAKER WITH TVSS.
2. PROVIDE (4) 20A-1 POLE CIRCUIT BREAKERS. (2-SPARE)
3. COORDINATE CIRCUIT BREAKER INTERRUPT RATINGS WITH UTILITY BEFORE INSTALLATION.

ONE LINE DIAGRAM

NO. SHEETS  
SHEET NO.  
DRAWING NO.

PROJ. NO.  
DATE: JANUARY 2021  
SCALE: NTS

JEA STANDARD  
RECLAIMED WATER DELIVERY STATION DETAILS  
GROUNDING PLAN

JEA  
Building Community

DESIGNER:  
DRAWN BY:  
DATE:  
CHECKED BY:  
DATE:

DESIGN ENGINEER  
FLORIDA REGISTRATION NO.

NO. BY DATE REVISIONS  
1. 2. 3. 4. 5. 6. 7. 8. 9. 10.



(501)



504)



(505)



(506)



(507)



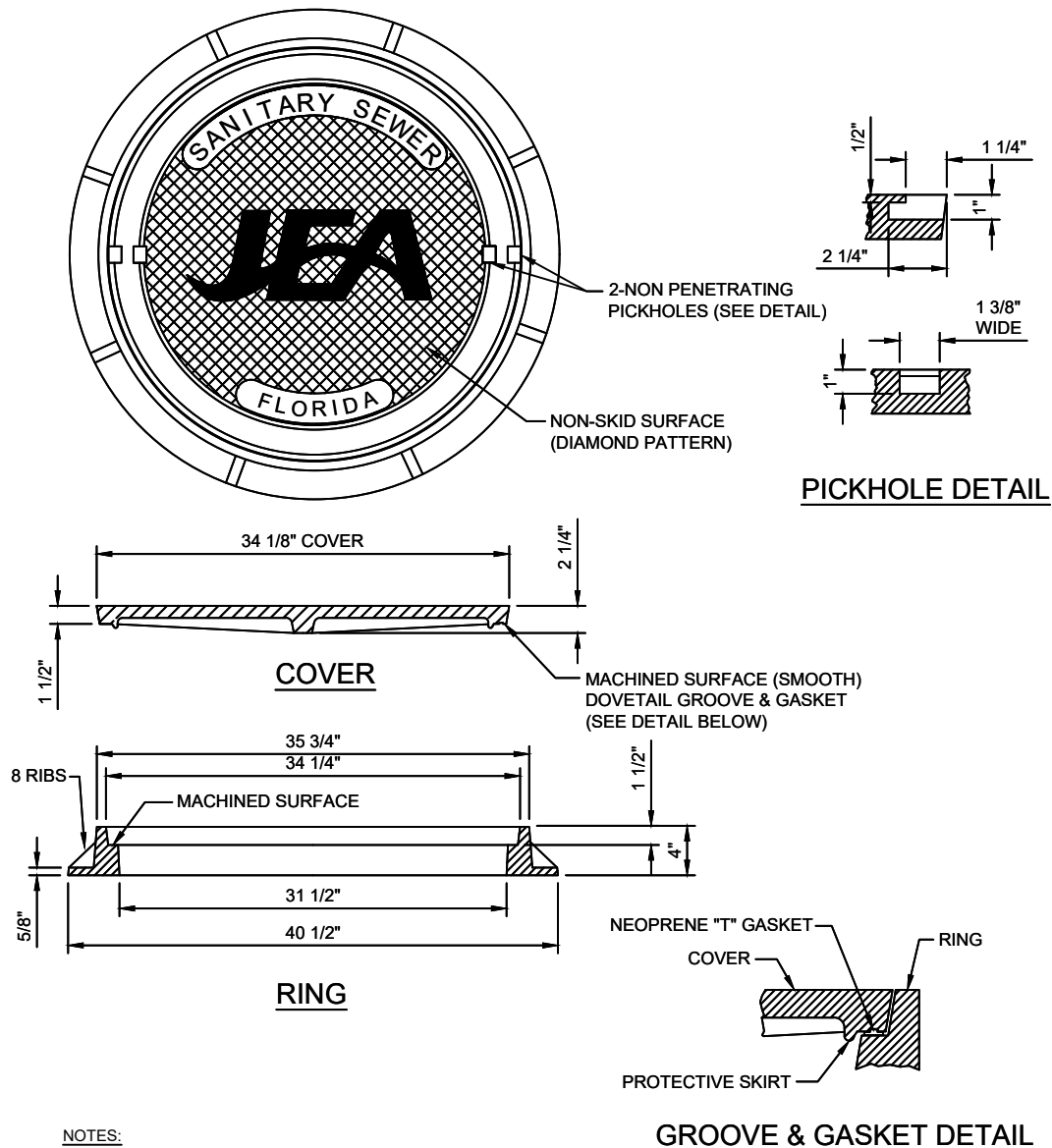
508)

**BA**<sup>sm</sup>  
**Building Community**<sup>sm</sup>

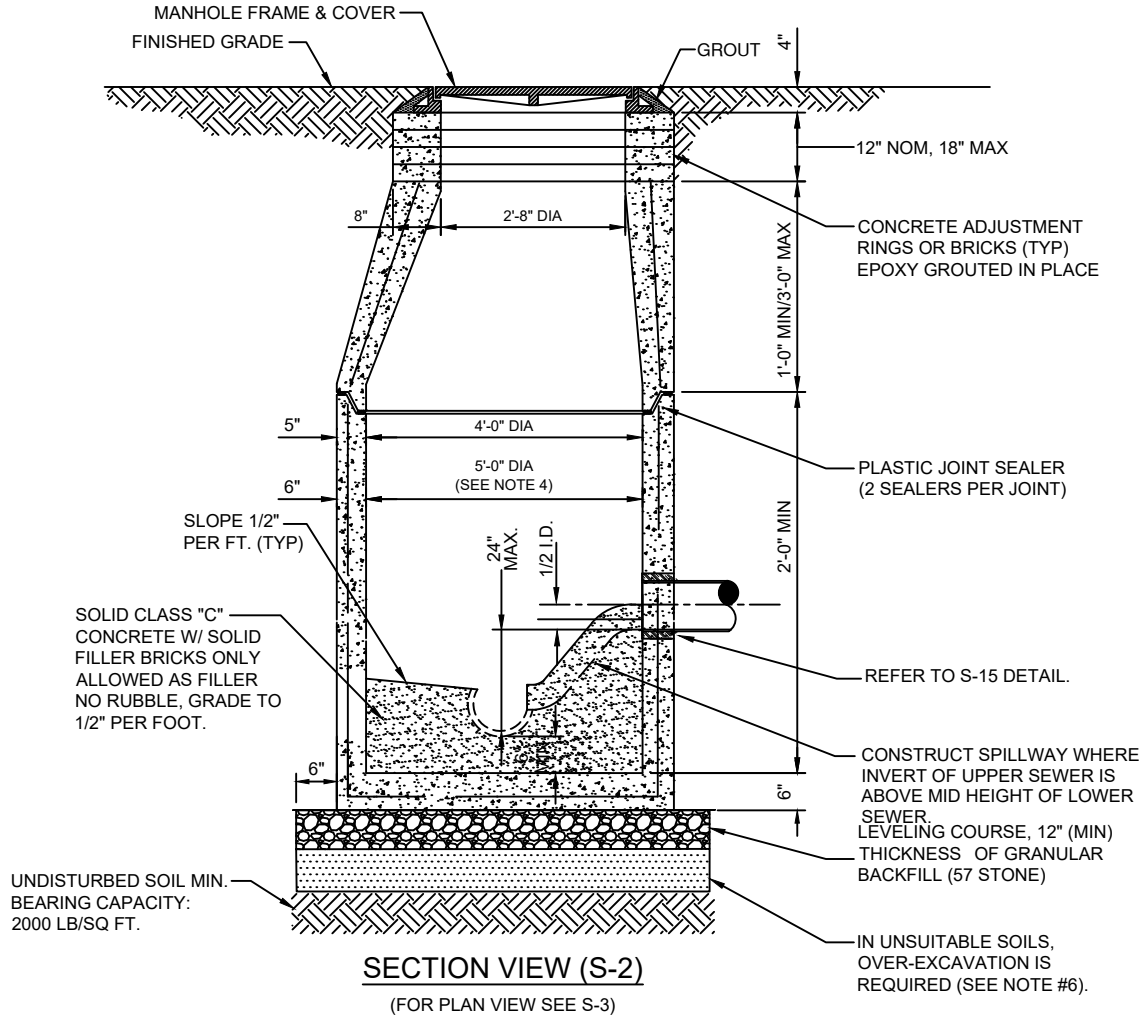


# SANITARY SEWER MANHOLE FRAME AND COVER

## PLATE S-1



SANITARY SEWER CONCRETE TYPE "A" MANHOLE 8"-21" SEWERS  
PLATE S-2, S-3

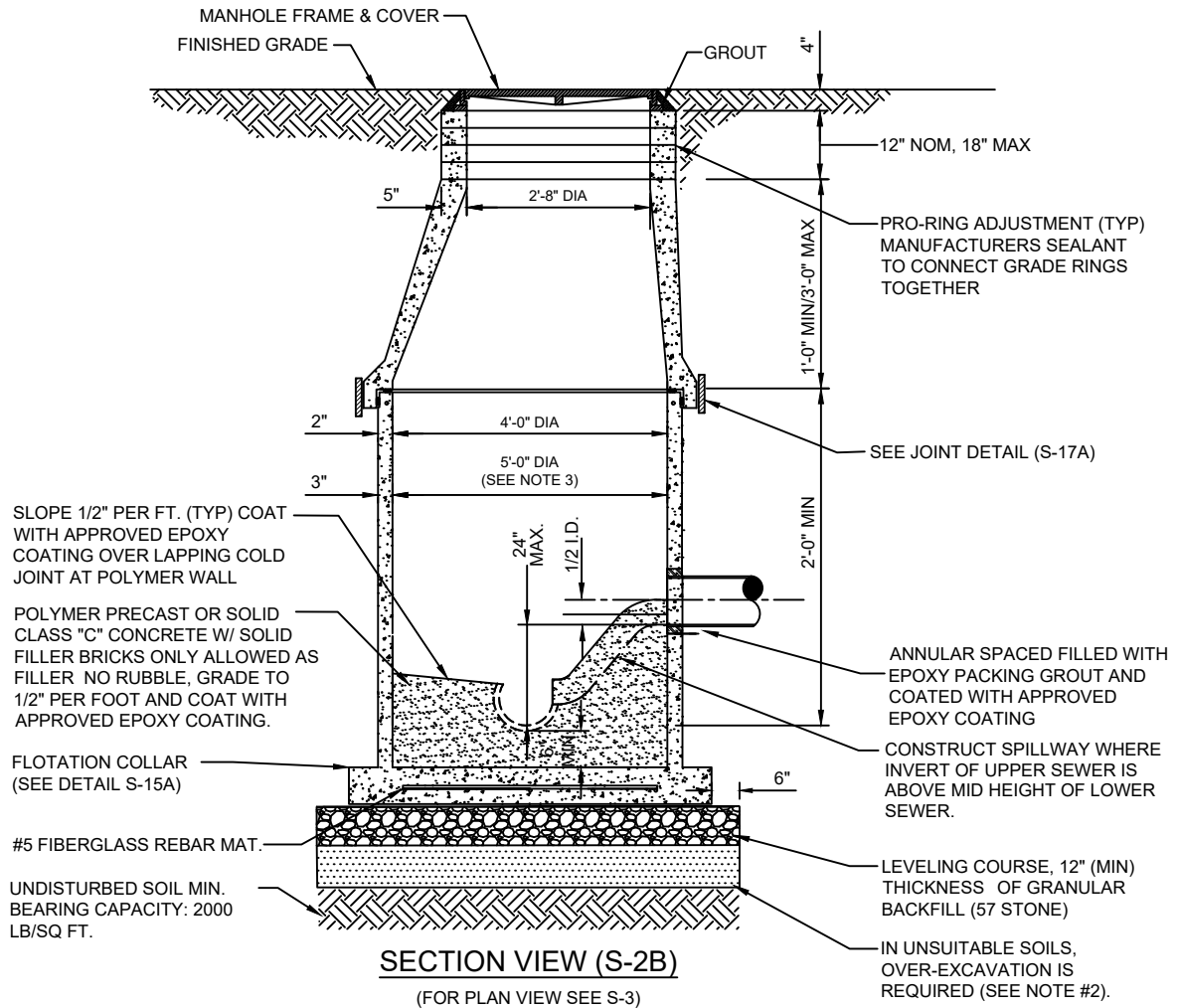


NOTES:

1. PRECAST MANHOLE SECTIONS TO BE MANUFACTURED IN ACCORDANCE WITH THE LATEST EDITIONS OF A.S.T.M. C-478 WITH 4000 LB. CONC., TYPE II CEMENT. ALL LIFTING HOLES AND OUTSIDE INSERTS SHALL BE FILLED WITH NON-SHRINK GROUT AND COATED WITH BITUMINOUS WATERPROOFING MATERIAL.
2. THE INTERIOR AND EXTERIOR OF MANHOLE AND ADJUSTING RINGS SHALL BE GIVEN TWO COATS OF BITUMINOUS WATERPROOFING MATERIAL.
3. IF SPECIALTY LINER IS TO BE INSTALLED ON INSIDE SURFACE OF MANHOLE, THE BITUMINOUS WATERPROOFING MATERIAL SHALL BE OMITTED ON THE INSIDE.
4. JUNCTION MANHOLE (CLOSEST TO WETWELL) SHALL BE 5' DIA WITH SPECIALTY LINER.
5. ALL MANHOLE JOINTS BELOW THE TOP COVER SECTION SHALL INCLUDE A 6" WIDE (MIN) EXTERIOR JOINT TAPE (WITH PRIMER). TAPE ON THE CONE SECTION IS OPTIONAL. SEE PLATE S-17.
6. IN SILTS, CLAY OR HIGHLY ORGANIC SOILS (FINE-GRAINED SOILS INCLUDING SOIL GROUPS ML, CL, OL, MH, CH, OH AND PT) THE SOILS SHALL BE OVER-EXCAVATED AN ADDITIONAL 24" (AT A MIN.) AND BACKFILLED WITH AASHTO CLASS A-3 SOIL (COMPACTED TO 98%, ASTM D1557) OR OVER-EXCAVATE AN ADDITIONAL 12" (AT A MIN.) AND BACKFILL WITH GRANULAR BACKFILL (57 STONE).

# SANITARY SEWER POLYMER TYPE "A" MANHOLE 8"-21" SEWERS

## PLATE S-2A, S-3

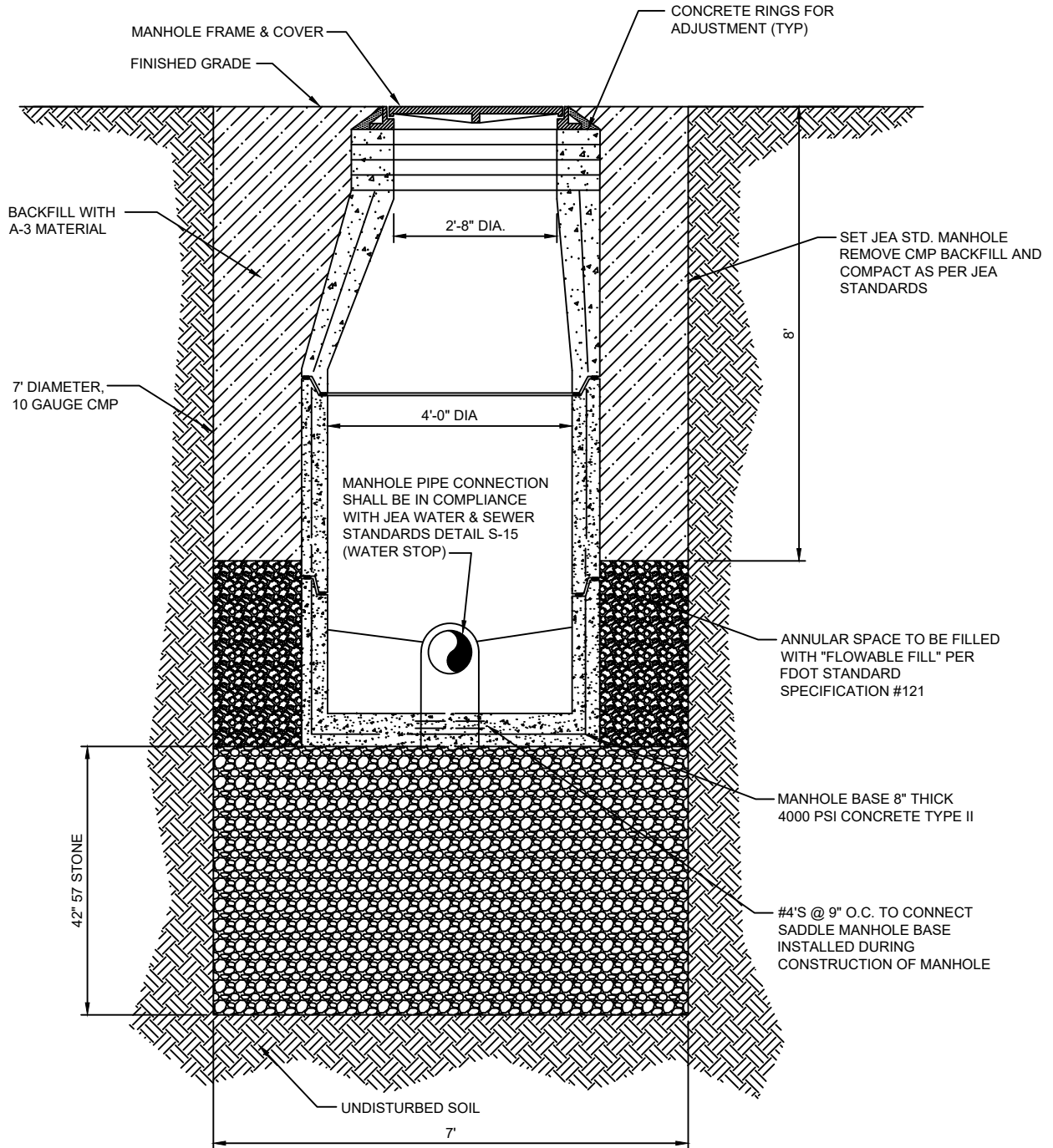


### NOTES:

1. ALL MANHOLE JOINTS BELOW THE TOP COVER SECTION SHALL INCLUDE A 18" WIDE (MIN) EXTERIOR JOINT TAPE (WITH PRIMER). TAPE ON THE CONE SECTION IS OPTIONAL. SEE PLATE S-17.
2. JUNCTION MANHOLE (CLOSEST TO WETWELL) SHALL BE 5' DIA
3. IN SILTS, CLAY OR HIGHLY ORGANIC SOILS (FINE-GRAINED SOILS INCLUDING SOIL GROUPS ML, CL, OL, MH, CH, OH AND PT) THE SOILS SHALL BE OVER-EXCAVATED AN ADDITIONAL 24" (AT A MIN.) AND BACKFILLED WITH AASHTO CLASS A-3 SOIL (COMPACTED TO 98%, ASTM D1557) OR OVER-EXCAVATE AN ADDITIONAL 12" (AT A MIN.) AND BACKFILL WITH GRANULAR BACKFILL (57 STONE).

# MICRO-TUNNELING WORK SHAFT

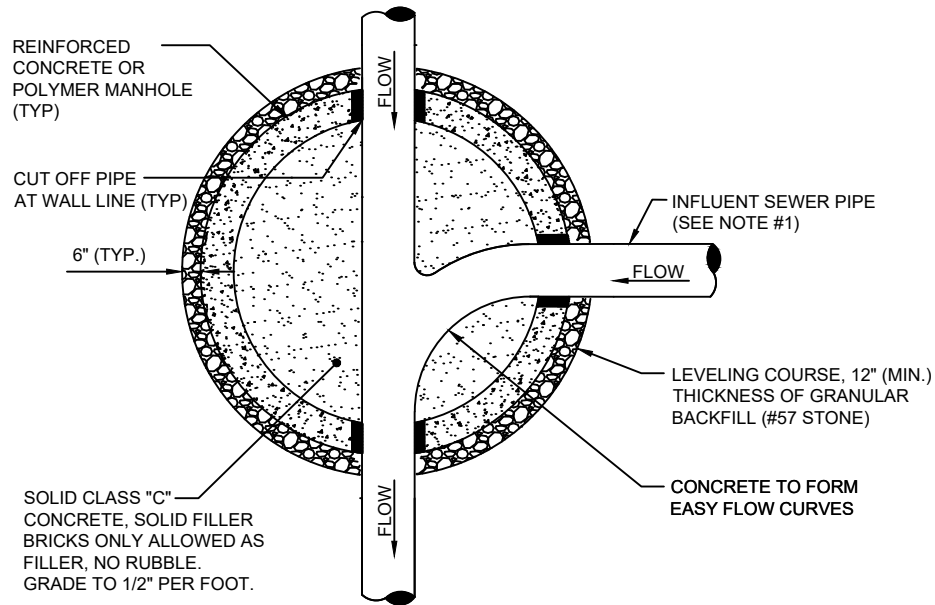
## PLATE S-2B



SECTION VIEW

# TYPE 'A' MANHOLE PLAN VIEW

## PLATE S-3



### PLAN VIEW (S-3)

(FOR SECTION VIEW SEE S-2, S-2A)

#### NOTES:

1. THE ANGLE BETWEEN ALL INFLUENT FLOW CHANNELS AND EFFLUENT PIPE SHALL BE BETWEEN 90° - 180° UNLESS OTHERWISE APPROVED BY JEA.

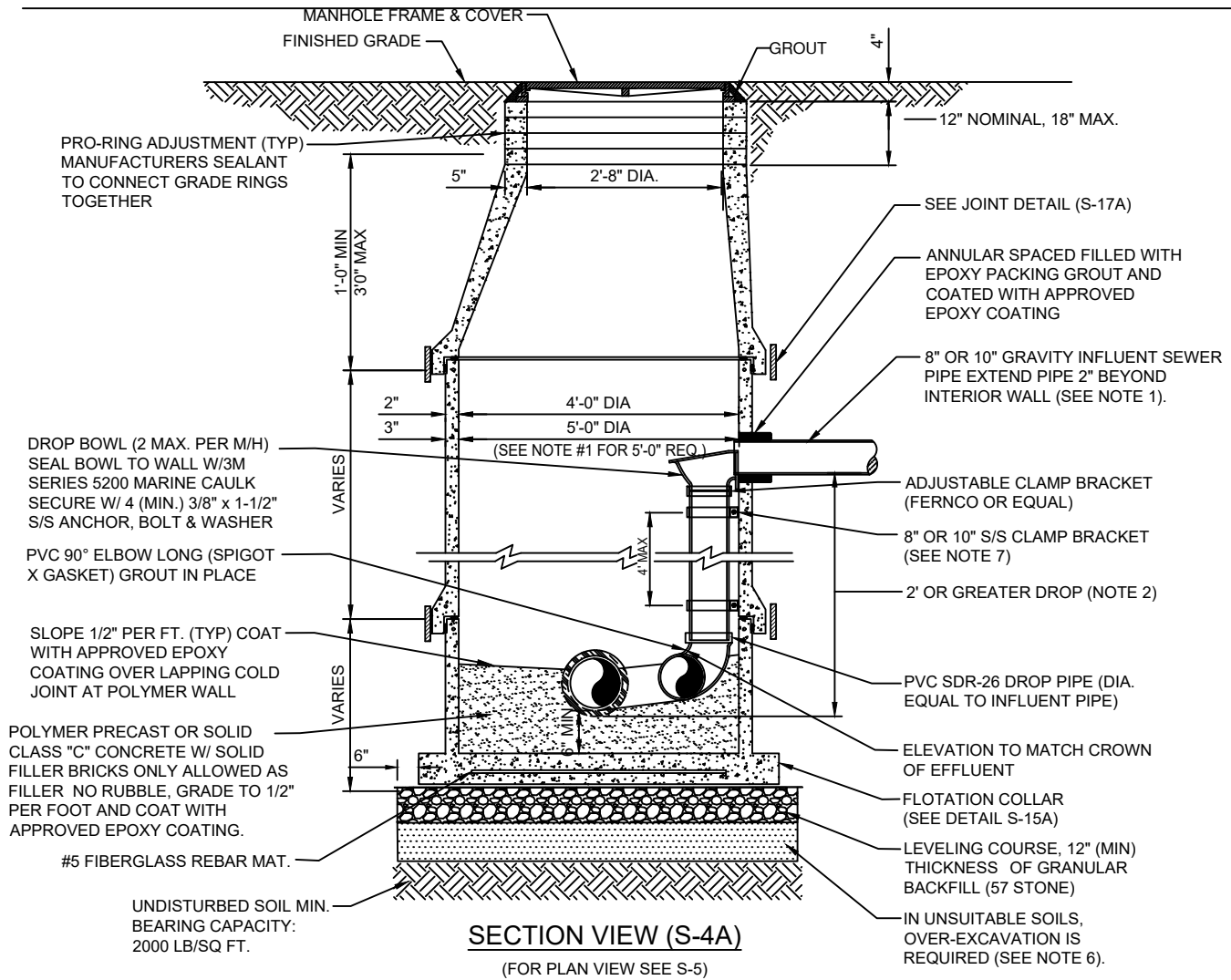
PLATE S-4, S-5



- JANUARY 1, 2021

# SANITARY SEWER POLYMER TYPE "B" MANHOLE 8"-10" SEWERS

## PLATE S-4A, S-5

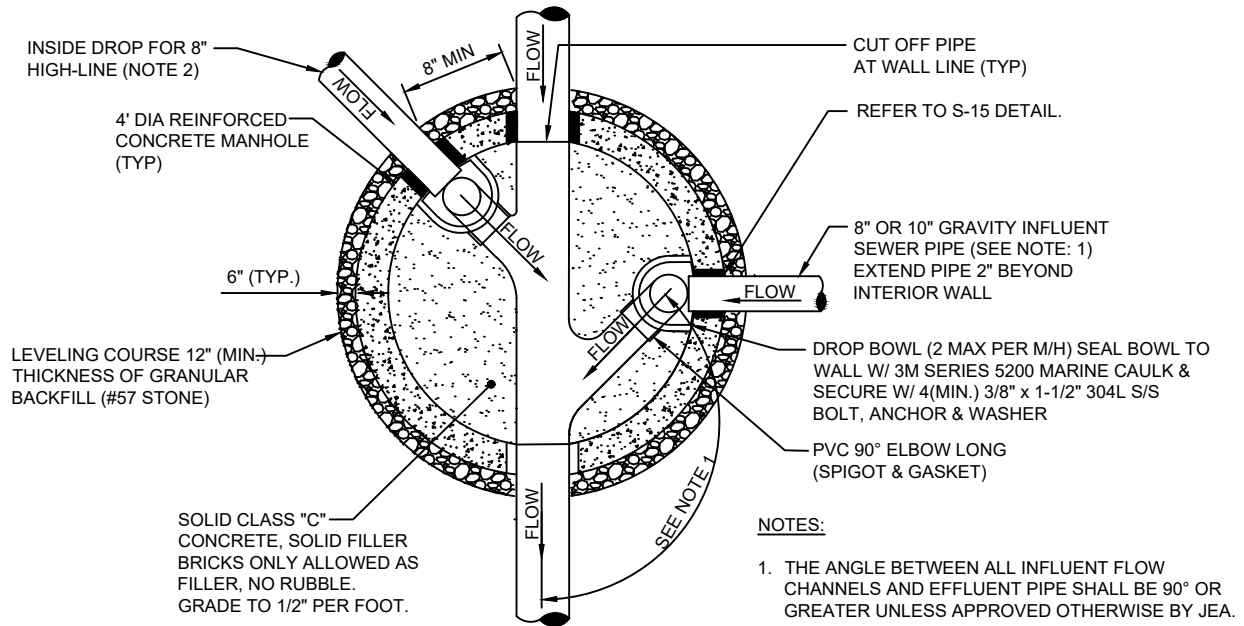


### NOTES:

1. THIS ASSEMBLY IS FOR 8" OR 10" GRAVITY INFLUENT LINES ONLY. NEW CONSTRUCTION ONLY NO FORCE MAINS LARGER THAN 6". MAXIMUM OF 2 INSIDE DROP BOWLS PER MANHOLE. A 5'-0" DIA. MANHOLE (6" THICK WALLS) IS REQUIRED IF TWO INSIDE DROPS ARE CONSTRUCTED WITH ONE OR BOTH BEING 10" SIZE. DROP BOWL BY RELINER OR APPROVED EQUAL REQUIRED. THE INSIDE DROP FOR AN 8" HIGH-LINE SHALL BE CONSTRUCTED SIMILAR TO ABOVE (SEE PLATE S-5).
2. TYPE "B" MANHOLE MUST BE USED FOR 2' OR GREATER INFLUENT PIPE DROPS.
3. A TYPE "D" MANHOLE SHALL BE UTILIZED WHEN THREE OR MORE (2' OR GREATER) DROPS ARE INVOLVED OR WHEN INFLUENT PIPES AREA LARGER THAN 10" IN SIZE.
4. ADJUSTABLE CLAMPING BRACKET (MIN. 2 PER DROP BOWL ASSY). 1-1/2" WIDE, 11 GA. W/ 3/8" DIA. 18-8 PINCH BOLTS AND NUTS. SECURE TO M/H WALL WITH (2) 3/8" X 1" BOLT, ANCHOR & WASHER PER BRACKET ASSY. ALL 304 OR 316 STAINLESS STEEL MATERIALS.
5. ALL MANHOLE JOINTS BELOW THE TOP COVER SECTION SHALL INCLUDE A 18" WIDE (MIN) EXTERIOR JOINT TAPE (WITH PRIMER). TAPE ON THE CONE SECTION IS OPTIONAL. SEE PLATE S-17.
6. IN SILTS, CLAY OR HIGHLY ORGANIC SOILS (FINE-GRAINED SOILS INCLUDING SOIL GROUPS ML, CL, OL, MH, CH, OH AND PT) THE SOILS SHALL BE OVER-EXCAVATED AN ADDITIONAL 24" (AT A MIN.) AND BACKFILLED WITH AASHTO CLASS A-3 SOIL (COMPACTED TO 98%, ASTM D1557) OR OVER-EXCAVATE AN ADDITIONAL 12" (AT A MIN.) AND BACKFILL WITH GRANULAR BACKFILL (57 STONE).

# TYPE 'B' MANHOLE PLAN VIEW

## PLATE S-5



### NOTES:

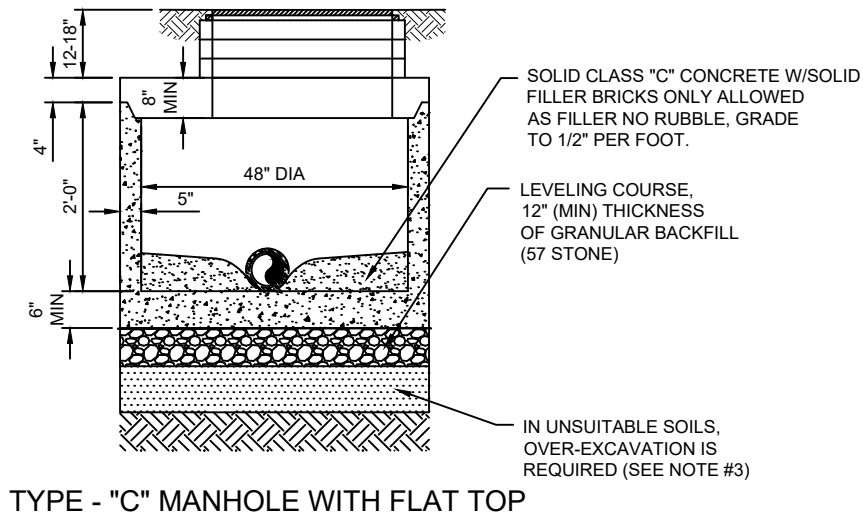
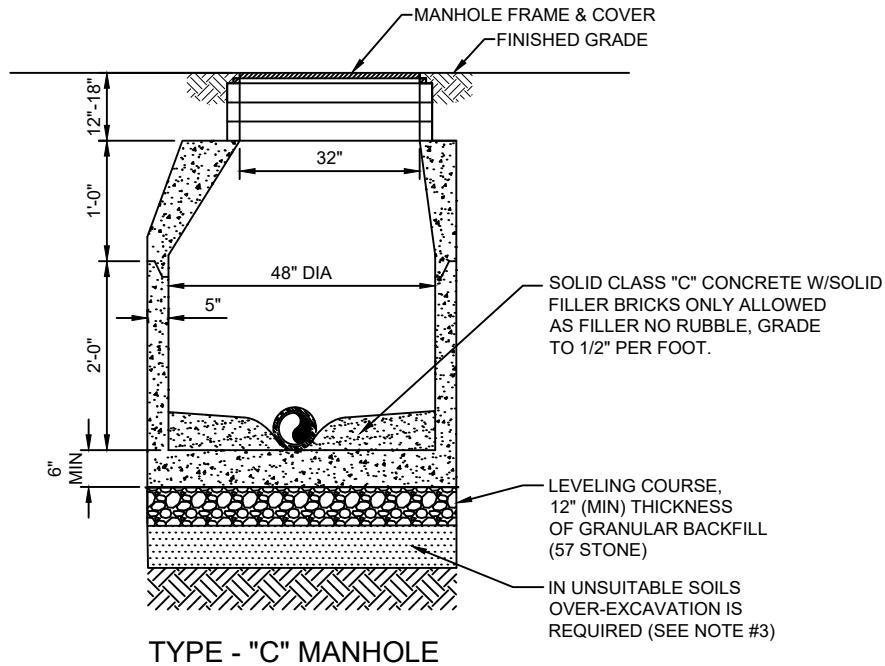
1. THE ANGLE BETWEEN ALL INFLUENT FLOW CHANNELS AND EFFLUENT PIPE SHALL BE 90° OR GREATER UNLESS APPROVED OTHERWISE BY JEA.
2. THE 8" HIGH-LINE, WHERE UTILIZED, SHALL ENTER THE MANHOLE OFF-CENTER AS SHOWN ABOVE.

### PLAN VIEW (S-5)

(FOR SECTION VIEW SEE S-4)

# SANITARY SEWER CONCRETE TYPE "C" MANHOLE 8"-21" SEWERS

## PLATE S-6



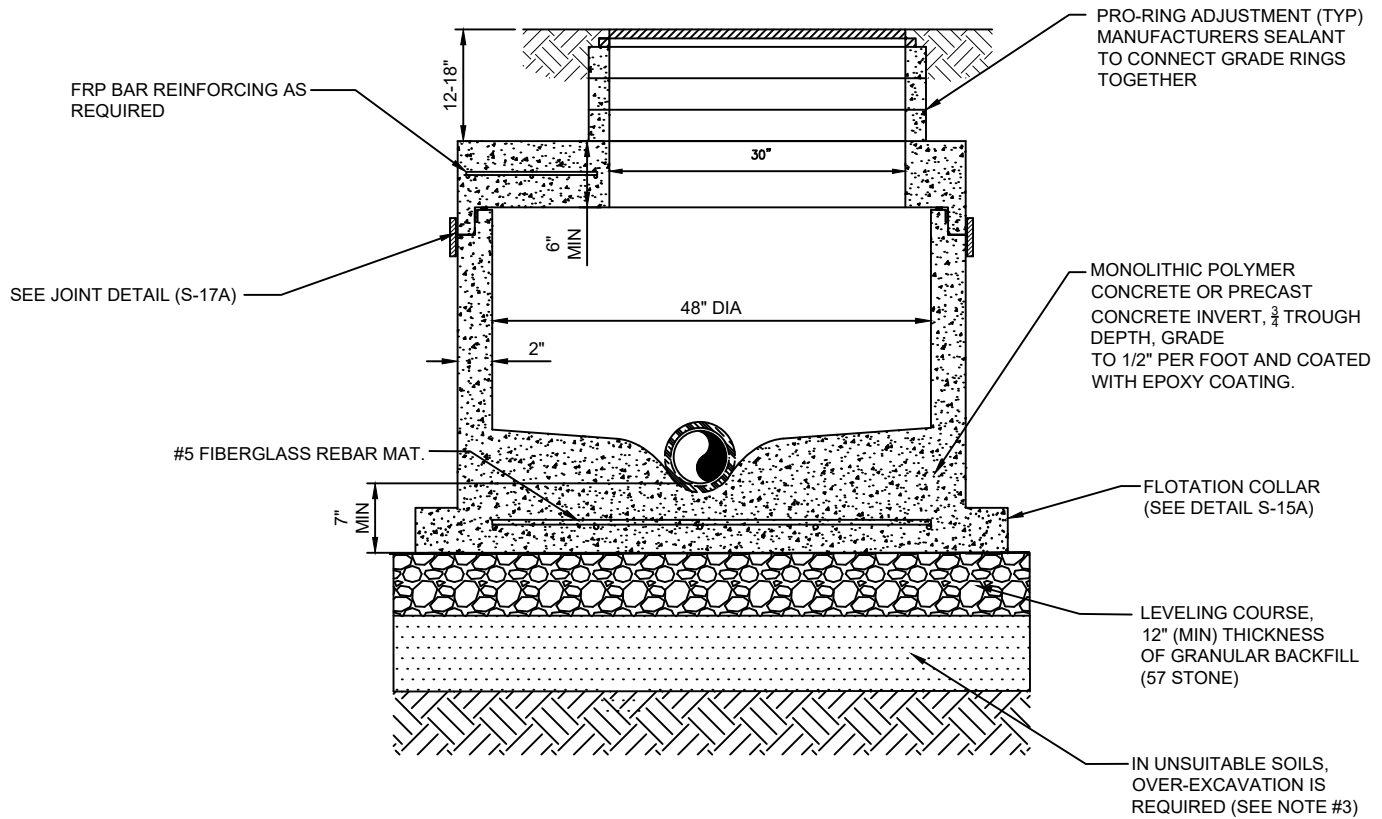
### SECTION VIEWS

#### NOTES:

1. PRECAST MANHOLE SECTIONS TO BE MANUFACTURED IN ACCORDANCE WITH THE LATEST EDITIONS OF A.S.T.M. C-478 WITH 4000 LB. CONC., TYPE II CEMENT. ALL LIFTING HOLES AND OUTSIDE INSERTS SHALL BE FILLED WITH NON-SHRINK GROUT AND COATED WITH BITUMINOUS WATERPROOFING MATERIAL.
2. THE INTERIOR AND EXTERIOR OF MANHOLE AND INTERIOR OF ADJUSTMENT RINGS SHALL BE GIVEN TWO COAT OF BITUMINOUS WATERPROOFING MATERIAL.
3. IN SILTS, CLAY OR HIGHLY ORGANIC SOILS (FINE-GRAINED SOILS INCLUDING SOIL GROUPS ML, CL, OL, MH, CH, OH AND PT) THE SOILS SHALL BE OVER-EXCAVATED AN ADDITIONAL 24" (AT A MIN.) AND BACKFILLED WITH AASHTO CLASS A-3 SOIL (COMPACTED TO 98%, ASTM D1557) OR OVER-EXCAVATE AN ADDITIONAL 12" (AT A MIN.) AND BACKFILL WITH GRANULAR BACKFILL (57 STONE).

# SANITARY SEWER POLYMER TYPE "C" MANHOLE 8"-21" SEWERS

## PLATE S-6A



### TYPE - "C" MANHOLE WITH FLAT TOP

### SECTION VIEWS

#### NOTES:

1. IN SILTS, CLAY OR HIGHLY ORGANIC SOILS (FINE-GRAINED SOILS INCLUDING SOIL GROUPS ML, CL, OL, MH, CH, OH AND PT) THE SOILS SHALL BE OVER-EXCAVATED AN ADDITIONAL 24" (AT A MIN.) AND BACKFILLED WITH AASHTO CLASS A-3 SOIL (COMPACTED TO 98%, ASTM D1557) OR OVER-EXCAVATE AN ADDITIONAL 12" (AT A MIN.) AND BACKFILL WITH GRANULAR BACKFILL (57 STONE).

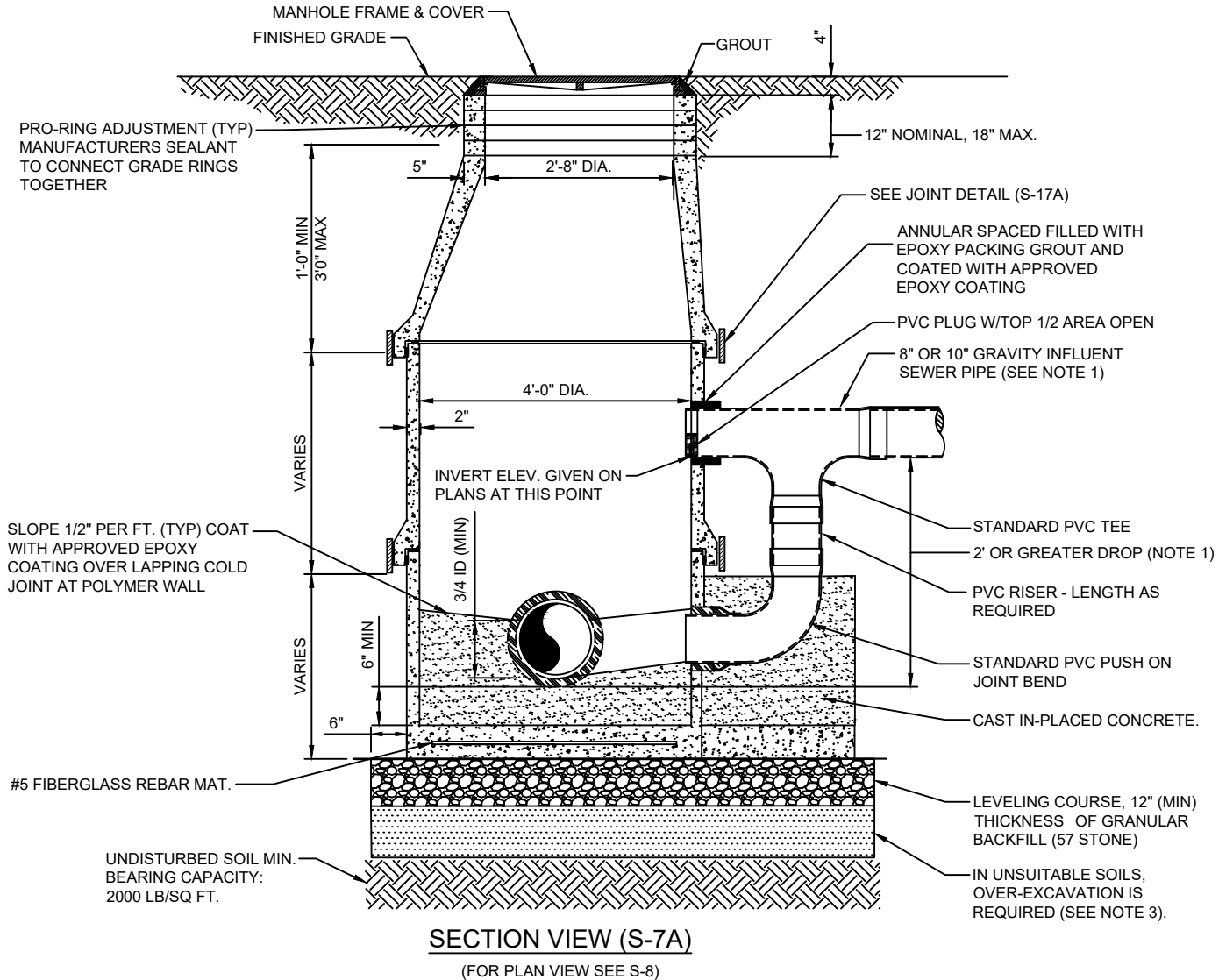
PLATE S-7, S-8



1. PRECAST MANHOLE SECTIONS TO BE MANUFACTURED IN ACCORDANCE WITH THE LATEST EDITIONS OF A.S.T.M. C-478 WITH 4000 LB. CONC., TYPE II CEMENT. ALL LIFTING HOLES AND OUTSIDE INSERTS SHALL BE FILLED WITH NON-SHRINK GROUT AND COATED WITH BITUMINOUS WATERPROOFING MATERIAL.
2. THE INTERIOR AND EXTERIOR OF MANHOLE AND THE INTERIOR OF THE ADJUSTMENT RINGS SHALL BE GIVEN TWO COATS OF BITUMINOUS WATERPROOFING MATERIAL.
3. IF SPECIALTY LINER IS TO BE INSTALLED ON INSIDE SURFACE OF MANHOLE, THE BITUMINOUS WATERPROOFING SHALL BE, OMITTED ON INSIDE.
4. TYPE "D" MANHOLE SHALL BE USED FOR 10" OR LARGER INFLUENT PIPES W/ 2' OR GREATER INFLUENT DROP.
5. ALL M/H JOINTS BELOW THE TOP CONE SECTION SHALL INCLUDE A 6" WIDE (MIN) EXTERIOR JOINT TAPE (W/PRIMER). TAPE ON THE CONE SECTION IS OPTIONAL.
6. IN SILTS, CLAY OR HIGHLY ORGANIC SOILS (FINE-GRAINED SOILS INCLUDING SOIL GROUPS ML, CL, OL, MH, CH, OH AND PT) THE SOILS SHALL BE OVER-EXCAVATED AN ADDITIONAL 24" (AT A MIN.) AND BACKFILLED WITH AASHTO CLASS A-3 SOIL (COMPACTED TO 98%, ASTM D1557) OR OVER-EXCAVATE AN ADDITIONAL 12" (AT A MIN.) AND BACKFILL WITH GRANULAR BACKFILL (57 STONE).

# SANITARY SEWER POLYMER TYPE "D" MANHOLE 12"-21" SEWERS

## PLATE S-7A, S-8

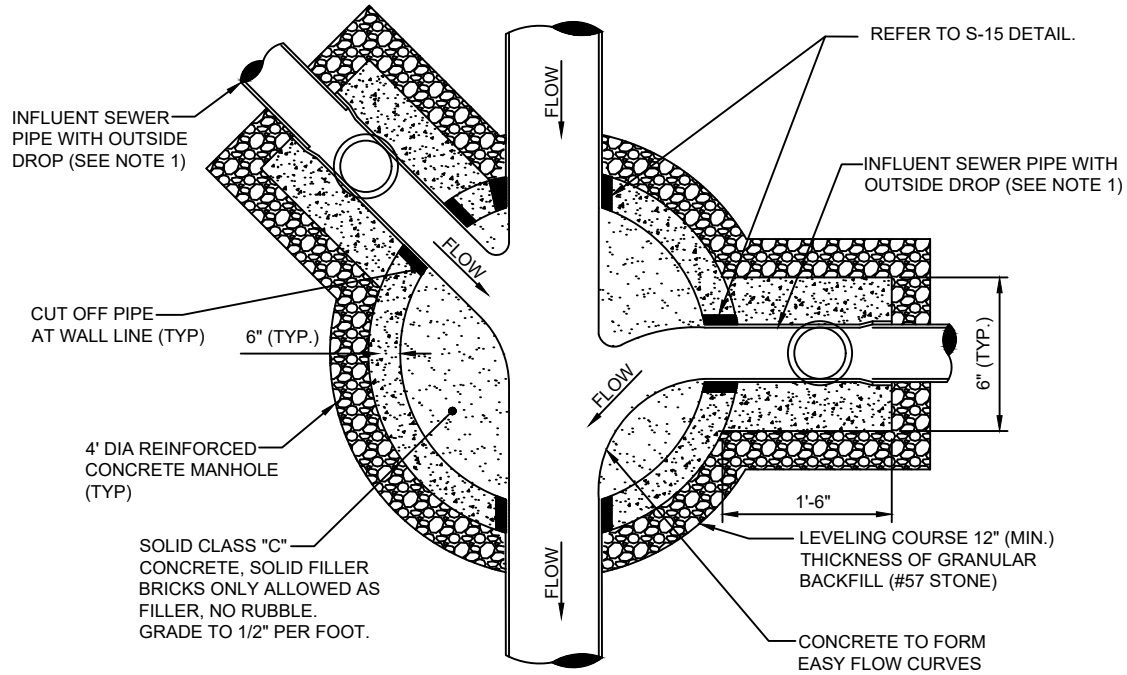


### NOTES:

1. TYPE "D" MANHOLE SHALL BE USED FOR 10" OR LARGER INFLUENT PIPES W/ 2' OR GREATER INFLUENT DROP.
2. ALL M/H JOINTS BELOW THE TOP CONE SECTION SHALL INCLUDE A 18" WIDE (MIN) EXTERIOR JOINT TAPE (W/PRIMER). TAPE ON THE CONE SECTION IS OPTIONAL.
3. IN SILTS, CLAY OR HIGHLY ORGANIC SOILS (FINE-GRAINED SOILS INCLUDING SOIL GROUPS ML, CL, OL, MH, CH, OH AND PT) THE SOILS SHALL BE OVER-EXCAVATED AN ADDITIONAL 24" (AT A MIN.) AND BACKFILLED WITH AASHTO CLASS A-3 SOIL (COMPACTED TO 98%, ASTM D1557) OR OVER-EXCAVATE AN ADDITIONAL 12" (AT A MIN.) AND BACKFILL WITH GRANULAR BACKFILL (57 STONE).

# TYPE 'D' MANHOLE PLAN VIEW

## PLATE S-8



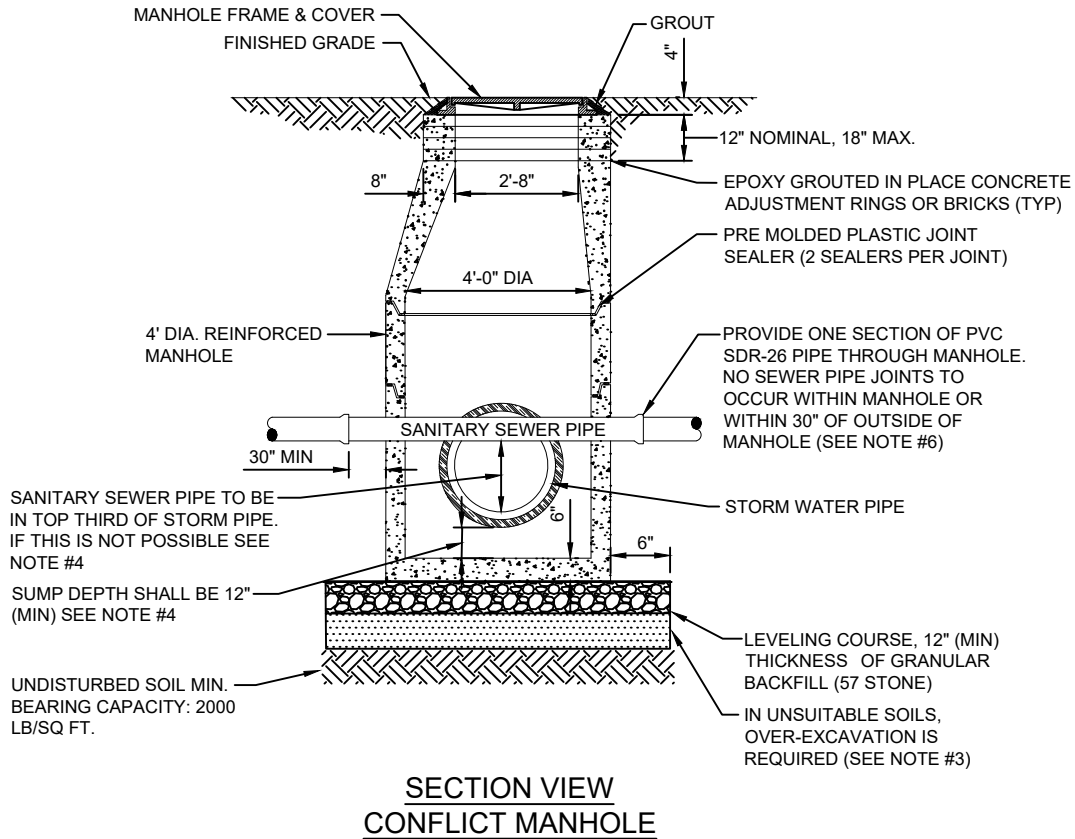
### PLAN VIEW (S-8)

(FOR SECTION VIEW SEE S-7)

#### NOTES:

1. THE ANGLE BETWEEN ALL INFLUENT FLOW CHANNELS AND EFFLUENT PIPE SHALL BE 90° OR GREATER UNLESS APPROVED OTHERWISE BY JEA.
2. THE INTERIOR AND EXTERIOR OF THE MANHOLE AND THE INTERIOR OF THE ADJUSTMENT RINGS SHALL BE GIVEN 2 COATS OF BITUMINOUS WATERPROOFING MATERIAL.
3. IF SPECIALITY LINER IS TO BE INSTALLED ON INSIDE OF MANHOLE, THE BITUMINOUS WATERPROOFING MATERIAL SHALL BE OMITTED ON THE INSIDE.
4. TYPE "D" MANHOLES SHALL BE USED FOR 12" OR LARGER INFLUENT PIPES W/ 2' OR GREATER INFLUENT DROP.

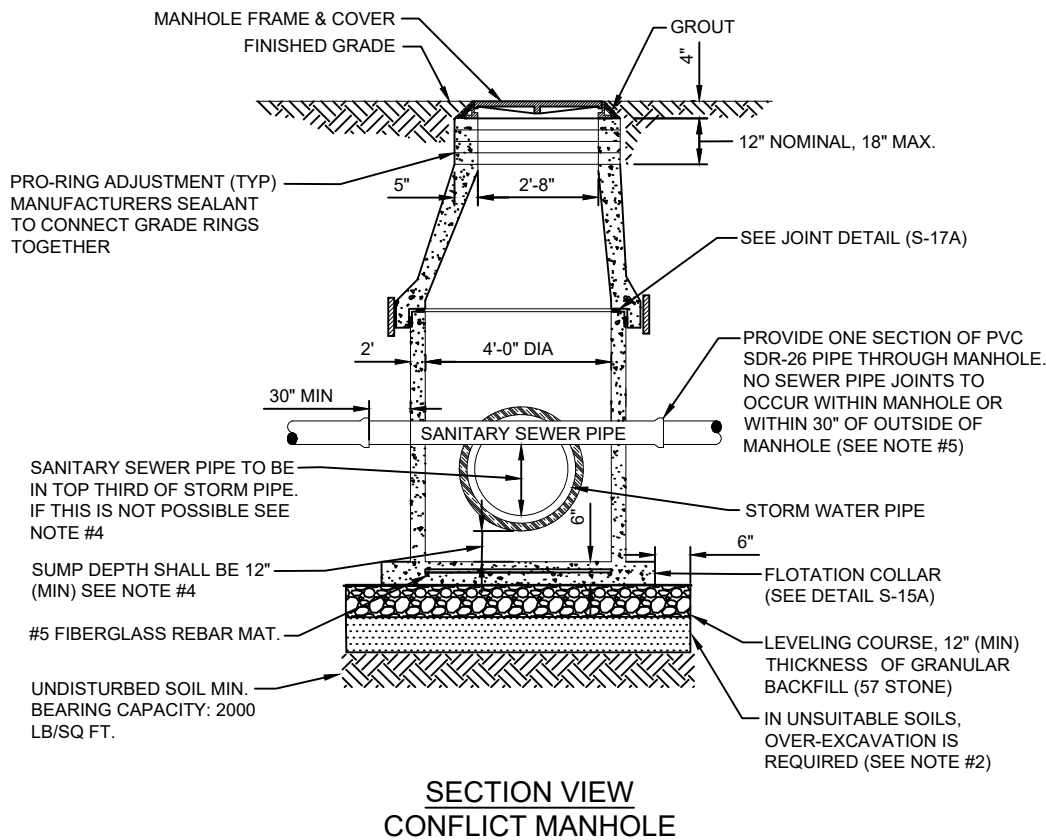
# SANITARY SEWER CONCRETE TYPE "E" MANHOLE THRU STORM WATER MANHOLE PLATE S-9



## NOTES:

1. PRECAST MANHOLE SECTIONS TO BE MANUFACTURED IN ACCORDANCE WITH THE LATEST EDITIONS OF A.S.T.M. C-478 WITH 4000 LB. CONC., TYPE II CEMENT. ALL LIFTING HOLES AND OUTSIDE INSERTS SHALL BE FILLED WITH NON-SHRINK GROUT AND COATED WITH BITUMINOUS WATERPROOFING MATERIAL.
2. TYPE "E" MANHOLES ARE TO BE UTILIZED WHERE CONFLICT EXISTS BETWEEN STORM WATER PIPE AND SANITARY SEWER PIPES. THE USE OF THIS STYLE OF MANHOLE SHALL BE MINIMIZED WHERE POSSIBLE.
3. IN SILTS, CLAY OR HIGHLY ORGANIC SOILS (FINE-GRAINED SOILS INCLUDING SOIL GROUPS ML, CL, OL, MH, CH, OH AND PT) THE SOILS SHALL BE OVER-EXCAVATED AN ADDITIONAL 24" (AT A MIN.) AND BACKFILLED WITH AASHTO CLASS A-3 SOIL (COMPACTED TO 98%, ASTM D1557) OR OVER-EXCAVATE AN ADDITIONAL 12" (AT A MIN.) AND BACKFILL WITH GRANULAR BACKFILL (57 STONE).
4. IF THE GRAVITY SEWER PIPE IS LOCATED BELOW THE TOP THIRD OF THE STORM WATER PIPE, THEN THE SUMP DEPTH SHALL BE AS FOLLOWS:
  - a) FOR STORM PIPES 36" AND SMALLER, A 24" DEEP SUMP IS REQUIRED.
  - b) FOR STORM PIPES LARGER THAN 36", A 36" DEEP SUMP IS REQUIRED.
5. NO WATER MAIN, RECLAIMED WATER MAIN OR SEWER FORCE MAIN SHALL BE ALLOWED TO PENETRATE A STORM WATER STRUCTURE.
6. SPECIAL APPROVAL IS REQUIRED FOR GRAVITY SEWER PIPES 12" AND LARGER AND WILL BE CONSIDERED ON A CASE BY CASE BASIS. IF APPROVED, CONSTRUCTION DETAILS MAY BE REQUIRED.

# SANITARY SEWER POLYMER TYPE "E" MANHOLE THRU STORM WATER MANHOLE PLATE S-9A

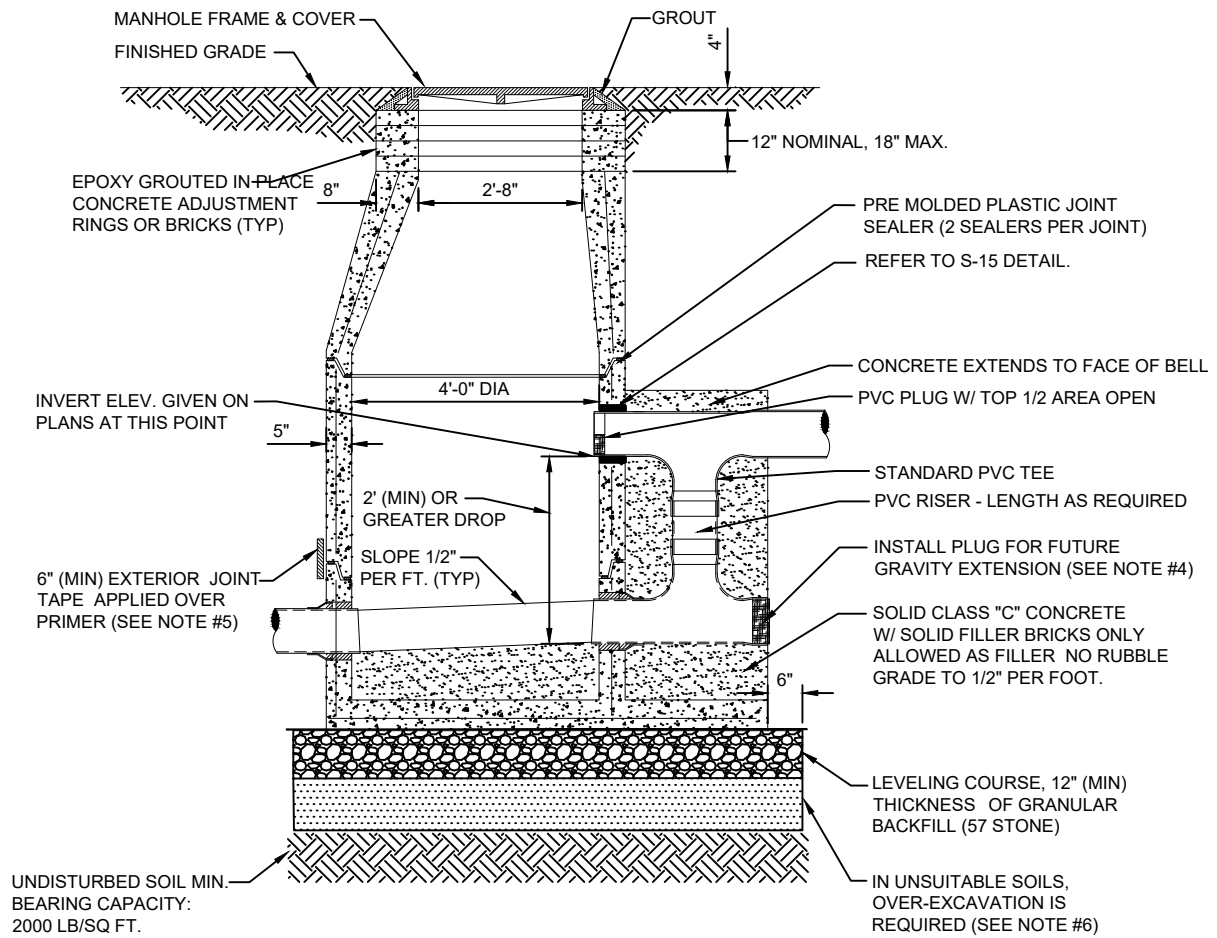


## NOTES:

1. TYPE "E" MANHOLES ARE TO BE UTILIZED WHERE CONFLICT EXISTS BETWEEN STORM WATER PIPE AND SANITARY SEWER PIPES. THE USE OF THIS STYLE OF MANHOLE SHALL BE MINIMIZED WHERE POSSIBLE.
2. IN SILTS, CLAY OR HIGHLY ORGANIC SOILS (FINE-GRAINED SOILS INCLUDING SOIL GROUPS ML, CL, OL, MH, CH, OH AND PT) THE SOILS SHALL BE OVER-EXCAVATED AN ADDITIONAL 24" (AT A MIN.) AND BACKFILLED WITH AASHTO CLASS A-3 SOIL (COMPACTED TO 98%, ASTM D1557) OR OVER-EXCAVATE AN ADDITIONAL 12" (AT A MIN.) AND BACKFILL WITH GRANULAR BACKFILL (57 STONE).
3. IF THE GRAVITY SEWER PIPE IS LOCATED BELOW THE TOP THIRD OF THE STORM WATER PIPE, THEN THE SUMP DEPTH SHALL BE AS FOLLOWS:
  - a) FOR STORM PIPES 36" AND SMALLER, A 24" DEEP SUMP IS REQUIRED.
  - b) FOR STORM PIPES LARGER THAN 36", A 36" DEEP SUMP IS REQUIRED.
4. NO WATER MAIN, RECLAIMED WATER MAIN OR SEWER FORCE MAIN SHALL BE ALLOWED TO PENETRATE A STORM WATER STRUCTURE.
5. SPECIAL APPROVAL IS REQUIRED FOR GRAVITY SEWER PIPES 12" AND LARGER AND WILL BE CONSIDERED ON A CASE BY CASE BASIS. IF APPROVED, CONSTRUCTION DETAILS MAY BE REQUIRED.

# SANITARY SEWER CONCRETE TYPE "F" MANHOLE 12" - 21" SEWERS

## PLATE S-10



### SECTION VIEW

#### NOTES:

1. PRECAST MANHOLE SECTIONS TO BE MANUFACTURED IN ACCORDANCE WITH THE LATEST EDITIONS OF A.S.T.M. C-478 WITH 4000 LB. CONC., TYPE II CEMENT. ALL LIFTING HOLES AND OUTSIDE INSERTS SHALL BE FILLED WITH NON-SHRINK GROUT AND COATED WITH BITUMINOUS WATERPROOFING MATERIAL.
2. THE INTERIOR AND EXTERIOR OF MANHOLE AND THE INTERIOR OF THE ADJUSTMENT RINGS SHALL BE GIVEN TWO COATS OF BITUMINOUS WATERPROOFING MATERIAL.
3. IF SPECIALTY LINER IS TO BE INSTALLED ON INSIDE SURFACE OF MANHOLE, THE BITUMINOUS WATERPROOFING SHALL BE OMITTED ON INSIDE.
4. TYPE "F" MANHOLE SHALL BE USED FOR 12" OR LARGER INFLUENT PIPES W/ 2' OR GREATER INFLUENT DROP THIS MANHOLE IS TO BE USED WHERE THE INFLUENT GRAVITY LINE IS TO BE EXTENDED IN THE FUTURE (SEE DETAIL).
5. ALL M/H JOINTS BELOW THE TOP CONE SECTION SHALL INCLUDE A 6" WIDE (MIN) EXTERIOR JOINT TAPE (W/PRIMER). TAPE ON THE CONE SECTION IS OPTIONAL.
6. IN SILTS, CLAY OR HIGHLY ORGANIC SOILS (FINE-GRAINED SOILS INCLUDING SOIL GROUPS ML, CL, OL, MH, CH, OH AND PT) THE SOILS SHALL BE OVER-EXCAVATED AN ADDITIONAL 24" (AT A MIN.) AND BACKFILLED WITH AASHTO CLASS A-3 SOIL (COMPACTED TO 98%, ASTM D1557) OR OVER-EXCAVATE AN ADDITIONAL 12" (AT A MIN.) AND BACKFILL WITH GRANULAR BACKFILL (57 STONE).

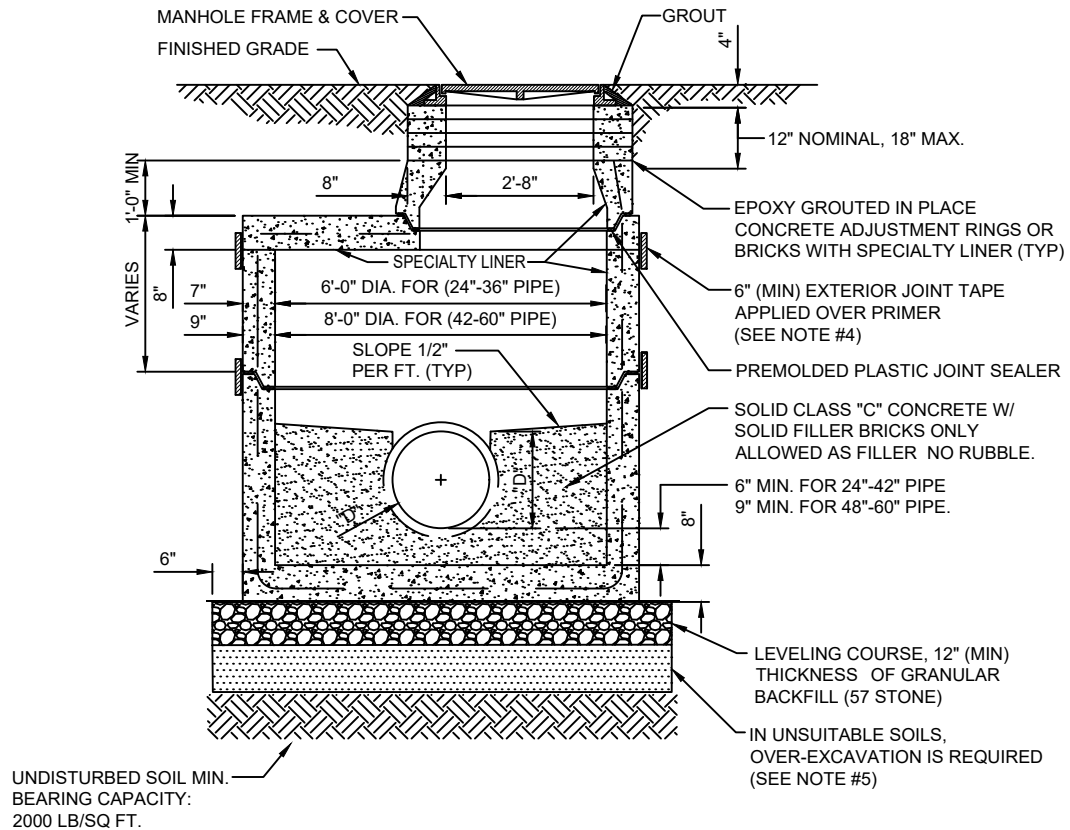
PLATE S-10A



1. TYPE "F" MANHOLE SHALL BE USED FOR 12" OR LARGER INFLUENT PIPES W/ 2' OR GREATER INFLUENT DROP THIS MANHOLE IS TO BE USED WHERE THE INFLUENT GRAVITY LINE IS TO BE EXTENDED IN THE FUTURE (SEE DETAIL).
2. ALL M/H JOINTS BELOW THE TOP CONE SECTION SHALL INCLUDE A 18" WIDE (MIN) EXTERIOR JOINT TAPE (W/PRIMER). TAPE ON THE CONE SECTION IS OPTIONAL.
3. IN SILTS, CLAY OR HIGHLY ORGANIC SOILS (FINE-GRAINED SOILS INCLUDING SOIL GROUPS ML, CL, OL, MH, CH, OH AND PT) THE SOILS SHALL BE OVER-EXCAVATED AN ADDITIONAL 24" (AT A MIN.) AND BACKFILLED WITH AASHTO CLASS A-3 SOIL (COMPACTED TO 98%, ASTM D1557) OR OVER-EXCAVATE AN ADDITIONAL 12" (AT A MIN.) AND BACKFILL WITH GRANULAR BACKFILL (57 STONE).

# SANITARY SEWER CONCRETE TYPE "G" MANHOLE 24" - 60" SEWERS

## PLATE S-11

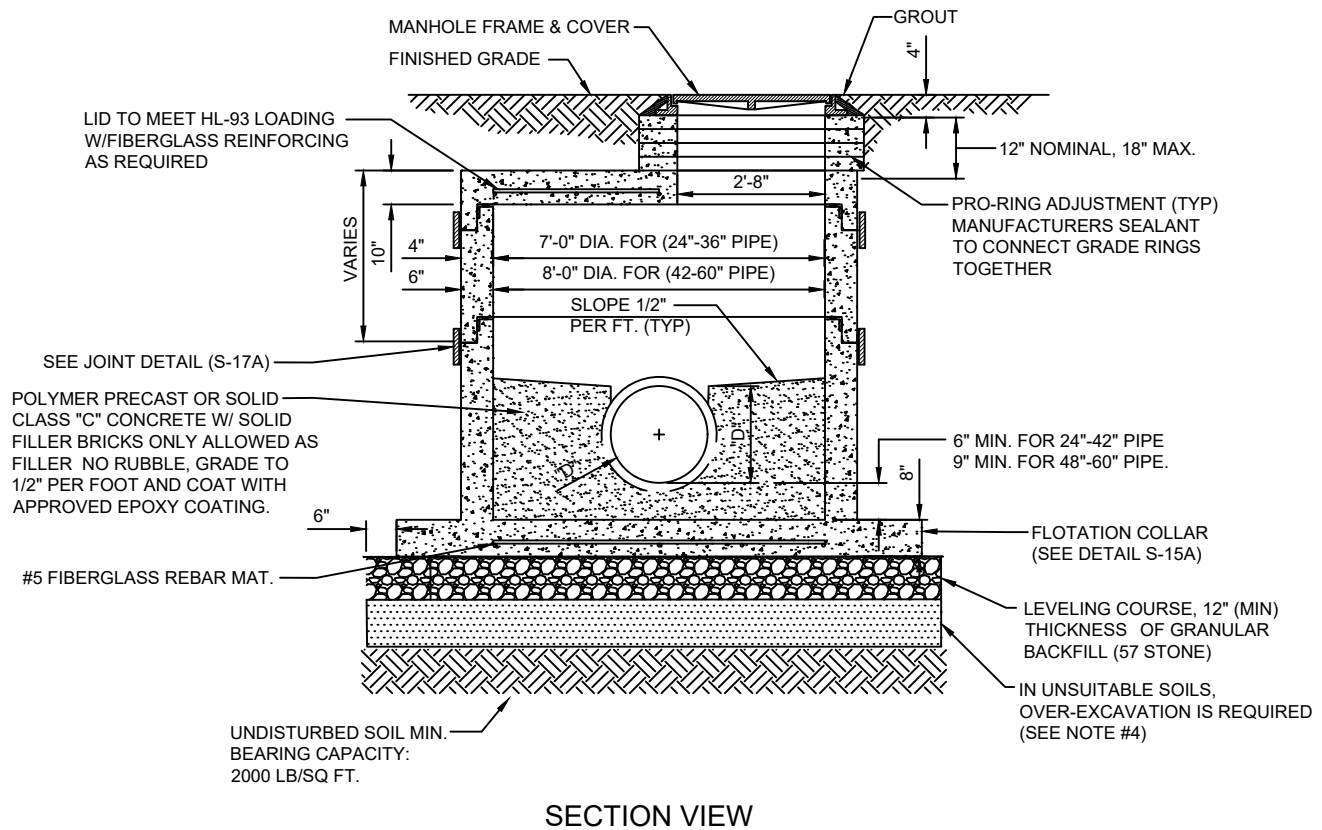


### NOTES:

1. PRECAST MANHOLE SECTIONS TO BE MANUFACTURED IN ACCORDANCE WITH THE LATEST EDITIONS OF A.S.T.M. C-478 WITH 4000 LB. CONC., TYPE II CEMENT. ALL LIFTING HOLES AND OUTSIDE INSERTS SHALL BE FILLED WITH NON-SHRINK GROUT AND COATED WITH BITUMINOUS WATERPROOFING MATERIAL.
2. THE EXTERIOR ONLY OF MANHOLE SHALL BE GIVEN TWO COATS OF BITUMINOUS WATERPROOFING MATERIAL.
3. SPECIALTY LINER IS TO BE INSTALLED ON INSIDE SURFACE OF MANHOLE IN ACCORDANCE WITH AS-602, THEREFORE, THE BITUMINOUS WATERPROOFING SHALL BE OMITTED ON INSIDE.
4. ALL M/H JOINTS BELOW THE TOP CONE SECTION SHALL INCLUDE A 6" WIDE (MIN) EXTERIOR JOINT TAPE (W/PRIMER). TAPE ON THE CONE SECTION IS OPTIONAL.
5. IN SILTS, CLAY OR HIGHLY ORGANIC SOILS (FINE-GRAINED SOILS INCLUDING SOIL GROUPS ML, CL, OL, MH, CH, OH AND PT) THE SOILS SHALL BE OVER-EXCAVATED AN ADDITIONAL 24" (AT A MIN.) AND BACKFILLED WITH AASHTO CLASS A-3 SOIL (COMPACTED TO 98%, ASTM D1557) OR OVER-EXCAVATE AN ADDITIONAL 12" (AT A MIN.) AND BACKFILL WITH GRANULAR BACKFILL (57 STONE).

# SANITARY SEWER POLYMER TYPE "G" MANHOLE 24" - 60" SEWERS

## PLATE S-11A

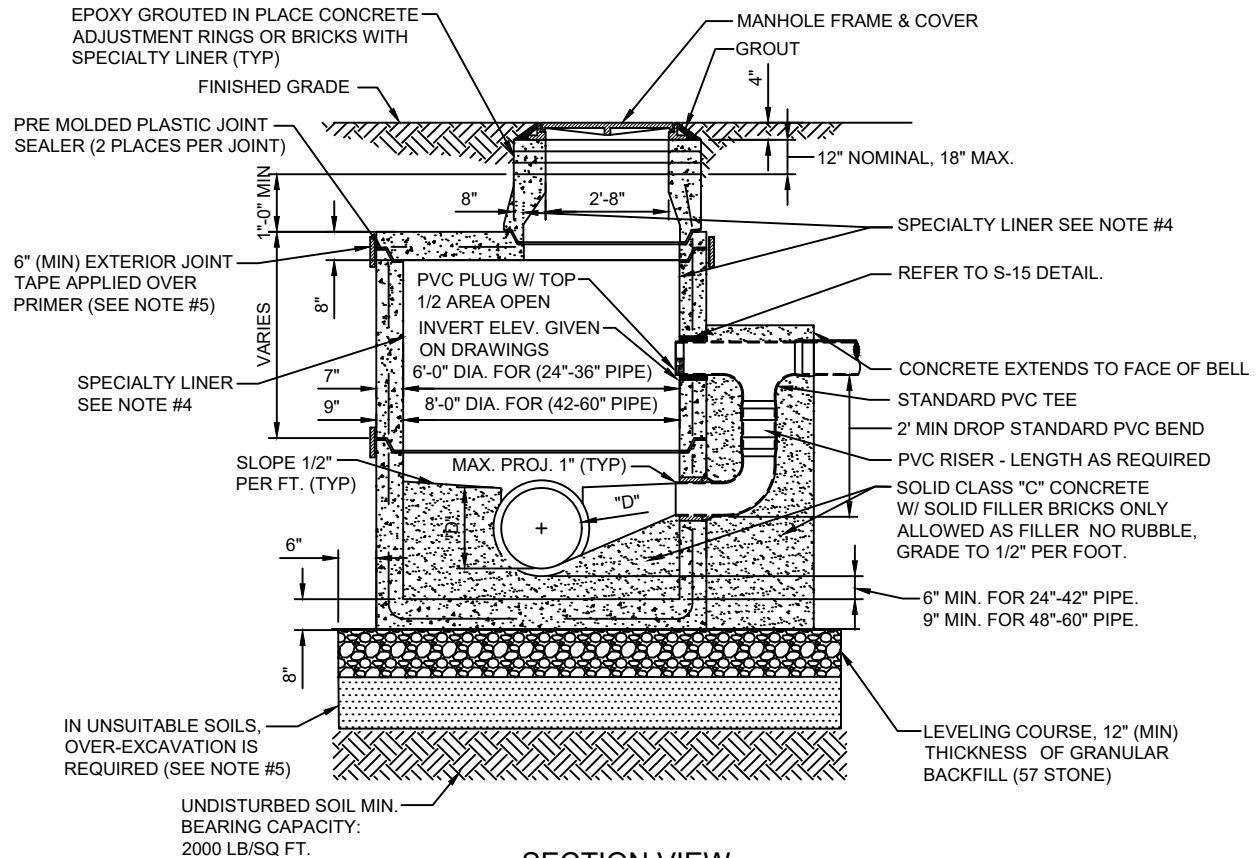


### NOTES:

1. ALL M/H JOINTS BELOW THE TOP CONE SECTION SHALL INCLUDE A 18" WIDE (MIN) EXTERIOR JOINT TAPE (W/PRIMER). TAPE ON THE CONE SECTION IS OPTIONAL.
2. IN SILTS, CLAY OR HIGHLY ORGANIC SOILS (FINE-GRAINED SOILS INCLUDING SOIL GROUPS ML, CL, OL, MH, CH, OH AND PT) THE SOILS SHALL BE OVER-EXCAVATED AN ADDITIONAL 24" (AT A MIN.) AND BACKFILLED WITH AASHTO CLASS A-3 SOIL (COMPACTED TO 98%, ASTM D1557) OR OVER-EXCAVATE AN ADDITIONAL 12" (AT A MIN.) AND BACKFILL WITH GRANULAR BACKFILL (57 STONE).

# SANITARY SEWER CONCRETE TYPE "H" MANHOLE 24" - 60" SEWERS

## PLATE S-12

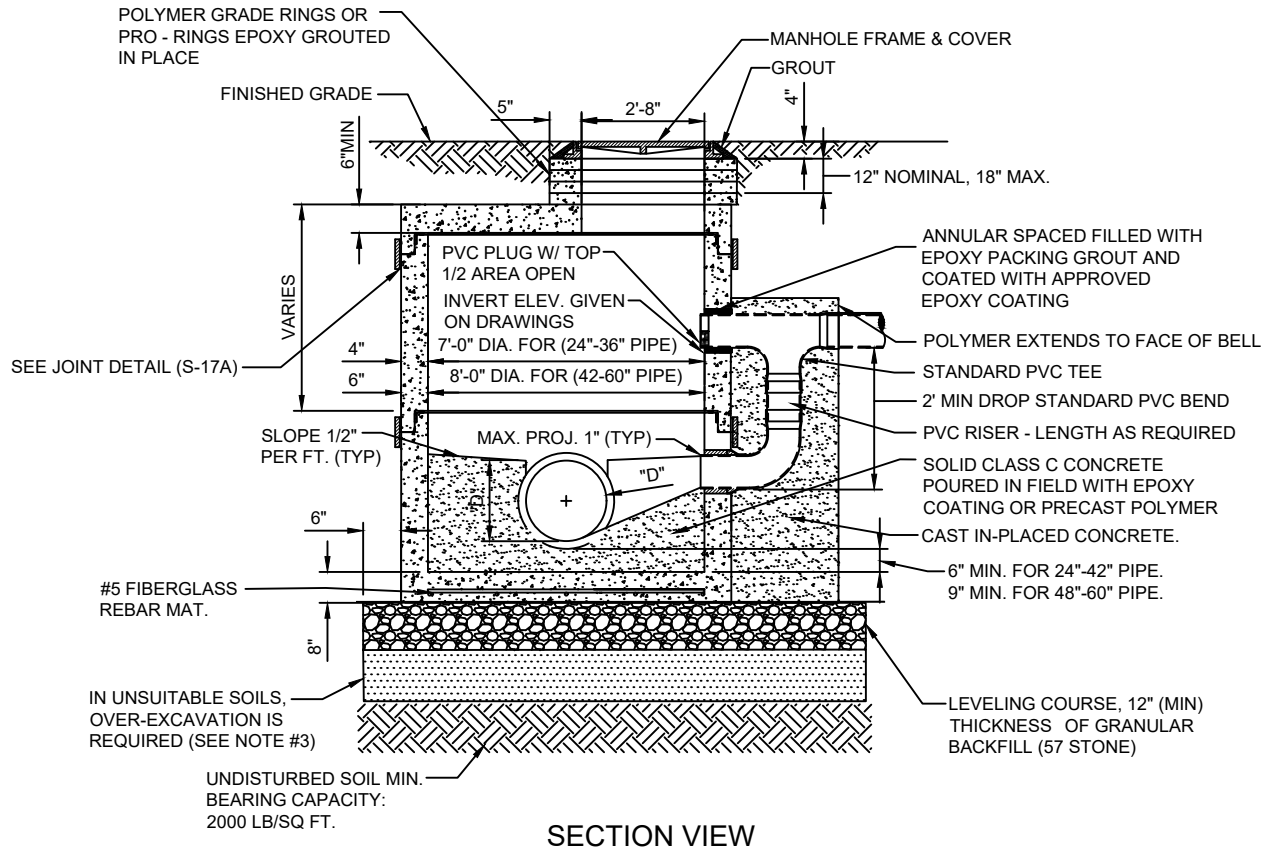


### NOTES:

1. PRECAST MANHOLE SECTIONS TO BE MANUFACTURED IN ACCORDANCE WITH THE LATEST EDITIONS OF A.S.T.M. C-478 WITH 4000 LB. CONC., TYPE II CEMENT. ALL LIFTING HOLES AND OUTSIDE INSERTS SHALL BE FILLED WITH NON-SHRINK GROUT AND COATED WITH BITUMINOUS WATERPROOFING MATERIAL.
2. THE EXTERIOR OF MANHOLE SHALL BE GIVEN TWO COATS OF BITUMINOUS WATERPROOFING MATERIAL.
3. OUTSIDE DROPS REQUIRED IF DROPS ARE 2' OR GREATER.
4. SPECIALTY LINER IS TO BE INSTALLED ON INSIDE SURFACE OF MANHOLE IN ACCORDANCE WITH AS-602, THEREFORE, THE BITUMINOUS WATERPROOFING SHALL BE OMITTED ON INSIDE. SEE SPECIFICATIONS FOR APPROVED SPECIALTY LINERS.
5. ALL M/H JOINTS BELOW THE TOP CONE SECTION SHALL INCLUDE A 6" WIDE (MIN) EXTERIOR JOINT TAPE (W/PRIMER). TAPE ON THE CONE SECTION IS OPTIONAL.
6. IN SILTS, CLAY OR HIGHLY ORGANIC SOILS (FINE-GRAINED SOILS INCLUDING SOIL GROUPS ML, CL, OL, MH, CH, OH AND PT) THE SOILS SHALL BE OVER-EXCAVATED AN ADDITIONAL 24" (AT A MIN.) AND BACKFILLED WITH AASHTO CLASS A-3 SOIL (COMPACTED TO 98%, ASTM D1557) OR OVER-EXCAVATE AN ADDITIONAL 12" (AT A MIN.) AND BACKFILL WITH GRANULAR BACKFILL (57 STONE).

# SANITARY SEWER POLYMER TYPE "H" MANHOLE 24" - 60" SEWERS

## PLATE S-12A



### NOTES:

1. OUTSIDE DROPS REQUIRED IF DROPS ARE 2' OR GREATER.
2. ALL M/H JOINTS BELOW THE TOP CONE SECTION SHALL INCLUDE A 18" WIDE (MIN) EXTERIOR JOINT TAPE (W/PRIMER). TAPE ON THE CONE SECTION IS OPTIONAL.
3. IN SILTS, CLAY OR HIGHLY ORGANIC SOILS (FINE-GRAINED SOILS INCLUDING SOIL GROUPS ML, CL, OL, MH, CH, OH AND PT) THE SOILS SHALL BE OVER-EXCAVATED AN ADDITIONAL 24" (AT A MIN.) AND BACKFILLED WITH AASHTO CLASS A-3 SOIL (COMPACTED TO 98%, ASTM D1557) OR OVER-EXCAVATE AN ADDITIONAL 12" (AT A MIN.) AND BACKFILL WITH GRANULAR BACKFILL (57 STONE).

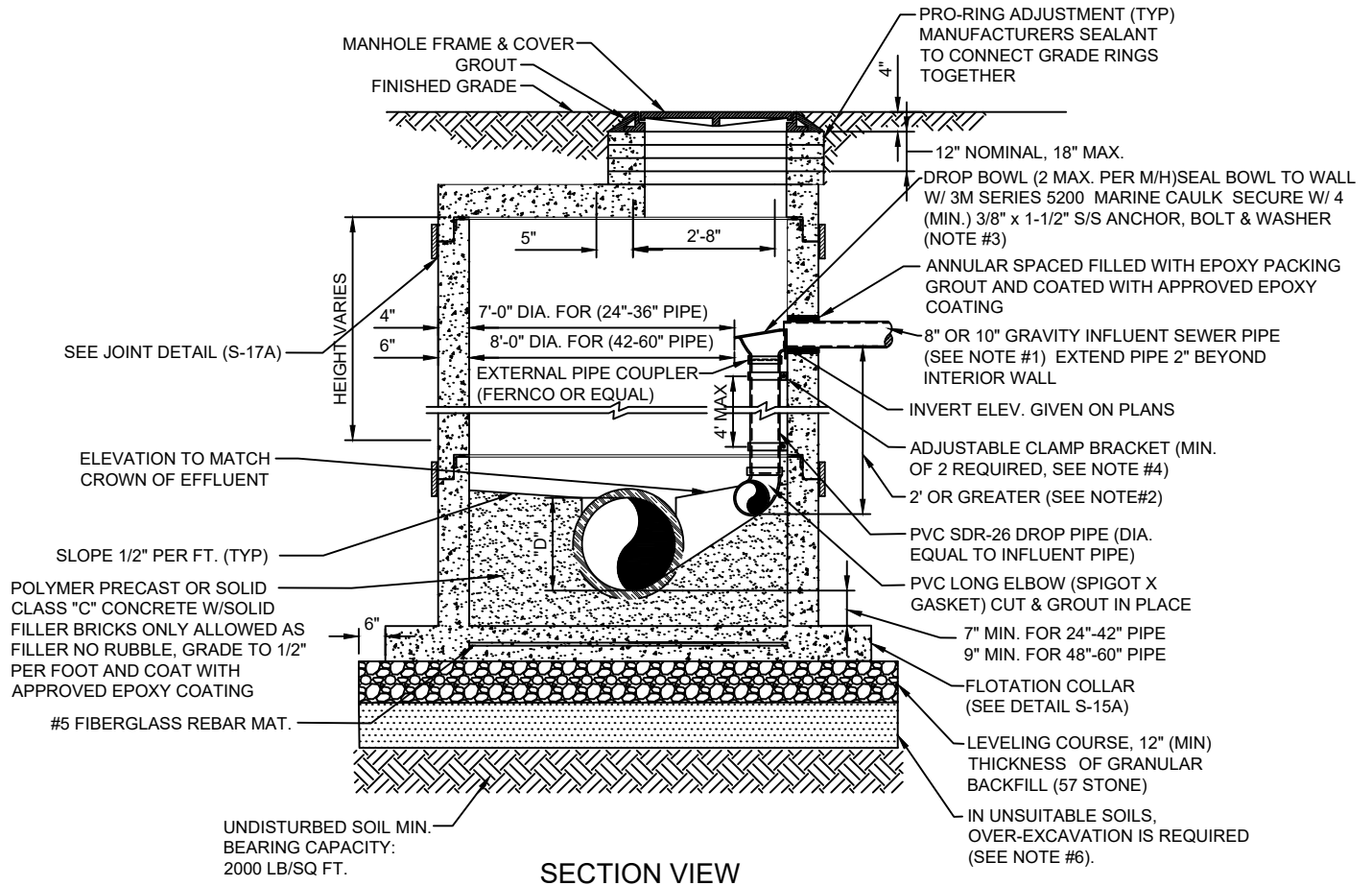
PLATE S-13



1. THIS ASSEMBLY IS FOR 8" OR 10" GRAVITY INFLUENT LINES ONLY. NO DROPS ALLOWED FOR FORCE MAINS. DROP BOWL BY RELINER OR APPROVED EQUAL REQUIRED.
2. PRECAST MANHOLE SECTIONS TO BE MANUFACTURED IN ACCORDANCE WITH THE LATEST EDITIONS OF A.S.T.M. C-478 WITH 4000 LB. CONC., TYPE II CEMENT. ALL LIFTING HOLES AND OUTSIDE INSERTS SHALL BE FILLED WITH NON-SHRINK GROUT AND COATED WITH BITUMINOUS WATERPROOFING MATERIAL.
3. THE EXTERIOR OF THE MANHOLE AND INTERIOR OF ADJUSTMENT RINGS SHALL BE GIVEN TWO COATS OF BITUMINOUS WATERPROOFING MATERIAL.
4. THIS DETAIL FOR 2' OR GREATER ELEVATIONS DIFFERENCE BETWEEN INVERT OF INCOMING PIPE AND ELBOW OUTLET.
5. THE DROP BOWL ASSEMBLY SHALL BE INSTALLED PRIOR TO APPLICATION OF SPECIALTY LINING MATERIAL IN ACCORDANCE WITH AS-602. THEREFORE, BITUMINOUS WATERPROOFING MATERIAL SHALL BE OMITTED FROM THE INSIDE OF MANHOLE. SEE SPECIFICATIONS FOR THE INSTALLATION OF SPECIALTY LINING MATERIAL SECTION 446.
6. ADJUSTABLE CLAMPING BRACKET (MIN. 2 PER DROP BOWL ASSY). 1-1/2" WIDE, 11 GA. W/ 3/8" DIA. 18-8 PINCH BOLTS AND NUTS. SECURE TO M/H WALL WITH (2) 3/8" X 1" BOLT, ANCHOR & WASHER PER BRACKET ASSY. ALL 304 OR 316 STAINLESS STEEL MATERIALS.
7. ALL M/H JOINTS BELOW THE TOP CONE SECTION SHALL INCLUDE A 6" WIDE (MIN) EXTERIOR JOINT TAPE (W/PRIMER). TAPE ON THE CONE SECTION IS OPTIONAL.
8. IN SILTS, CLAY OR HIGHLY ORGANIC SOILS (FINE-GRAINED SOILS INCLUDING SOIL GROUPS ML, CL, OL, MH, CH, OH AND PT) THE SOILS SHALL BE OVER-EXCAVATED AN ADDITIONAL 24" (AT A MIN.) AND BACKFILLED WITH AASHTO CLASS A-3 SOIL (COMPACTED TO 98%, ASTM D1557) OR OVER-EXCAVATE AN ADDITIONAL 12" (AT A MIN.) AND BACKFILL WITH GRANULAR BACKFILL (57 STONE).

# SANITARY SEWER POLYMER TYPE "I" MANHOLE 24" - 60" SEWERS

## PLATE S-13A

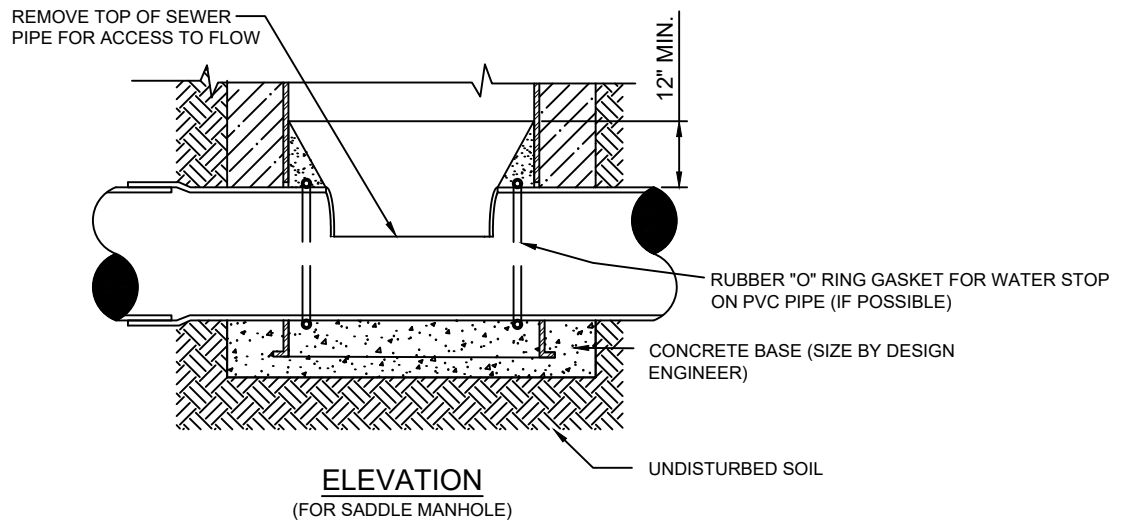
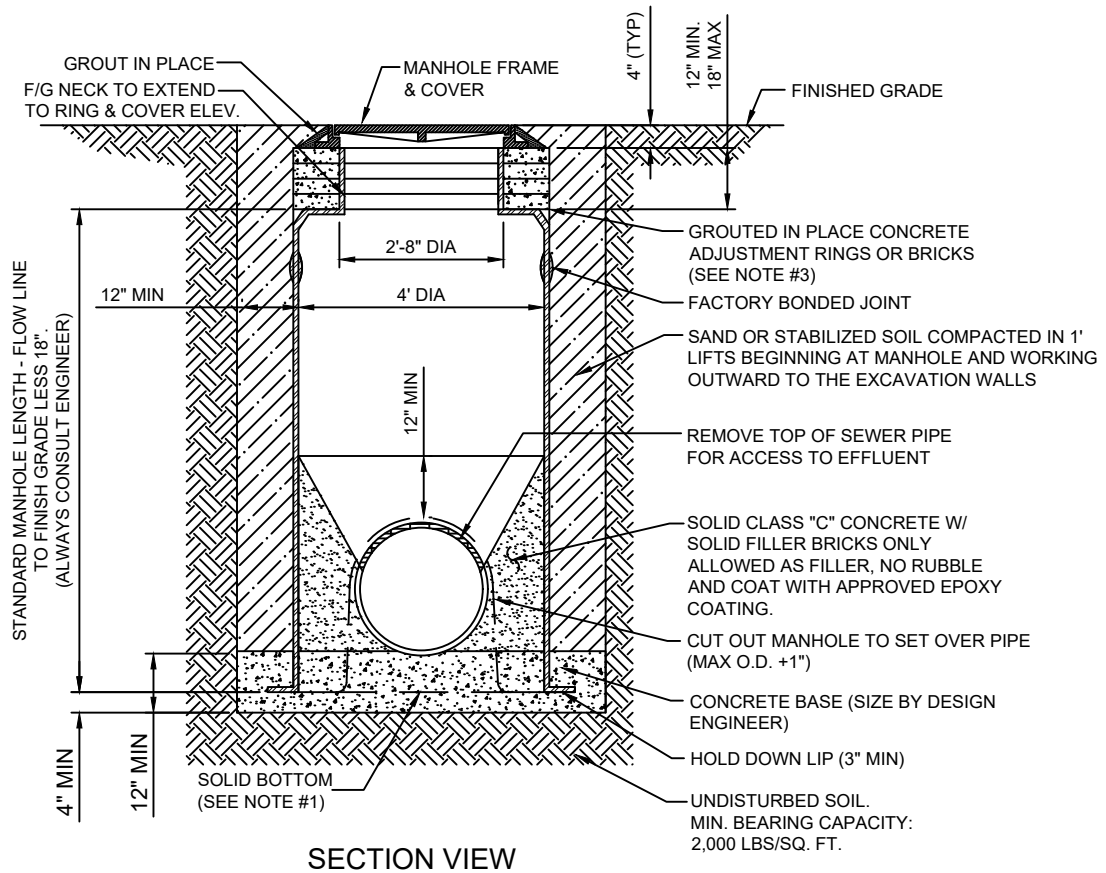


### NOTES:

1. THIS ASSEMBLY IS FOR 8" OR 10" GRAVITY INFLUENT LINES ONLY. NO DROPS ALLOWED FOR FORCE MAINS. DROP BOWL BY RELINER OR APPROVED EQUAL REQUIRED.
2. THIS DETAIL FOR 2' OR GREATER ELEVATIONS DIFFERENCE BETWEEN INVERT OF INCOMING PIPE AND ELBOW OUTLET.
3. ADJUSTABLE CLAMPING BRACKET (MIN. 2 PER DROP BOWL ASSY). 1-1/2" WIDE, 11 GA. W/ 3/8" DIA. 18-8 PINCH BOLTS AND NUTS. SECURE TO M/H WALL WITH (2) 3/8" X 1" BOLT, ANCHOR & WASHER PER BRACKET ASSY. ALL 304 OR 316 STAINLESS STEEL MATERIALS.
4. ALL M/H JOINTS BELOW THE TOP CONE SECTION SHALL INCLUDE A 18" WIDE (MIN) EXTERIOR JOINT TAPE (W/PRIMER). TAPE ON THE CONE SECTION IS OPTIONAL.
5. IN SILTS, CLAY OR HIGHLY ORGANIC SOILS (FINE-GRAINED SOILS INCLUDING SOIL GROUPS ML, CL, OL, MH, CH, OH AND PT) THE SOILS SHALL BE OVER-EXCAVATED AN ADDITIONAL 24" (AT A MIN.) AND BACKFILLED WITH AASHTO CLASS A-3 SOIL (COMPACTED TO 98%, ASTM D1557) OR OVER-EXCAVATE AN ADDITIONAL 12" (AT A MIN.) AND BACKFILL WITH GRANULAR BACKFILL (57 STONE).

# FIBERGLASS MANHOLE

## PLATE S-14

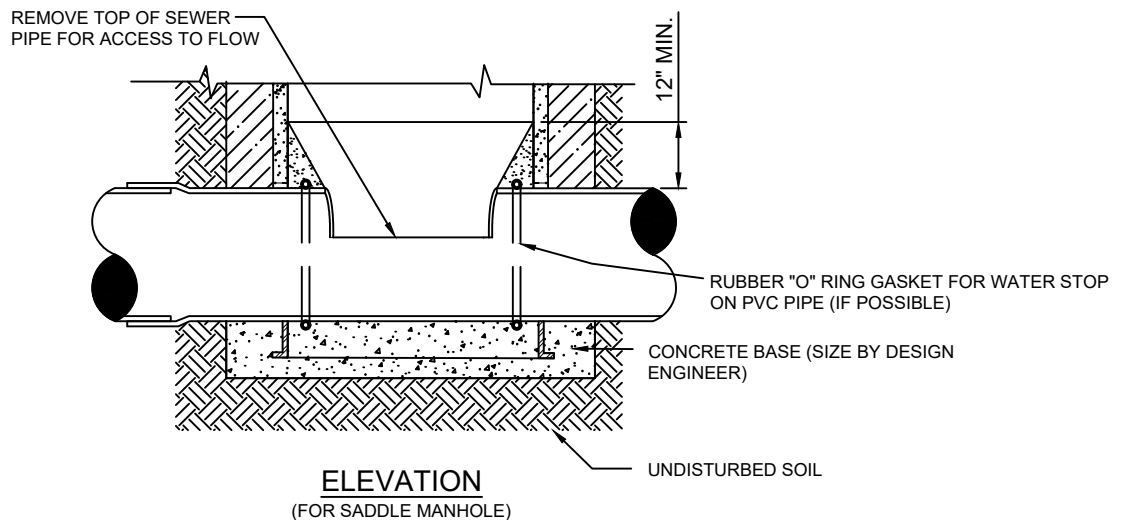
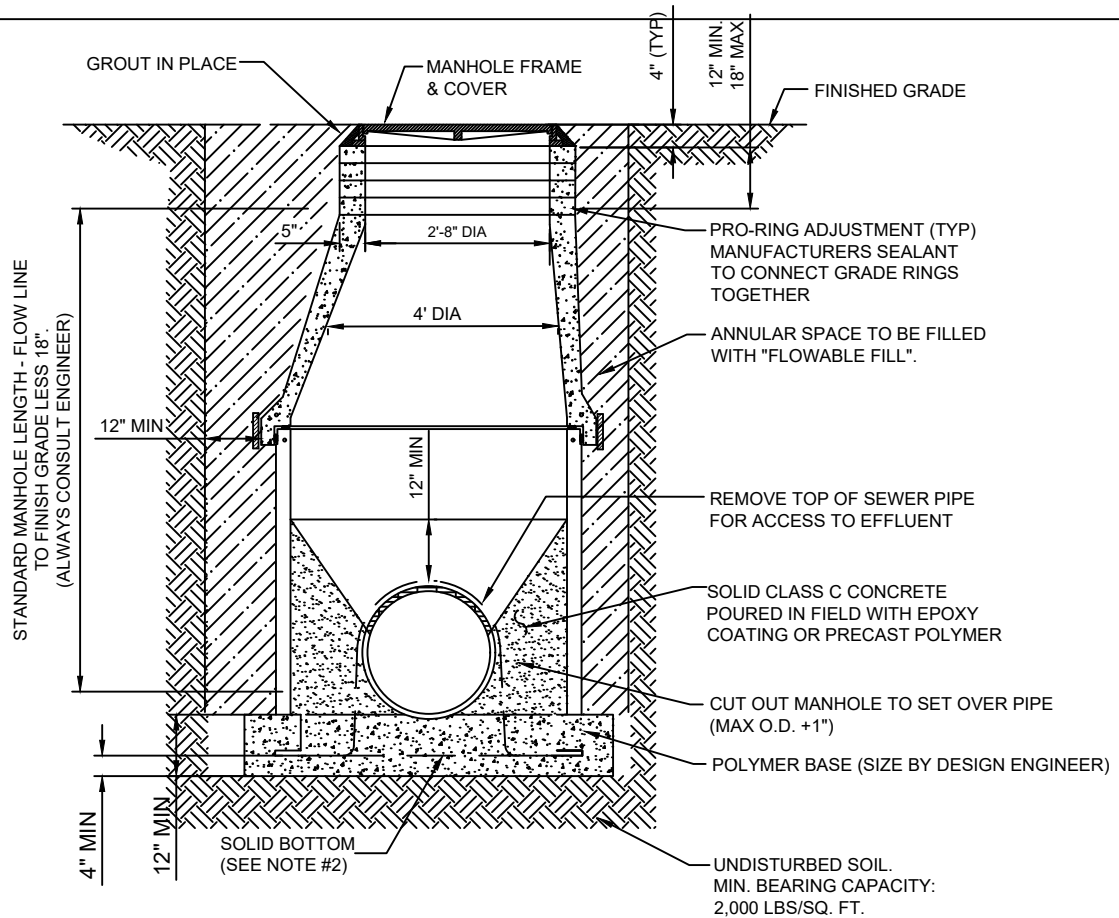


### NOTES:

1. A STANDARD TYPE "A" MANHOLE SHALL INCLUDE A SOLID BOTTOM WITH 3" HOLD DOWN FLANGE.
2. CONCRETE BASE TO BE SIZE BY ENGINEER. THE MINIMUM SIZE IS SHOWN ABOVE.
3. IF EXPOSED, THE INTERIOR OF CONCRETE ADJUSTING RINGS WILL BE GIVEN 2 COATS OF BITUMINOUS WATERPROOFING MATERIAL.

# POLYMER "DOG HOUSE" MANHOLE

## PLATE S-14A

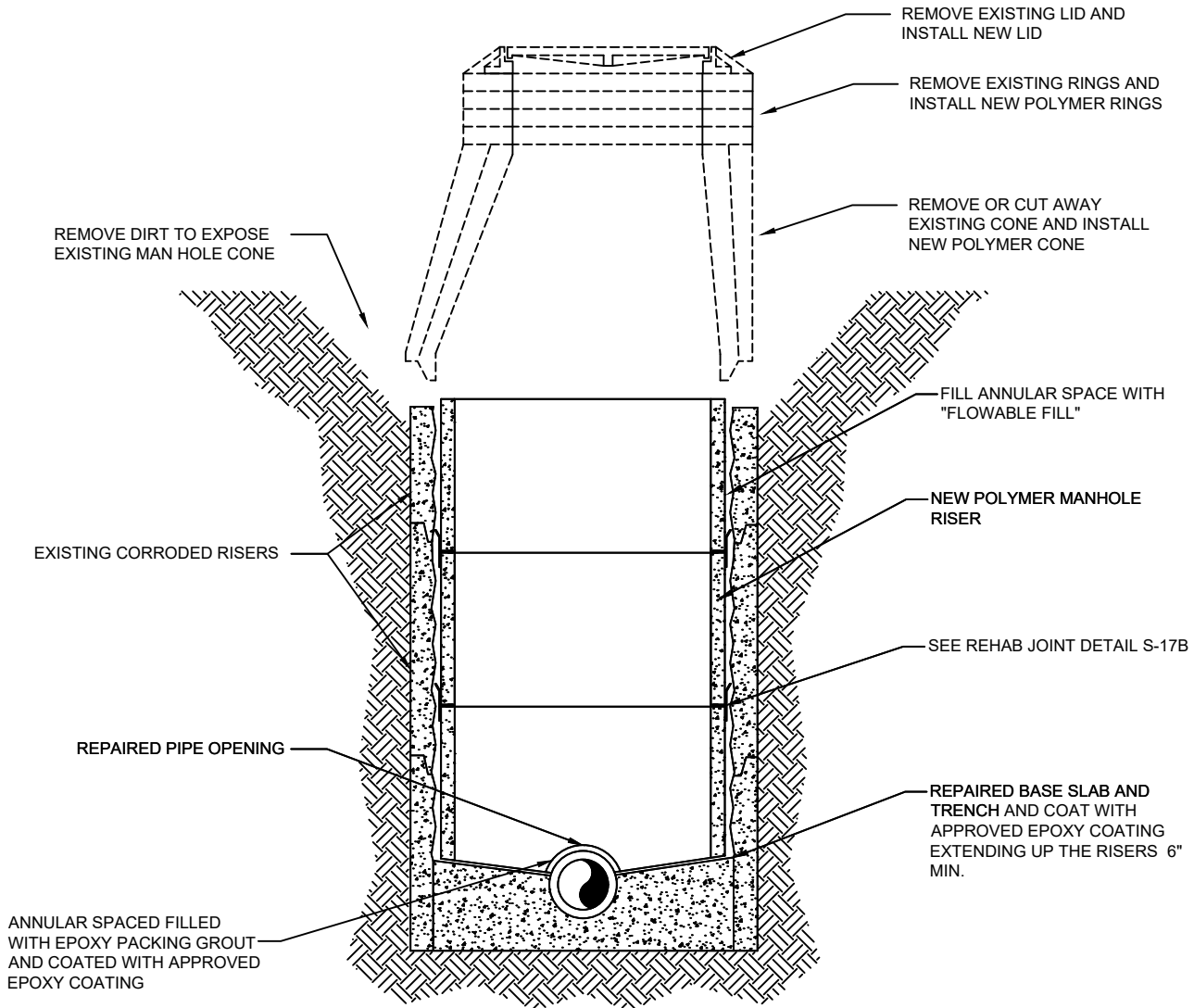


### NOTES:

1. TO BE USED IN LIMITED SCENARIOS WITH SPECIAL APPROVAL FROM JEA.
2. A STANDARD TYPE "A" MANHOLE SHALL INCLUDE A SOLID BOTTOM WITH 3" HOLD DOWN FLANGE.
3. CONCRETE BASE TO BE SIZE BY ENGINEER. THE MINIMUM SIZE IS SHOWN ABOVE.

# POLYMER REHAB BASE AND RISER MANHOLE

## PLATE S-14B



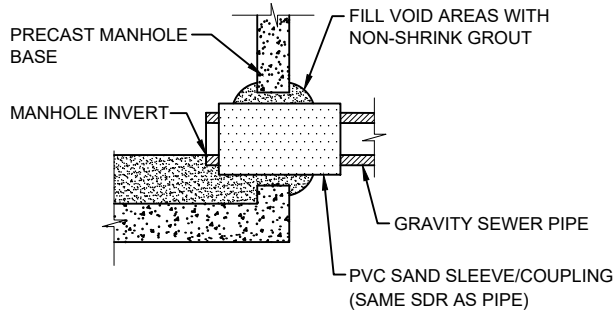
### SECTION VIEW

#### NOTES:

1. AFTER INSTALLING THE BASE POLYMER BASE AND RISER ATTACHED GUIDE AND ADD ADDITIONAL RISERS AS REQUIRED.
2. CONTRACTOR SHALL FOLLOW ALL CONFINED SPACE REGULATIONS AND PROSECUTES.
3. FILL ANNULAR SPACE BETWEEN THE OLD AND NEW MANHOLE WITH "FLOWABLE FILL" AND BACK FILL AS REQUIRED TO EXISTING GRADE.

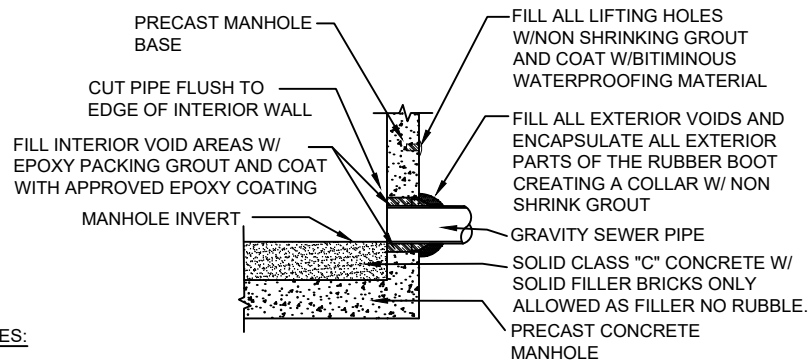
# CONCRETE MANHOLE PIPE CONNECTION DETAIL

## PLATE S-15



### PVC SAND SLEEVE

(FOR EXISTING AND NEW M/H CONSTRUCTION)

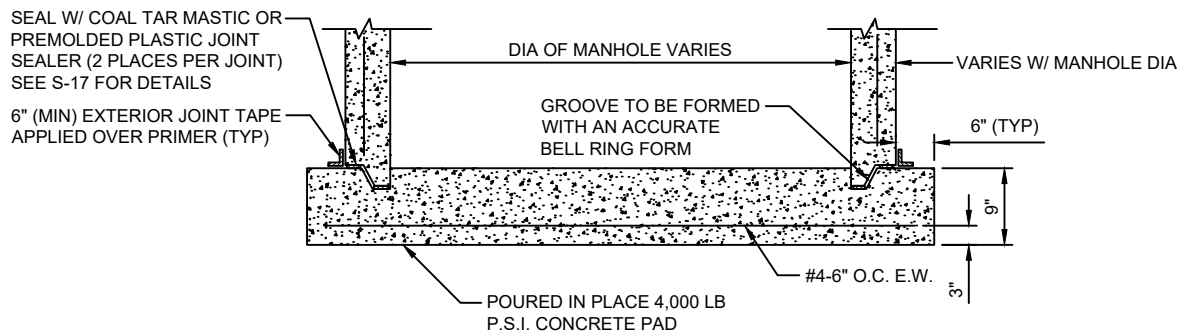


#### NOTES:

RUBBER BOOT, DOUBLE BANDED, 316 S/S CLAMPS, MEETING THE ASTM C923 STANDARD. Kor-N-Seal® I EX SERIES CONNECTOR WITH DOUBLE STAINLESS STEEL BANDS OR EQUAL.

### RUBBER BOOT

(FOR NEW M/H CONSTRUCTION ONLY, MAXIMUM DEPTH 15FT)



#### NOTES:

THE USE OF THE POURED IN PLACE MANHOLE BOTTOM SHALL BE MINIMIZED AND SHALL BE SPECIFICALLY APPROVED BY JEA PRIOR TO CONSTRUCTION.

### MANHOLE BOTTOM

# POLYMER MANHOLE PIPE CONNECTION DETAIL

## PLATE S-15A

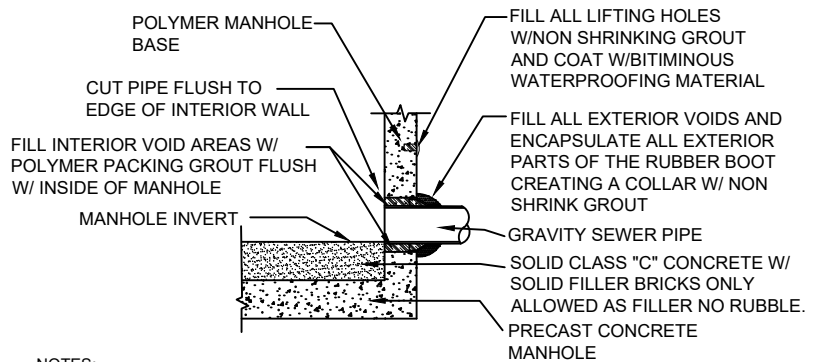
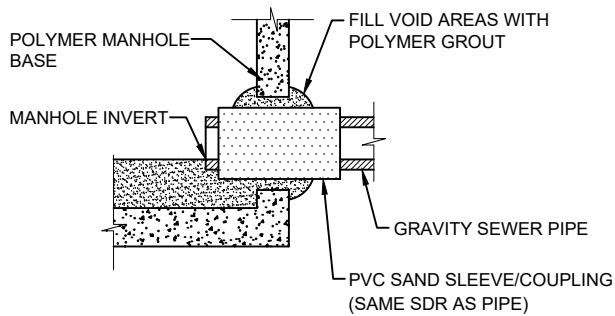
### POLYMER CONCRETE FLOATATION COLLARS

|          | DEPTH 0-10FT               |                                         | DEPTH 11-15FT              |                                         | DEPTH 16-20FT              |                                         |
|----------|----------------------------|-----------------------------------------|----------------------------|-----------------------------------------|----------------------------|-----------------------------------------|
| DIAMETER | MINIMUM BASE EXTENDER (IN) | MINIMUM WEIGHT OF TOTAL STRUCTURE (LBS) | MINIMUM BASE EXTENDER (IN) | MINIMUM WEIGHT OF TOTAL STRUCTURE (LBS) | MINIMUM BASE EXTENDER (IN) | MINIMUM WEIGHT OF TOTAL STRUCTURE (LBS) |
| 48       | 2                          | 7801                                    | -                          | 6101                                    | -                          | 7701                                    |
| 60       | 2                          | 10000                                   | 1                          | 11500                                   | -                          | 10400                                   |
| 72       | 3                          | 16500                                   | 3                          | 17300                                   | 1                          | 18900                                   |
| 84       | 3                          | 24700                                   | 3                          | 27000                                   | 2                          | 30600                                   |
| 96       | 3                          | 35600                                   | 3                          | 37600                                   | 2                          | 46600                                   |

#### NOTES:

1. BUOYANCY FACTOR OF SAFETY = 1.2
2. ASSUMED LID THICKNESS = 8IN
3. MANHOLES ASSUMED TO BE STRAIGHT WITH NO REDUCER
4. GROUND WATER LEVEL ASSUMED TO BE AT SURFACE

### FLOTATION COLLAR



#### NOTES:

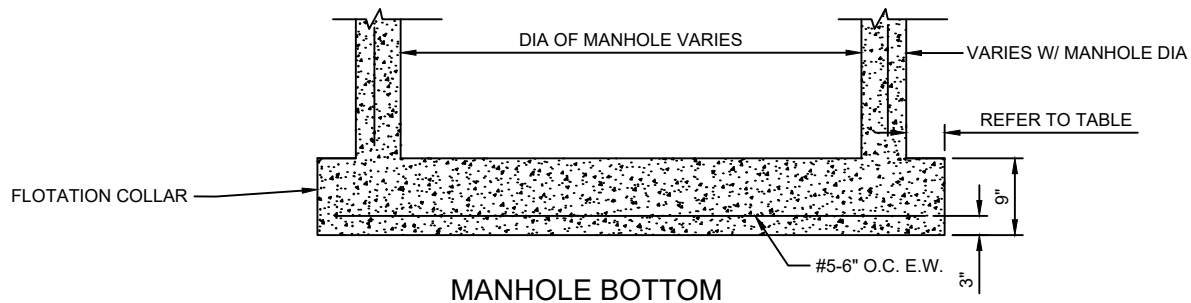
RUBBER BOOT, DOUBLE BANDED, 316 S/S CLAMPS, MEETING THE ASTM C923 STANDARD. Kor-N-Seal® I EX SERIES CONNECTOR WITH DOUBLE STAINLESS STEEL BANDS OR EQUAL.

### PVC SAND SLEEVE

(FOR EXISTING AND NEW M/H CONSTRUCTION)

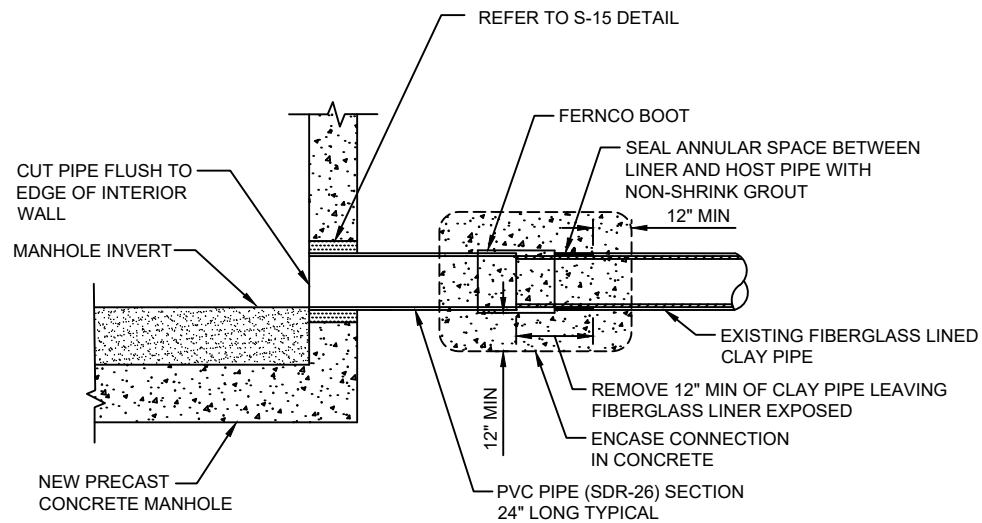
### RUBBER BOOT

(FOR NEW M/H CONSTRUCTION ONLY, MAXIMUM DEPTH 15FT)

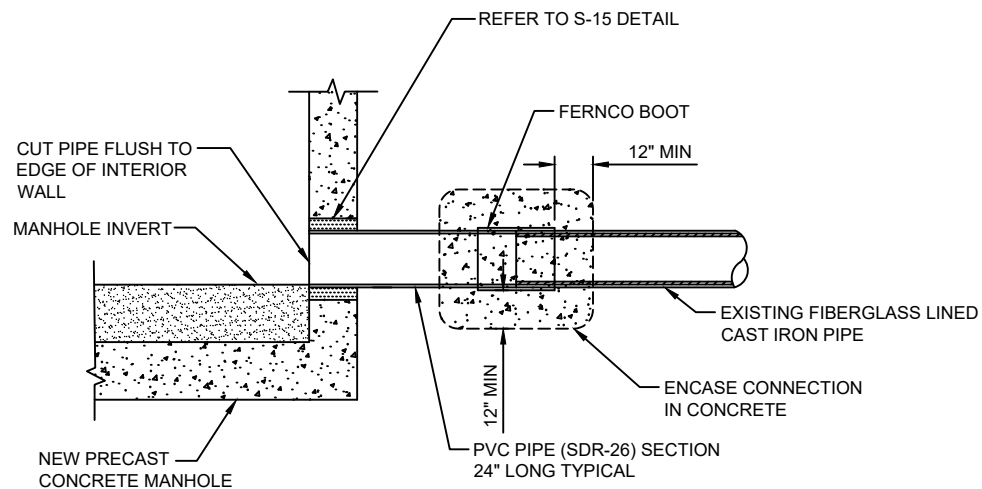


# MISCELLANEOUS MANHOLE CONNECTIONS

## PLATE S-16



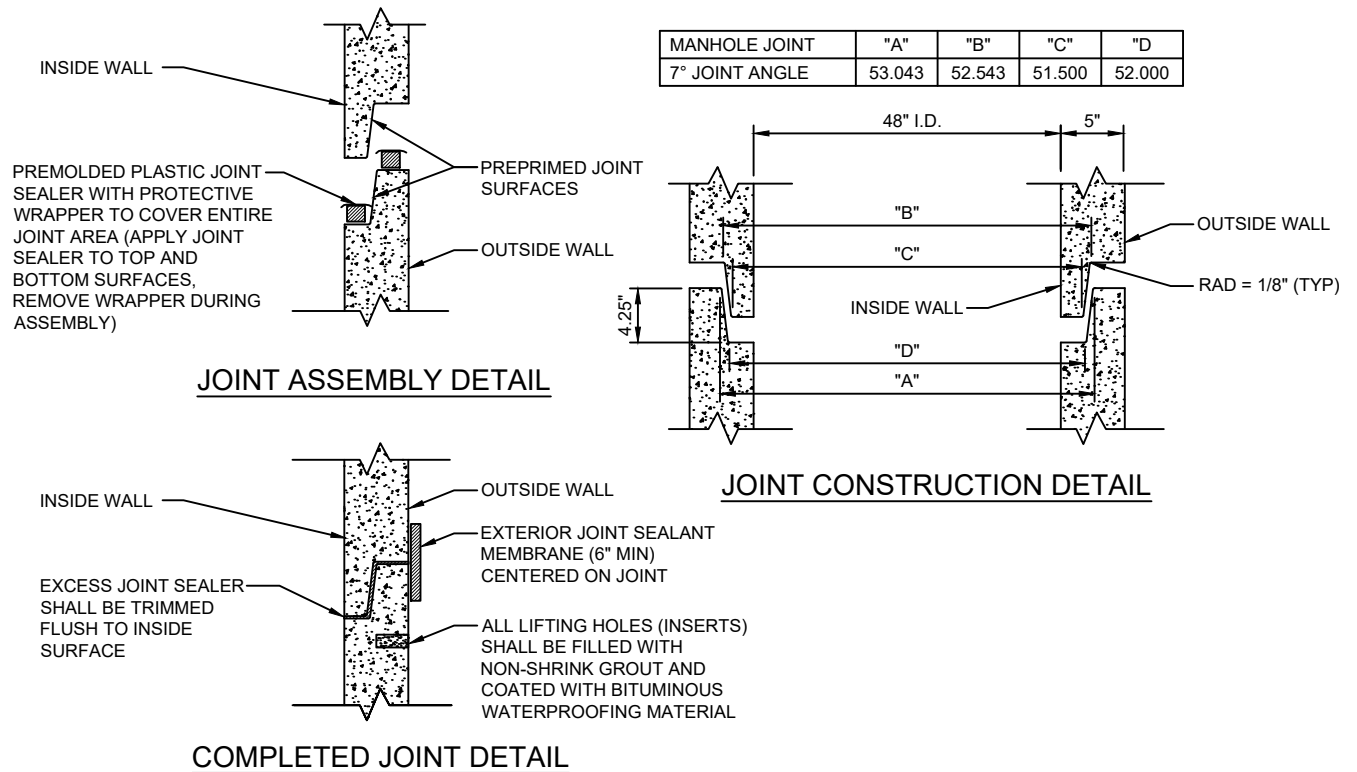
### EXISTING CLAY PIPE WITH LINER



### EXISTING CAST IRON PIPE WITH LINER

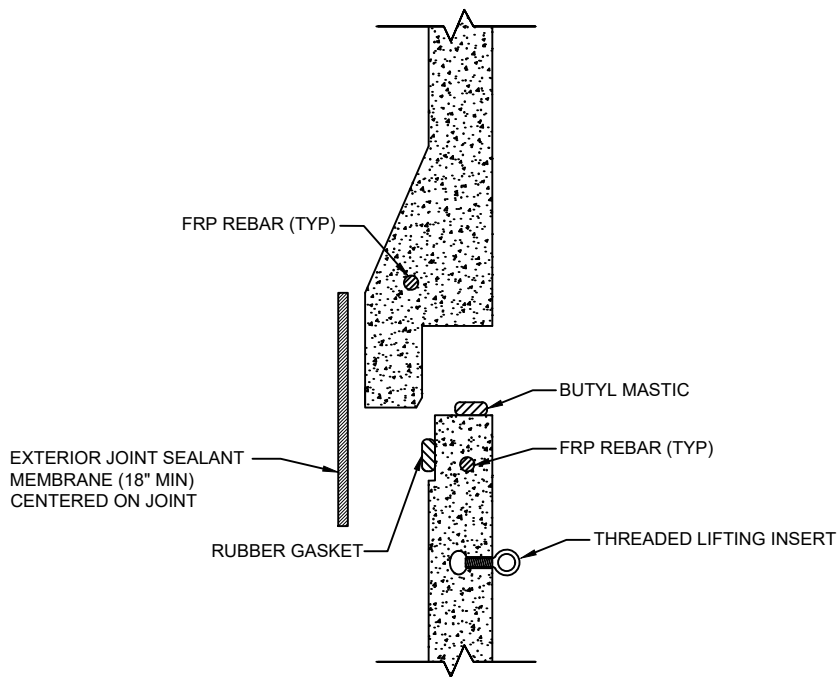
# PRECAST CONCRETE SEWER MANHOLE JOINT DETAIL

PLATE S-17

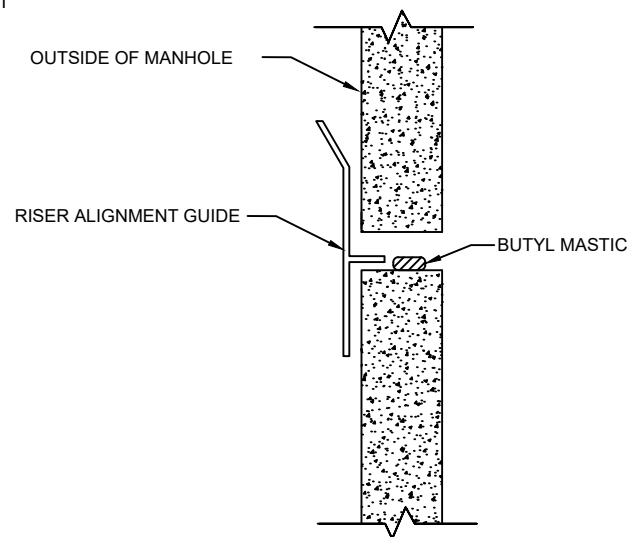


# PRECAST POLYMER SEWER MANHOLE JOINT DETAIL

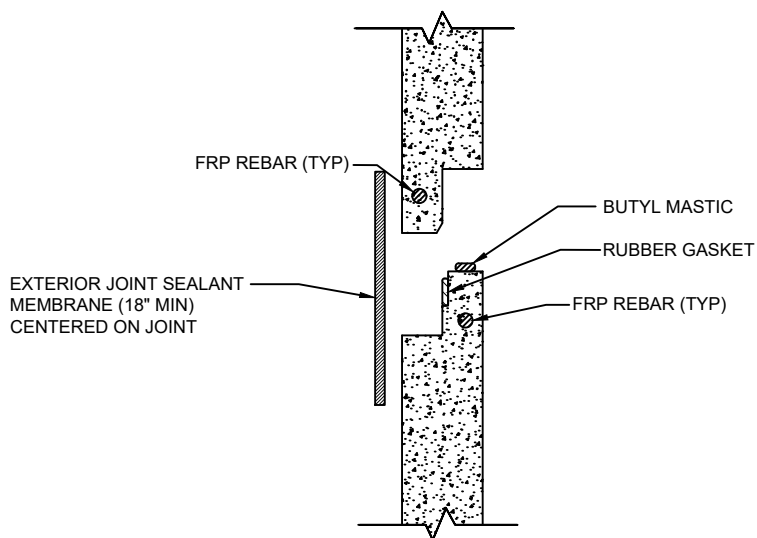
## PLATE S-17A



48"-72" JOINT DETAIL



REHAB JOINT DETAIL



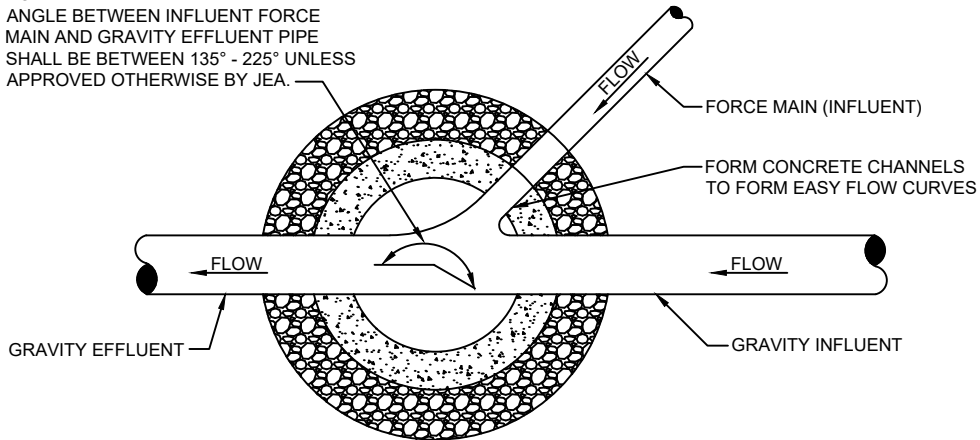
84"-144" JOINT DETAIL

# TYPICAL FORCE MAIN CONNECTION TO MANHOLE

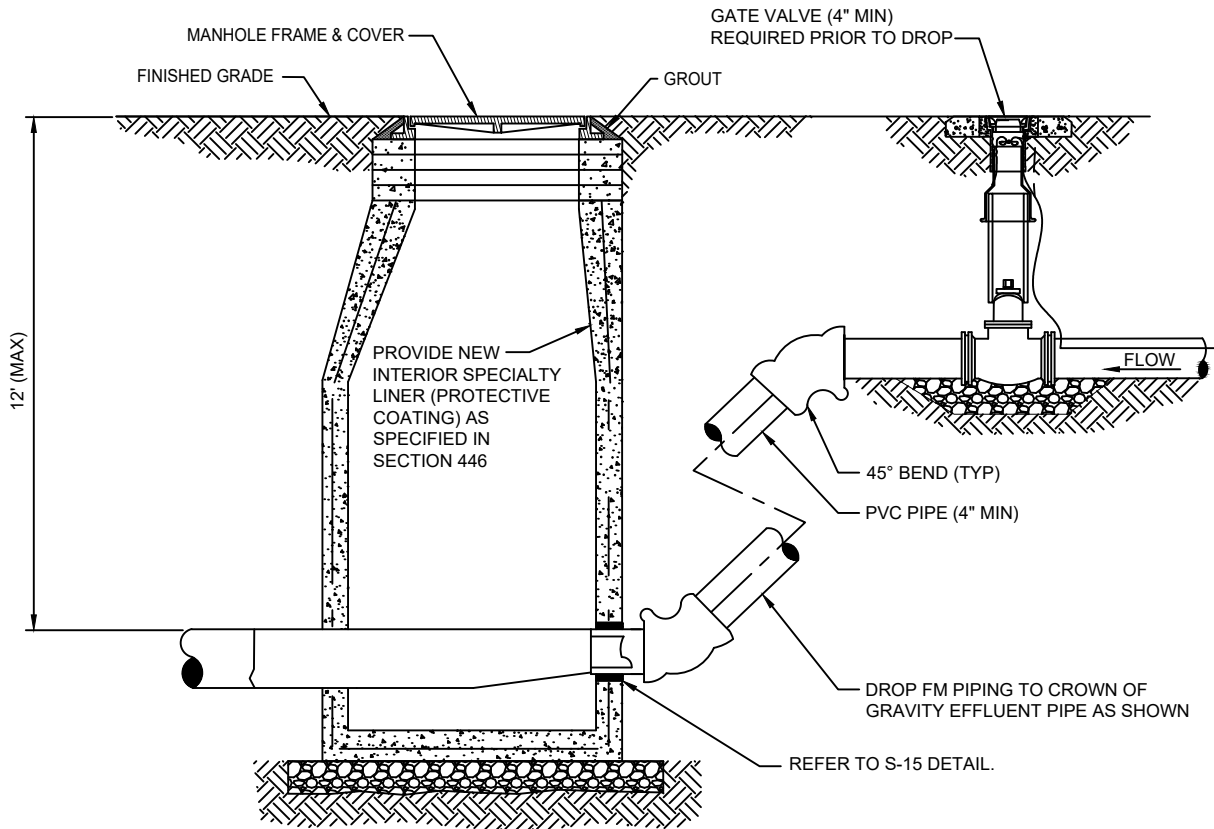
PLATE S-18

NOTE:

ANGLE BETWEEN INFLUENT FORCE MAIN AND GRAVITY EFFLUENT PIPE SHALL BE BETWEEN 135° - 225° UNLESS APPROVED OTHERWISE BY JEA.

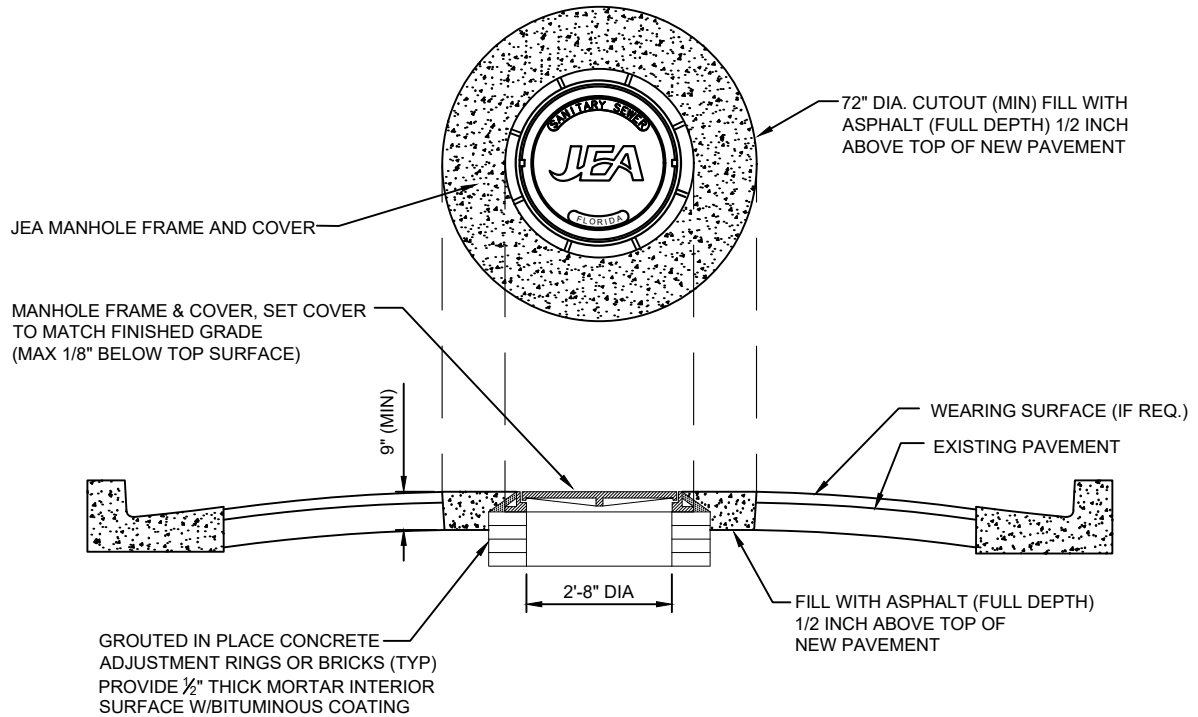


PLAN



SECTION

# MANHOLE FRAME AND COVER ADJUSTMENT AFTER ROADWAY RE-SURFACING PLATE S-34

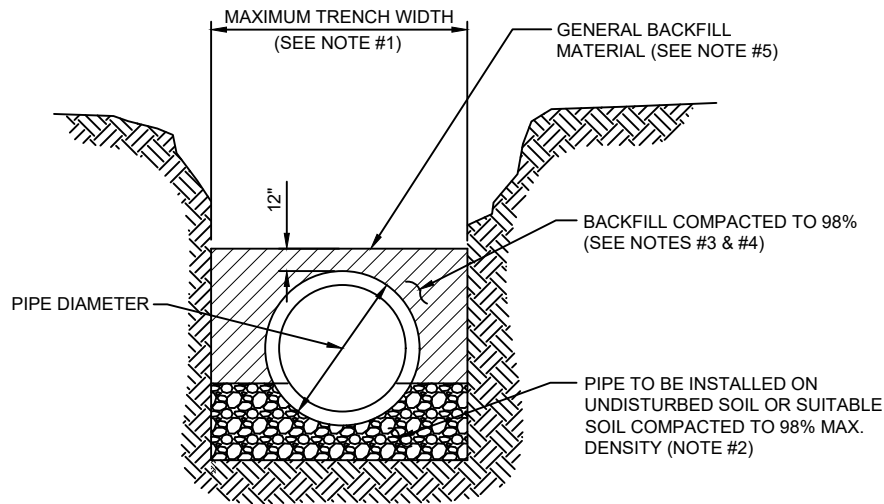


## NOTES :

1. PROVIDE FULL DEPTH ASPHALT 1/2 INCH ABOVE TOP OF NEW PAVEMENT LEVEL, TO ALLOW FOR FUTURE ASPHALT MATERIAL COMPACTION. PLACE AND COMPACT ASPHALT IN 2" (MAX) LIFTS.

# OPEN CUT TRENCH FOR PRESSURE PIPE IN CITY RIGHT -OF-WAY

## PLATE S-55



### TYPICAL TRENCH

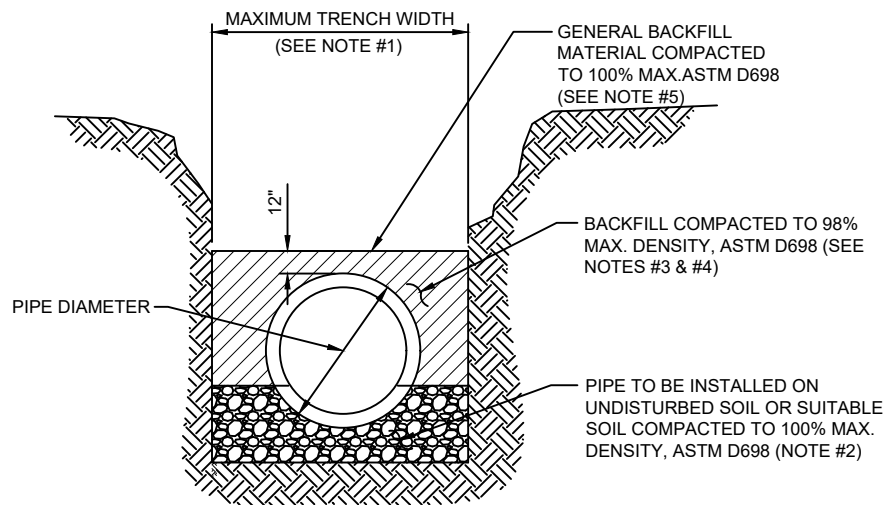
#### NOTES:

1. TRENCH SIDES SHALL BE APPROXIMATELY VERTICAL BETWEEN AN ELEVATION OF 1 FOOT ABOVE THE TOP OF THE PIPE AND THE CENTER LINE OF THE PIPE; OTHERWISE, TRENCH SIDES SHALL BE AS VERTICAL AS POSSIBLE OR AS REQUIRED BY OSHA STANDARDS. REFER TO THE MEASUREMENT AND PAYMENT SECTION (SECTION #801, PARAGRAPH #4)) TO DETERMINE MAXIMUM PAYLINE WIDTHS.
2. BELL HOLE SHALL BE DUG TO PERMIT THE ENTIRE STRAIGHT BARREL OF THE PIPE TO REST ON THE UNDISTURBED TRENCH BOTTOM. BOULDERS OR LOOSE ROCKS LARGER THAN 3/4 INCH IN SIZE WILL NOT BE PERMITTED IN BACKFILL UP TO 1 FOOT ABOVE THE TOP OF THE PIPE.
3. BACK FILL MATERIAL UP TO A LEVEL OF 1 FOOT OVER THE PIPE SHALL CONSIST OF AASHTO CLASS A-3 SOIL (SUITABLE SOIL) AND SHALL EXCLUDE CLAY MATERIALS AND LOOSE ROCKS LARGER THAN 3/4 INCH SIZE.
4. BACKFILL MATERIAL UP TO A LEVEL 1 FOOT OVER THE TOP OF PIPE OR BOTTOM OF STRUCTURES SHALL BE PLACED IN 6 INCH COMPACTED THICKNESS LAYERS AND SHALL BE COMPACTED TO 98% OF IT'S MAXIMUM DENSITY AS DETERMINED BY THE LABORATORY MODIFIED PROCTOR TEST, ASTM D1557.
5. SEE " EXCAVATION AND EARTHWORK", SECTION 408 FOR ADDITIONAL REQUIREMENTS INCLUDING REMOVAL AND REPLACEMENT OF UNSUITABLE SOILS, DEWATERING, COMPACTION REQUIREMENTS AND DENSITY TESTING OF COMPACTED SOILS.

# OPEN CUT TRENCH FOR PRESSURE PIPE IN STATE ROAD RIGHT -OF-WAY

## PLATE S-56

---



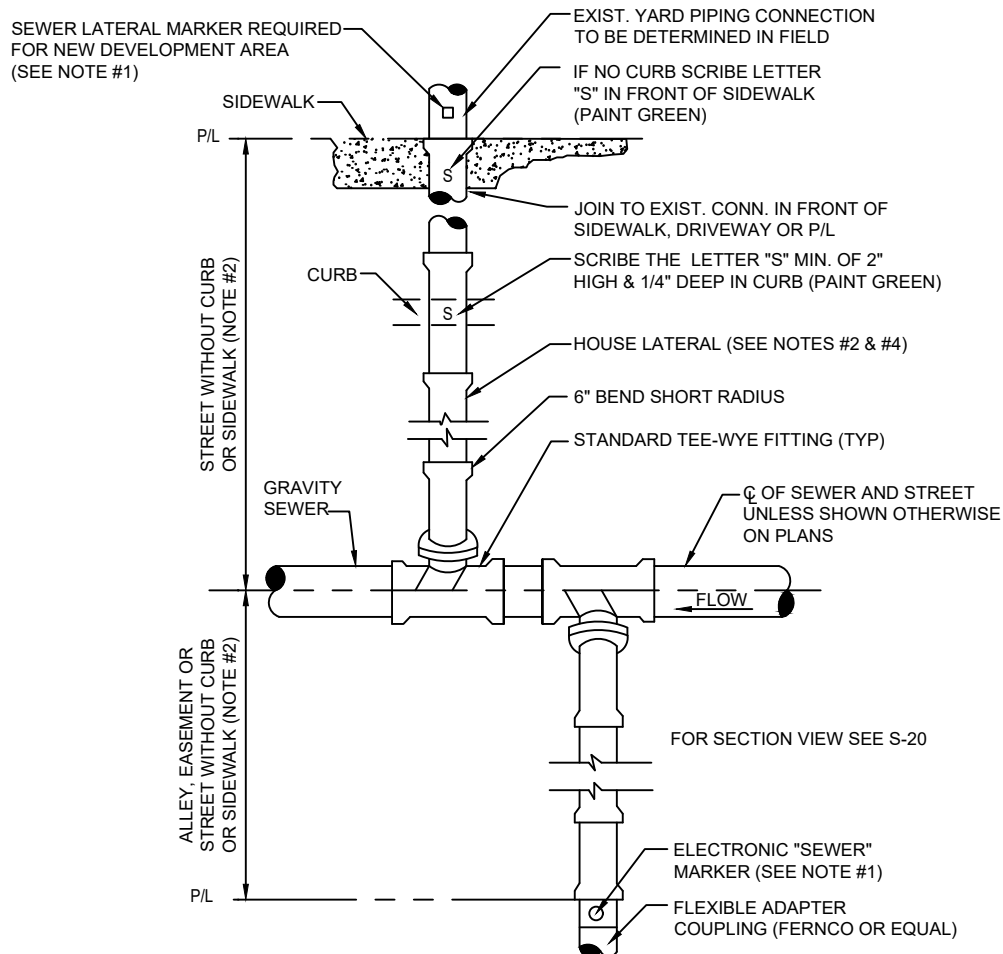
### TYPICAL TRENCH

#### NOTES:

1. TRENCH SIDES SHALL BE APPROXIMATELY VERTICAL BETWEEN AN ELEVATION OF 1 FOOT ABOVE THE TOP OF THE PIPE AND THE CENTER LINE OF THE PIPE; OTHERWISE, TRENCH SIDES SHALL BE AS VERTICAL AS POSSIBLE OR AS REQUIRED BY OSHA STANDARDS. REFER TO THE MEASUREMENT AND PAYMENT SECTION (SECTION #801, PARAGRAPH #4)) TO DETERMINE MAXIMUM PAYLINE WIDTHS.
2. BELL HOLE SHALL BE DUG TO PERMIT THE ENTIRE STRAIGHT BARREL OF THE PIPE TO REST ON THE UNDISTURBED TRENCH BOTTOM. BOULDERS OR LOOSE ROCKS LARGER THAN 3/4 INCH IN SIZE WILL NOT BE PERMITTED IN BACKFILL UP TO 1 FOOT ABOVE THE TOP OF THE PIPE.
3. BACK FILL MATERIAL UP TO A LEVEL OF 1 FOOT OVER THE PIPE SHALL CONSIST OF AASHTO CLASS A-3 SOIL (SUITABLE SOIL) AND SHALL EXCLUDE CLAY MATERIALS AND LOOSE ROCKS LARGER THAN 3/4 INCH SIZE.
4. BACKFILL MATERIAL UP TO A LEVEL 1 FOOT OVER THE TOP OF PIPE OR BOTTOM OF STRUCTURES SHALL BE PLACED IN 6 INCH COMPACTED THICKNESS LAYERS AND SHALL BE COMPACTED TO 100% OF IT'S MAXIMUM DENSITY AS DETERMINED BY THE LABORATORY MODIFIED PROCTOR TEST, ASTM D698.
5. SEE " EXCAVATION AND EARTHWORK", SECTION 408 FOR ADDITIONAL REQUIREMENTS AND EXCEPTIONS INCLUDING REMOVAL AND REPLACEMENT OF UNSUITABLE SOILS, DEWATERING, COMPACTION REQUIREMENTS AND DENSITY TESTING OF COMPACTED SOILS.

# HOUSE LATERAL - PLAN VIEW

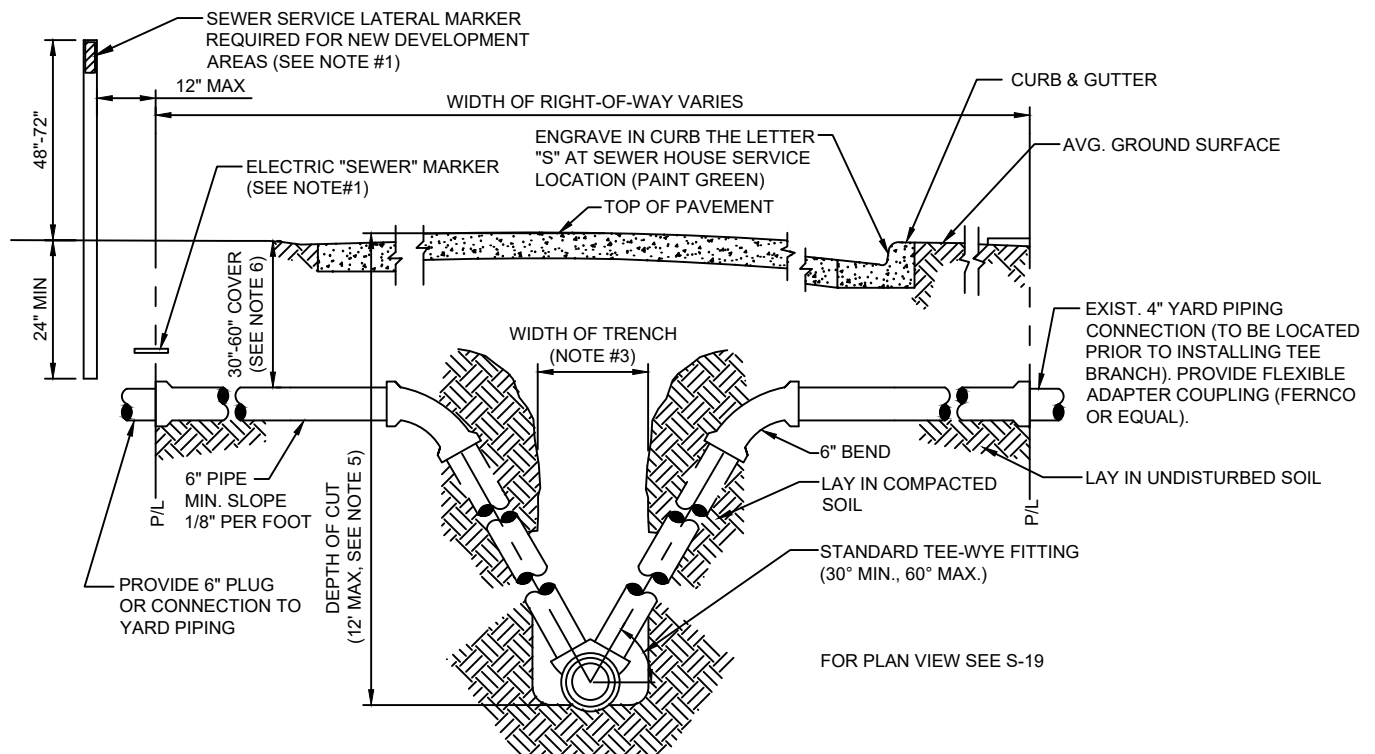
PLATE S-19



## NOTES:

1. TO MARK THE LOCATION OF THE 6" PLUG FOR NEW SERVICE: FOR PROJECTS WHERE NO CONCRETE CURB EXIST, AN ELECTRONIC "SEWER" MARKER IS REQUIRED FOR ALL LATERALS WHICH ARE BEING INSTALL FOR FUTURE USE AT A MAX DEPTH OF 3' AT FINISH GRADE. FOR NEW DEVELOPMENT AREAS WHERE THE SEWER LATERAL IS "NOT IN USE", A LANDSCAPE TIMBER OR 3x3 MIN. P.T. POST (TOP PAINTED GREEN) SHALL BE INSTALLED. WHERE REQUIRED BY JEA OR NO CONCRETE CURB EXIST, AN ELECTRONIC "SEWER" MARKER SHALL BE INSTALLED TO MARKER SHALL ALSO BE INSTALLED..
2. THE MINIMUM SIZE OF ALL HOUSE LATERALS SHALL BE 6 INCHES. THE MAXIMUM LENGTH OF A HOUSE LATERAL SHALL BE 60 FEET (LENGTH BETWEEN SEWER MAIN OR MANHOLE TO CUSTOMERS PROPERTY LINE).
3. NO SEWER SERVICE CONNECTIONS PERMITTED ON GRAVITY SEWER PIPE WHICH ARE 16" AND LARGER.
4. ALL GRAVITY SEWER MAINS AND ASSOCIATED SEWER LATERAL PIPE AND FITTINGS (INCLUDING THE TEE-WYE FITTING) SHALL BE PVC SDR-26.

PLATE S-20

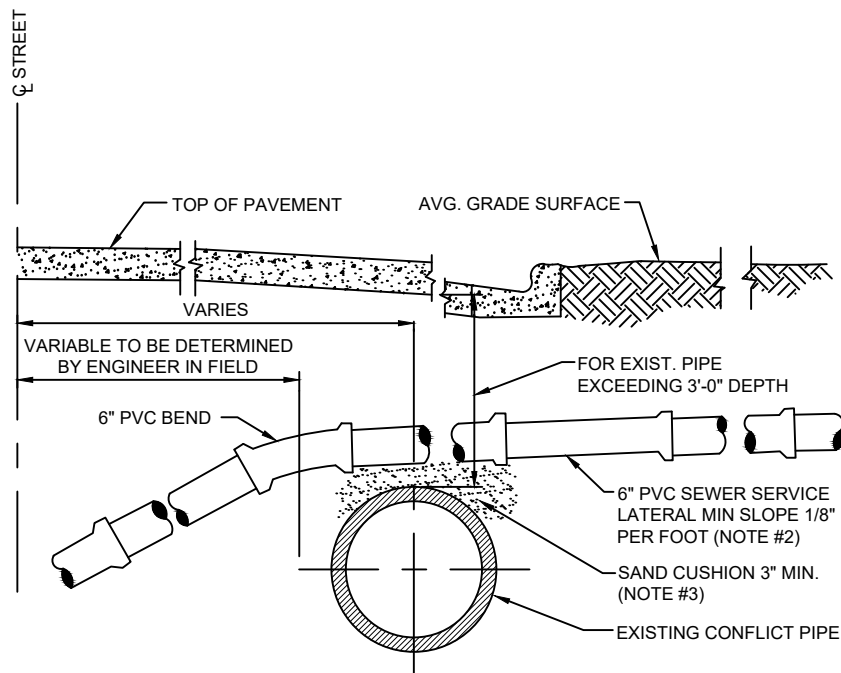


NOTES :

1. TO MARK THE LOCATION OF THE 6" PLUG FOR NEW SERVICE: FOR PROJECTS WHERE NO CONCRETE CURB EXIST, AN ELECTRONIC "SEWER" MARKER IS REQUIRED FOR ALL LATERALS WHICH ARE BEING INSTALL FOR FUTURE USE AT A MAX DEPTH OF 3' AT FINISH GRADE. FOR NEW DEVELOPMENT AREAS WHERE THE SEWER LATERAL IS "NOT IN USE", A LANDSCAPE TIMBER OR 3x3 MIN. P.T. POST (TOP PAINTED GREEN) SHALL BE INSTALLED. WHERE REQUIRED BY JEA OR NO CONCRETE CURB EXIST, AN ELECTRONIC "SEWER" MARKER SHALL BE INSTALLED TO MARKER SHALL ALSO BE INSTALLED.
2. THE MINIMUM SIZE OF ALL HOUSE LATERALS SHALL BE 6 INCHES. THE MAXIMUM LENGTH OF A HOUSE LATERAL SHALL BE 60 FEET (LENGTH BETWEEN SEWER MAIN OR MANHOLE TO CUSTOMERS PROPERTY LINE).
3. SEE MEASUREMENT AND PAYMENT SECTION FOR MAXIMUM PAYMENT WIDTHS.
4. ALL GRAVITY SEWER MAINS AND ASSOCIATED SEWER LATERAL PIPE AND FITTINGS (INCLUDING THE TEE-WYE FITTINGS) SHALL BE PVC SDR-26.
5. UNLESS APPROVED OTHERWISE BY A JEA O&M MANAGER, NO GRAVITY SEWER MAIN WITH SEWER SERVICE LATERALS SHALL BE CONSTRUCTED WITH A "DEPTH OF CUT" GREATER THAN 12 FEET.
6. SEWER SERVICE LATERALS ASSOCIATED WITH GRAVITY SEWER MAINS WHICH ARE DEEPER THAN 12 FEET, MUST BE ROUTED TO A GRAVITY SEWER HIGH-LINE, A MANHOLE OR OTHER JEA APPROVED METHOD.
7. THE SEWER SERVICE LATERAL SHALL BE CONSTRUCTED AT A DEPTH TO ALLOW A GRAVITY CONNECTION BY THE CUSTOMER, WHERE POSSIBLE (CONTINGENT UPON MEETING THE CUSTOMER'S ON-SITE CONDITIONS AND LOCAL CONSTRUCTION STANDARDS). A LATERAL REQUIRING MORE THAN 60" OF COVER MUST BE APPROVED, PRIOR TO CONSTRUCTION, BY JEA.

# HOUSE LATERAL OVER CONFLICT PIPE

PLATE S-23

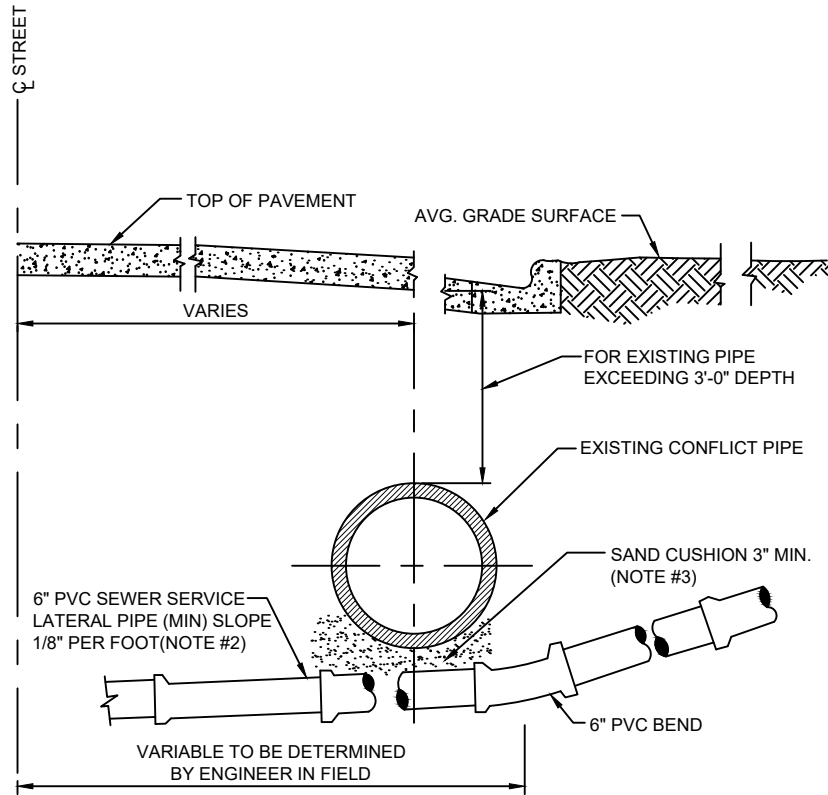


## NOTES:

1. ALTERNATE GRADIENT FOR 6 INCH LATERAL SEWERS AT CONFLICTS WITH EXISTING UTILITIES.
2. FLATTER SLOPES MUST BE PRE-APPROVED BY JEA O&M MANAGER (ONLY) PRIOR TO CONSTRUCTION.
3. THE SOILS BETWEEN THE NEW MAIN AND THE CONFLICT PIPE SHALL BE COMPACTED TO 98% OF THE MAXIMUM DENSITY AS DETERMINED BY THE LABORATORY MODIFIED PROCTOR TEST, ASTM D 1557.

# HOUSE LATERAL UNDER CONFLICT PIPE

PLATE S-24



## NOTES:

1. ALTERNATE GRADIENT FOR 6 INCH LATERAL SEWERS AT CONFLICTS WITH EXISTING UTILITIES.
2. FLATTER SLOPE MUST BE PRE-APPROVED BY JEA O&M MANAGER (ONLY) PRIOR TO CONSTRUCTION
3. THE SOILS BETWEEN THE NEW MAIN AND THE CONFLICT PIPE SHALL BE COMPACTED TO 98% OF THE MAXIMUM DENSITY AS DETERMINED BY THE LABORATORY MODIFIED PROCTOR TEST, ASTM D 1557.

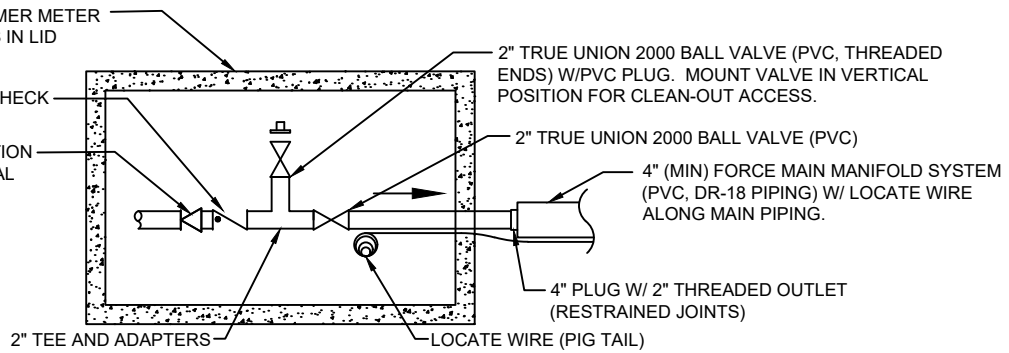
# LOW PRESSURE RESIDENTIAL SEWER FORCE MAIN CONNECTIONS

## PLATE S-50

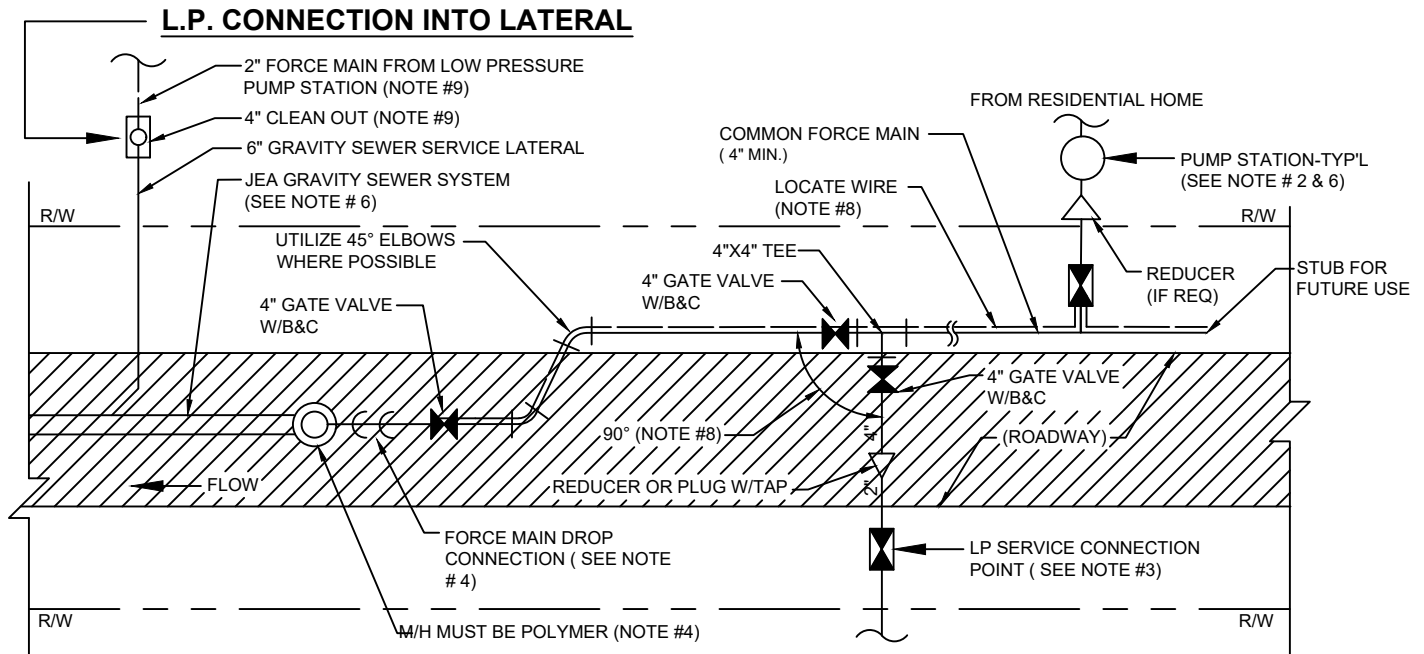
MOUNT ALL VALVES IN CO-POLYMER METER BOX (2" METER BOX). ALL HOLES IN LID SHALL BE PLUGGED (PVC PLUG).

2" HORIZONTAL SWING CHECK VALVE (PVC, 125PSI)

PVC PLUG OR CONNECTION TO PRIVATE RESIDENTIAL FORCE MAIN



### LOW PRESSURE SERVICE CONNECTION POINT



### PLAN VIEW

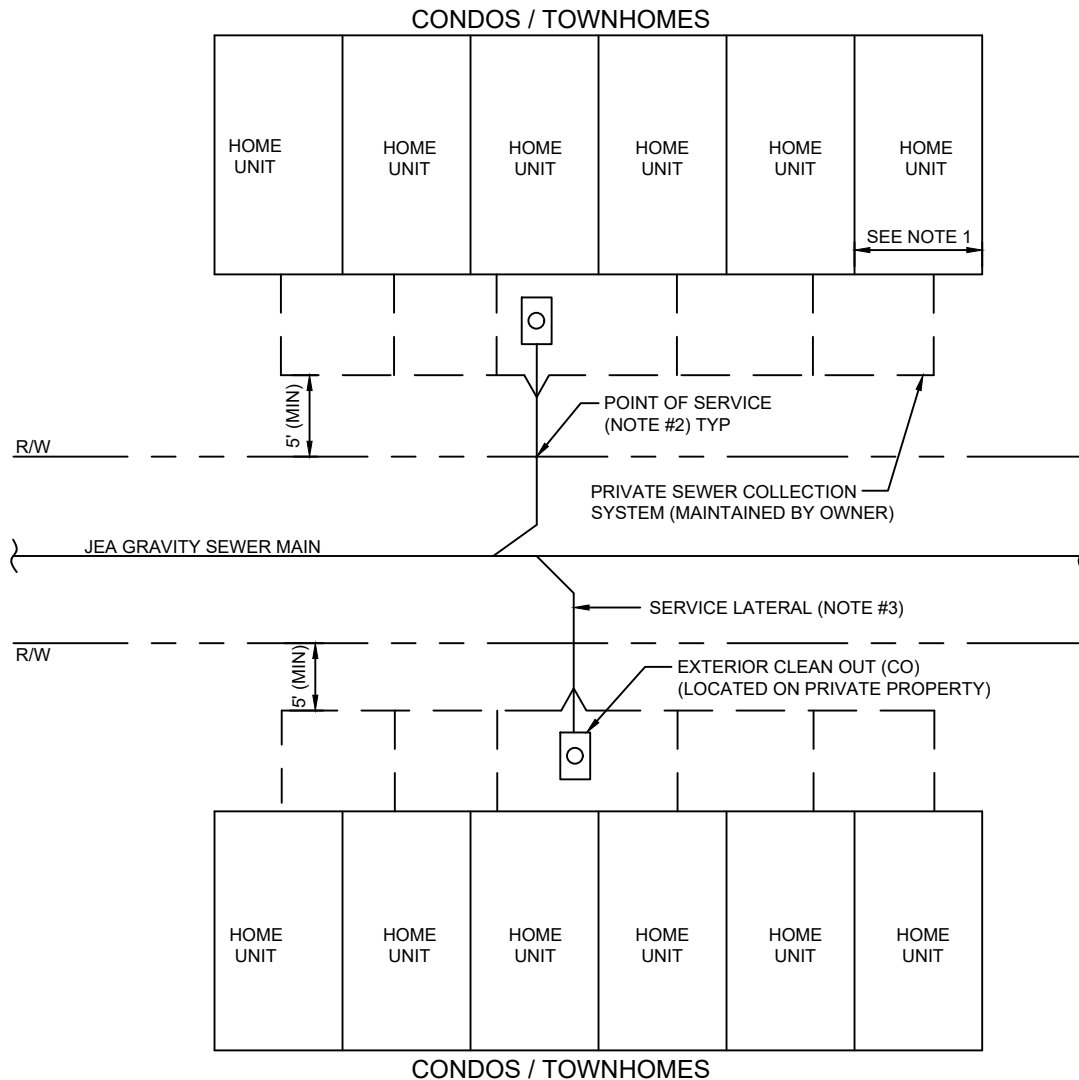
### LOW PRESSURE MANIFOLD SYSTEM

#### NOTES:

1. THIS LOW PRESSURE (LP) SEWER SERVICE ARRANGEMENT IS FOR " SPECIAL CASES ONLY " AND MUST FIRST BE APPROVED BY JEA PRIOR TO DESIGN OR CONSTRUCTION. THIS LOW PRESSURE SEWER MANIFOLD ARRANGEMENT MAY BE UTILIZED TO SERVE UP TO 20 EQUIVALENT RESIDENTIAL UNITS (ERU) AND SHALL BE PERMITTED SIMILAR TO A GRAVITY SEWER MAIN. THIS STANDARD SHALL APPLY TO RESIDENTIAL CUSTOMERS ONLY.
2. RESIDENTIAL PUMP STATION (PS) SHALL BE MAINTAINED BY THE CUSTOMER AND SHALL MEET EPB RULE No.3 (DUVAL COUNTY). THE CUSTOMER IS RESPONSIBLE FOR FINAL PUMP DESIGN AND SELECTION. A CHECK VALVE AND BALL VALVE SHALL BE PROVIDED AT THE PS AND MAINTAINED BY THE CUSTOMER.
3. EACH CUSTOMER SHALL HAVE A SEPARATE "LOW PRESSURE SERVICE CONNECTION POINT" (SEE ABOVE DETAIL). THE CHECK VALVE LOCATED IN THE BOX SHALL DEFINE THE "POINT OF SERVICE". THIS BOX (2" METER BOX WITH PVC PLUG IN TOP) SHALL BE APPROXIMATELY 7 FEET INSIDE THE R/W AND A MINIMUM OF 6 FEET FROM THE WATER METER BOX (IN FRONT OF CUSTOMER HOME).
4. LOW PRESSURE FORCE MAIN DROP CONNECTION AT M/H SHALL INCLUDE A 4" GATE VALVE AND BE IN ACCORDANCE WITH JEA STANDARD PLATE No. S-18. FOR OTHER LOCATION LIMITATIONS SEE DETAIL (W-10 & W-11).
5. ALL PUMP STATIONS, PIPES (W/LOCATE WIRE), VALVES AND FITTINGS WHICH ARE MAINTAINED BY JEA SHALL BE OF JEA APPROVED MATERIALS AND SHALL BE CONSTRUCTED IN ACCORDANCE WITH JEA W&S STANDARD
6. PER DEP RULES AND EPB RULE No.3, A LOW PRESSURE PUMP STATION CONNECTION INTO A JEA FORCE MAIN IS NOT ALLOWED. (NO EXCEPTIONS).
7. AS BUILT FOR ALL UTILITIES WITHIN THE R/W SHALL BE PROVIDED TO JEA IN ACCORDANCE WITH JEA STANDARDS.
8. LOCATE WIRE IS REQUIRED ALONG THE MAIN PIPING AND SERVICE LATERALS TO THE LAST CUSTOMER CONNECTION BOX. (AS SHOWN IN DETAIL)
9. FOR RESIDENTIAL CUSTOMERS LOCATED IN AREAS OF LOW ELEVATION, THE CUSTOMER MAY BE REQUIRED TO OPERATE AND MAINTAIN A LOW PRESSURE PUMP STATION (SEE NOTE #2) WHICH MAY DISCHARGE INTO A 6 INCH GRAVITY SEWER SERVICE LATERAL. IN THESE CASES, THE CUSTOMER SHALL PROVIDE AND MAINTAIN A 4 INCH CLEAN-OUT LOCATED AT THE CONNECTION POINT (AT R/W LINE).

# GANG SEWER SERVICES FOR CONDOS AND TOWNHOMES

## PLATE S-51



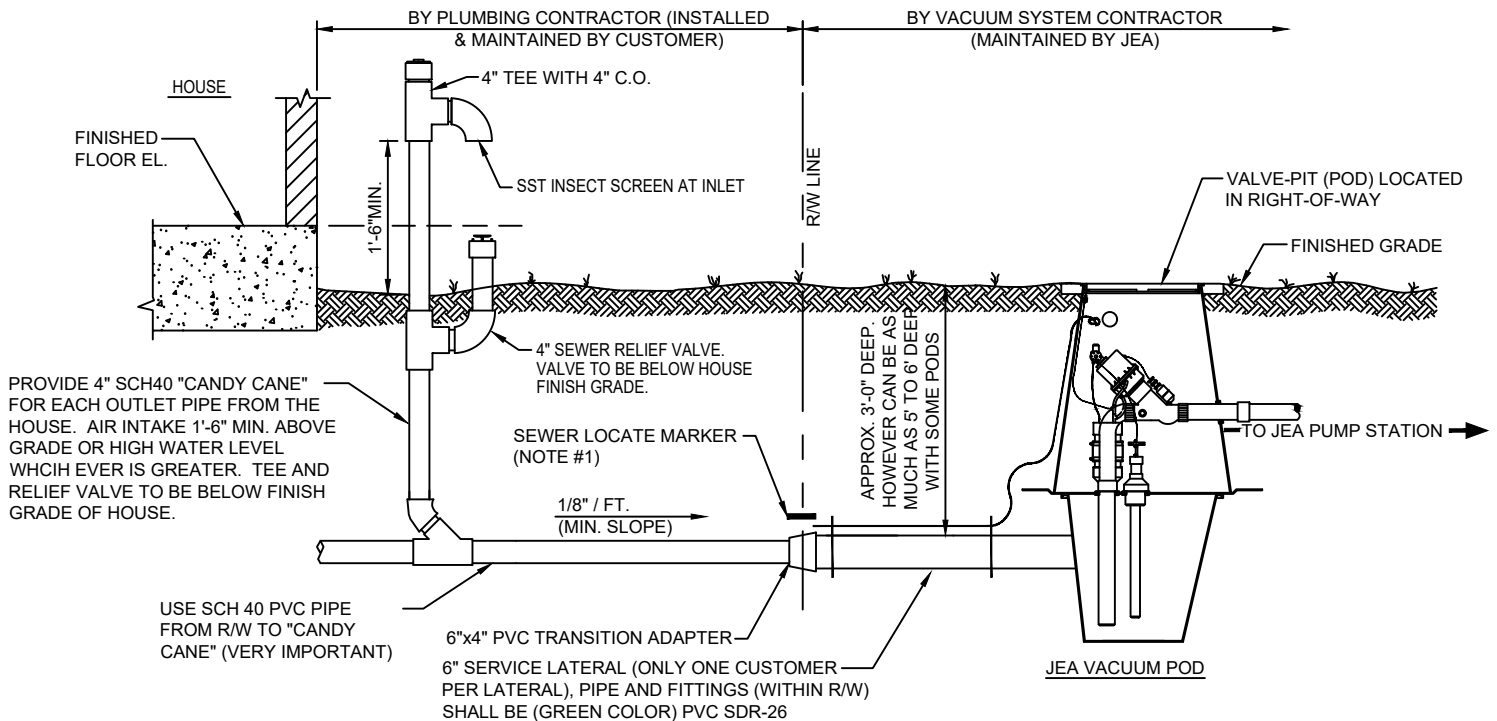
### GANG SEWER SERVICES

#### NOTES:

1. THIS STANDARD MAY APPLY TO CONDOS AND/OR TOWNHOMES WITH PRIVATE LOT LINES LESS THAN 40 FEET WIDE.
2. THE " POINT OF SERVICE " (POS) SHALL BE DEFINED AT THE R/W LINE FOR ALL LATERALS. JEA WILL ONLY BE RESPONSIBLE FOR O&M (EXCLUDING STOPPAGES) BEGINNING AT THE P.O.S. TO THE MAIN (60 FEET MAX). THEREFORE, O&M RESPONSIBILITY BETWEEN THE P.O.S. AND THE CUSTOMER IS BY OTHER (HOME OWNER ASSOCIATION OR OTHER). CUSTOMER WILL CONTINUE TO BE RESPONSIBLE FOR FREE FLOW OF SEWAGE BETWEEN CUSTOMER TO MAIN.
3. SERVICE LATERALS BETWEEN MAIN AND R/W SHALL BE 6" SDR-26 (PVC) AT 1/4" SLOPE, AT A MINIMUM, AND SERVE A MAXIMUM OF 6 HOME UNITS. ENGRAVE AN "S" IN CURB TO SHOW LOCATION OF LATERAL. MANHOLE SHALL BE REQUIRED AT THE MAIN IF THE LATERAL IS LARGER THAN 6 INCH SIZE. LARGER LATERALS SHALL BE SIZED BY DESIGN ENGINEER. ALL PIPING ON PRIVATE PROPERTY SHALL MEET LOCAL PLUMBING CODE REQUIREMENTS AND BE MAINTAINED BY OWNER. ALL CLEANOUTS LOCATED IN PAVED AREAS SHALL BE CAST IRON FRAME AND TOP.

# SEWER LATERAL VACUUM SYSTEM

## PLATE S-52



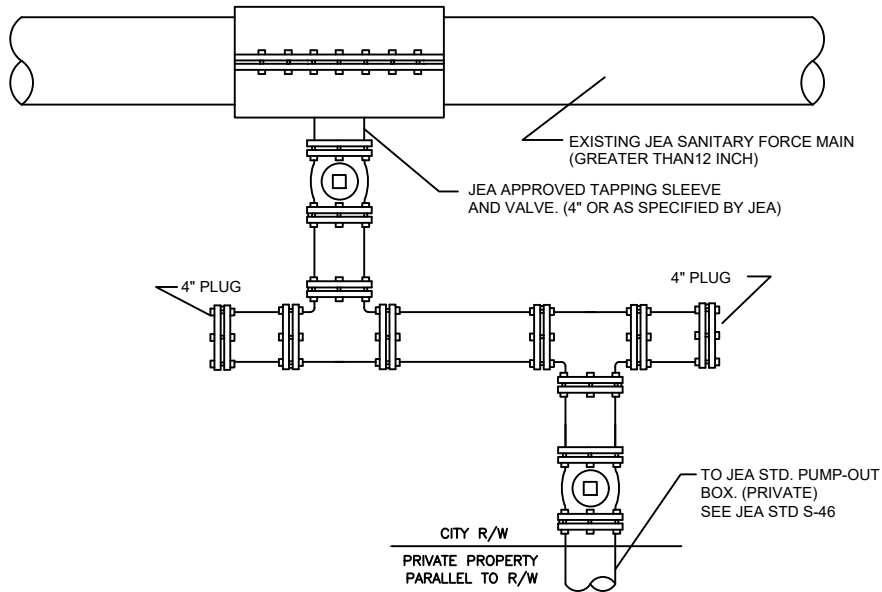
### NOTES:

1. AN "S" SHALL BE SCRIBED IN THE CURB (PAINTED GREEN) TO INDICATE LOCATION OF LATERAL AT THE R/W. FOR SEPTIC TANK PHASE-OUT PROJECTS AN ELECTRONIC "SEWER" MARKER IS REQUIRED FOR ALL LATERALS WHICH ARE "NOT" IN USE. FOR NEW DEVELOPMENT AREAS WHERE THE SEWER LATERAL IS "NOT IN USE", A LANDSCAPE TIMBER OR 3x3 MIN. P.T. POST (TOP PAINTED GREEN) SHALL BE INSTALLED TO MARK THE LOCATION OF THE 6" PLUG.
2. THE MINIMUM SIZE OF ALL HOUSE LATERALS SHALL BE 6 INCHES AND SHALL BE 6 FEET LONG, AT A MINIMUM. THE MAXIMUM LENGTH OF A HOUSE LATERAL SHALL BE 60 FEET (LENGTH BETWEEN VALVE PIT OR MANHOLE TO CUSTOMERS PROPERTY LINE).
3. LOCATE WIRE SHALL BE INSTALLED ALONG THE 6" GRAVITY SEWER LATERALS BEGINNING INSIDE THE POD (PROVIDE A 2" DIA. x 1/8" THICK BRASS TAG INDICATING THE HOME SERVICE ADDRESS OR APPROVED PROPERTY I.D. (EMBOSSSED) AND ATTACH TO THE END OF THE WIRE) TO THE R/W. WIRE END SHALL BE TAPED WATER TIGHT AND SECURED TO THE PIPE, BELOW GROUND. THE END OF THE LOCATE WIRE AT THE R/W DOES NOT HAVE TO BE EXPOSED. LOCATE WIRE SHALL BE 10 GAGE, SINGLE STRAND, UF RATED (DIRECT BURIAL), COPPER WIRE WITH 30 MIL (MIN.) INSULATION WITH EITHER WHITE OR YELLOW COLOR. THE CONTRACTOR SHALL PROVIDE FIELD LOCATE WIRE TESTING AS PART OF THE FINAL PROJECT INSPECTION.
4. REMOVE THE VALVE OUT OF PODS WHICH SERVE NOT IN USE PODS (NO ACTIVE LATERALS) AFTER DRY FIT HAS BEEN CONFIRMED AND PROVIDE 3" PVC SPOOL PIECE AS SHOWN ABOVE. FOR THESE CASES, DELIVER THE NEW UNUSED VALVE TO JEA OEM DEPARTMENT FOR FUTURE INSTALLATION.
5. VACUUM SEWER MAINS (PIPE AND FITTINGS) SHALL BE GREEN PVC DR-25 MEETING ASTM D-3139. THE USE OF WYE FITTINGS (PVC OR D.I.P. WITH EPOXY COATINGS) SHALL BE UTILIZED (NO TEE FITTING).
6. VACUUM SEWER (POD) SHALL NOT BE PLACED IN DRIVEWAY, REFERENCE RULES AND REGULATIONS FOR WATER, SEWER AND RECLAIM SERVICES.

# SANITARY FORCE MAIN CONNECTION FOR 16" AND LARGER PIPING FOR PRIVATE PUMPING STATIONS PLATE S-22

---

## COMMON SANITARY STUB-OUT ALONG CONTINUOUS RIGHT-OF-WAY

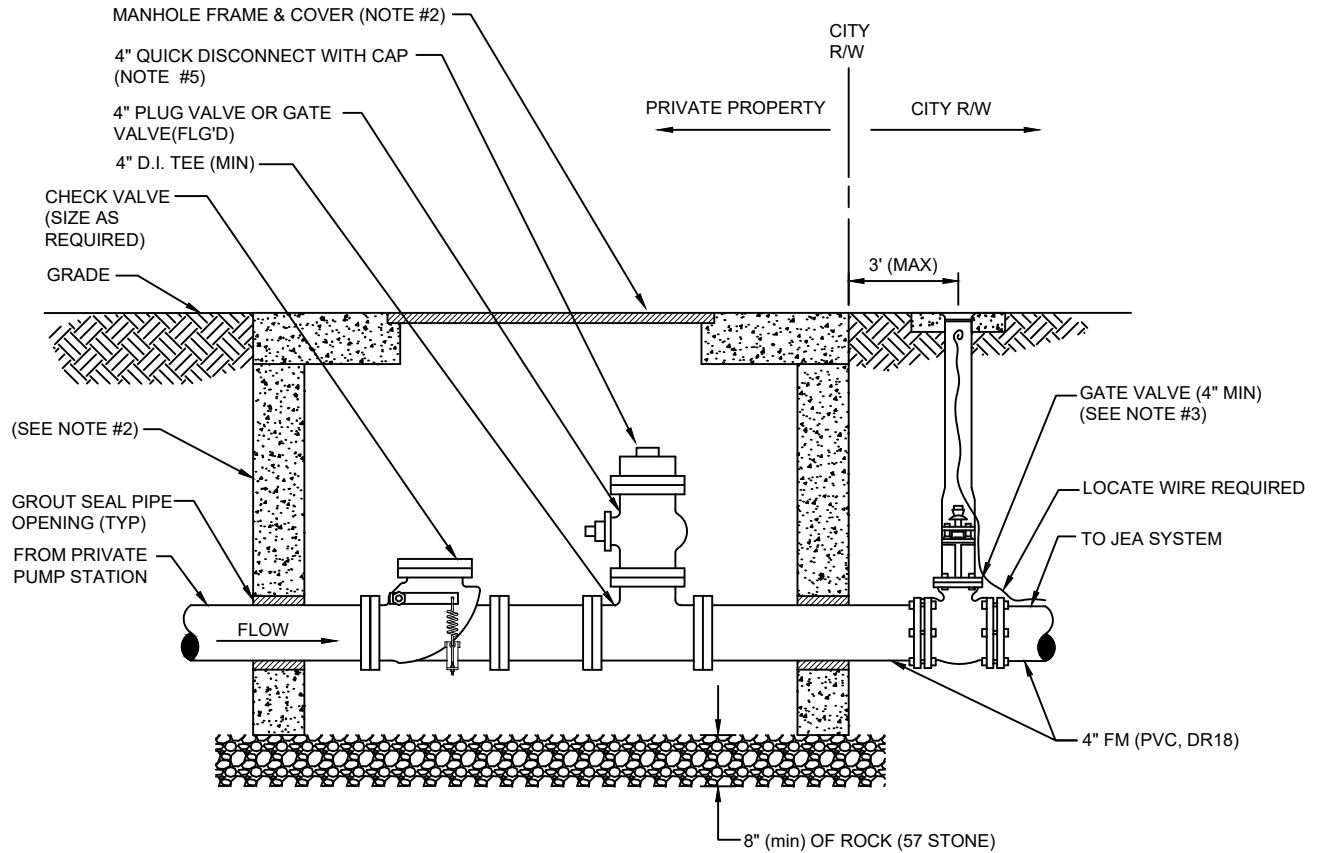


FORCE MAIN  
SERVICE STUB FOR  
16" AND LARGER PIPING

| FORCE MAIN<br>SIZE | DISTANCE<br>BETWEEN TAPS |
|--------------------|--------------------------|
| 16"                | 300LF                    |
| 20"                | 500LF                    |
| 24"                | 1000LF                   |
| 30"                | 1000LF                   |

# PRIVATE PUMP OUT ASSEMBLY

PLATE S-46

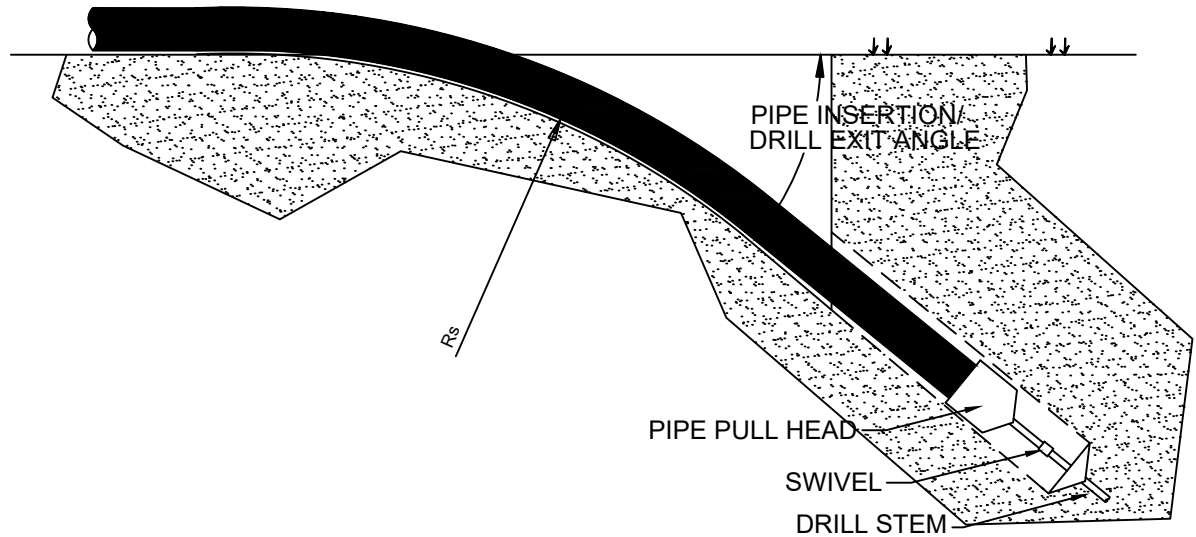


## NOTES :

1. SEWER PUMP-OUT BOX SHALL BE CONSTRUCTED ON PRIVATE PROPERTY AND LOCATED AT THE R/W LINE. THE PREFERRED CONSTRUCTION LAYOUT IS SHOWN ABOVE.
2. ASSEMBLY TO BE ENCLOSED WITHIN A 48"x48" (MIN) PRECAST CONCRETE BOX WITH OPEN BOTTOM W/H-20 TRAFFIC LOADING COVER OR TYPE "C" MANHOLE OPEN BOTTOM WITH FRAME AND COVER (NON-JEA LOGO TYPE COVER).
3. A JEA APPROVED GATE VALVE (4" MIN) SHALL BE PROVIDED AT THE R/W LINE FOR ALL FORCE MAIN PIPING WHICH EXCEEDS 15' LINEAR FEET WITHIN THE CITY R/W AREA. THE GATE VALVE AT THE R/W LINE IS NOT REQUIRED WHERE THE CONNECTION (CONNECTION AT JEA MAIN) IS LOCATED ON THE SAME SIDE OF THE STREET AS THE PUMP-OUT BOX (SHORT-SIDE SERVICE) AND CONSIST OF 15 LINEAR FEET OR LESS WITHIN THE CITY R/W AREA.
4. NO CONNECTIONS PERMITTED INTO JEA FORCE MAINS WHICH ARE GREATER THAN 12" WITHOUT PRIOR JEA APPROVAL.
5. QUICK DISCONNECT WITH CAP SHALL BE ALUMINUM AND BE POSITIONED DIRECTLY UNDER MANHOLE LID FOR ACCESS.

# FUSIBLE PVC PIPE ALLOWABLE BEND RADIUS AND PULLING FORCE

## PLATE S-21

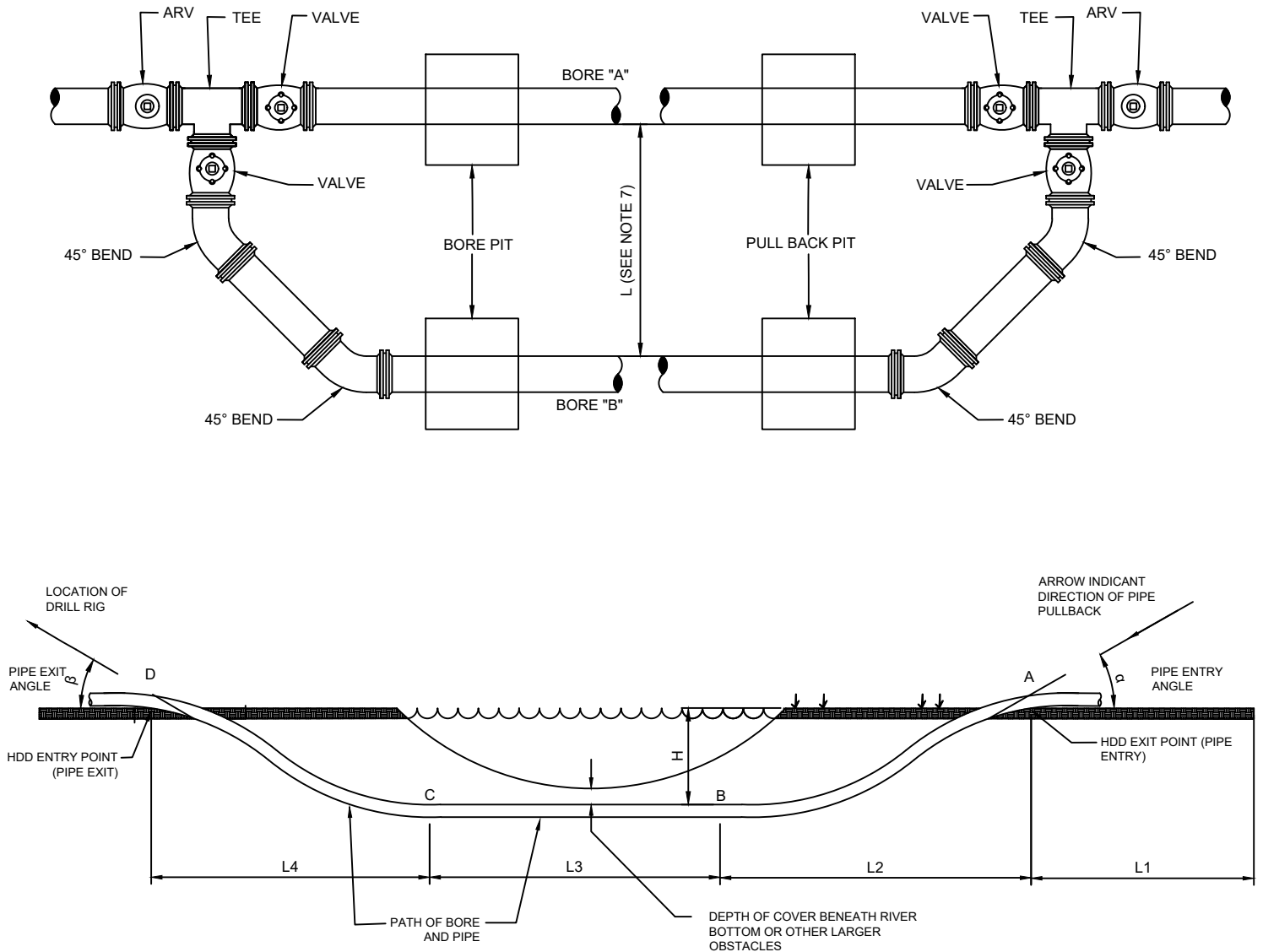


| PIPE SIZE | MINIMUM ALLOWABLE BENDING RADIUS - $R_s$ (FT) | MAXIMUM ALLOWABLE PULLING FORCE (DR18) (K-LBS) |
|-----------|-----------------------------------------------|------------------------------------------------|
| 4"        | 100                                           | 10                                             |
| 6"        | 144                                           | 21                                             |
| 8"        | 189                                           | 37                                             |
| 10"       | 231                                           | 56                                             |
| 12"       | 275                                           | 80                                             |

- PIPE SIZES GREATER THAN 12" SHALL BE HIGH DENSITY POLYETHYLENE (HDPE), CALCULATIONS SUPPLIED BY THE DESIGNED ENGINEER

# DUAL DIRECTIONAL DRILLING

## PLATE S-21A



### NOTES:

1. POINTS A, B, C, & D PULL FORCE ON PIPE.
2. L1-ADDITIONAL LENGTH OF PIPE REQUIRED FOR HANDLING AND THERMAL CONTRACTION
3. L2-HORIZONTAL DISTANCE TO ACHIEVE DESIRED DEPTH
4. L3-ADDITIONAL DISTANCE TO TRAVERSE AT DESIRED DEPTH
5. L4 HORIZONTAL DISTANCE TO RISE TO SURFACE
6. H-DEPTH OFF BORE HOLE FROM GROUND SURFACE
7. HORIZONTAL AND VERTICAL DISTANCE BETWEEN BORE "A" TO BORE "B"

# PVC PIPE RESTRAINT JOINT SCHEDULE

## PLATE S-38A

LENGTH (L) TO BE RESTRAINED

(SEE PLATE Nos. 38C & 38D FOR ADDITIONAL DETAILS)

| NOMINAL<br>PIPE<br>SIZE<br>(IN.) | HORIZONTAL BENDS |              |                |                 | VERTICAL OFFSETS<br>45° BENDS<br>(SEE NOTE 4) |         | VALVES<br>OR<br>DEAD<br>ENDS<br><br>L (FT.) |
|----------------------------------|------------------|--------------|----------------|-----------------|-----------------------------------------------|---------|---------------------------------------------|
|                                  | 90°<br>BENDS     | 45°<br>BENDS | 22.5°<br>BENDS | 11.25°<br>BENDS | UPPER                                         | LOWER   |                                             |
|                                  | L (FT.)          | L (FT.)      | L (FT.)        | L (FT.)         | L (FT.)                                       | L (FT.) |                                             |
| 4                                | 21               | 9            | 5              | 3               | 17                                            | 3       | 47                                          |
| 6                                | 30               | 13           | 6              | 3               | 23                                            | 4       | 66                                          |
| 8                                | 38               | 16           | 8              | 4               | 30                                            | 6       | 86                                          |
| 10                               | 45               | 19           | 9              | 5               | 36                                            | 7       | 103                                         |
| 12                               | 53               | 22           | 11             | 6               | 43                                            | 8       | 121                                         |
| 14                               | 61               | 26           | 13             | 6               | 50                                            | 9       | 140                                         |
| 16                               | 66               | 28           | 14             | 7               | 55                                            | 10      | 154                                         |
| 18                               | 73               | 30           | 15             | 8               | 60                                            | 11      | 170                                         |
| 20                               | 79               | 33           | 16             | 8               | 66                                            | 12      | 186                                         |
| 24                               | 79               | 33           | 16             | 8               | 77                                            | 15      | 185                                         |
| 30                               | 93               | 39           | 19             | 10              | 97                                            | 17      | 222                                         |
| 36                               | 106              | 39           | 21             | 11              | 107                                           | 20      | 257                                         |
| 42                               | 117              | 49           | 24             | 12              | 120                                           | 24      | 289                                         |
| 48                               | 144              | 53           | 26             | 13              | 133                                           | 26      | 321                                         |

| REDUCERS      |         |
|---------------|---------|
| SIZE<br>(IN.) | L (FT.) |
| 6x4           | 34      |
| 8x6           | 36      |
| 8x4           | 62      |
| 10x8          | 35      |
| 10x6          | 63      |
| 12x10         | 36      |
| 12x8          | 64      |
| 16x12         | 66      |
| 16x10         | 92      |
| 20x18         | 35      |
| 20x16         | 66      |
| 20x12         | 117     |
| 24x20         | 56      |
| 24x18         | 80      |
| 24x16         | 101     |
| 30x24         | 78      |
| 30x20         | 121     |
| 36x30         | 78      |
| 36x24         | 141     |
| 42x36         | 75      |
| 42x30         | 140     |
| 48x42         | 75      |
| 48x36         | 139     |

| TEES<br>SEE NOTE 5   |                                         |                                        |
|----------------------|-----------------------------------------|----------------------------------------|
| RUN<br>SIZE<br>(IN.) | BRANCH<br>SIZE<br>(IN.)                 | L (FT.)                                |
| 4                    | 4                                       | F.O.                                   |
| 4                    | 6<br>4 < LESS                           | 10<br>F.O.                             |
| 8                    | 8<br>6 < LESS                           | 29<br>F.O.                             |
| 10                   | 10<br>8<br>6 < LESS                     | 45<br>13<br>F.O.                       |
| 12                   | 12<br>10<br>8 < LESS                    | 62<br>32<br>F.O.                       |
| 16                   | 16<br>12<br>10<br>10 < LESS             | 94<br>39<br>5<br>F.O.                  |
| 20                   | 20<br>16<br>12<br>10 < LESS             | 125<br>76<br>14<br>F.O.                |
| 24                   | 24<br>20<br>16<br>12 < LESS             | 124<br>84<br>36<br>F.O.                |
| 30                   | 30<br>24<br>20<br>16<br>16 < LESS       | 159<br>104<br>60<br>5<br>F.O.          |
| 36                   | 36<br>30<br>24<br>20<br>16 < LESS       | 192<br>142<br>83<br>33<br>F.O.         |
| 42                   | 42<br>36<br>30<br>24<br>20<br>16 < LESS | 223<br>178<br>124<br>59<br>5<br>F.O.   |
| 48                   | 48<br>42<br>36<br>30<br>24<br>20 < LESS | 253<br>209<br>162<br>104<br>34<br>F.O. |

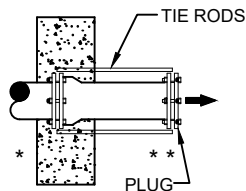
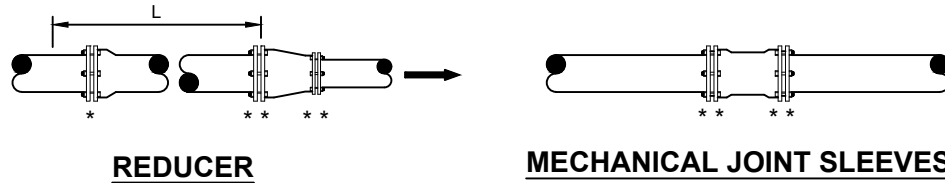
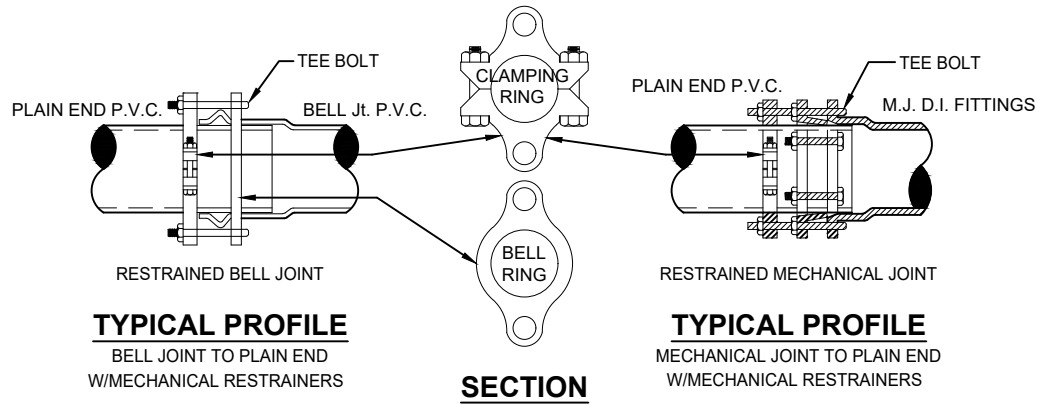
F.O. = FITTING ONLY

### PVC PIPE RESTRAINT NOTES:

- THIS SCHEDULE SHALL BE UTILIZED ON ALL WATER, SEWER FORCE MAIN OR RECLAIMED WATER SYSTEMS. ALL FITTINGS SHALL BE RESTRAINED TO LENGTHS INDICATED ON THE ABOVE SCHEDULE, AT A MINIMUM.
- ASSUMPTIONS: PVC PIPE, SAFETY FACTOR=1.5, TEST PRESSURE=150PSI, SOIL=GM OR SM, TRENCH TYPE 3, DEPTH OF COVER=30 INCHES FOR 20" AND SMALLER PIPE SIZE OR 36 INCHES FOR 24" AND LARGER PIPE SIZE.
- BENDS AND VALVES: SHALL BE RESTRAINED ON EACH SIDE OF FITTING.
- VERTICAL OFFSETS: ARE APPROX. 3 FEET COVER ON TOP AND APPROX. 8 FEET COVER ON BOTTOM. PER THE DETAILS, Lu IS THE RESTRAINED LENGTH FOR THE UPPER (TOP) LEVEL. Li IS THE RESTRAINED LENGTH FOR THE LOWER (DEEPER) LEVEL. ASSUME 45 DEGREE BENDS.
- TEES: TOTAL LENGTH BETWEEN FIRST JOINTS OR RESTRAINED LENGTH ON EITHER SIDE OF TEE (RUN) SHALL BE A TOTAL DISTANCE OF 30 FEET (MIN). SEE SCHEDULE ABOVE FOR RESTRAINT LENGTH ON TEE "BRANCH" LINE.
- HDPE TO PVC TRANSITIONS: THE PVC PIPE SIDE SHALL BE RESTRAINED 35 FT (MIN).
- THE INSTALLATION OF BELL HARNESS RESTRAINTS AT PVC JOINTS (DR-18 & 25 PIPE) SHALL BE COMPLETED PER THE MANUFACTURERS RECOMMENDATION, WHICH INCLUDES NOT OVER TIGHTENING THE PARALLEL RODS/NUTS. THESE NUTS SHOULD ONLY BE SNUG TIGHT. THE HOME MARKS ON THE PIPE SHOULD ALWAYS BE VISIBLE AFTER THE RESTRAINT IS INSTALLED. OVERHOMING THE JOINT MAY CAUSE A FAILURE AT THE BELL RESULTING IN A SERVICE OUTAGE.

# MECHANICAL RESTRAINT DETAILS - I

## PLATE S-38C



### NO. OF TIE RODS REQUIRED

|           |                                                             |
|-----------|-------------------------------------------------------------|
| 3" - 8"   | DIAMETER MAIN - 2 TIE RODS REQUIRED PER JOINT (3/4" ROD)    |
| 10" - 12" | DIAMETER MAIN - 4 TIE RODS REQUIRED PER JOINT (3/4" ROD)    |
| 14" - 16" | DIAMETER MAIN - 6 TIE RODS REQUIRED PER JOINT (3/4" ROD)    |
| 18" - 20" | DIAMETER MAIN - 8 TIE RODS REQUIRED PER JOINT (3/4" ROD)    |
| 24"       | DIAMETER MAIN - 12 TIE RODS REQUIRED PER JOINT (3/4" ROD)   |
| 30" - 36" | DIAMETER MAIN - 14 TIE RODS REQUIRED PER JOINT (1" ROD)     |
| 42" - 48" | DIAMETER MAIN - 16 TIE RODS REQUIRED PER JOINT (1 1/4" ROD) |
| 54"       | DIAMETER MAIN - 18 TIE RODS REQUIRED PER JOINT (1 1/4" ROD) |

### DEAD - END THRUST COLLAR ANCHOR

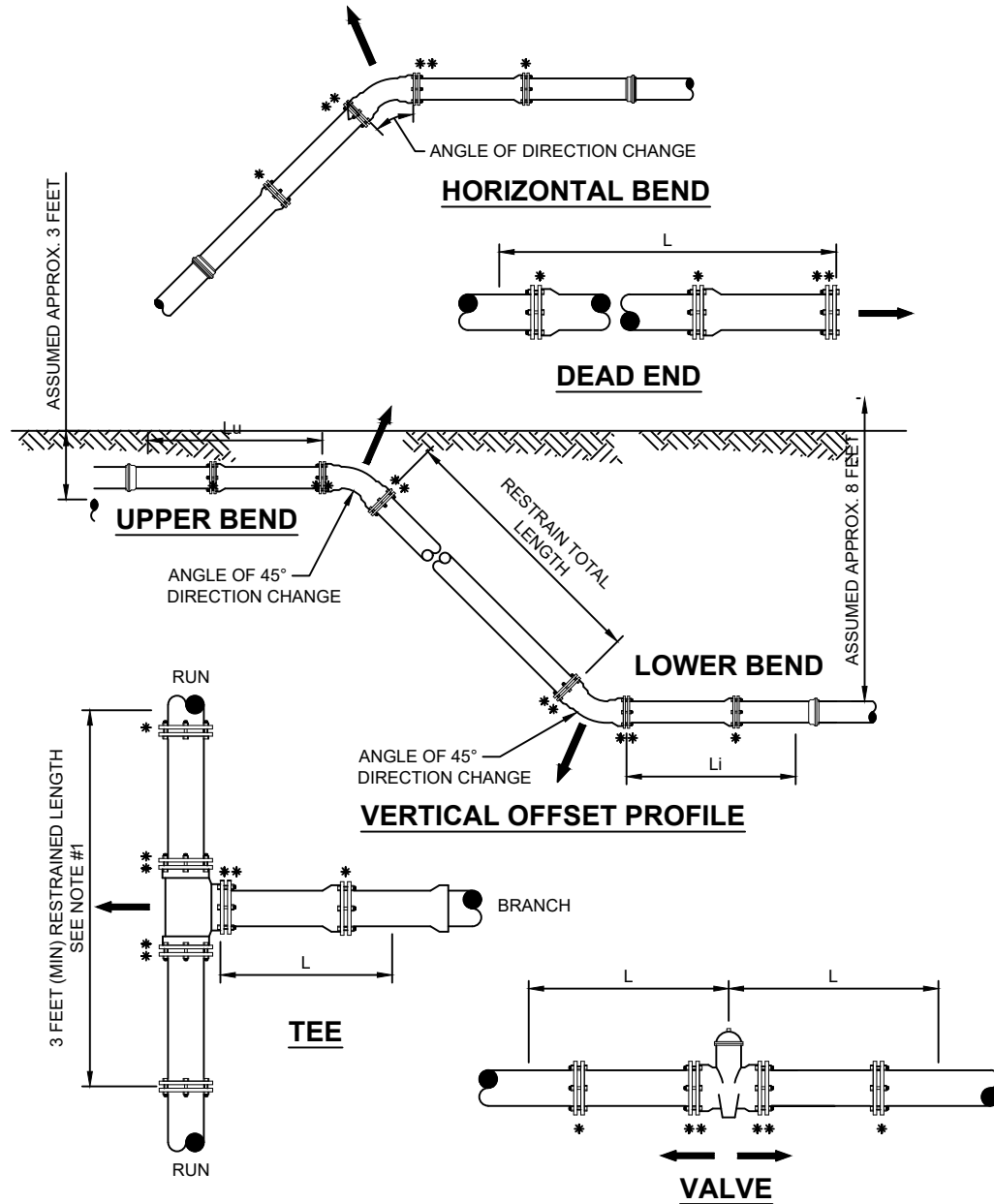
TO BE USED INSTEAD OF TOTAL RESTRAINED LENGTH (OPTIONAL) SIZE AS PER THRUST BLOCK DETAIL (W-38). SEE DETAILS W-36 & W-37.

#### GENERAL NOTE:

1. PAY ITEM " \* " DENOTES A RESTRAINT WHICH IS PAID FOR ON A PER EACH BASIS.
2. PAY ITEM " \*\* " DENOTES A RESTRAINT WHICH IS INCLUDED IN THE UNIT PRICE BID FOR FITTING OR VALVE.
3. INDICATES DIRECTION OF THRUST FORCE.

# MECHANICAL RESTRAINT DETAILS - II

## PLATE S-38D



### NOTES:

1. TOTAL LENGTH BETWEEN FIRST JOINTS OR RESTRAINED LENGTH ON EITHER SIDE OF TEE (RUN) SHALL BE A TOTAL DISTANCE OF 6 FEET (MIN.). THE PROJECT ENGINEER CAN INCREASE THIS LENGTH TO REDUCE THE NUMBER OF RESTRAINS REQUIRED. ANY CHANGES TO THIS TABLE MUST BE SUBMITTED TO JEA FOR APPROVAL.
2. PAY ITEM \*\*\* DENOTES A RESTRAINT WHICH IS PAID FOR ON A PER EACH BASIC.
3. PAY ITEM \*\*\*\* DENOTES A RESTRAINT WHICH IS INCLUDED IN THE UNIT PRICE BID FOR FITTING OR VALVE.

## PLATE S-43

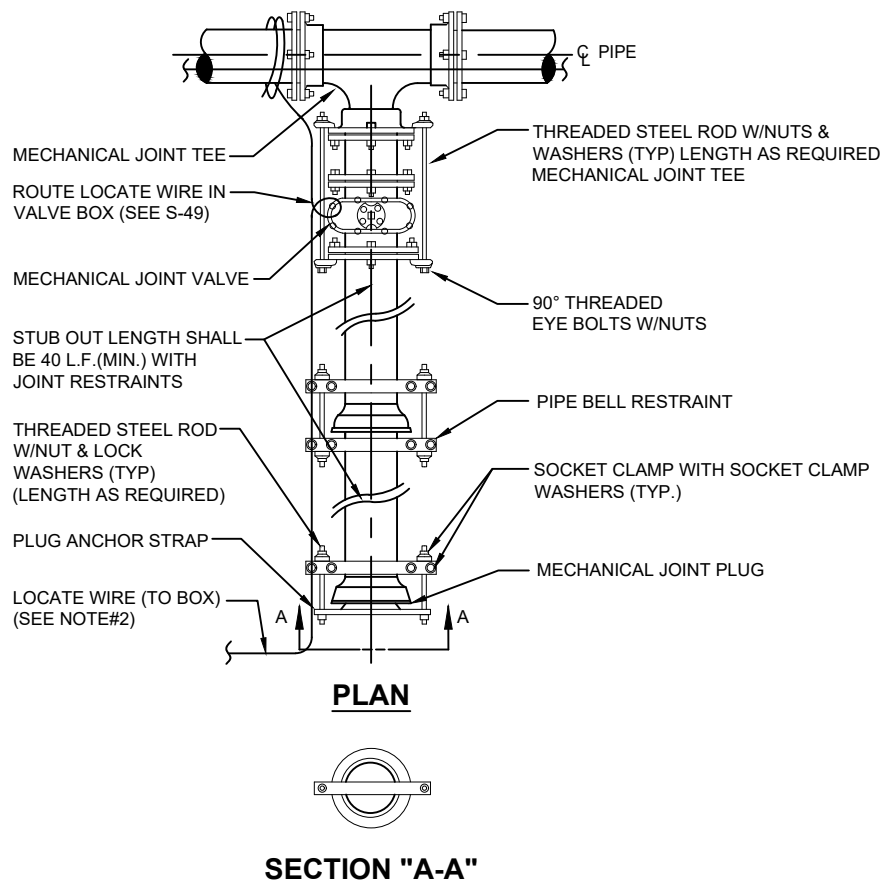


1. IN LIEU OF BELL/ROD RESTRAINTS, MECHANICAL JOINT RESTRAINTS MAY BE USED.
2. LOCATING WIRE REQUIRED, UTILIZING A LOCATE WIRE BOX INSTALLED AT PLUG LOCATION.
3. NUMBER OF TIE RODS REQUIRED IS AS FOLLOWS:

|           |                                                            |
|-----------|------------------------------------------------------------|
| 3" - 8"   | DIAMETER MAIN - 2 TIE RODS REQUIRED PER JOINT (3/4" ROD)   |
| 10" - 12" | DIAMETER MAIN - 4 TIE RODS REQUIRED PER JOINT (3/4" ROD)   |
| 14" - 16" | DIAMETER MAIN - 6 TIE RODS REQUIRED PER JOINT (3/4" ROD)   |
| 18" - 20" | DIAMETER MAIN - 8 TIE RODS REQUIRED PER JOINT (3/4" ROD)   |
| 24"       | DIAMETER MAIN -12 TIE RODS REQUIRED PER JOINT (3/4" ROD)   |
| 30" - 36" | DIAMETER MAIN -14 TIE RODS REQUIRED PER JOINT (1" ROD)     |
| 42" - 48" | DIAMETER MAIN -16 TIE RODS REQUIRED PER JOINT (1 1/4" ROD) |
| 54"       | DIAMETER MAIN -18 TIE RODS REQUIRED PER JOINT (1 1/4" ROD) |
4. THE LOCATION OF THE DEAD END PLUG SHALL NOT BE UNDER PAVEMENT, IF POSSIBLE. THE STUB OUT SHALL EXTEND BEYOND THE INTERSECTION AREAS OR ROAD CROSSING BY 10 FEET (MIN.) WHERE POSSIBLE.

# PLUGGED DEAD END USING MECHANICAL RESTRAINTS

## PLATE S-44



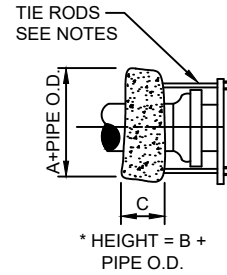
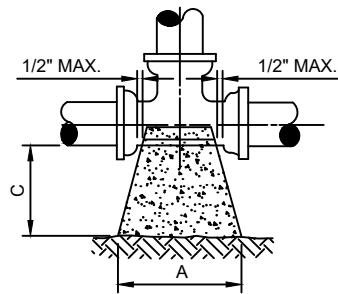
### NOTES:

1. IN LIEU OF BELL/ROD RESTRAINTS, MECHANICAL JOINT RESTRAINTS MAY BE USED.
2. LOCATING WIRE REQUIRED, UTILIZING A LOCATE WIRE BOX INSTALLED AT PLUG LOCATION.
3. NUMBER OF TIE RODS REQUIRED IS AS FOLLOWS:

|           |                                                             |
|-----------|-------------------------------------------------------------|
| 3" - 8"   | DIAMETER MAIN - 2 TIE RODS REQUIRED PER JOINT (3/4" ROD)    |
| 10" - 12" | DIAMETER MAIN - 4 TIE RODS REQUIRED PER JOINT (3/4" ROD)    |
| 14" - 16" | DIAMETER MAIN - 6 TIE RODS REQUIRED PER JOINT (3/4" ROD)    |
| 18" - 20" | DIAMETER MAIN - 8 TIE RODS REQUIRED PER JOINT (3/4" ROD)    |
| 24"       | DIAMETER MAIN - 12 TIE RODS REQUIRED PER JOINT (3/4" ROD)   |
| 30" - 36" | DIAMETER MAIN - 14 TIE RODS REQUIRED PER JOINT (1" ROD)     |
| 42" - 48" | DIAMETER MAIN - 16 TIE RODS REQUIRED PER JOINT (1 1/4" ROD) |
| 54"       | DIAMETER MAIN - 18 TIE RODS REQUIRED PER JOINT (1 1/4" ROD) |
4. THE LOCATION OF THE DEAD END PLUG SHALL NOT BE UNDER PAVEMENT, IF POSSIBLE. THE STUB OUT SHALL EXTEND BEYOND THE INTERSECTION AREAS OR ROAD CROSSING BY 10 FEET (MIN.) WHERE POSSIBLE.

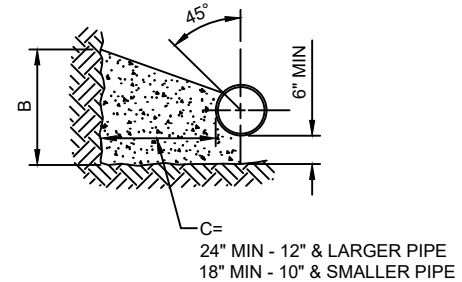
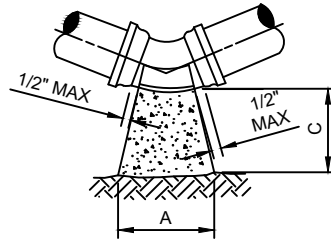
# THRUST BLOCK SIZE CHART

## PLATE S-45



### THRUST BLOCK FOR TEES & PLUGS

| SIZE | 90° BEND |      |     | S.F. BEARING SURFACE |
|------|----------|------|-----|----------------------|
|      | A        | B    | C   |                      |
| 4"   | 16"      | 16"  | 18" | 1.78                 |
| 6"   | 20"      | 24"  | 18" | 3.33                 |
| 8"   | 26"      | 32"  | 18" | 5.78                 |
| 10"  | 32"      | 40"  | 18" | 8.89                 |
| 12"  | 36"      | 48"  | 24" | 12.00                |
| 14"  | 40"      | 56"  | 24" | 15.56                |
| 16"  | 48"      | 60"  | 24" | 20.00                |
| 18"  | 56"      | 64"  | 24" | 24.89                |
| 20"  | 60"      | 76"  | 24" | 31.67                |
| 24"  | 72"      | 90"  | 24" | 45.00                |
| 30"  | 86"      | 102" | 24" | 60.67                |
| 36"  | 116"     | 108" | 24" | 86.11                |



### THRUST BLOCK FOR BENDS

| SIZE | 90° BEND |      |     | S.F. BEARING SURFACE | 45° BEND |      |     | S.F. BEARING SURFACE | 22-1/2° BEND |     |     | S.F. BEARING SURFACE | 11-1/4° BEND |     |     | S.F. BEARING SURFACE |
|------|----------|------|-----|----------------------|----------|------|-----|----------------------|--------------|-----|-----|----------------------|--------------|-----|-----|----------------------|
|      | A        | B    | C   |                      | A        | B    | C   |                      | A            | B   | C   |                      | A            | B   | C   |                      |
| 4"   | 16"      | 16"  | 18" | 1.78                 | 14"      | 16"  | 18" | 1.56                 | 14"          | 16" | 18" | 1.56                 | 14"          | 16" | 18" | 1.56                 |
| 6"   | 22"      | 32"  | 18" | 4.89                 | 16"      | 18"  | 18" | 2.00                 | 14"          | 16" | 18" | 1.56                 | 14"          | 16" | 18" | 1.56                 |
| 8"   | 32"      | 36"  | 18" | 8.00                 | 24"      | 28"  | 18" | 4.67                 | 16"          | 18" | 18" | 2.00                 | 14"          | 16" | 18" | 1.56                 |
| 10"  | 36"      | 46"  | 18" | 11.50                | 26"      | 36"  | 18" | 6.50                 | 20"          | 24" | 18" | 3.33                 | 14"          | 18" | 18" | 1.75                 |
| 12"  | 44"      | 56"  | 24" | 17.11                | 32"      | 40"  | 24" | 8.89                 | 24"          | 30" | 24" | 5.00                 | 16"          | 20" | 24" | 2.22                 |
| 14"  | 52"      | 62"  | 24" | 22.39                | 36"      | 48"  | 24" | 12.00                | 26"          | 36" | 24" | 6.50                 | 20"          | 24" | 24" | 3.33                 |
| 16"  | 58"      | 72"  | 24" | 29.00                | 40"      | 54"  | 24" | 15.00                | 32"          | 38" | 24" | 8.44                 | 22"          | 26" | 24" | 3.97                 |
| 18"  | 64"      | 80"  | 24" | 35.56                | 46"      | 60"  | 24" | 19.17                | 36"          | 42" | 24" | 10.50                | 24"          | 32" | 24" | 5.33                 |
| 20"  | 72"      | 88"  | 24" | 44.00                | 52"      | 66"  | 24" | 23.83                | 38"          | 48" | 24" | 12.67                | 26"          | 36" | 24" | 6.50                 |
| 24"  | 96"      | 96"  | 24" | 36.89                | 64"      | 78"  | 24" | 34.67                | 46"          | 56" | 24" | 17.89                | 32"          | 40" | 24" | 8.89                 |
| 30"  | 122"     | 102" | 24" | 86.11                | 72"      | 94"  | 24" | 47.00                | 56"          | 62" | 24" | 24.11                | 36"          | 48" | 24" | 12.00                |
| 36"  | 166"     | 104" | 24" | 123.33               | 88"      | 108" | 24" | 66.00                | 64"          | 78" | 24" | 34.67                | 44"          | 54" | 24" | 16.50                |

#### NOTES:

- ALL BEARING SURFACES TO BE CARRIED TO UNDISTURBED SOIL.
- THESE TABLES SHOW MINIMUM SIZES FOR THRUST BLOCKS IN GOOD SOIL (A-1 THRU A-3, CLEAN SANDS AND GRAVELS) WITH MINIMUM BEARING CAPACITY OF 2000 psi.
- POOR SOILS A-4 THRU A-8, SILTY SOILS, CLAYS, MUCK AND PEAT WILL REQUIRE LARGER THRUST BLOCKING.
- BOTH CONCRETE THRUST BLOCKS AND TIE RODS MUST BE USED WHEN, IN THE JUDGEMENT OF THE ENGINEER, THE NATURE AND CRITICALITY OF AN INSTALLATION IS SUCH AS TO REQUIRE POSITIVE ASSURANCE OF STABILITY.
- THE USE OF THRUST BLOCKS SHALL BE LIMITED TO SITUATIONS SUCH AS POINT REPAIR WHERE EXPOSING SEVERAL JOINTS OF PIPE IS NOT FEASIBLE DUE TO EXISTING GROUND CONDITIONS.
- CONCRETE COLLARS WITH TIE RODS MAY BE USED ON DEAD END LINES AT THE CONTRACTOR'S DISCRETION. NUMBER OF TIE RODS REQUIRED IS AS FOLLOWS:
  - 3" - 8" DIAMETER MAIN - 2 TIE RODS REQUIRED PER JOINT (3/4" ROD)
  - 10" - 12" DIAMETER MAIN - 4 TIE RODS REQUIRED PER JOINT (3/4" ROD)
  - 14" - 16" DIAMETER MAIN - 6 TIE RODS REQUIRED PER JOINT (3/4" ROD)
  - 18" - 20" DIAMETER MAIN - 8 TIE RODS REQUIRED PER JOINT (3/4" ROD)
  - 24" DIAMETER MAIN - 12 TIE RODS REQUIRED PER JOINT (3/4" ROD)
  - 30" - 36" DIAMETER MAIN - 14 TIE RODS REQUIRED PER JOINT (1" ROD)
  - 42" - 48" DIAMETER MAIN - 16 TIE RODS REQUIRED PER JOINT (1 1/4" ROD)
  - 54" DIAMETER MAIN - 18 TIE RODS REQUIRED PER JOINT (1 1/4" ROD)
- MAXIMUM TEST PRESSURE TO BE 150 PSI.

# SEPARATION REQUIREMENTS FOR WATER, WASTEWATER AND RECLAIMED WATER MAINS

## PLATE S-26

### HORIZONTAL & VERTICAL SEPARATION REQUIREMENTS

| CONFLICTING UTILITY                                        | PROPOSED UTILITY |       |                   |                                      |               |                   |                 |       |                   |                 |       |                   |
|------------------------------------------------------------|------------------|-------|-------------------|--------------------------------------|---------------|-------------------|-----------------|-------|-------------------|-----------------|-------|-------------------|
|                                                            | POTABLE WATER    |       |                   | WASTEWATER<br>GRAVITY AND FORCE MAIN |               |                   | RECLAIMED WATER |       |                   | VACUUM SEWERS   |       |                   |
|                                                            | HORIZ.           | VERT. | JOINT<br>SPACING* | HORIZ.                               | VERT.         | JOINT<br>SPACING* | HORIZ.          | VERT. | JOINT<br>SPACING* | HORIZ.          | VERT. | JOINT<br>SPACING* |
| POTABLE WATER                                              | 3'<br>NOTE 1     | 12"   | 3'<br>NOTE 2      | 6' to 10'                            | 12"<br>NOTE 5 | 6'<br>NOTE 2      | 3'              | 12"   | 6'<br>NOTE 2      | 3' to 10'       | 12"   | 3'<br>NOTE 2      |
| RECLAIMED WATER                                            | 3'               | 12"   | 6'<br>NOTE 2      | 3'<br>NOTE 1                         | 12"           | 3'<br>NOTE 2      | 3'              | 12"   | 6'<br>NOTE 2      | 3'<br>NOTE 1    | 12"   | 3'<br>NOTE 2      |
| WASTEWATER<br>(GRAVITY AND FORCE MAIN)                     | 6' to 10'        | 12"   | 6'<br>NOTE 2      | 3'<br>NOTE 1                         | 12"           | 6"                | 3'<br>NOTE 1    | 12"   | 3'<br>NOTE 2      | 3'<br>NOTE 1    | 12"   | 3'<br>NOTE 2      |
| VACUUM SEWERS                                              | 3' to 10'        | 12"   | 3'<br>NOTE 2      | 3'<br>NOTE 1                         | 12"           | 6"                | 3'<br>NOTE 1    | 12"   | 3'<br>NOTE 2      | 3'<br>NOTE 1    | 12"   | 3'<br>NOTE 2      |
| RIGHT OF WAYS                                              | 3'<br>NOTE 1     | N/A   | N/A               | 3'<br>NOTE 1                         | N/A           | N/A               | 3'<br>NOTE 1    | N/A   | N/A               | 3'<br>NOTE 1    | N/A   | N/A               |
| PERMANENT STRUCTURES<br>(BUILDINGS, SIGNS, POLES,<br>ETC.) | SEE<br>NOTE 7    | N/A   | N/A               | SEE<br>NOTE 7                        | N/A           | N/A               | SEE<br>NOTE 7   | N/A   | N/A               | SEE<br>NOTE 7   | N/A   | N/A               |
| STORM<br>SEWERS                                            | 3'<br>NOTE 1     | 12"   | 3'<br>NOTE 2      | 3'<br>NOTE 1                         | 12"           | 3'<br>NOTE 2      | 3'<br>NOTE 1    | 12"   | 3'<br>NOTE 2      | 3'<br>NOTE 1    | 12"   | 3'<br>NOTE 2      |
| GAS                                                        | 3'<br>NOTE 1     | 12"   | 3'<br>NOTE 2      | 3'<br>NOTE 1                         | 12"           | 3'<br>NOTE 2      | 3'<br>NOTE 1    | 12"   | 3'<br>NOTE 2      | 3'<br>NOTE 1    | 12"   | 3'<br>NOTE 2      |
| TREES                                                      | 3'-6'<br>NOTE 6  | N/A   | N/A               | 3'-6'<br>NOTE 6                      | N/A           | N/A               | 3'-6'<br>NOTE 6 | N/A   | N/A               | 3'-6'<br>NOTE 6 | N/A   | N/A               |
| ALL OTHER<br>UTILITIES                                     | 3'<br>NOTE 1     | 12"   | 3'<br>NOTE 2      | 3'<br>NOTE 1                         | 12"           | 3'<br>NOTE 2      | 3'<br>NOTE 1    | 12"   | 3'<br>NOTE 2      | 3'<br>NOTE 1    | 12"   | 3'<br>NOTE 2      |

**NOTES:**

1. THIS SEPARATION REQUIREMENT IS TO PROVIDE ACCESSIBILITY FOR CONSTRUCTION AND MAINTENANCE. THREE FEET OF HORIZONTAL SEPARATION IS THE MINIMUM FOR PIPES WITH THREE FEET OF COVER. FOR PIPES INSTALLED AT GREATER DEPTH, PROVIDE AN ADDITIONAL FOOT OF SEPARATION FOR EACH ADDITIONAL FOOT OF DEPTH.
2. THE MINIMUM JOINT SPACING REQUIRED FROM CROSSING FROM OTHER UTILITIES WHILE STILL MAINTAINING MINIMUM VERTICAL SEPARATION.
3. DISTANCES GIVEN ARE FROM OUTSIDE OF PIPE TO OUTSIDE OF PIPE.
4. NO WATER PIPE SHALL PASS THROUGH OR COME INTO CONTACT WITH ANY PART OF SANITARY OR STORM WATER MANHOLE OR STRUCTURES.
5. WATER MAIN SHOULD CROSS ABOVE OTHER PIPES WHENEVER POSSIBLE. WHEN WATER MAIN MUST BE BELOW OTHER UTILITY PIPING, THE MINIMUM SEPARATION SHALL BE 12 INCHES.
6. REFER TO SECTION 429, III.4.3.
7. REFER TO SECTION 429, III.4.2 FOR MINIMUM SEPARATION REQUIREMENTS FROM PIPE TO STRUCTURES.

# NOTES ON UTILITY SEPARATION REQUIREMENTS - SEWER

## PLATE S-27

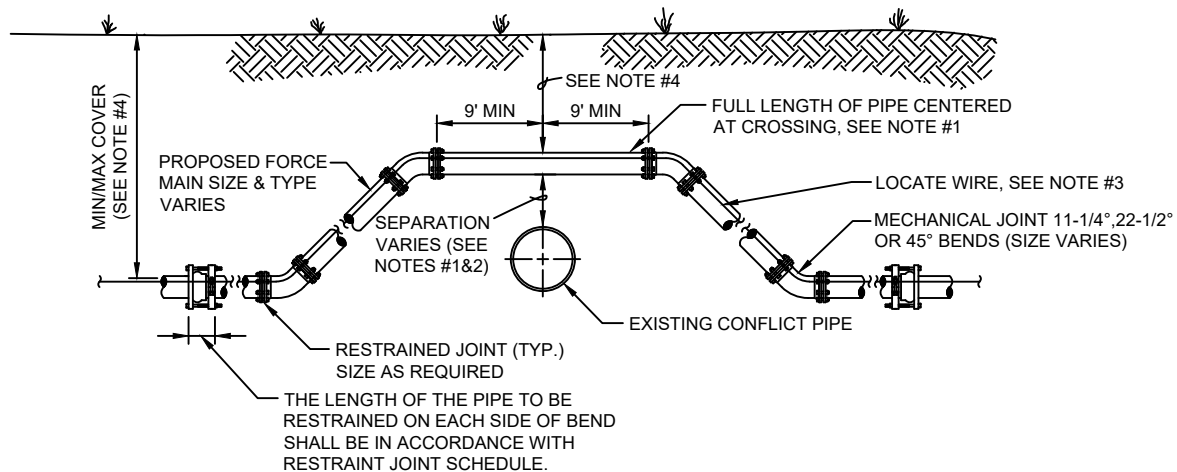
---

### WATER MAIN AND NON-WATER MAIN SEPARATION REQUIREMENTS - NOTES

1. IT IS REQUIRED THAT "WATER MAINS" BE INSTALLED, CLEANED, DISINFECTED AND HAVE A SATISFACTORY BACTERIOLOGICAL SURVEY PERFORMED IN ACCORDANCE WITH THE LATEST APPLICABLE AWWA STANDARDS, CHAPTER 62-555, F.A.C. AND LATEST JEA WATER AND SEWER STANDARDS. FOR THE PURPOSE OF THIS SECTION, THE PHRASE "WATER MAINS" SHALL MEAN MAINS, INCLUDING TREATMENT PLANT PROCESS PIPING, CONVEYING EITHER RAW, PARTIALLY TREATED, OR FINISHED DRINKING WATER; FIRE HYDRANT LEADS; AND SERVICE LINES THAT HAVE AN INSIDE DIAMETER OF THREE (3) INCHES OR GREATER. IN ADDITION, THE PHRASE "RECLAIMED WATER" REFERS TO THE WATER REGULATED UNDER PART III OF CHAPTER 62-610, F.A.C.
2. NEW OR RELOCATED, UNDERGROUND WATER MAINS SHALL BE LAID TO PROVIDE A HORIZONTAL DISTANCE OF AT LEAST THREE (3) FEET BETWEEN THE OUTSIDE OF THE WATER MAIN AND THE OUTSIDE OF ANY EXISTING OR PROPOSED STORM SEWER, STORMWATER FORCE MAIN, OR PIPELINE CONVEYING RECLAIMED WATER.
3. NEW OR RELOCATED, UNDERGROUND WATER MAINS SHALL BE LAID TO PROVIDE A HORIZONTAL DISTANCE OF AT LEAST SIX (6) FEET, AND PREFERABLY TEN (10) FEET, BETWEEN THE OUTSIDE OF THE WATER MAIN AND THE OUTSIDE OF ANY EXISTING OR PROPOSED GRAVITY OR PRESSURE-TYPE SANITARY SEWER, WASTEWATER FORCE MAIN, OR PIPELINE CONVEYING RECLAIMED WATER. THE MINIMUM HORIZONTAL SEPARATION DISTANCE BETWEEN WATER MAINS AND GRAVITY-TYPE SANITARY SEWERS MAY BE REDUCED TO THREE (3) FEET WHERE THE BOTTOM OF THE WATER MAIN IS LAID AT LEAST SIX (6) INCHES ABOVE THE TOP OF THE SEWER (SPECIAL CASE).
4. NEW OR RELOCATED, UNDERGROUND WATER MAINS CROSSING ANY EXISTING OR PROPOSED GRAVITY OR VACUUM-TYPE SANITARY SEWER OR STORM SEWER SHALL BE LAID SO THE OUTSIDE OF THE WATER MAIN IS AT LEAST SIX (6) INCHES, AND PREFERABLE TWELVE (12) INCHES, ABOVE OR AT LEAST TWELVE (12) INCHES BELOW THE OUTSIDE OF THE OTHER PIPELINE. HOWEVER, IT IS PREFERABLE TO LAY THE WATER MAIN ABOVE THE OTHER PIPELINE.
5. NEW OR RELOCATED, UNDERGROUND WATER MAINS CROSSING ANY EXISTING OR PROPOSED PRESSURE-TYPE SANITARY SEWER, WASTEWATER OR STORMWATER FORCE MAIN, OR PIPELINE CONVEYING RECLAIMED WATER SHALL BE LAID SO THE OUTSIDE OF THE WATER MAIN IS AT LEAST TWELVE (12) INCHES ABOVE OR BELOW THE OUTSIDE OF THE OTHER PIPELINE. HOWEVER, IT IS PREFERABLE TO LAY THE WATER MAIN ABOVE THE OTHER PIPELINE.
6. AT THE UTILITY CROSSINGS DESCRIBED IN NOTES 4 AND 5 ABOVE, ONE FULL LENGTH OF WATER MAIN PIPE SHALL BE CENTERED ABOVE OR BELOW THE OTHER PIPELINE SO THE WATER MAIN JOINTS WILL BE AS FAR AS POSSIBLE FROM THE OTHER PIPELINE. ALTERNATIVELY, AT SUCH CROSSINGS, THE PIPES SHALL BE ARRANGED SO THAT ALL WATER MAIN JOINTS ARE AT LEAST THREE (3) FEET FROM ALL JOINTS IN VACUUM-TYPE SANITARY SEWERS, STORM SEWERS, STORMWATER FORCE MAINS, OR PIPELINES CONVEYING RECLAIMED WATER, AND AT LEAST SIX (6) FEET FROM ALL JOINTS IN GRAVITY OR PRESSURE-TYPE SANITARY SEWERS, WASTEWATER FORCE MAINS, OR PIPELINE CONVEYING RECLAIMED WATER.
7. NEW OR RELOCATED FIRE HYDRANTS SHALL BE LOCATED SO THAT THE HYDRANTS ARE AT LEAST THREE (3) FEET FROM ANY EXISTING OR PROPOSED STORM SEWER, STORMWATER FORCE MAIN, OR PIPELINE CONVEYING RECLAIMED WATER; AT LEAST THREE (3) FEET, AND PREFERABLY TEN (10) FEET, FROM ANY EXISTING OR PROPOSED VACUUM-TYPE SANITARY SEWER; AT LEAST SIX (6) FEET, AND PREFERABLY TEN (10) FEET, FROM ANY EXISTING OR PROPOSED GRAVITY OR PRESSURE-TYPE SANITARY SEWER OR WASTEWATER FORCE MAIN.
8. WHERE AN UNDERGROUND WATER MAIN IS BEING LAID LESS THAN THE REQUIRED MINIMUM HORIZONTAL DISTANCE FROM ANOTHER PIPELINE AND WHERE AN UNDERGROUND WATER MAIN IS CROSSING ANOTHER PIPELINE AND JOINTS IN THE WATER MAIN ARE BEING LOCATED LESS THAN THE REQUIRED MINIMUM DISTANCE FROM JOINTS IN THE OTHER PIPELINE, THE CONTRACTOR SHALL CONSULT THE DESIGN ENGINEER TO OBTAIN APPROVAL OF ANY ALTERNATIVE CONSTRUCTION METHODS, PRIOR TO CONSTRUCTION.

# ADJUSTMENT OVER EXISTING UTILITIES MECHANICAL RESTRAINTS

## PLATE S-39



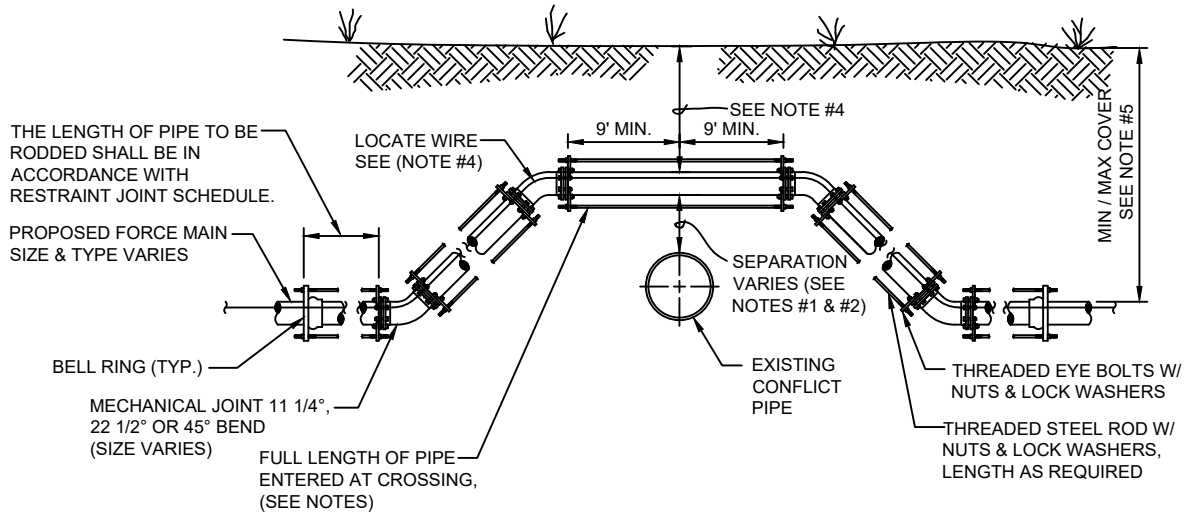
### CASE "A" CROSSING

#### NOTES:

1. IF EXISTING CONFLICT PIPE IS A WATER OR RECLAIMED WATER MAIN, 12-INCHES OF SEPARATION IS REQUIRED. A FULL LENGTH OF PIPE SHALL BE CENTERED OVER EXISTING UTILITY MAIN TO PROVIDE MAXIMUM JOINT SPACING FOR ALL CROSSINGS.
2. FOR OTHER LOCATION LIMITATIONS SEE DETAIL (S-26 & S-27).
3. LOCATING WIRE REQUIRED: SEE DETAIL S-49.
4. THE COVER FOR PIPING LESS THAN 24" SIZE SHALL BE 30" (MIN) IN UNPAVED AREAS, 36" (MIN) IN PAVED AREAS AND A MAXIMUM COVER OF 60", UNLESS PRE-APPROVED BY JEA. THE COVER FOR PIPING 24" SIZE AND LARGER SHALL BE 36" (MIN) IN PAVED AND UNPAVED AREAS AND A MAXIMUM COVER OF 84", UNLESS APPROVED BY JEA.
5. THE SOILS BETWEEN THE MAIN AND THE CONFLICT PIPE SHALL BE COMPACTED TO 98% OF THE MAXIMUM DENSITY AS DETERMINED BY THE LABORATORY MODIFIED PROCTOR TEST ASTM D 1557.

# ADJUSTMENT OVER EXISTING UTILITIES TIE RODS

## PLATE S-40



### CASE "A" CROSSING

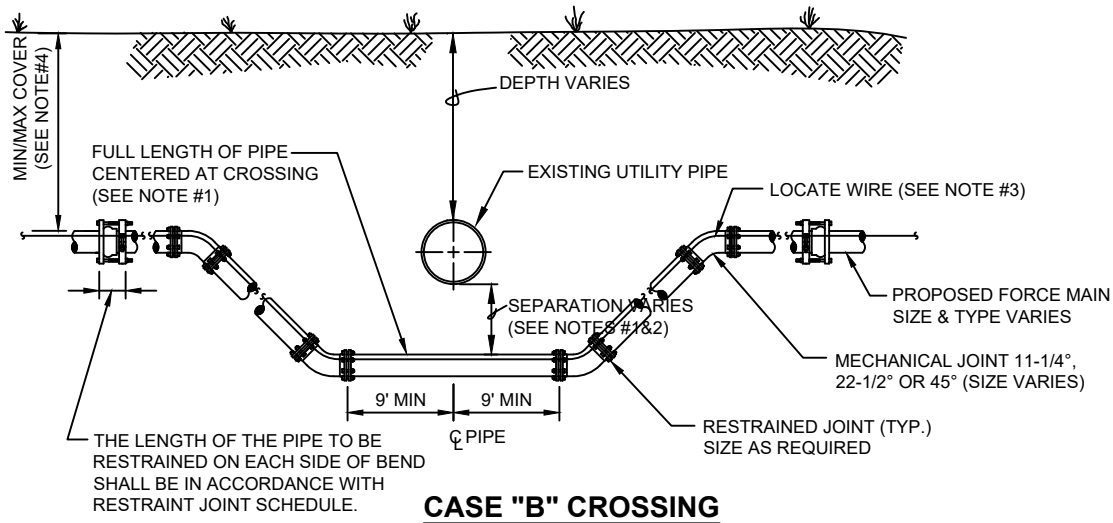
#### NOTES:

1. IF EXISTING CONFLICT PIPE IS A WATER MAIN 12-INCHES OF SEPARATION IS REQUIRED. A FULL LENGTH OF PIPE SHALL BE CENTERED OVER EXISTING UTILITY MAIN TO PROVIDE MAXIMUM JOINT SPACING FOR ALL CROSSINGS.
2. FOR OTHER LOCATION LIMITATIONS SEE DETAIL (S-26 & S-27).
3. NUMBER OF TIE RODS REQUIRED IS AS FOLLOWS:
 

|           |                                                             |
|-----------|-------------------------------------------------------------|
| 3" - 8"   | DIAMETER MAIN - 2 TIE RODS REQUIRED PER JOINT (3/4" ROD)    |
| 10" - 12" | DIAMETER MAIN - 4 TIE RODS REQUIRED PER JOINT (3/4" ROD)    |
| 14" - 16" | DIAMETER MAIN - 6 TIE RODS REQUIRED PER JOINT (3/4" ROD)    |
| 18" - 20" | DIAMETER MAIN - 8 TIE RODS REQUIRED PER JOINT (3/4" ROD)    |
| 24"       | DIAMETER MAIN - 12 TIE RODS REQUIRED PER JOINT (3/4" ROD)   |
| 30" - 36" | DIAMETER MAIN - 14 TIE RODS REQUIRED PER JOINT (1" ROD)     |
| 42" - 48" | DIAMETER MAIN - 16 TIE RODS REQUIRED PER JOINT (1 1/4" ROD) |
| 54"       | DIAMETER MAIN - 18 TIE RODS REQUIRED PER JOINT (1 1/4" ROD) |
4. LOCATING WIRE REQUIRED: SEE DETAIL S-49.
5. THE COVER FOR PIPING LESS THAN 24" SIZE SHALL BE 30" (MIN) IN UNPAVED AREAS, 36" (MIN) IN PAVED AREAS AND A MAXIMUM COVER OF 60", UNLESS PRE-APPROVED BY JEA. THE COVER FOR PIPING 24" SIZE AND LARGER SHALL BE 36" (MIN) IN PAVED AND UNPAVED AREAS AND A MAXIMUM COVER OF 84", UNLESS APPROVE BY JEA.
6. THE SOILS BETWEEN THE MAIN AND THE CONFLICT PIPE SHALL BE COMPACTED TO 98% OF THE MAXIMUM DENSITY AS DETERMINED BY THE LABORATORY MODIFIED PROCTOR TEST ASTM D 1557.

# ADJUSTMENT UNDER EXISTING UTILITIES MECHANICAL RESTRAINTS

## PLATE S-41

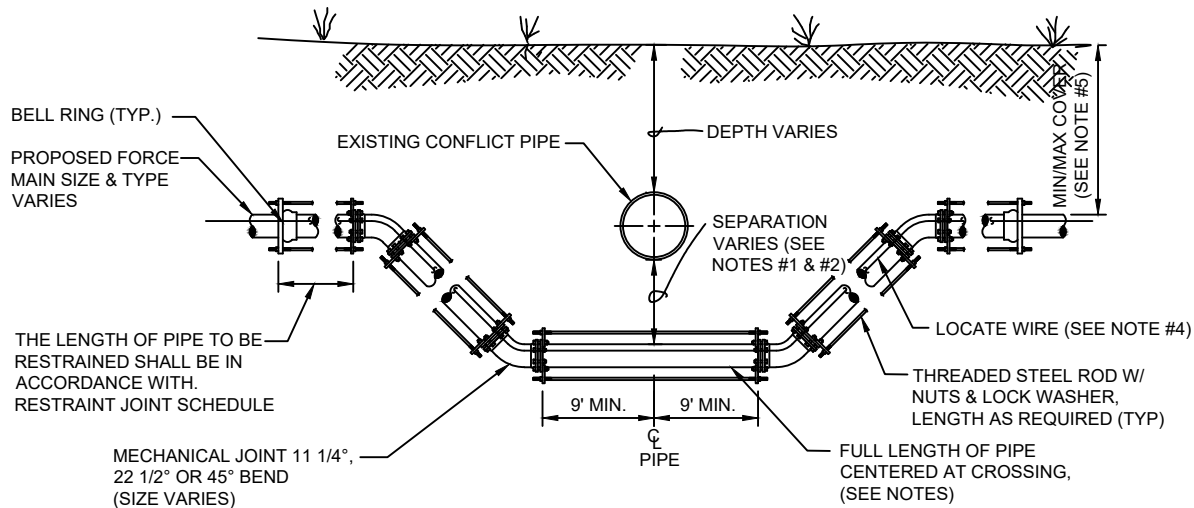


### NOTES:

1. IF EXISTING CONFLICT PIPE IS A WATER OR RECLAIMED WATER MAIN, 12-INCHES OF SEPARATION IS REQUIRED. A FULL LENGTH OF PIPE SHALL BE CENTERED OVER EXISTING UTILITY MAIN TO PROVIDE MAXIMUM JOINT SPACING FOR ALL CROSSINGS.
2. FOR OTHER LOCATION LIMITATIONS SEE DETAIL (S-26 & S-27).
3. LOCATING WIRE REQUIRED: SEE DETAIL S-49.
4. THE COVER FOR PIPING LESS THAN 24" SIZE SHALL BE 30" (MIN) IN UNPAVED AREAS, 36" (MIN) IN PAVED AREAS AND A MAXIMUM COVER OF 60", UNLESS PRE-APPROVED BY JEA. THE COVER FOR PIPING 24" SIZE AND LARGER SHALL BE 36" (MIN) IN PAVED AND UNPAVED AREAS AND A MAXIMUM COVER OF 84", UNLESS APPROVED BY JEA.
5. THE SOILS BETWEEN THE MAIN AND THE CONFLICT PIPE SHALL BE COMPACTED TO 98% OF THE MAXIMUM DENSITY AS DETERMINED BY THE LABORATORY MODIFIED PROCTOR TEST ASTM D 1557.

# ADJUSTMENT UNDER EXISTING UTILITIES TIE RODS

## PLATE S-42



### **CASE "B" CROSSING**

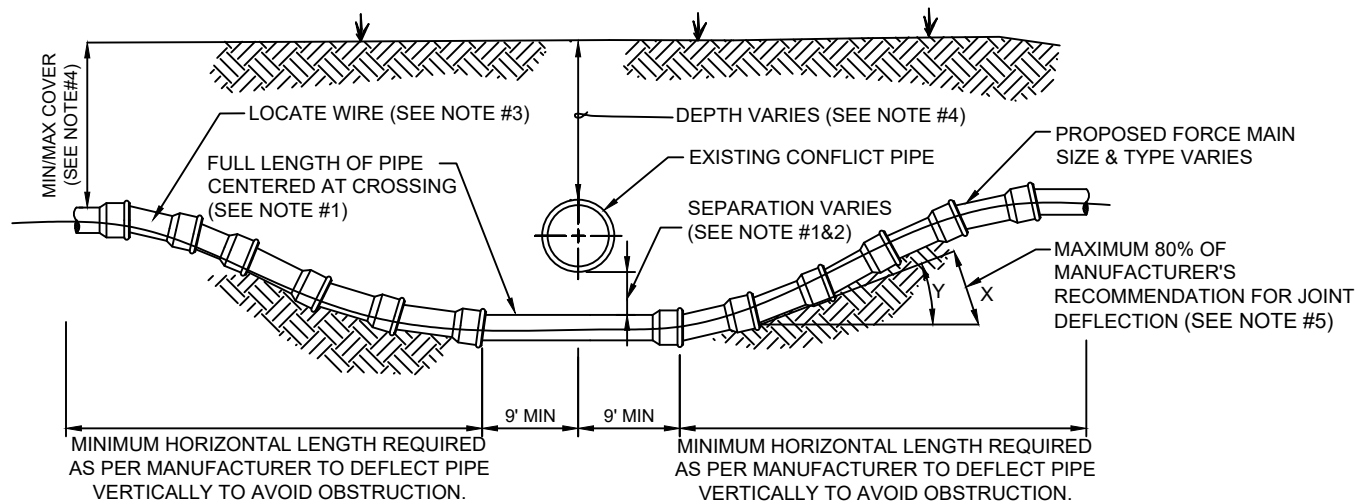
#### **NOTES:**

1. IF EXISTING CONFLICT PIPE IS A WATER OR RECLAIM WATER MAIN, 12-INCHES OF SEPARATION IS REQUIRED. A FULL LENGTH OF PIPE SHALL BE CENTERED OVER EXISTING UTILITY MAIN TO PROVIDE MAXIMUM JOINT SPACING FOR ALL CROSSINGS.
2. FOR OTHER LOCATION LIMITATIONS SEE DETAIL (S-26 & S-27).
3. NUMBER OF TIE RODS REQUIRED IS AS FOLLOWS:

|           |                                                             |
|-----------|-------------------------------------------------------------|
| 3" - 8"   | DIAMETER MAIN - 2 TIE RODS REQUIRED PER JOINT (3/4" ROD)    |
| 10" - 12" | DIAMETER MAIN - 4 TIE RODS REQUIRED PER JOINT (3/4" ROD)    |
| 14" - 16" | DIAMETER MAIN - 6 TIE RODS REQUIRED PER JOINT (3/4" ROD)    |
| 18" - 20" | DIAMETER MAIN - 8 TIE RODS REQUIRED PER JOINT (3/4" ROD)    |
| 24"       | DIAMETER MAIN - 12 TIE RODS REQUIRED PER JOINT (3/4" ROD)   |
| 30" - 36" | DIAMETER MAIN - 14 TIE RODS REQUIRED PER JOINT (1" ROD)     |
| 42" - 48" | DIAMETER MAIN - 16 TIE RODS REQUIRED PER JOINT (1 1/4" ROD) |
| 54"       | DIAMETER MAIN - 18 TIE RODS REQUIRED PER JOINT (1 1/4" ROD) |
4. LOCATING WIRE REQUIRED: SEE DETAIL S-49.
5. THE COVER FOR PIPING LESS THAN 24" SIZE SHALL BE 30" (MIN) IN UNPAVED AREAS, 36" (MIN) IN PAVED AREAS AND A MAXIMUM COVER OF 60", UNLESS PRE-APPROVED BY JEA. THE COVER FOR PIPING 24" SIZE AND LARGER SHALL BE 36" (MIN) IN PAVED AND UNPAVED AREAS AND A MAXIMUM COVER OF 84", UNLESS APPROVE BY JEA.
6. THE SOILS BETWEEN THE MAIN AND THE CONFLICT PIPE SHALL BE COMPACTED TO 98% OF THE MAXIMUM DENSITY AS DETERMINED BY THE LABORATORY MODIFIED PROCTOR TEST. ASTM D 1557.

# ADJUSTMENT UNDER EXISTING UTILITIES PIPE JOINT DEFLECTION

## PLATE S-47



### CASE "B" CROSSING

#### MAXIMUM ALLOWED OFFSET FOR PIPE BY JOINT DEFLECTION

##### PVC PIPE

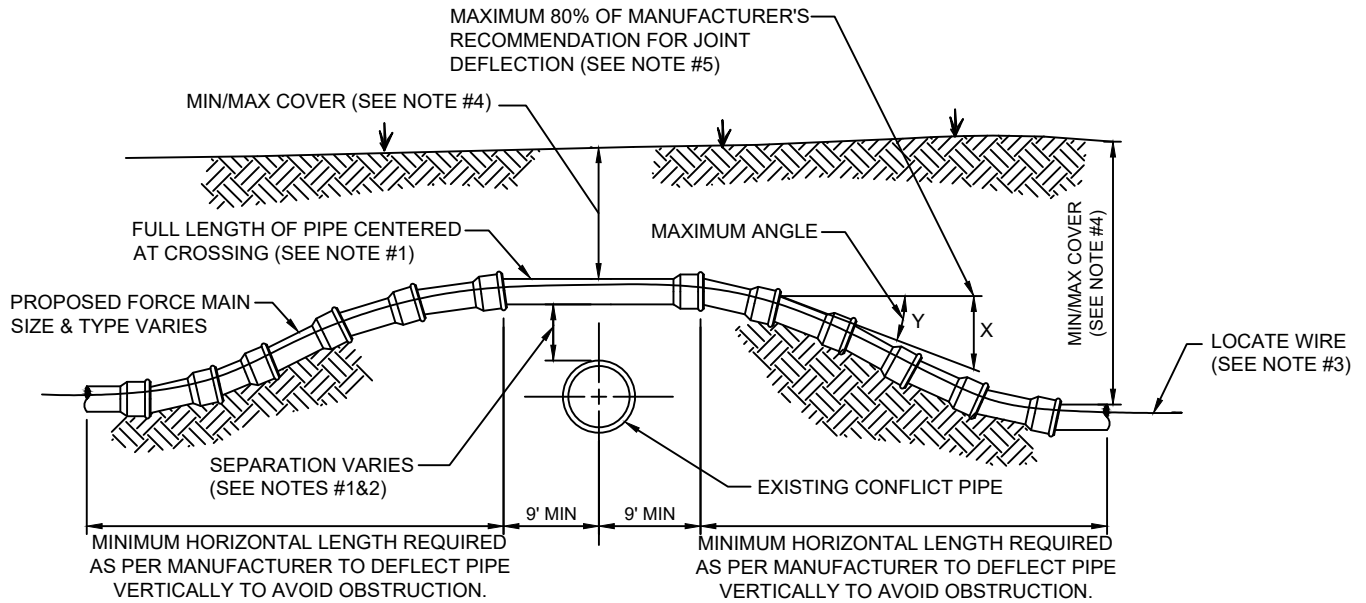
| PIPE SIZE (IN.) | (X) MAX. OFFSET (IN.) | (Y) ANGLE AT ONE BELL | RESULTING RADIUS OF CURVE WITH 20FT. LENGTHS |
|-----------------|-----------------------|-----------------------|----------------------------------------------|
| 2               | 30                    | 7°                    | 158 FT                                       |
| 4               | 10                    | 2.4°                  | 480 FT                                       |
| 6               | 10                    | 2.4°                  | 480 FT                                       |
| 8               | 10                    | 2.4°                  | 480 FT                                       |
| 10              | 10                    | 2.4°                  | 480 FT                                       |
| 12              | 8.5                   | 2°                    | 564 FT                                       |
| 14 - 24         | 5                     | 1.2°                  | 960 FT                                       |
| 30 - 48         | 3.25                  | 0.8°                  | 1477 FT                                      |

#### NOTES:

- IF EXISTING CONFLICT PIPE IS A WATER MAIN OR RECLAIM WATER MAIN, 12-INCHES OF SEPARATION IS REQUIRED. A FULL LENGTH OF PIPE SHALL BE CENTERED OVER EXISTING UTILITY MAIN TO PROVIDE MAXIMUM JOINT SPACING FOR ALL CROSSING.
- FOR OTHER LOCATION LIMITATIONS SEE DETAIL (S-26 & S-27).
- LOCATING WIRE REQUIRED: SEE DETAIL S-49.
- THE COVER OVER ALL PIPING LESS THAN 24" SIZE SHALL BE A MINIMUM OF 30" IN UNPAVED AREAS AND 36" IN PAVED AREAS WITH A MAXIMUM COVER OF 60" UNLESS APPROVED OTHERWISE BY JEA. COVER FOR PIPING 24" SIZE AND LARGER SHALL BE MINIMUM OF 36" (PAVED AND UNPAVED) AND MAXIMUM OF 84" UNLESS APPROVED OTHERWISE BY JEA. THE SOILS BETWEEN THE NEW MAIN AND THE CONFLICT PIPE SHALL BE COMPACTED TO 98% OF THE MAXIMUM DENSITY AS DETERMINED BY THE LABORATORY MODIFIED PROCTOR TEST ASTM D 1557.
- JEA ONLY ALLOWS 80% OF THE PIPE MANUFACTURER'S RECOMMENDATION FOR JOINT DEFLECTION. BENDING THE PIPE BARREL IS NOT ALLOWED. UNLESS OTHERWISE APPROVED BY JEA, THE MAXIMUM ARE LISTED IN TABLE BELOW. ONLY MANUAL FORCE CAN BE UTILIZED TO OBTAIN THESE JOINT DEFLECTION. ALL OFFSETS ARE BASED ON MINIMUM 20LF PIPE LENGTH.

# ADJUSTMENT OVER EXISTING UTILITIES PIPE JOINT DEFLECTION

## PLATE S-48



### CASE "A" CROSSING

#### MAXIMUM ALLOWED OFFSET FOR PIPE BY JOINT DEFLECTION

##### PVC PIPE

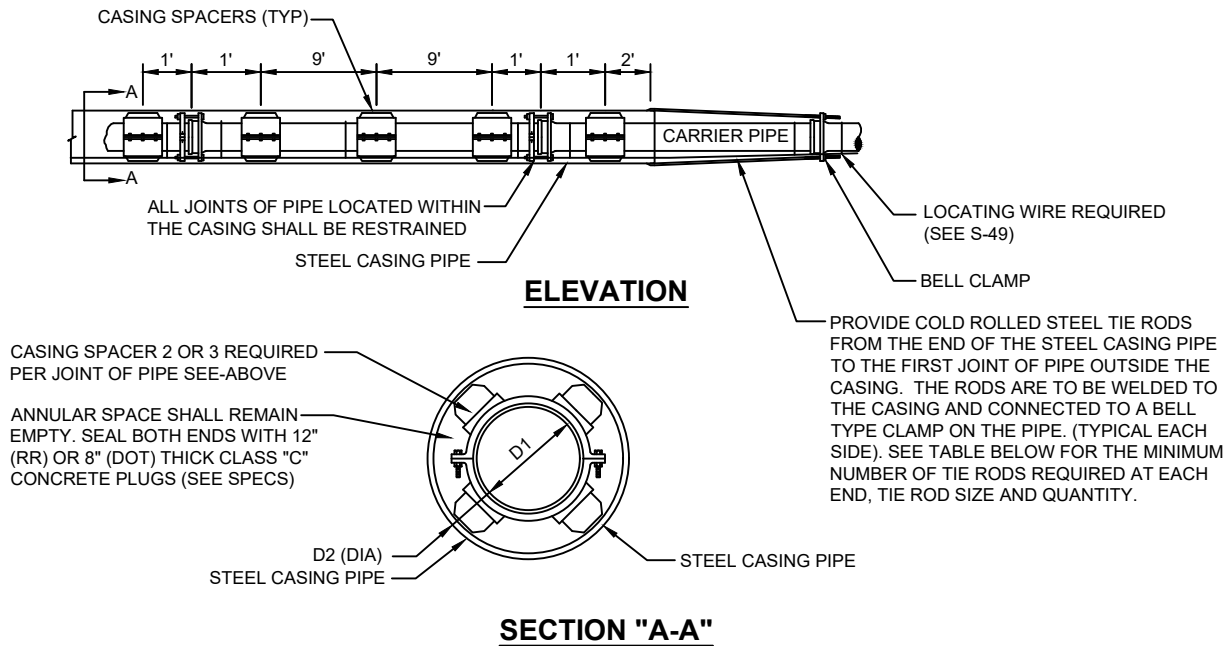
| PIPE SIZE (IN.) | (X) MAX. OFFSET (IN.) | (Y) ANGLE AT ONE BELL | RESULTING RADIUS OF CURVE WITH 20FT. LENGTHS |
|-----------------|-----------------------|-----------------------|----------------------------------------------|
| 2               | 30                    | 7°                    | 158 FT                                       |
| 4               | 10                    | 2.4°                  | 480 FT                                       |
| 6               | 10                    | 2.4°                  | 480 FT                                       |
| 8               | 10                    | 2.4°                  | 480 FT                                       |
| 10              | 10                    | 2.4°                  | 480 FT                                       |
| 12              | 8.5                   | 2°                    | 564 FT                                       |
| 14 - 24         | 5                     | 1.2°                  | 960 FT                                       |
| 30 - 48         | 3.25                  | 0.8°                  | 1477 FT                                      |
|                 |                       |                       |                                              |

#### NOTES:

- IF EXISTING CONFLICT PIPE IS A WATER MAIN OR RECLAIM WATER MAIN, 12-INCHES OF SEPARATION IS REQUIRED. A FULL LENGTH OF PIPE SHALL BE CENTERED OVER EXISTING UTILITY MAIN TO PROVIDE MAXIMUM JOINT SPACING FOR ALL CROSSING.
- FOR OTHER LOCATION LIMITATIONS SEE DETAIL (S-26 & S-27).
- LOCATING WIRE REQUIRED: SEE DETAIL S-49.
- THE COVER OVER ALL PIPING LESS THAN 24" SIZE SHALL BE A MINIMUM OF 30" IN UNPAVED AREAS AND 36" IN PAVED AREAS WITH A MAXIMUM COVER OF 60" UNLESS APPROVED OTHERWISE BY JEA. COVER FOR PIPING 24" SIZE AND LARGER SHALL BE MINIMUM OF 36" (PAVED AND UNPAVED) AND MAXIMUM OF 84" UNLESS APPROVED OTHERWISE BY JEA. THE SOILS BETWEEN THE NEW MAIN AND THE CONFLICT PIPE SHALL BE COMPACTED TO 98% OF THE MAXIMUM DENSITY AS DETERMINED BY THE LABORATORY MODIFIED PROCTOR TEST ASTM D 1557.
- JEA ONLY ALLOWS 80% OF THE PIPE MANUFACTURER'S RECOMMENDATION FOR JOINT DEFLECTION. BENDING THE PIPE BARREL IS NOT ALLOWED. UNLESS OTHERWISE APPROVED BY JEA, THE MAXIMUM ARE LISTED IN TABLE BELOW. ONLY MANUAL FORCE CAN BE UTILIZED TO OBTAIN THESE JOINT DEFLECTION. ALL OFFSETS ARE BASED ON MINIMUM 20LF PIPE LENGTH.

# TYPICAL CASING DETAIL - SEWER

## PLATE S-25



| CARRIER TYPE AND CASING PIPE SIZES (MIN) IN INCHES |       |       |       |       |       |       |       |       |       |       |       |       |         |         |
|----------------------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------|---------|
| CARRIER PIPE NO. DIA. (D <sub>1</sub> )            | 4     | 6     | 8     | 10    | 12    | 14    | 16    | 18    | 20    | 24    | 30    | 36    | 42      | 48      |
| CASING PIPE NOM. DIA. (D <sub>2</sub> )            | 14    | 16    | 20    | 20    | 24    | 30    | 30    | 30    | 36    | 42    | 48    | 54    | 60      | 66      |
| WALL THICKNESS RAILROAD-(FEC)                      | 0.25  | 1.25  | 0.375 | 0.375 | 0.375 | 0.50  | 0.50  | 0.50  | 0.562 | 0.625 | 0.625 | 0.688 | 0.781   | 0.781   |
| WALL THICKNESS RAILROAD-(CSX)                      | 0.25  | 0.281 | 0.375 | 0.375 | 0.375 | 0.469 | 0.469 | 0.469 | 0.562 | 0.625 | 0.688 | 0.781 | 0.844   | 0.938   |
| WALL THICKNESS DOT                                 | 0.25  | 0.25  | 0.25  | 0.25  | 0.25  | 0.312 | 0.312 | 0.312 | 0.375 | 0.50  | 0.50  | 0.50  | 0.50    | 0.50    |
| NUMBER OF TIE RODS (EACH END)                      | 2     | 2     | 2     | 4     | 4     | 6     | 6     | 8     | 8     | 12    | 14    | 14    | 16      | 16      |
| TIE ROD SIZE (DIA.)                                | 3/4\" | 3/4\" | 3/4\" | 3/4\" | 3/4\" | 3/4\" | 3/4\" | 3/4\" | 3/4\" | 3/4\" | 1\"   | 1\"   | 1 1/4\" | 1 1/4\" |

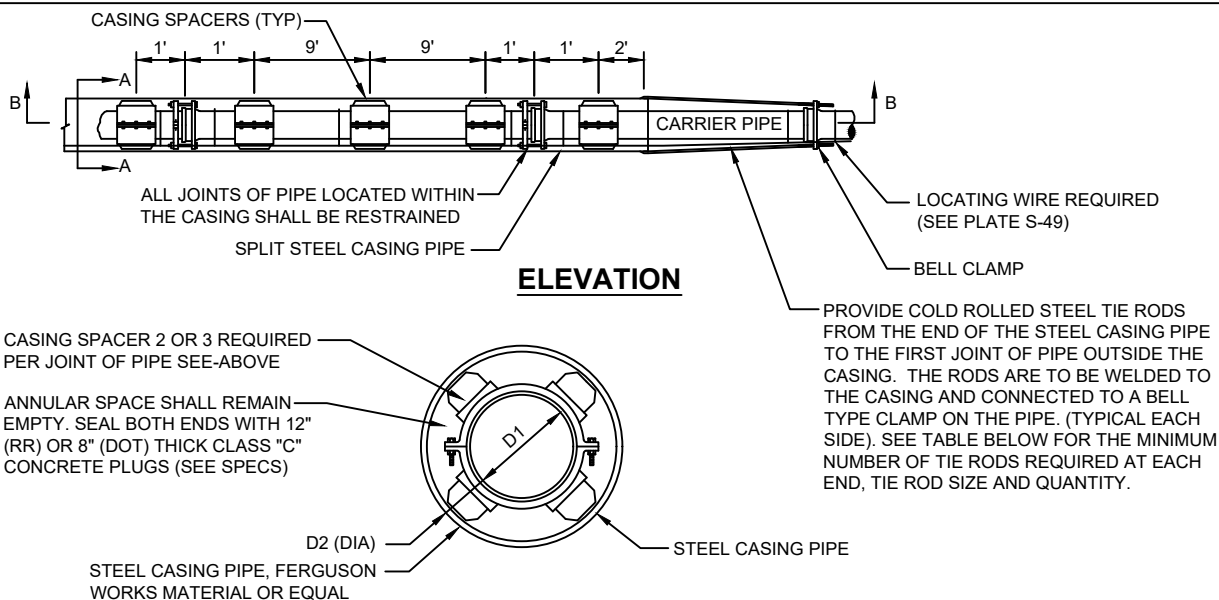
### PIPE MAIN CROSSINGS FOR RAILROADS OR HIGHWAYS

#### NOTES:

- MIN. COVER TO TOP OF CASING; a) FDOT-3.0' b) RAILROAD-5.5' TO BASE OF RAIL, 4.5' FOR SECONDARY OR INDUSTRIAL TRACKS. EXCEPT FOR F..E.C. (SEE NOTE 3)
- THE INSIDE DIAMETER OF THE CASING PIPE SHALL BE A MINIMUM OF 4 INCHES GREATER THAN THE OUTSIDE DIAMETER OF THE CARRIER PIPE BELL OR COUPLING. HOWEVER, A MINIMUM OF 6 INCHES IS REQUIRED FOR FLORIDA EAST COAST R.R. CROSSINGS.
- THE MINIMUM COVER FOR CASING UNDER FLORIDA EAST COAST RAILROAD SHALL BE 5.0 FEET BELOW THE BOTTOM OF TIES FOR ALL TRACKS.
- ALL JOINTS WITHIN CARRIES PIPE SHALL BE MECHANICAL RESTRAINED JOINTS.
- FOR STREET USES WHICH ARE NOT DOT OR RAILROAD, USE DOT CASING THICKNESS UNLESS OTHERWISE INDICATED BY ENGINEER.
- CASING PIPE SHALL BE FURNISHED IN NOMINAL 8 FOOT LENGTHS (MIN.) UNLESS OTHERWISE INDICATED ON THE DRAWING OR APPROVED BY JEA.
- PIPE TO BE USED AS A CASING SHALL CONFORM TO EITHER ASTM STANDARD A139 FOR "ELECTRIC FUSION (ARC) WELDED STEEL PIPE". WITH A MINIMUM YIELD STRENGTH OF 35,000 PSI OR "API SPECIFICATION API-5LX, GRADE X-42 WELDED STEEL PIPE".

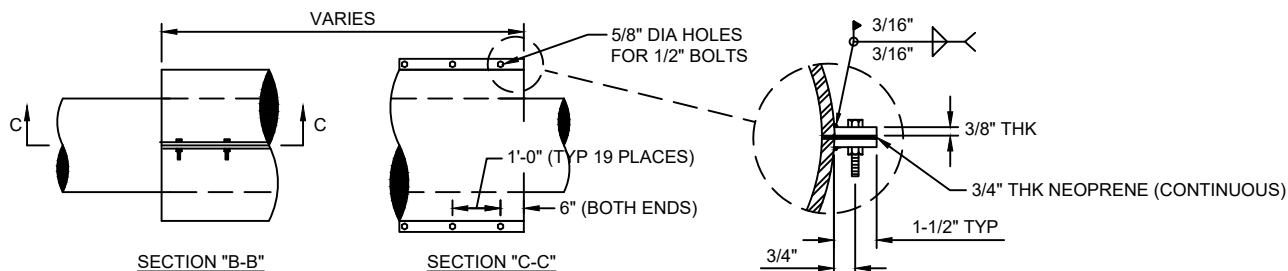
# TYPICAL SPLIT CASING DETAIL - SEWER

## PLATE S-25A



### SECTION "A-A"

| CARRIER TYPE AND CASING PIPE SIZES (MIN) IN INCHES |      |       |       |       |       |       |       |       |       |       |       |       |        |        |
|----------------------------------------------------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|
| CARRIER PIPE NO. DIA. (D <sub>1</sub> )            | 4    | 6     | 8     | 10    | 12    | 14    | 16    | 18    | 20    | 24    | 30    | 36    | 42     | 48     |
| CASING PIPE NOM. DIA. (D <sub>2</sub> )            | 14   | 16    | 20    | 20    | 24    | 30    | 30    | 30    | 36    | 42    | 48    | 54    | 60     | 66     |
| WALL THICKNESS RAILROAD-(FEC)                      | 0.25 | 1.25  | 0.375 | 0.375 | 0.375 | 0.50  | 0.50  | 0.50  | 0.562 | 0.625 | 0.625 | 0.688 | 0.781  | 0.781  |
| WALL THICKNESS RAILROAD-(CSX)                      | 0.25 | 0.281 | 0.375 | 0.375 | 0.375 | 0.469 | 0.469 | 0.469 | 0.562 | 0.625 | 0.688 | 0.781 | 0.844  | 0.938  |
| WALL THICKNESS DOT                                 | 0.25 | 0.25  | 0.25  | 0.25  | 0.25  | 0.312 | 0.312 | 0.312 | 0.375 | 0.50  | 0.50  | 0.50  | 0.50   | 0.50   |
| NUMBER OF TIE RODS (EACH END)                      | 2    | 2     | 2     | 4     | 4     | 6     | 6     | 8     | 8     | 12    | 14    | 14    | 16     | 16     |
| TIE ROD SIZE (DIA.)                                | 3/4" | 3/4"  | 3/4"  | 3/4"  | 3/4"  | 3/4"  | 3/4"  | 3/4"  | 3/4"  | 3/4"  | 1"    | 1"    | 1 1/4" | 1 1/4" |



MATERIAL:

PIPE - ASTM A53, GRADE B, ERW, STD WALL, CARBON STEEL

PLATE - STM A36, GRADE B, CARBON STEEL (THICKNESS AS NOTED)

WELDS ALL WELDS SHALL BE PERFORMED BY A CERTIFIED WELDER

LININGS/COATINGS: INTERIOR - BARE

EXTERIOR - BARE

### PIPE MAIN FOR CROSSINGS USING SPLIT CASING PIPE

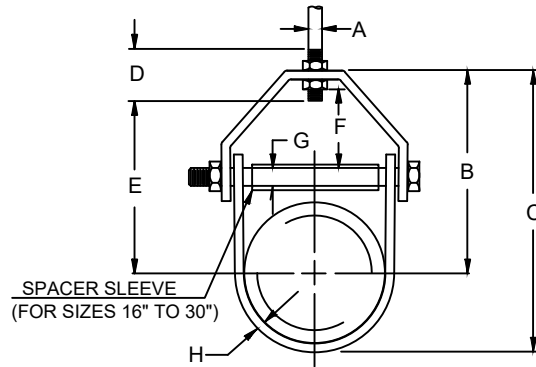
NOT ALLOWED UNDER RAILROADS

#### NOTES

1. NOT ALLOWED UNDER RAILROADS.
2. THE INSIDE DIAMETER OF THE CASING PIPE SHALL BE A MINIMUM OF 4 INCHES GREATER THAN THE OUTSIDE DIAMETER OF THE CARRIER PIPE BELL OR COUPLING.
3. ALL JOINTS WITHIN CARRIES PIPE SHALL BE MECHANICAL RESTRAINED JOINTS.
4. FOR STREET USES WHICH ARE NOT DOT OR RAILROAD, USE DOT CASING THICKNESS UNLESS OTHERWISE INDICATED BY ENGINEER.
5. CASING PIPE SHALL BE FURNISHED IN NOMINAL 8 FOOT LENGTHS (MIN.) UNLESS OTHERWISE INDICATED ON THE DRAWING OR APPROVED BY JEA.
6. PIPE TO BE USED AS A CASING SHALL CONFORM TO EITHER ASTM STANDARD A139 FOR "ELECTRIC FUSION (ARC) WELDED STEEL PIPE". WITH A MINIMUM YIELD STRENGTH OF 35,000 PSI OR "API SPECIFICATION API-5LX, GRADE X-42 WELDED STEEL PIPE".

# BRIDGE DECK PIPE HANGER DETAIL

## PLATE S-28

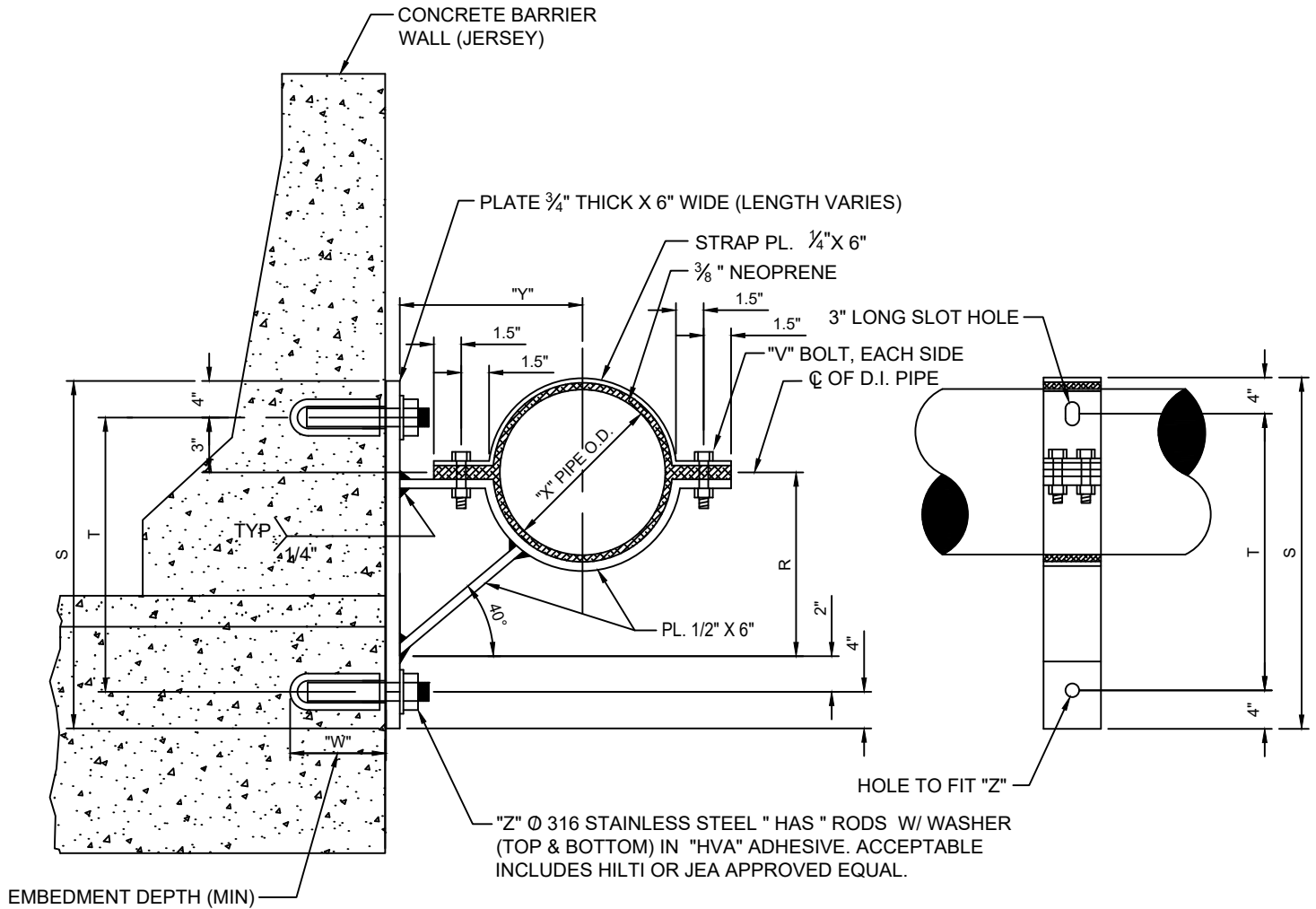


| PIPE SIZE | MAX LOAD | WEIGHT | ROD SIZE A | B        | C        | ROD TAKE OUT E | ADJUST. F | G     | H WIDTH LOWER |
|-----------|----------|--------|------------|----------|----------|----------------|-----------|-------|---------------|
| 4         | 1430     | 1.51   | 5/8        | 5-9/16   | 7-13/16  | 4-1/2          | 1-11/16   | 3/8   | 1-1/4         |
| 6         | 1940     | 3.10   | 3/4        | 6-15/16  | 10-1/4   | 5-3/4          | 1-11/16   | 1/2   | 1-7/16        |
| 8         | 2000     | 4.75   | 3/4        | 8-3/8    | 12-11/16 | 7-3/16         | 2         | 1/2   | 1-7/16        |
| 10        | 3600     | 8.60   | 7/8        | 9-7/8    | 15-1/4   | 8-7/16         | 2-1/8     | 5/8   | 1-3/4         |
| 12        | 3800     | 11.20  | 7/8        | 11-9/16  | 17-15/16 | 10-1/8         | 2-13/16   | 5/8   | 2             |
| 16        | 4600     | 19.85  | 1          | 14       | 22       | 12             | 2-3/4     | 1     | 2-1/2         |
| 20        | 4800     | 40.33  | 1-1/4      | 17-9/16  | 27-9/16  | 15-3/16        | 3-7/8     | 1-1/4 | 3             |
| 24        | 4800     | 49.83  | 1-1/4      | 19-13/16 | 31-13/16 | 17-5/16        | 3-7/8     | 1-1/4 | 3             |
| 30        | 6000     | 70.18  | 1-1/4      | 24-3/16  | 39-3/16  | 21-9/16        | 5-1/8     | 1-1/4 | 3             |

### NOTES :

1. ALL HANGER COMPONENTS SHALL BE 316 STAINLESS STEEL UNLESS OTHERWISE NOTED. ALL CUT ENDS SHALL HAVE ROUNDED CORNERS.
2. PROVIDE A HANGER AT EACH PIPE BELL. ADDITIONAL HANGERS SHALL BE SPACED AT TEN (10) FOOT CENTERS (MAX).
3. PIPE HANGERS LARGER THAN 12" SIZE SHALL BE SPECIFICALLY DESIGNED FOR HORIZONTAL AND VERTICAL STRUCTURAL SUPPORT. FOR LARGER MAINS, HORIZONTAL SUPPORT MAY BE ACHIEVED BY EXTENDING THE BOTTOM ANGLE TO SPAN BETWEEN TWO EXISTING CONCRETE BEAMS (NOT DIRECTLY CONNECTED TO CONCRETE BEAMS).
4. THE DIMENSION PROVIDED ABOVE MAY VARY DEPENDING ON ACTUAL FIELD CONDITIONS.
5. FOR CROSSINGS OVER 250 LINEAR FEET, THE USE OF FLEXIBLE EXPANSION JOINTS SHALL BE UTILIZED.

PLATE S-35



## CROSS-SECTION

## PROFILE

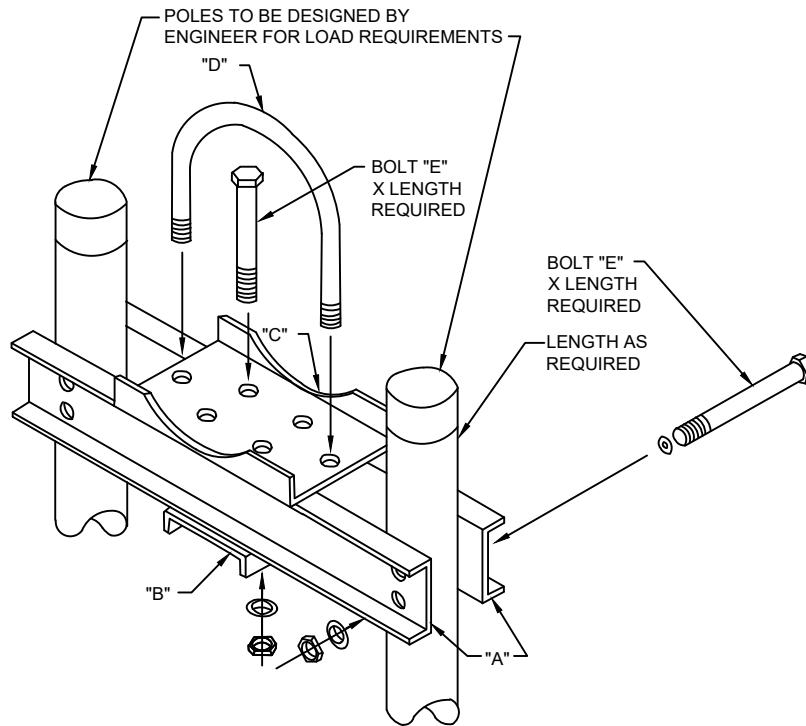
| PIPE SIZE | 4"     | 6"     | 8"     | 10"    | 12"    | 16"    | 20"    | 24"    |
|-----------|--------|--------|--------|--------|--------|--------|--------|--------|
| X         | 4.80"  | 6.90"  | 9.05"  | 11.10" | 13.20" | 17.40" | 21.60" | 25.80" |
| Y         | 8"     | 9"     | 10"    | 12"    | 13"    | 15"    | 17"    | 19"    |
| Z         | ¾"     | ¾"     | ¾"     | 1"     | 1"     | 1"     | 1¼"    | 1¼"    |
| W         | 6.625" | 6.625" | 6.625" | 8.25"  | 8.25"  | 8.25"  | 12"    | 12"    |
| V         | 1/2"   | 1/2"   | 1/2"   | 1/2"   | 1/2"   | 3/4"   | 3/4"   | 3/4"   |
| R         | 6.72"  | 7.55"  | 8.39"  | 10.07" | 10.91" | 12.59" | 14.27" | 15.94" |
| S         | 19.71" | 20.55" | 21.39" | 23.07" | 23.91" | 25.59" | 27.26" | 28.94" |
| T         | 11.72" | 12.55" | 13.39" | 15.07" | 15.91" | 17.58" | 19.26" | 20.94" |

NOTES :

1. ALL WELDS TO BE PERFORMED BY A CERTIFIED STRUCTURAL WELDER.
2. ALL SUPPORT BRACKET MEMBERS SHALL BE HOT DIPPED GALVANIZED AFTER FABRICATION.
3. ALL NUTS, BOLTS, AND WASHERS SHALL BE 316 STAINLESS STEEL.
4. THE SPACING OF SIDEWALL PIPE SUPPORTS SHALL BE SPECIFICALLY DESIGNED BASED UPON MANY FACTS INCLUDING PIPE SIZE AND MATERIAL EMBEDMENT LIMITATIONS. UNLESS APPROVED OTHERWISE BY JEA, IN NO CASE SHALL THE SPACING OF PIPE SUPPORTS EXCEED TWENTY (20) FEET ON-CENTER FOR PIPE SIZES TWELVE (12) INCH AND SMALLER AND TEN (10) FEET ON-CENTER FOR PIPE SIZES GREATER THAN TWELVE (12) INCHES.

# PIPE SUPPORT & POLE ASSEMBLY FOR FORCE MAIN

## PLATE S-36



### MATERIAL SCHEDULE

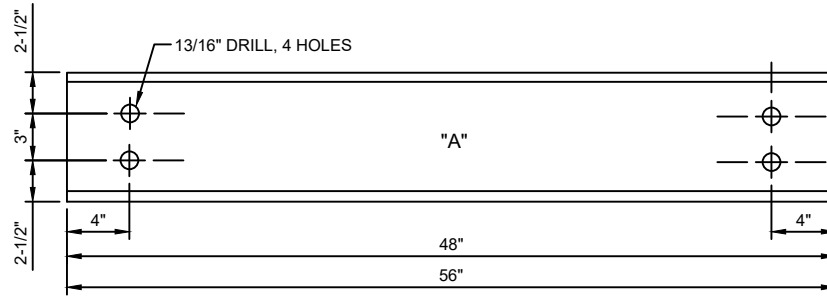
| ITEM | PIPE 4"-14" |        | PIPE 16"-24"  |        |
|------|-------------|--------|---------------|--------|
| A    | 8"          | [ 11.5 | 12"           | [ 25.0 |
| B    | 10"         | [ 15.3 | 12"           | [ 25.0 |
| C    | 12"         | [ 25.0 | 12"           | [ 25.0 |
| D    | 1/2" U-BOLT |        | 1-1/8" U-BOLT |        |
| E    | 3/4" U-BOLT |        | 1-1/8" U-BOLT |        |

### NOTES:

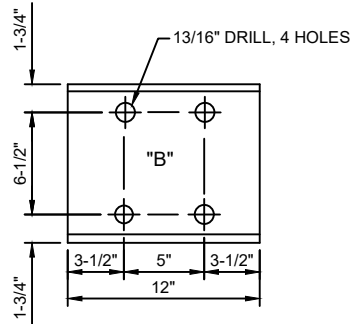
1. ALL PARTS AND FITTINGS TO BE HOT DIPPED GALVANIZED AFTER FABRICATION SEE PLATE S-37 FOR ADDITIONAL DETAILS.
2. AT A MINIMUM, ONE PIPE SUPPORT SHALL BE PROVIDED FOR EACH LENGTH OF (D.I.P.) PIPE UNLESS LONG-SPAN (D.I.P.) PIPE ASSEMBLIES ARE PROVIDED.

# PIPE SUPPORT DETAILS FOR POLE ASSEMBLY

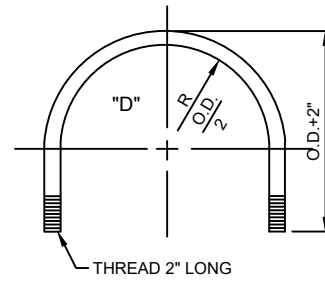
## PLATE S-37



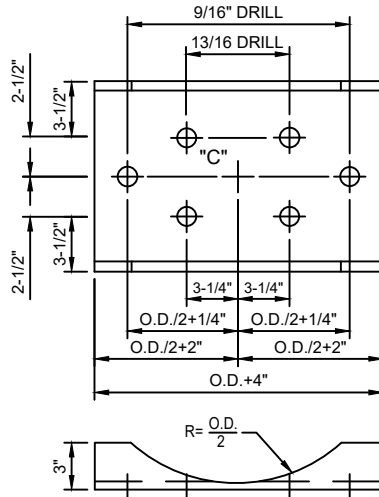
**"A" STANDARD 8" CHANNEL 11.5 LBS.**



**"B" STANDARD 10" CHANNEL 15.3 LBS.**



**"D" 1/2" U-BOLT**



**"C" STANDARD 12" CHANNEL 25 LBS.**

| D.I. PIPE | O.D. APPROX |
|-----------|-------------|
| 3"        | 4.71"       |
| 4"        | 5.55"       |
| 6"        | 7.65"       |
| 8"        | 9.80"       |
| 10"       | 11.85"      |
| 12"       | 13.95"      |
| 14"       | 16.05"      |
| 16"       | 18.15"      |
| 18"       | 20.25"      |
| 20"       | 22.35"      |
| 24"       | 26.55"      |

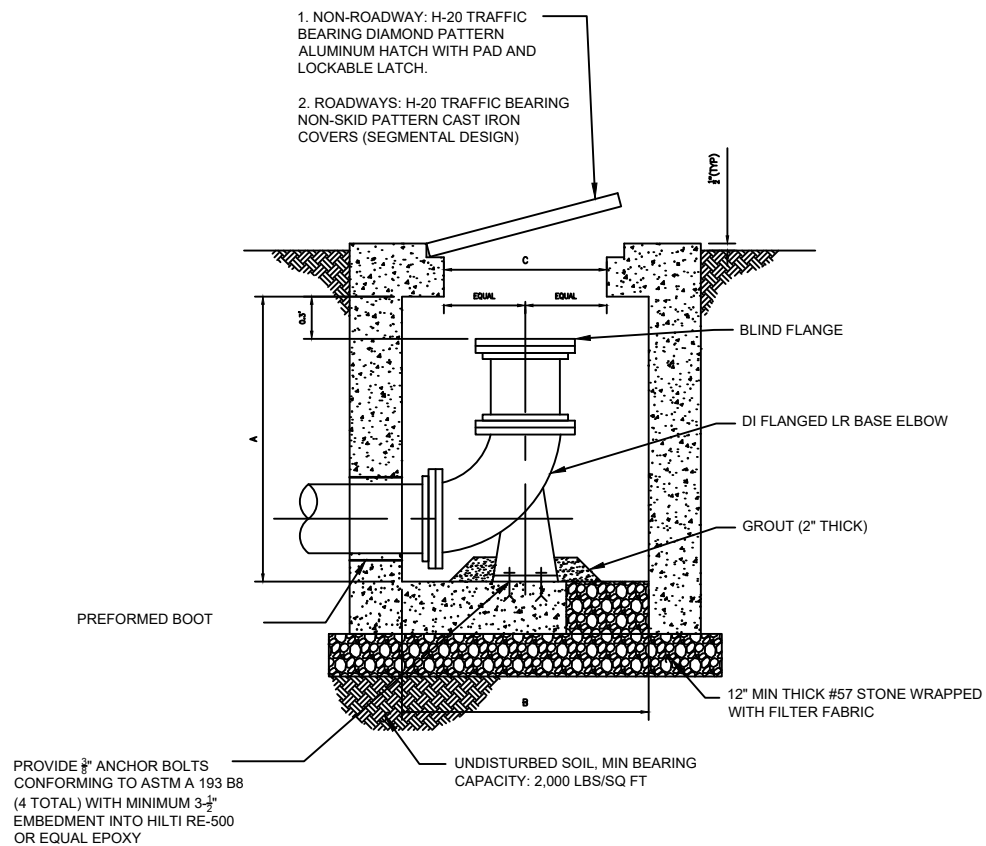
**TABLE**

**NOTES:**

1. FOR PIPE 16" AND LARGER, UTILIZE CHANNEL SIZES AS SCHEDULED ON PLATE S-36, BUT CUSTOMIZE BOLT PATTERN DIMENSIONS TO FIT PIPE SIZE. SEE PLATE S-36 FOR ASSEMBLY LAYOUT.

# SWABBING PORT AND CLEAN OUT VAULT DETAIL-SECTION

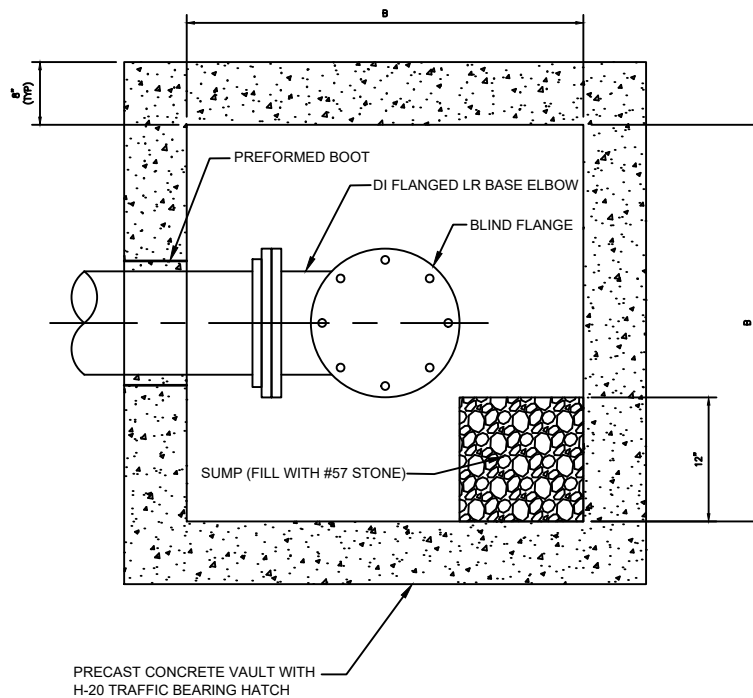
## PLATE S-54



# SWABBING PORT AND CLEAN OUT VAULT DETAIL-PLAN

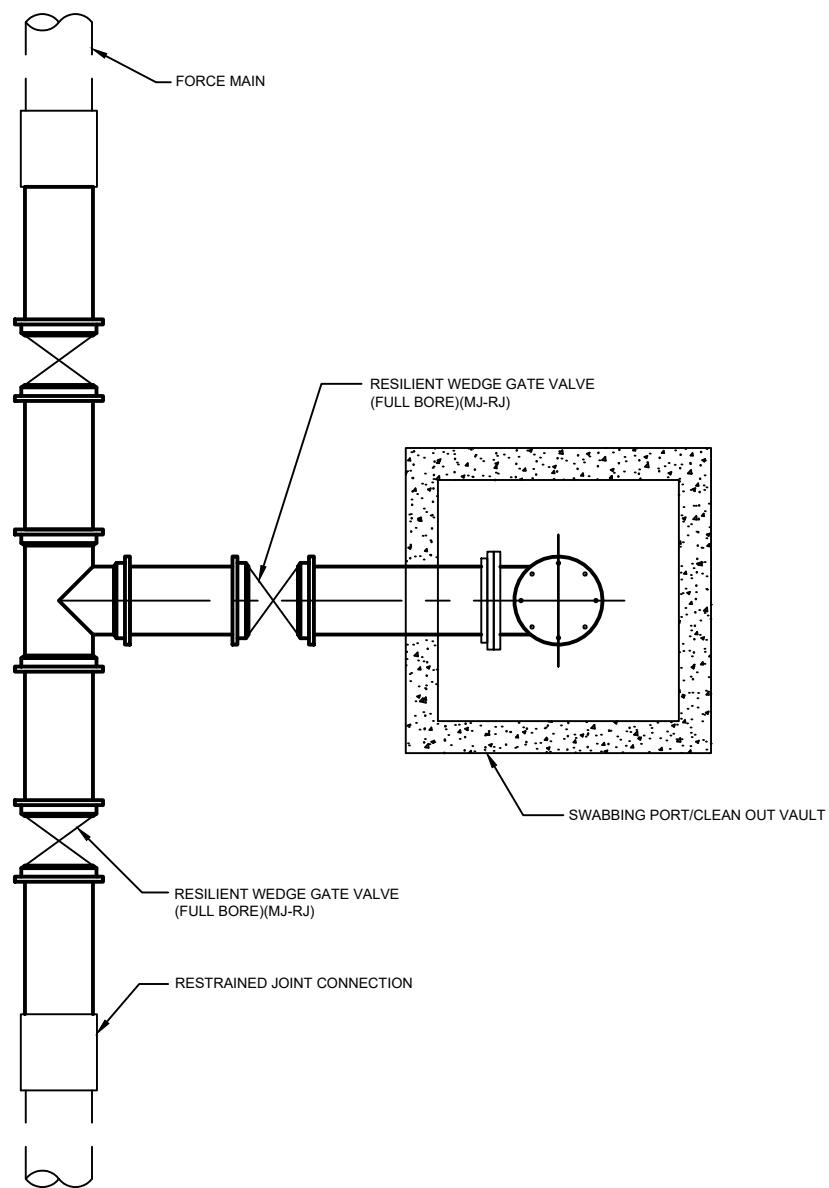
## PLATE S-54A

---



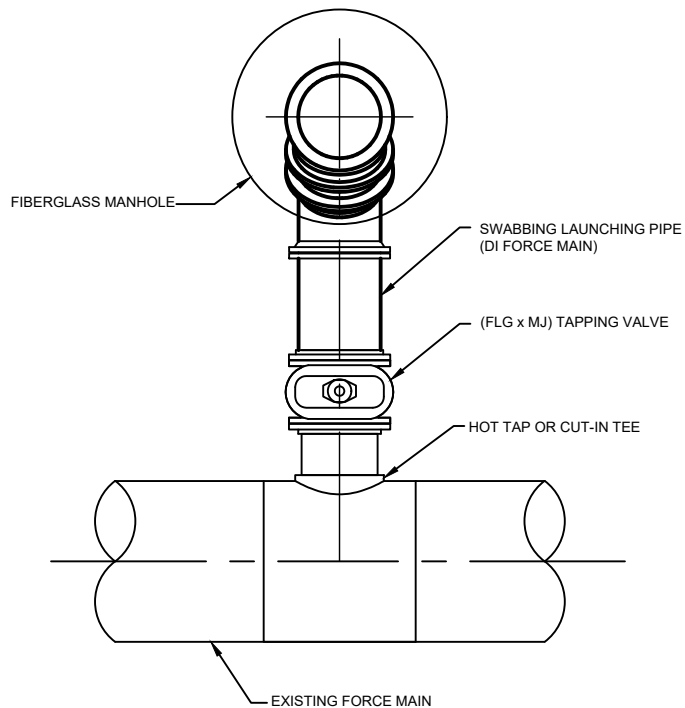
SWABBING LAUNCHING STATION DETAIL FOR NEW FORCE MAIN UP TO 24"

PLATE S-54B



**SWABBING LAUNCHING STATION DETAIL FOR FORCE  
MAINS UP TO 24" - PLAN  
PLATE S-54C**

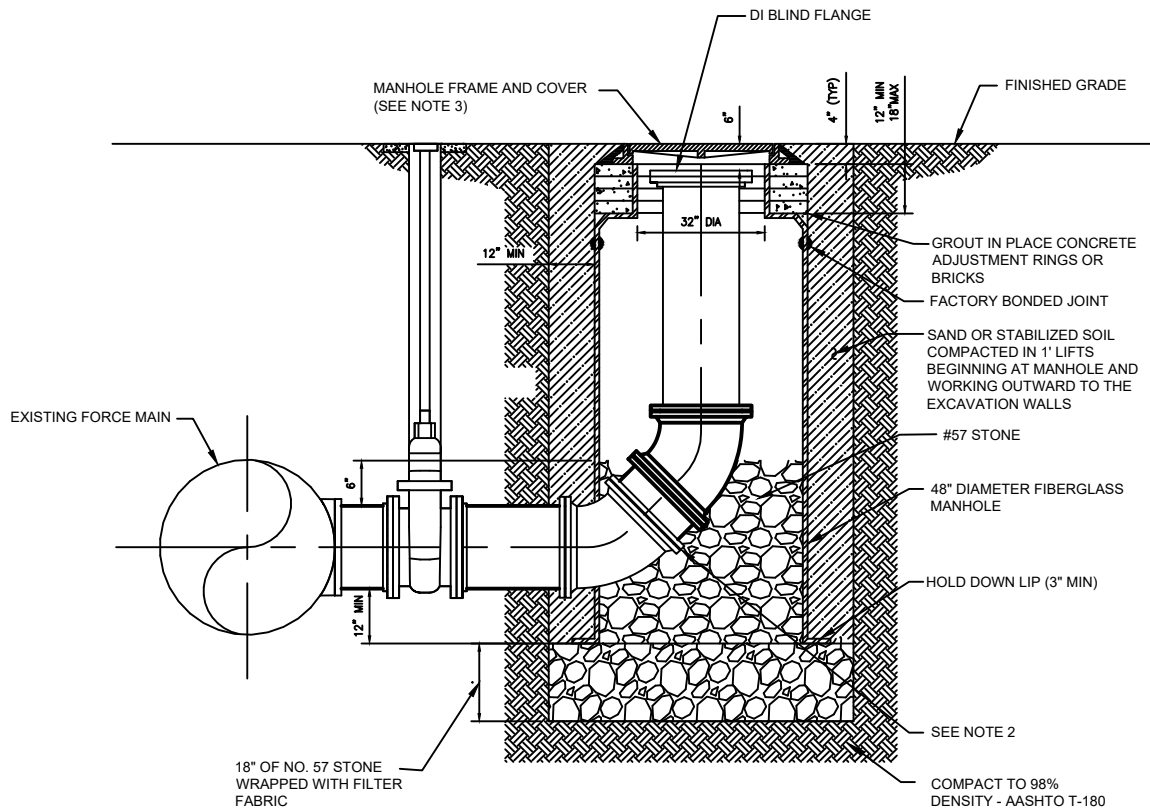
---



**NOTES:**

1. FOR HOT TAP CONNECTIONS ON EXISTING FORCE MAINS 10" DIAMETER AND GREATER, DIAMETER OF TAPPING VALVE AND PIG LAUNCHING PIPE SHALL BE ONE NOMINAL SIZE LESS THAN EXISTING FORCE MAIN.

# RETROFIT SWABBING LAUNCHING STATION DETAIL FOR FORCE MAINS UP TO 24" - SECTION PLATE S-54D

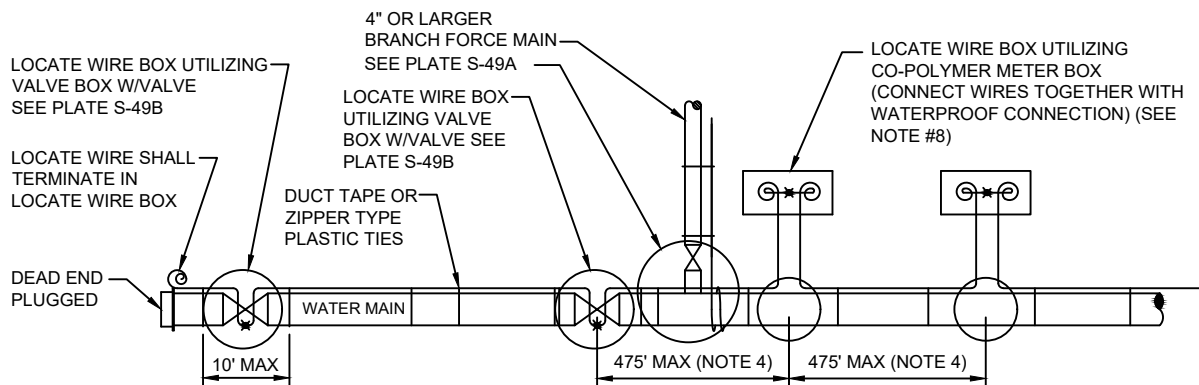


## NOTES:

1. PROVIDE ALL MATERIALS IN ACCORDANCE TO JEA WATER AND WASTEWATER STANDARD SPECIFICATIONS.
2. USE TWO VERTICAL 45 DEGREE MJ BENDS OR LONG RADIUS 90 DEGREE MJ BEND.
3. PROVIDE STANDARD JEA FRAME AND COVER.
4. RESTRAIN ALL JOINTS.

# LOCATE WIRE CONSTRUCTION FOR FORCE MAINS

## PLATE S-49



LOCATE WIRE SYSTEM

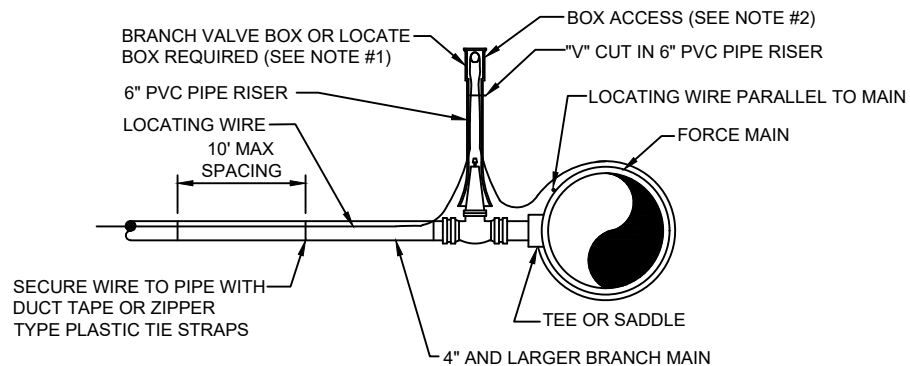
### NOTES:

1. LOCATING WIRE TO BE INSTALLED IN EITHER THE ONE OR ELEVEN O'CLOCK POSITION ON ALL DUCTILE IRON OR PVC (PRESSURE MAINS). LOCATE WIRE SHALL ALSO BE INSTALLED ON ALL (HDPE) POLY MAIN PIPING (1:00 OR 11:00 POSITION, IF POSSIBLE).
2. SECURE LOCATING WIRE TO PVC FORCE MAIN BY USE OF DUCT TAPE OR ZIPPER TYPE PLASTIC TIE STRAPS SPACED AT A MAXIMUM DISTANCE OF TEN (10') AND AT EACH SIDE OF BELL JOINT OR FITTING.
3. THE ENTIRE LOCATING SYSTEM SHALL BE SUBJECTED TO TESTING TO DETERMINE ITS RELIABILITY. WHERE INSTALLED UNDER PAVEMENT AREAS, TESTING SHALL BE DONE PRIOR TO THE PLACEMENT OF PAVEMENT, UNLESS APPROVED OTHERWISE BY JEA.
4. LOCATING WIRE SHALL TERMINATE WITHIN AN ACTIVE VALVE BOX ( WITH A VALVE ) OR A METER BOX ( IF NO VALVE ) AT 475' INTERVALS. SEE DETAIL PLATE S-49B. WIRE CONNECTIONS BELOW GROUND (OUTSIDE OF A BOX) SHALL BE AVOIDED.
5. LOCATING WIRE SHALL BE 12 GAUGE COPPER WIRE WITH .03 INCHES (MINIMUM) HDPE INSULATION THICKNESS, 0.141 INCHES (MINIMUM) O.D. RATED BREAK LOAD 250LBS., UF RATED (DIRECT BURIAL), GREEN COLOR. FOR HDD INSTALLATIONS, THE LOCATE WIRE SHALL BE COPPER CODED STEEL AS SPECIFIED IN SPEC. SECTION 750.
6. \* INDICATES THAT THE WIRES ARE CONNECTED TOGETHER WITH WATERPROOF CONNECTION. (SEE DETAIL W-49B)
7. Ⓢ INDICATES A WIRE PIG-TAIL (24" LONG)
8. AN "LW" CUT SHALL BE CARVED IN THE CONCRETE CURB AND PAINTED AT ALL LOCATE WIRE BOXES.
9. FOUR LANES OF TRAFFIC (HAVING TWO LANES OF TRAFFIC IN EACH DIRECTION) OR GREATER THE LOCATE WIRE AND VALVE BOX SHALL BE OFF-SET TO THE RIGHT-OF-WAY.

# LOCATE WIRE FOR BRANCH MAIN

## PLATE S-49A

---



### **BRANCH FORCE MAIN**

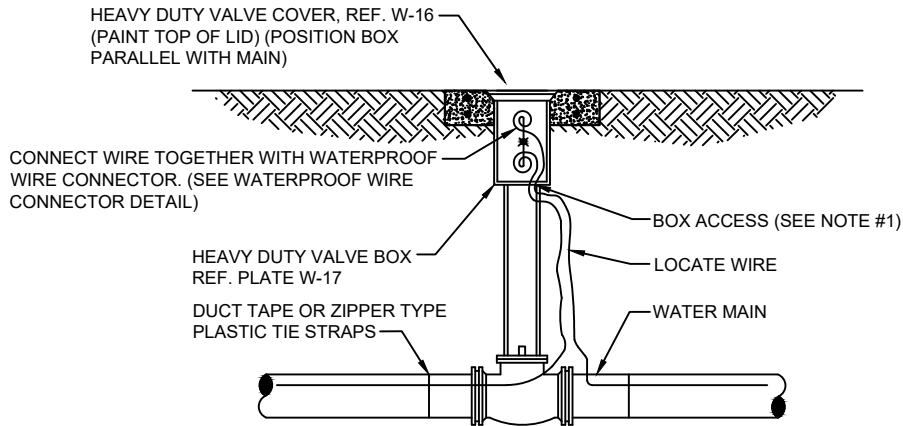
(4" AND LARGER SEWER MAIN)

#### NOTE:

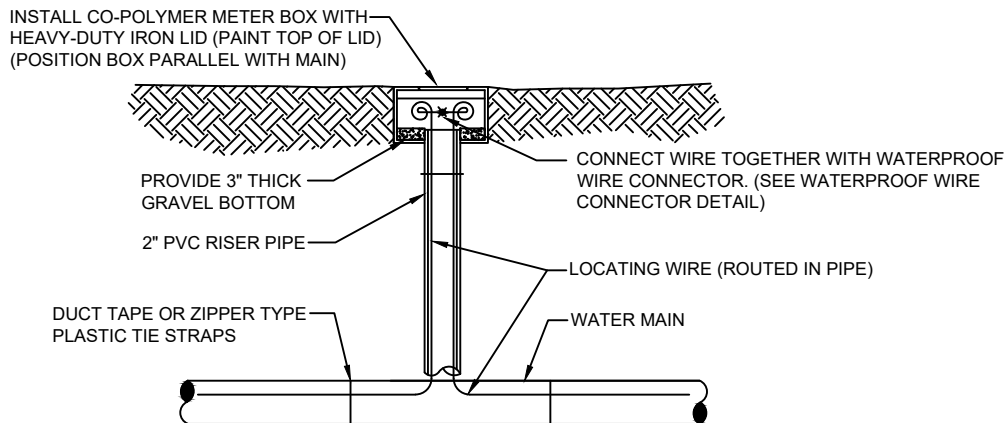
1. NOTE THAT THE BRANCH WIRE IS NOT CONNECTED TO THE MAIN WIRE.
2. LOCATE WIRE SHALL ENTER THE VALVE BOX THROUGH A "V" CUT IN THE 6" PVC RISER PIPE SECTION (SEE S-30).
3. LOCATE WIRE BOX SHALL BE INSTALLED OUTSIDE OF SIDEWALKS, DRIVEWAYS AND PAVEMENT.
4. " " INDICATES A WIRE PIG-TAIL (4' LONG)

# LOCATE WIRE BOX

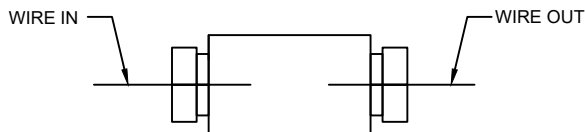
## PLATE S-49B



### LOCATE WIRE BOX UTILIZING VALVE BOX



### LOCATE WIRE BOX UTILIZING METER BOX



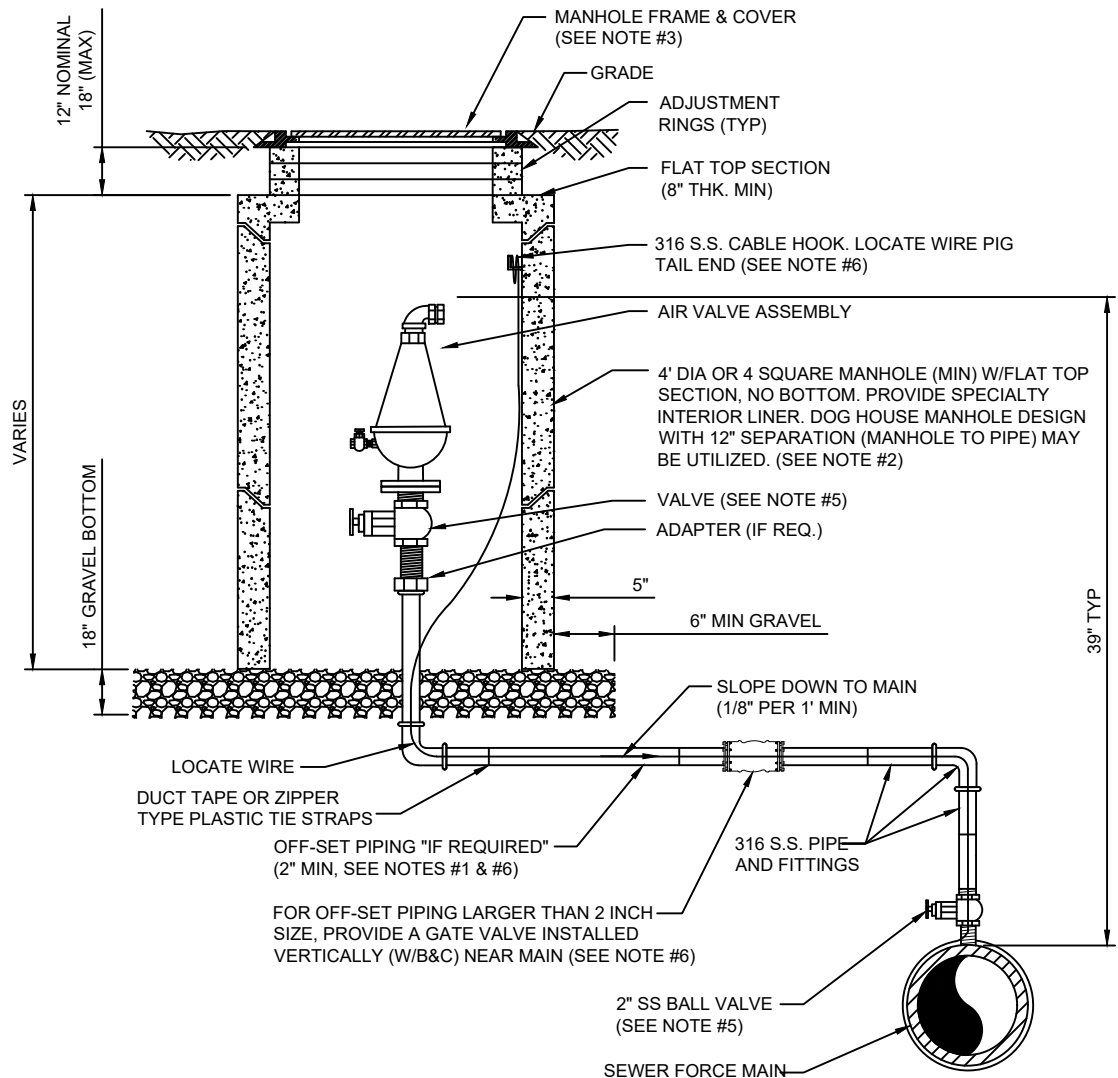
### WATERPROOF WIRE CONNECTOR DETAIL

#### NOTES:

1. LOCATE WIRE SHALL ENTER THE VALVE BOX THROUGH A "V" CUT IN THE 6" PVC RISER PIPE (SEE W-18).
2. LOCATE WIRE SHALL HAVE ENOUGH SLACK TO REACH 4' ABOVE FINAL GRADE AND LOCATE POINTS.
3. LOCATE WIRE CONNECTION SHALL ONLY BE A 2 WAY CONNECTION.

# AIR VALVE ASSEMBLY INSIDE MANHOLE

## PLATE S-29

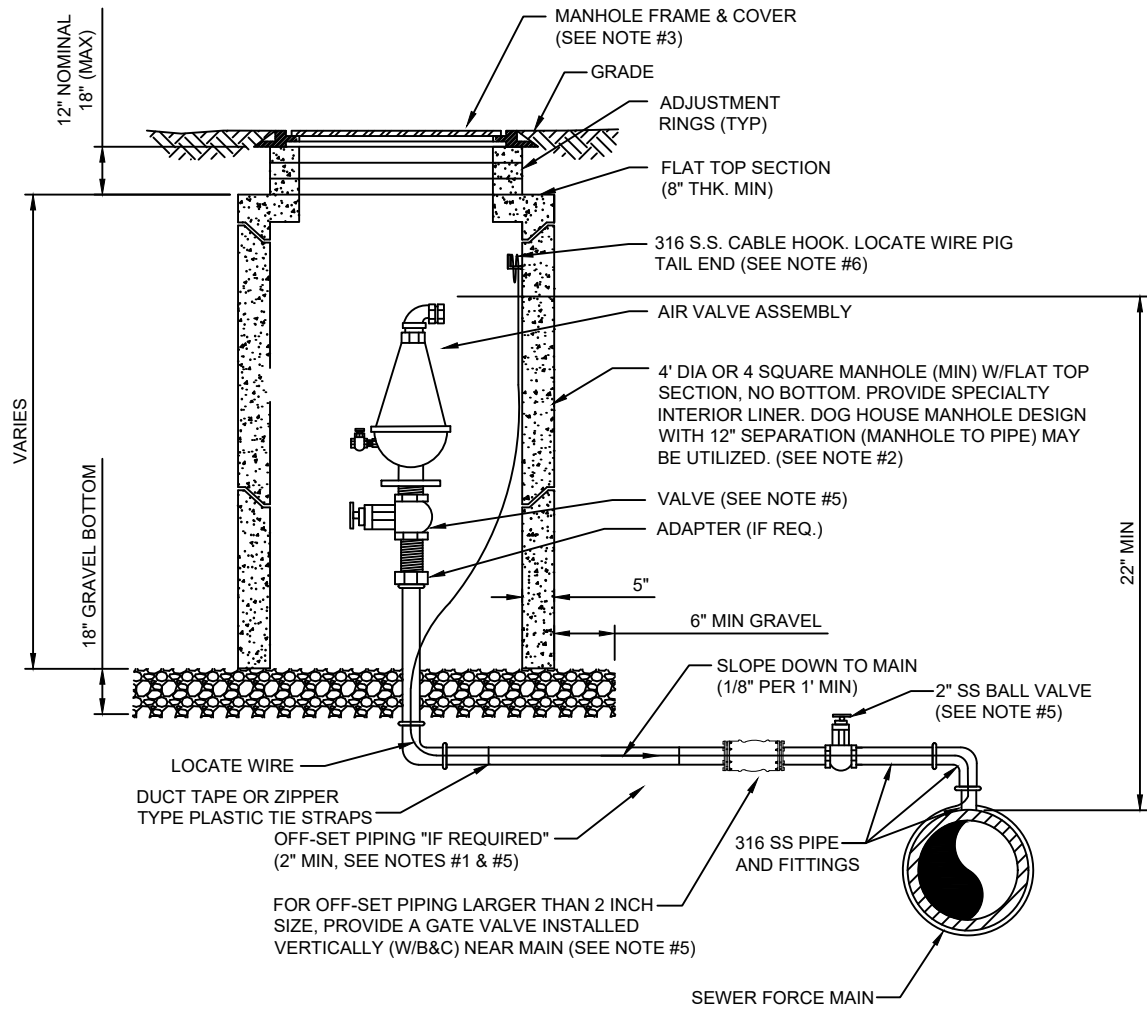


### NOTES:

1. THE AIR ASSEMBLY MANHOLE SHALL BE LOCATED OUTSIDE OF THE ROADWAY PAVEMENT AREA (I.E. LOCATED IN NON-TRAFFIC AREAS). IF OFF-SET PIPING IS REQUIRED, THE PIPING SHALL BE 2 INCH MINIMUM, (SAME SIZE AS AIR VALVE INLET). FOR PIPE SIZES 3 INCH AND SMALLER: PIPING SHALL BE 316 STAINLESS STEEL SCH.40, STD GRADE, THREADED. FOR PIPE SIZES 4 INCH AND LARGER: PIPING SHALL BE 316 STAINLESS STEEL SCH. 10 (MIN), WELDED OR PVC DR-18 PIPE AND FITTINGS-RESTRAINED.
2. THE CONCRETE MANHOLE SHALL INCLUDE A POLYURETHANE SPECIALTY LINER (PER SPEC SECTION 446) TO BE INSTALLED ON THE INTERIOR SURFACES INCLUDING THE RISER SECTION TOP AND THE ADJUSTMENT RINGS. A BITUMINOUS WATERPROOFING MATERIAL SHALL BE PROVIDED ON THE OUTSIDE SURFACES OF THE MANHOLE.
3. FRAME AND COVER SHALL BE JEA STANDARD. THE COVER SHALL HAVE NO GASKET TO ALLOW AIR TO EXIT VAULT (REMOVE GASKET IF NECESSARY FROM THE UNDER SIDE OF STANDARD JEA COVER). THE COVER (WHEN FLIPPED OPEN) MUST CLEAR THE AIR VALVE ASSEMBLY AT ALL TIMES OR A SQUARE TOP WITH ALUMINUM DOOR SHALL BE PROVIDED (NON-TRAFFIC LOCATIONS ONLY).
4. FOR PIPE SIZES 3 INCH AND SMALLER, PROVIDE A STAINLESS STEEL BALL VALVE (2\" MIN). FOR PIPE SIZES 4 INCH AND LARGER, PROVIDE A FLANGE GATE VALVE (WHEEL OPERATOR) OR PLUG VALVE. (LEVER ARM OPERATOR) SEE SPECIFICATION FOR ADDITIONAL REQUIREMENTS.
5. FOR A 2\" AIR VALVE, PROVIDE 2\" STAINLESS STEEL BALL VALVE AT THE MAIN. FOR AIR VALVES LARGER THAN 2\" SIZE, PROVIDE A TAPPING SLEEVE OR DUCTILE IRON TEE FITTING. ALSO, FOR OFF-SET PIPING LARGER THAN 2 INCH SIZE, PROVIDE A GATE VALVE (INSTALLED VERTICALLY NEAR MAIN). SEE SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS.
6. LOCATE WIRE SHALL HAVE ENOUGH SLACK TO REACH 4' ABOVE FINAL GRADE.

# OPTIONAL LOW PROFILE AIR VALVE ASSEMBLY INSIDE MANHOLE

## PLATE S-29A

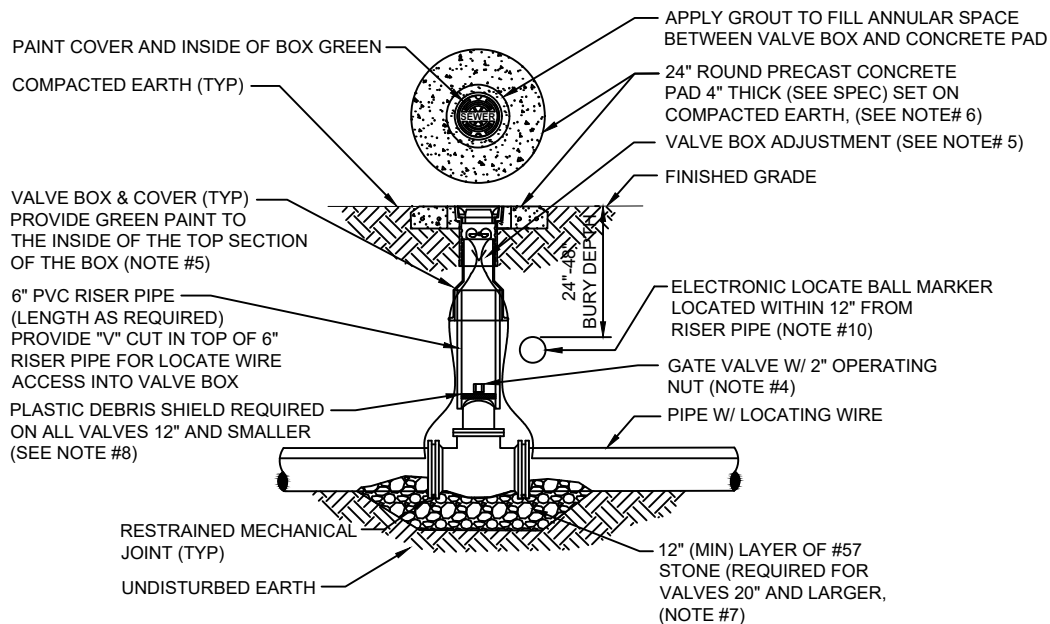


### NOTES:

1. THE AIR ASSEMBLY MANHOLE SHALL BE LOCATED OUTSIDE OF THE ROADWAY PAVEMENT AREA (I.E. LOCATED IN NON-TRAFFIC AREAS). IF OFF-SET PIPING IS REQUIRED, THE PIPING SHALL BE 2 INCH MINIMUM, (SAME SIZE AS AIR VALVE INLET). FOR PIPE SIZES 3 INCH AND SMALLER; PIPING SHALL BE 316 STAINLESS STEEL SCH.40, STD GRADE, THREADED. FOR PIPE SIZES 4 INCH AND LARGER; PIPING SHALL BE 316 STAINLESS STEEL SCH. 10 (MIN), WELDED OR PVC DR-18 PIPE AND FITTINGS-RESTRAINED.
2. THE CONCRETE MANHOLE SHALL INCLUDE A POLYURETHANE SPECIALTY LINER (PER SPEC SECTION 446) TO BE INSTALLED ON THE INTERIOR SURFACES INCLUDING THE RISER SECTION TOP AND THE ADJUSTMENT RINGS. A BITUMINOUS WATERPROOFING MATERIAL SHALL BE PROVIDED ON THE OUTSIDE SURFACES OF THE MANHOLE.
3. FRAME AND COVER SHALL BE JEA STANDARD. THE COVER SHALL HAVE NO GASKET TO ALLOW AIR TO EXIT VAULT (REMOVE GASKET IF NECESSARY FROM THE UNDER SIDE OF STANDARD JEA COVER). THE COVER (WHEN FLIPPED OPEN) MUST CLEAR THE AIR VALVE ASSEMBLY AT ALL TIMES OR A SQUARE TOP WITH ALUMINUM DOOR SHALL BE PROVIDED (NON-TRAFFIC LOCATIONS ONLY).
4. FOR PIPE SIZES 3 INCH AND SMALLER, PROVIDE A STAINLESS STEEL BALL VALVE (2" MIN). FOR PIPE SIZES 4 INCH AND LARGER, PROVIDE A FLANGE GATE VALVE (WHEEL OPERATOR) OR PLUG VALVE. (LEVER ARM OPERATOR) SEE SPECIFICATION FOR ADDITIONAL REQUIREMENTS.
5. FOR A 2" AIR VALVE, PROVIDE 2" STAINLESS STEEL BALL VALVE AT THE MAIN. FOR AIR VALVES LARGER THAN 2" SIZE, PROVIDE A TAPPING SLEEVE OR DUCTILE IRON TEE FITTING. ALSO, FOR OFF-SET PIPING LARGER THAN 2 INCH SIZE, PROVIDE A GATE VALVE (INSTALLED VERTICALLY NEAR MAIN). SEE SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS.
6. LOCATE WIRE SHALL HAVE ENOUGH SLACK TO REACH 4' ABOVE FINAL GRADE.

PLATE S-29B

PLATE S-30



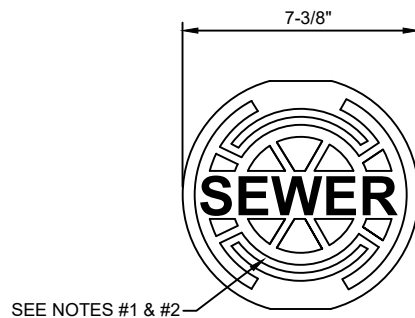
NOTES:

1. FOR UNPAVED LOCATIONS, A PRECAST CONCRETE VALVE PAD SHALL BE PROVIDED AND INSTALLED FLUSH WITH GRADE. CONCRETE PAD IS NOT REQUIRED FOR VALVE LOCATED IN THE ROADWAY, UNLESS SHOWN OR NOTED OTHERWISE.
2. LOCATING WIRE IS REQUIRED ON ALL PRESSURE PIPING (SEE DETAIL S-49).
3. A "V" CUT SHALL BE CARVED IN THE CURB CLOSEST/(ASPHALT IF NO CURB) ADJACENT TO ALL BELOW GRADE VALVES. THE "V" CUT IS TO BE PAINTED GREEN.
4. IN PAVED AREAS, INSTALL VALVE AT A DEPTH TO ALLOW A 12" MIN. DISTANCE BETWEEN THE VALVE COVER PLATE AND THE TOP OF THE VALVE OPERATING NUT. OUTSIDE OF PAVED AREAS (GRASS), INSTALL VALVE AT A DEPTH TO ALLOW A 6" MINIMUM DISTANCE BETWEEN THE VALVE COVER AND THE TOP OF THE VALVE OPERATING NUT. OPERATING NUT/STEM EXTENSION SHALL BE PROVIDED (WHERE APPLICABLE) SO THAT THE OPERATING NUT WILL BE NO MORE THAN 30 INCHES BELOW FINISHED GRADE.
5. FOR NEW CONSTRUCTION, THE VALVE BOX SHALL BE ADJUSTED TO MIDRANGE TO ALLOW FOR FUTURE BOX ADJUSTMENTS. ROUTE LOCATE WIRES THRU A "V" CUT IN THE TOP OF THE 6" PVC RISER PIPE FOR LOCATE WIRE ACCESS INTO VALVE BOX. THE LOCATE WIRES WITH A 24" LONG PIG-TAIL AT THE TOP SHALL BE CONNECTED TOGETHER WITH A WIRE NUT.
6. BRASS IDENTIFICATION TAG INDICATING "SEWER", VALVE SIZE, DIRECTION AND TURNS TO OPEN & VALVE TYPE. PROVIDE A  $\frac{1}{8}$ " HOLE IN BRASS TAG AND ATTACH TAG (TWIST WIRE AROUND TAG) TO THE END OF THE LOCATE WIRE. TAGS ARE NOT REQUIRED ON VALVES INSTALLED ON FIRE HYDRANT BRANCH LINES.
7. IN LIEU OF PRECAST CONCRETE PAD, A 6" THICK X 24" (ROUND OR SQUARE) POURED CONCRETE PAD W/2 - #4 REBAR AROUND PERIMETER, MAY BE USED.
8. GRAVEL SHALL BE PROVIDED UNDER ALL VALVES 20" AND LARGER. THE MINIMUM VERTICAL LIMIT OF GRAVEL IS 12" UNDER THE VALVE UP TO  $\frac{2}{3}$  THE OVERALL HEIGHT OF THE VALVE.
9. FOR VALVES 12 INCH AND SMALLER, PROVIDE A WHITE OR BLACK PLASTIC DEBRIS SHIELD WHICH INSTALLS BELOW THE OPERATING NUT. THIS SHIELD SHALL CENTER THE RISER PIPE BOX OVER THE OPERATING NUT AND MINIMIZE INFILTRATION. SHIELD SHALL BE BY AFC, BOXLOK OR APPROVED EQUAL.
10. ALL VALVES SHALL BE INSTALLED WITH AN ELECTRIC LOCATE MARKER. MARKER SHALL BE 4" DIA. COLOR CODED BALL MARKER (3M-1404XR FOR SEWER).

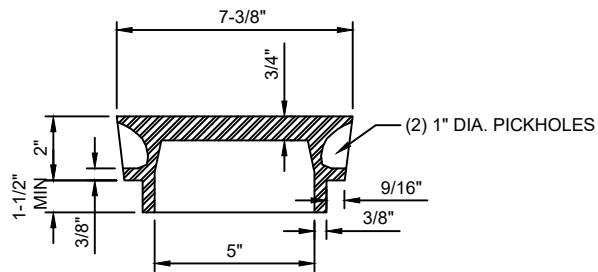
# SEWER SYSTEM VALVE BOX COVER

PLATE S-31

---



## HEAVY DUTY RATING

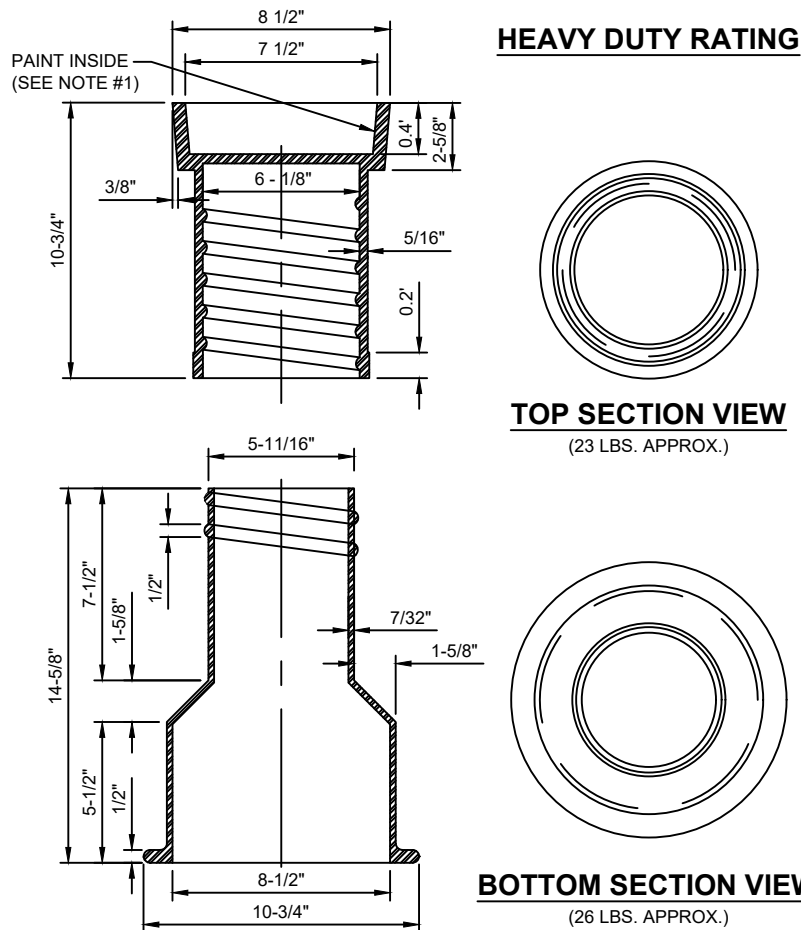


### NOTES:

1. PAINT TOP OF THE COVER WITH ENAMEL PAINT (GREEN COLOR).
2. LID WEIGHT: APPROX. 12 LBS.

# SEWER SYSTEM VALVE BOX

PLATE S-32



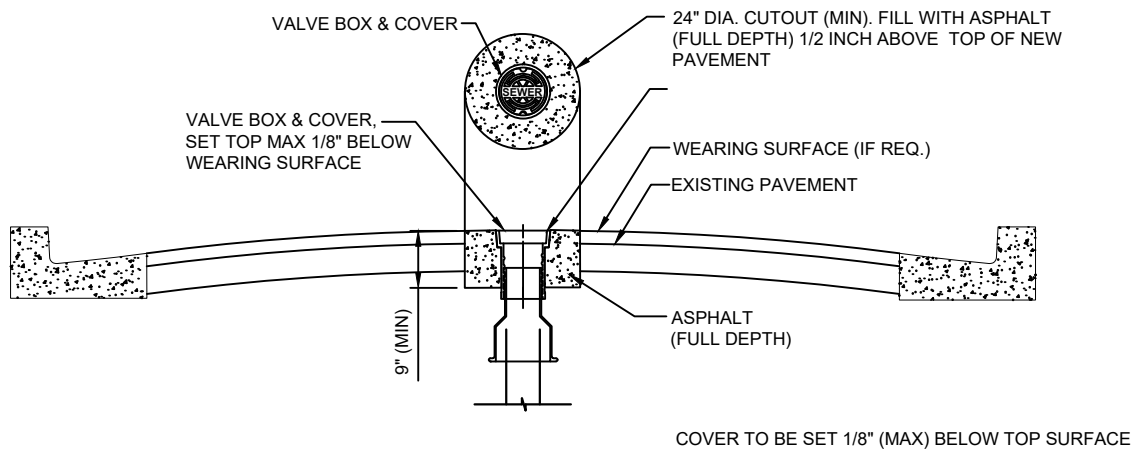
## NOTES:

1. PAINT THE INSIDE OF THE TOP SECTION OF THE BOX WITH GREEN COLOR.
2. HEAVY DUTY RATING (TOTAL WEIGHT APPROX. 50 LBS.).
3. REFERENCE SECTION 430, PARAGRAPH VI.2.

# SEWER VALVE JACKET ADJUSTMENT AFTER ROADWAY RE-SURFACING

## PLATE S-33

---

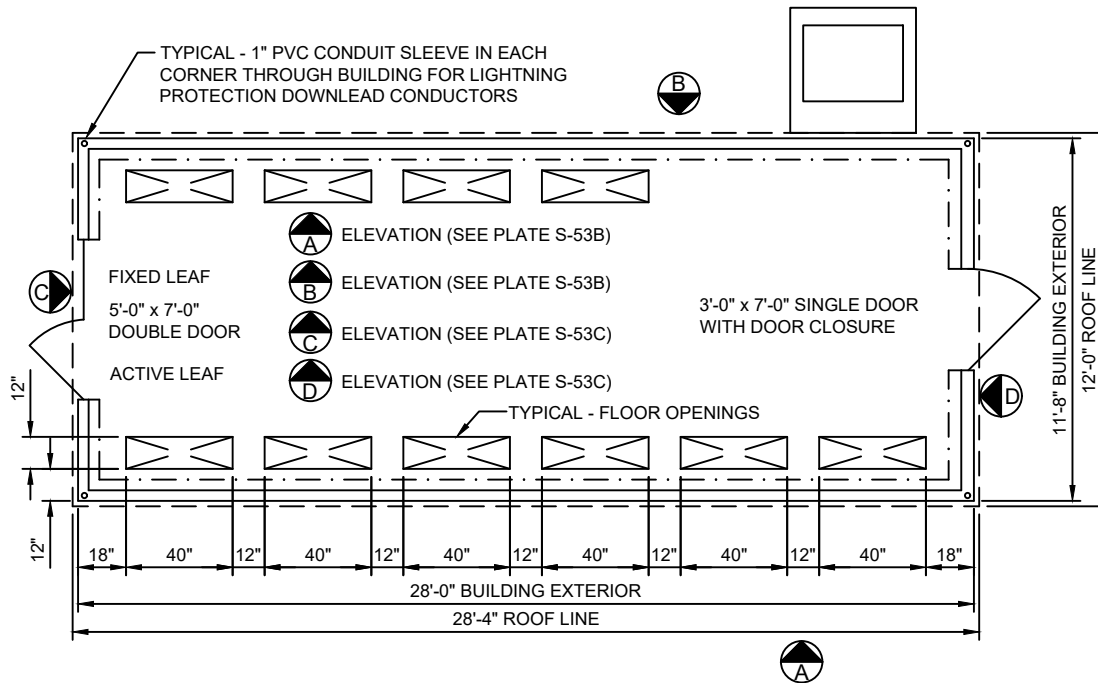


### NOTES :

1. PROVIDE FULL DEPTH ASPHALT 1/2 INCH ABOVE TOP OF NEW PAVEMENT LEVEL, TO ALLOW FOR FUTURE ASPHALT MATERIAL COMPACTION. PLACE AND COMPACT ASPHALT IN 2\" (MAX) LIFTS.

# PREFABRICATED CONCRETE ENCLOSURE

## PLATE S-53A



### PRE-CAST CONCRETE BUILDING FLOOR PLAN

#### NOTES:

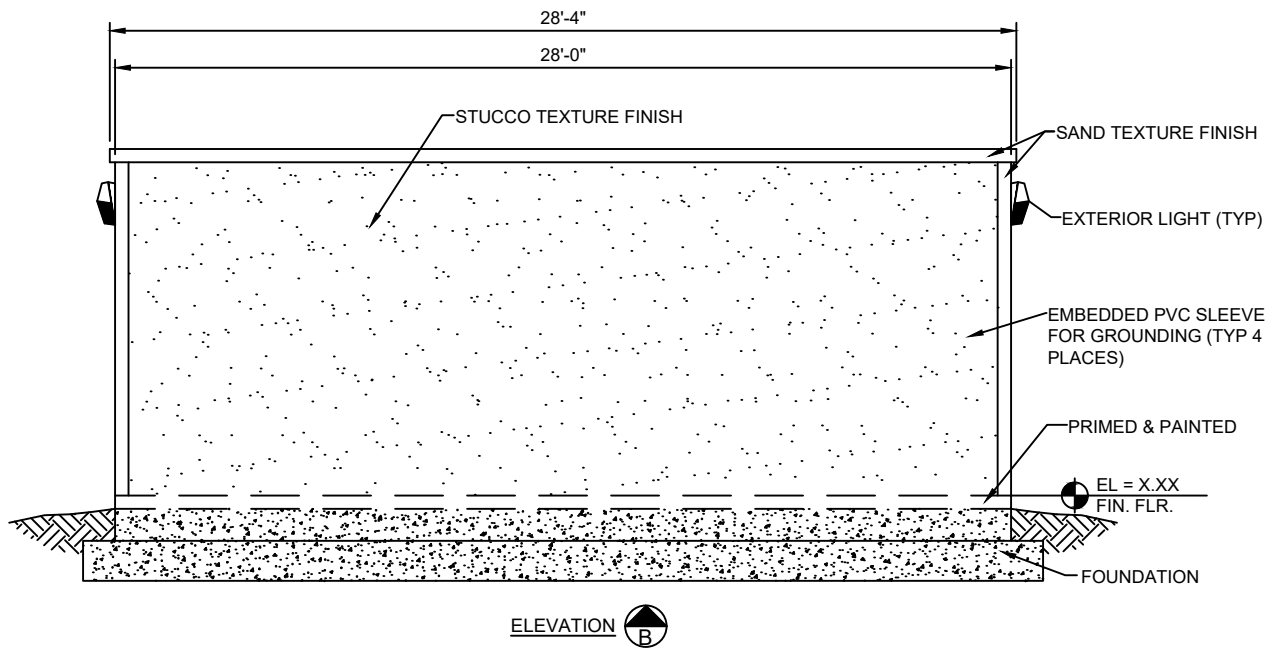
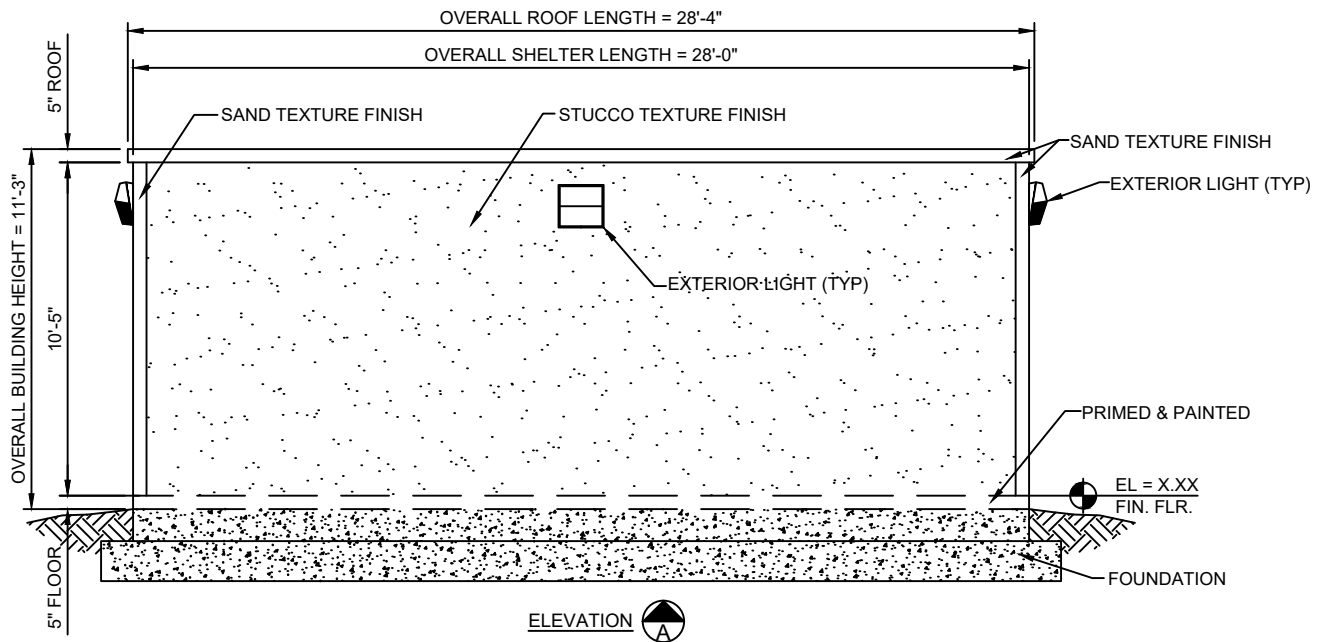
1. THE ELECTRICAL BUILDING SHALL BE A PRECAST CONCRETE BUILDING AS MANUFACTURED BY OLD CASTLE PRECAST, INC. THE BUILDING DIMENSIONS SHALL BE AS REQUIRED TO ACCOMMODATE THE EQUIPMENT FURNISHED BUT NO LESS THAN MINIMUMS INDICATED ABOVE.
2. SEE STRUCTURAL DRAWING FOR FOUNDATION DETAILS.
3. INTERIOR AND EXTERIOR COLORS OF ELECTRICAL BUILDING TO BE SPECIFIED BY JEA PROJECT MANAGER
4. BUILDING SHALL BE EQUIPPED WITH 7'-0" HIGH ALUMINUM DOORS AND DOOR FRAMES, 316 STAINLESS STEEL HARDWARE, AND JEA STANDARD DOOR LOCKSETS AND KEYS.
5. BUILDING INTERIOR SHALL BE SEALED AND PAINT FINISHED. BUILDING FLOOR SHALL BE SLIP RESISTANT GRAY AND WALLS & CEILINGS SHALL BE PAINTED WHITE.
6. BUILDING EXTERIOR SHALL HAVE TWO APPLICATIONS OF THOROSEAL FINISHED WITH ONE EXPOSED OF THOROCOAT. PAINT.

#### PRECAST CONCRETE ELECTRICAL BUILDING GENERAL DESCRIPTION AND RATINGS:

|                         |                                                                                                 |
|-------------------------|-------------------------------------------------------------------------------------------------|
| STRUCTURAL:             |                                                                                                 |
| OUTSIDE DIMENSION:      | 28'-0" LONG x 11'-8" WIDE x 10'-5"                                                              |
| HIGH FLOOR LOAD RATING: | 250 PSF ROOF LOAD RATING: 65 PSF                                                                |
| WIND LOAD RATING:       | 150 MPH, EXP "C"                                                                                |
| BULLET RESISTANCE:      | UL752 LEVEL 4                                                                                   |
| SEISMIC ZONE:           | ZONE 4                                                                                          |
| TIE DOWN KIT:           | BRACKETS AND BOLTS. PROVIDED BY MANUFACTURER AS REQUIRED BY WIND LOAD                           |
| FINISHES:               |                                                                                                 |
| EXTERIOR WALLS:         | EXPOSED AGGREGATE                                                                               |
| INTERIOR WALLS:         | 1/8" FRP MOUNTED ON 1/2" PLYWOOD. WHITE PAINT                                                   |
| INSULATION:             | MIN R-15 ON WALLS AND R-22 ON CEILING FLOOR: PREPARED, PRIMED AND FINISHED. SLIP RESISTANT GRAY |
| COLOR ROOFING:          | WHITE ELASTOMERIC COATING. SLOPED SO CENTER RIDGE LINE IS AT LEAST ONE INCH ABOVE SIDES         |
| DOORS AND OPENINGS:     |                                                                                                 |
| DOORS:                  | SEE FLOOR PLAN. 1 3/4" THICK ALUMINUM                                                           |
| LOCKS:                  | JEA STANDARD LOCKSETS, INTERIOR PANIC BARS                                                      |
| HARDWARE:               | ALL HARDWARE AND WEATHER STRIP SHALL BE 316 STAINLESS STEEL                                     |
| DOOR HOOD:              | DOOR DRIP CAPS - 2.5" WIDE                                                                      |
| FLOOR:                  | PREPARED, PRIMED AND FINISHED SLIP RESISTANT GRAY COLOR                                         |
| OPENINGS:               | FLOOR AND WALL BLOCK-OUTS PER FLOOR PLAN                                                        |

# PREFABRICATED CONCRETE ENCLOSURE SIDE ELEVATION

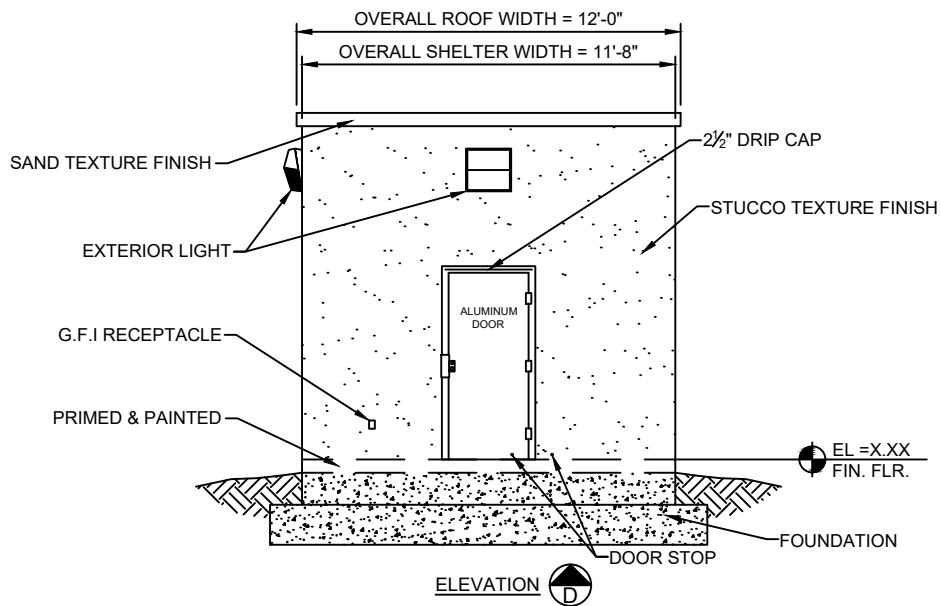
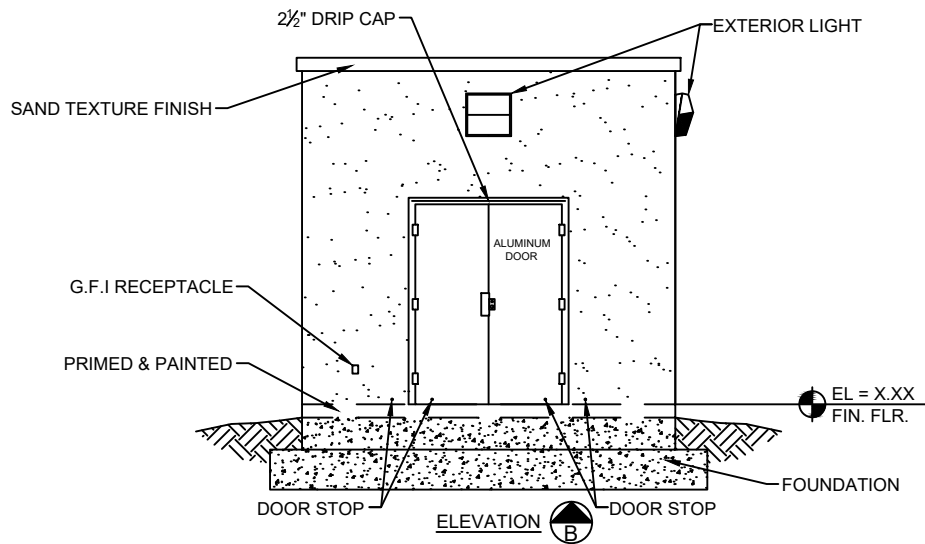
## PLATE S-53B



SEE PLATE 53A FOR PLAN AND NOTES

# PREFABRICATED CONCRETE ENCLOSURE FRONT & REAR ELEVATION

## PLATE S-53C



SEE PLATE 53A FOR PLAN AND NOTES



GENERAL NOTES:

1. ALL WORK SHALL COMPLY WITH SPECIFICATIONS, SECTION 433, "SUBMERSIBLE SEWAGE PUMPING STATIONS" IN JEA WATER AND SEWER STANDARDS MANUAL.
2. PENETRATION SOIL BORING INFORMATION, TAKEN AT WET WELL LOCATION, SHALL BE SUBMITTED PRIOR TO DESIGN SUBMITTAL. SOIL BORING SHALL BE A MINIMUM OF 15' DEEPER THAN WET WELL BOTTOM OR UNTIL SUITABLE SOIL IS LOCATED UP TO A MAXIMUM OF 25' BELOW WET WELL BOTTOM.
3. ALL PIPING WITHIN AND EXTERNAL OF THE WET WELL SHALL BE FLANGED SCHEDULE 40, 316 STAINLESS STEEL. BUTT WELDING OF ANY PIPING (EXCEPT FOR THE EMERGENCY SUCTION PIPE IN THE WET WELL) IS NOT ALLOWED.
4. ALL DUCTILE IRON FITTINGS (90s, 45s, TEES ETC.) WITHIN AND EXTERNAL OF THE WET WELL SHALL BE FLANGED EPOXY LINED.
5. ALL NUTS, BOLTS AND ACCESSORIES WITHIN AND EXTERNAL OF THE WET WELL SHALL BE 316 STAINLESS STEEL AND SHALL BE COATED WITH A "NEVER SEIZE" TYPE COATING.
6. ALL EXTERIOR JOINTS OF PRECAST CONCRETE AND PRECAST POLYMER WET WELLS AND MANHOLES SHALL BE SEALED WITH A 18" WIDE RUBBERIZED ASPHALT MEMBRANE TAPE. (SEE JEA SPEC).
7. THE VOID AREAS BETWEEN TOP SLAB AND FORCE MAIN PIPE SHALL BE SEALED W/UCOLASTIC BY EUCLID CITEM CO. OR APPROVED EQUAL SEAL. ALL OTHER OPENINGS IN CONCRETE TOP WITH NON-SHRINK GROUT, EXCEPT AS DESCRIBED IN NOTE #6. PROVIDE INSECT SCREEN SECURED TO TOP.
8. PROVIDE 6" x 6" OPENING THROUGH THE CONCRETE TOP OF THE WET WELL AND INSERT 8" x 8" x 1 3/4" THICK ALUMINUM GRATE VENT CONSTRUCTED OF 1 1/2" WIDE x 3/8" MATERIAL. .
9. PROVIDE 2" PIPE (PVC, SCH. 80) THROUGH CONCRETE TOP WITH CAPPED TOP AD OPEN END BOTTOM. SEAL AROUND CONCRETE TOP WITH NON-SHRINK GROUT. IN THE FUTURE, THIS PIPE WILL BE UTILIZED FOR THE CONSTRUCTION OF THE AIR-RELEASE VALVE PIPING. EXTEND 18" ABOVE THE TOP OF WET WELL.
10. SITE GRADE IS 6" (MIN) BELOW TOP ELEVATION OF PUMP STATION SLAB.
11. IN SILTS, CLAY OR HIGHLY ORGANIC SOILS (FINE-GRAINED SOILS INCLUDING SOIL GROUPS ML, CL, OL, MH, CH, OH AND PT) THE SOILS SHALL BE OVER-EXCAVATED AN ADDITIONAL 12" (AT A MIN.) AND BACKFILL WITH GRANULAR BACKFILL (57 STONE).
12. PRECAST CONCRETE WET WELL SHALL MEET A.S.T.M. C-478 STANDARD, ENTIRE INSIDE SURFACE OF WET WELL & TOP SLAB SHALL BE LINED WITH APPROVED LINER. LINER INSTALLER MUST BE CERTIFIED BY LINER MANUFACTURER. SUBMIT CERTIFICATION WITH SHOP DRAWING SUBMITTAL. SEE SPECIFICATIONS. THE EXCAVATED HOLE SHALL BE DRY (DE-WATERED) DURING THE WET WELL INSTALLATION. (SEE WET WELL DIMENSIONS TABLE)
13. PRECAST POLYMER CONCRETE WET WELL SHALL MEET JEA POLYMER PRECAST STANDARD. THE EXCAVATED HOLE SHALL BE DRY (DE-WATERED) DURING THE WET WELL INSTALLATION. (SEE WET WELL DIMENSIONS TABLE)
14. SEE REFERENCE FACILITIES STANDARDS FOR GENERATOR, ATS, BACKFLOW, BOLLARDS AND PAVEMENT SPECIFICATIONS. ([HTTPS://WWW.JEA.COM/ENGINEERING\\_AND\\_CONSTRUCTION/FACILITIES/](https://www.jea.com/engineering_and_construction/facilities/))
15. SEE JEA STANDARD SHEETS (AVAILABLE AT JEA.COM) FOR CONSTRUCTION DETAILS OF SPECIFIC COMPONENTS, INCLUDING ELECTRICAL.

DESIGN NOTES:

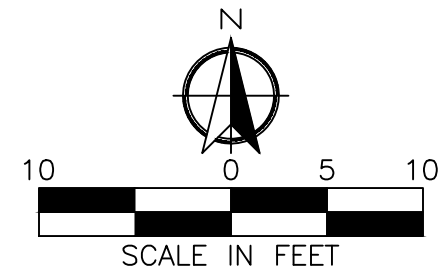
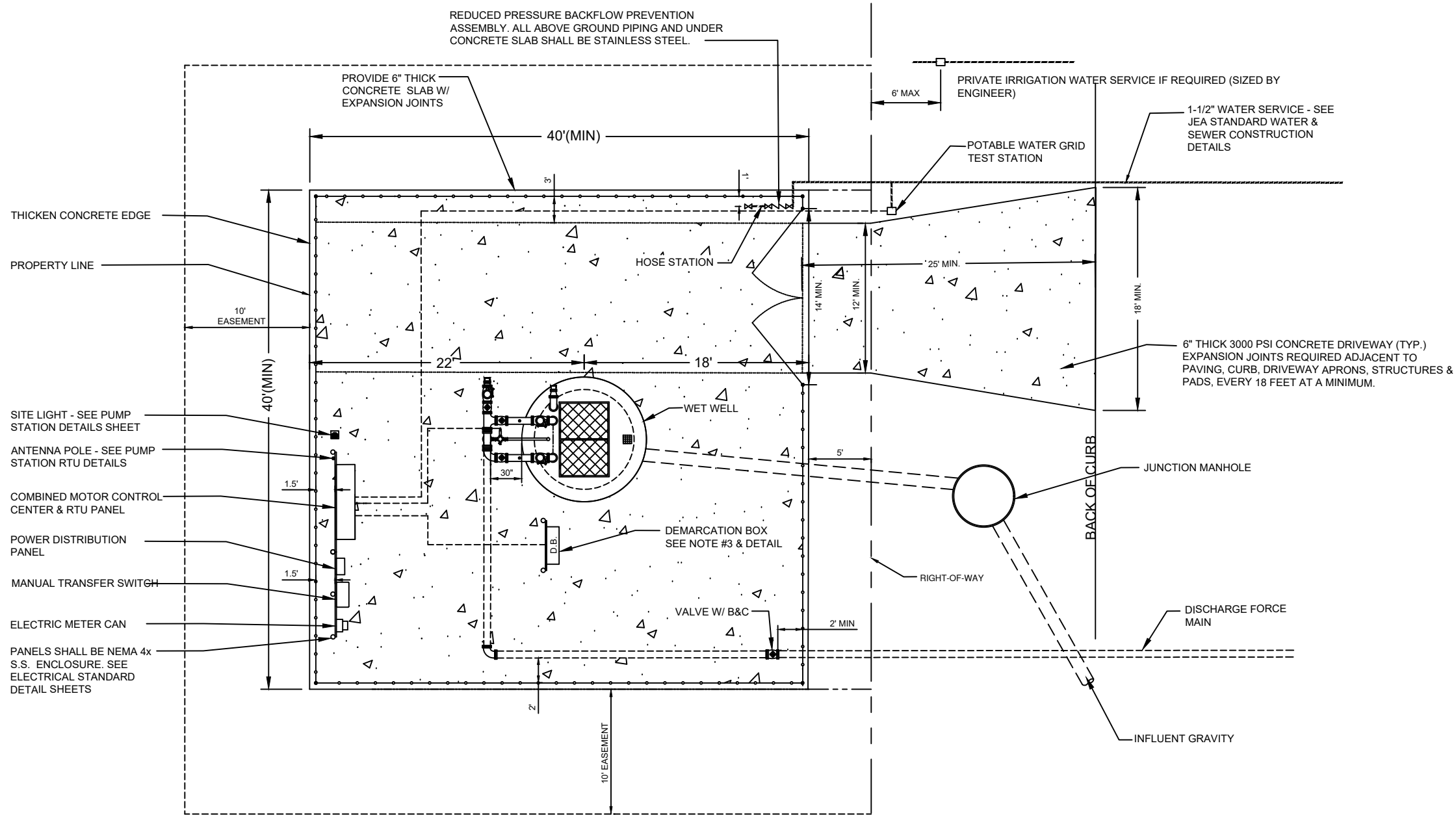
1. ENGINEER SHALL USE THIS PLAN AS A BASIS OF DESIGN FOR SITE SPECIFIC PUMP STATION. THESE NOTES TO BE ERASED ON COMPLETED DRAWING.
2. WET WELL SIZE:  
PUMP STATION 5'-0" I.D. MIN., 27" DEEP MAX.
3. MINIMUM FLOW MAIN FLOW RATE: 4" DIAMETER @ 80 GPM  
ALL GREATER SIZES SHALL BE DESIGNED FOR FLOW VELOCITY BETWEEN 2FPS AND 5FPS
4. MINIMUM ELECTRIC SERVICE SIZE:  
240 VOLT, 200 AMP., 3 PHASE, 4 WIRE
5. MINIMUM CONCRETE PAD SIZE: 40'x40'
6. MINIMUM JUNCTION MANHOLE SIZE: 5'-0" I.D.  
LOCATE ON SAME SIDE OF DRIVEWAY AS PUMP-OUT CONNECTION.
7. IT IS THE ENGINEER'S RESPONSIBILITY TO DESIGN THE SITE TO MEET FUNCTIONALITY AND SITE SPECIFIC CONDITIONS. HOWEVER, THE ENGINEER SHALL MAKE EVERY EFFORT TO CONFORM TO THE STANDARD DRAWING SHOWN HERE.
8. HOW TO DETERMINE TOWER OR POLE FOR SCADA (SEE ALSO SPEC SECTION 433):  
TO DETERMINE IF A POLE OR TOWER IS REQUIRED A RADIO PATH STUDY MUST FIRST BE CONDUCTED. THE RADIO PATH STUDY MUST BE DONE USING THE SAME TYPE OF RADIO USED IN THE SCADA PANEL AND MUST BE A MINIMUM 1000 FEET. IF THE HEIGHT OF THE MINIMUM 1000 FEET LEVEL IS LESS THAN OR EQUAL TO 20 FEET THEN A 20 FOOT POLE CAN BE USED. IF THE HEIGHT REQUIREMENTS ARE OVER 20 FEET THEN A TOWER MUST BE USED.
9. THE PUMP STATION TOTAL ELEVATION SHALL BE SET AT A MINIMUM OF 1' ABOVE THE "R" ELEVATION. THE "R" ELEVATION SHALL BE EQUAL TO THE DESIGN HIGH WATER LEVEL OR THE 100 YEAR FLOOD ELEVATION, THE WHICHEVER IS HIGHER.
10. THE TOP ELEVATION OF JUNCTION MAN HOLE SHALL MATCH THE TOP ELEVATION OF NEAREST ADJACENT CONCRETE STRUCTURE (PUMP STATION SLAB, DRIVE WAY OR CURB).

CONSTRUCTION NOTES:

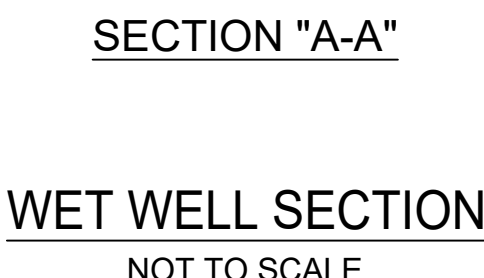
1. SLOPE SITE CONCRETE 1" PER 8' TO DRAIN TOWARDS STREET OR OTHER ADJACENT CITY OR JEA OWNED DRAINAGE FACILITY.
2. CONTRACTOR MUST MAINTAIN LANDSCAPING UNTIL FINAL ACCEPTANCE AND SUPPLY ONE (1) YEAR WARRANTY FROM NURSERY SUPPLYING PLANTS FROM DATE OF ACCEPTANCE.
3. DEMARCATION BOX SHALL BE PLACED AS CLOSE AS POSSIBLE TO WET WELL. IT SHALL BE PLACED AT LEAST 3' FROM WET WELL HATCH AND AT LEAST 5' FROM VENTS. IT SHALL BE PLACED SO AS NOT TO INTERFERE WITH ACCESS TO THE WET WELL OR DISCHARGE APPARATUS, AND DOOR SHALL FACE AWAY FROM WET WELL.
4. SEE GROUNDING PLAN FOR ELECTRICAL SERVICE GROUNDING REQUIREMENTS (SEE GROUNDING DETAIL SHEET).
5. CONTRACTOR MUST KEEP COMPANY SIGN AND PHONE NUMBER ON FENCE UNTIL STATION ACCEPTED.
6. TRANSFORMERS SHALL BE LOCATED ON THE SAME SIDE OF PROPERTY AS METER CAN AND ELECTRICAL PANELS.
7. WET WELL LID SHALL UTILIZE STAPLE ASSEMBLY FOR LOCKING THE WET WELL.

# SITE SPECIFIC

|             |           |                                                                                                                                                                                                        |                 |           |                          |    |             |           |                              |           |
|-------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------|--------------------------|----|-------------|-----------|------------------------------|-----------|
| NO. SHEETS  | PROJ. NO. | <div>JEA<br/>CLASS ONE PUMP STATION<br/>FOR PEAK FLOWS BETWEEN 0 TO 440 GPM<br/>PLAN AND SECTION</div> <div></div> | DESIGN ENGINEER |           |                          |    | NO.         | BY        | DATE                         | REVISIONS |
| SHEET NO.   | DATE:     |                                                                                                                                                                                                        | DESIGNER:       | DRAWN BY: |                          | 4. |             |           |                              |           |
| SCALE:      |           |                                                                                                                                                                                                        | CHECKED BY:     |           | FLORIDA REGISTRATION NO. | 3. |             |           |                              |           |
| DRAWING NO. |           |                                                                                                                                                                                                        | DATE:           |           |                          | 2. |             |           |                              |           |
|             |           |                                                                                                                                                                                                        |                 |           |                          | 1. | LLOYD HENRY | 9/25/2016 | MANUAL TRANSFER SWITCH TABLE |           |



| SITE SPECIFIC |             |           |                           | JEA STANDARD<br>CLASS ONE PUMP STATION<br>FOR PEAK FLOWS BETWEEN 0 TO 440 GPM<br>PLAN AND SECTION |             |      |                          |
|---------------|-------------|-----------|---------------------------|---------------------------------------------------------------------------------------------------|-------------|------|--------------------------|
| NO.           | BY          | DATE      | REVISIONS                 | DESIGNER                                                                                          | DESIGNED BY | DATE | FLORIDA REGISTRATION NO. |
| 4.            |             |           |                           |                                                                                                   |             |      |                          |
| 3.            |             |           |                           |                                                                                                   |             |      |                          |
| 2.            |             |           |                           |                                                                                                   |             |      |                          |
| 1.            | LLOYD HENRY | 9/25/2018 | UPDATED ELECTRICAL PANELS |                                                                                                   |             |      |                          |
| NO. SHEETS    | PROJ. NO.   | DATE:     | SCALE:                    |                                                                                                   |             |      |                          |
| SHEET NO.     |             |           | 1"=10'                    |                                                                                                   |             |      |                          |
| DRAWING NO.   |             |           |                           |                                                                                                   |             |      |                          |



| POLYMER CONCRETE FLOATATION COLLARS |                        |                                     |                        |                                     |                        |                                     |                        |
|-------------------------------------|------------------------|-------------------------------------|------------------------|-------------------------------------|------------------------|-------------------------------------|------------------------|
| DEPTH 0-10FT                        |                        | DEPTH 11-15FT                       |                        | DEPTH 16-20FT                       |                        | DEPTH 21-30FT                       |                        |
| WET WELL I.D.                       | MIN BASE EXTENDER (IN) | MIN WEIGHT OF TOTAL STRUCTURE (LBS) | MIN BASE EXTENDER (IN) | MIN WEIGHT OF TOTAL STRUCTURE (LBS) | MIN BASE EXTENDER (IN) | MIN WEIGHT OF TOTAL STRUCTURE (LBS) | MIN BASE EXTENDER (IN) |
| 8'-0"                               | 3                      | 35600                               | 3                      | 37600                               | 2                      | 46000                               | ---                    |
| 10'-0"                              | 5                      | 57580                               | 5                      | 75000                               | 5                      | 78700                               | 3                      |
| 12'-0"                              | 8                      | 82900                               | 8                      | 113200                              | 8                      | 134500                              | 7                      |

| DISCHARGE PIPE DATA (WITHIN WET WELL)                 |                |                 |                  |                   |
|-------------------------------------------------------|----------------|-----------------|------------------|-------------------|
| PIPE SIZE                                             | PIPE HOLE DIA. | PUMP SEPARATION | MIN PUMPOUT SIZE | HATCH SIZE (MIN.) |
| (J)                                                   | (N)            | (PS)            | (PO)             |                   |
| 4"                                                    | 10"            | 26"             | 4"               | 42"x48"           |
| 6"                                                    | 12"            | 32"             | 6"               | 42"x60"           |
| FREE STANDING PUMP OUT FOR PIPE SIZES GREATER THAN 6" |                |                 |                  |                   |
| 8"                                                    | 15"            | 36"             | 8"               | ---               |
| 10"                                                   | 17"            | 44"             | 10"              | ---               |
| 12"                                                   | 20"            | 48"             | 12"              | ---               |
| 14" & LARGER                                          | -              | -               | 14" & LARGER     | ---               |

| CONCRETE WET WELL DIMENSIONS |                      |                          |
|------------------------------|----------------------|--------------------------|
| WET WELL I.D.                | WALL THICKNESS (MIN) | TOP SLAB THICKNESS (MIN) |
| 8'-0"                        | 0'-9"                | 0'-10"                   |
| 10'-0"                       | 1'-0"                | 1'-0"                    |
| 12'-0"                       | 1'-0"                | 1'-0"                    |

| POLYMER WET WELL DIMENSIONS |                      |                          |
|-----------------------------|----------------------|--------------------------|
| WET WELL I.D.               | WALL THICKNESS (MIN) | TOP SLAB THICKNESS (MIN) |
| 8'-0"                       | 0'-6"                | 0'-10"                   |
| 10'-0"                      | 0'-6 1/2"            | 0'-10"                   |
| 12'-0"                      | 0'-7"                | 1'-0"                    |

| MCC PANEL                                                                                                                                          |                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| THE COMBINED MOTOR CONTROL AND RTV PANEL SHALL BE AS SHOWN BELOW. CONTRACTOR SHALL SUBMIT APPLICABLE SHOP DRAWING PACKAGE SEE JEA.COM FOR DETAILS. |                                                                                                          |
| <input type="checkbox"/>                                                                                                                           | FIXED SPEED PANEL:<br>240/120 VOLT, 3 PHASE, OPEN DELTA, FULL VOLTAGE MOTOR STARTING, 15 STARTS PER HOUR |
| <input type="checkbox"/>                                                                                                                           | FIXED SPEED PANEL:<br>480 VOLT, 3 PHASE, FULL VOLTAGE MOTOR STARTING, 15 STARTS PER HOUR                 |
| <input type="checkbox"/>                                                                                                                           | 1P-3P VFD PANEL:<br>480/277 VOLT, 3 PHASE, WYE, FULL VOLTAGE MOTOR STARTING, 15 STARTS PER HOUR          |
| <input type="checkbox"/>                                                                                                                           | 3P VFD PANEL:<br>480/277 VOLT, 3 PHASE, WYE, REDUCED VOLTAGE MOTOR STARTING, 10 STARTS PER HOUR          |

| GENERATOR    |  |
|--------------|--|
| MANUFACTURER |  |
| MODEL        |  |
| KW           |  |

| MANUAL TRANSFER SWITCH   |                           |
|--------------------------|---------------------------|
| <input type="checkbox"/> | JTD3645SMCQC      200 AMP |
| <input type="checkbox"/> | JTD3655SMCQC      400 AMP |

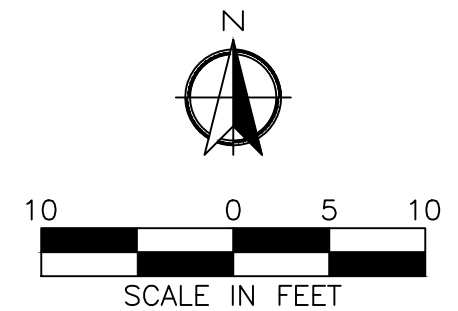
- DESIGN NOTES:**
1. ENGINEER SHALL USE THIS PLAN AS A BASIS OF DESIGN FOR SITE SPECIFIC PUMP STATION. THESE NOTES TO BE ERASED ON COMPLETED DRAWING.
  2. WET WELL SIZE:  
PUMP STATION  
8" Ø M.D. MIN., 27" DEEP MAX.
  3. MINIMUM FORCE MAIN FLOW RATE: 4" DIAMETER @ 80 GPM  
ALL GREATER SIZES SHALL BE DESIGNED FOR FLOW VELOCITY BETWEEN 2FPS AND 5FPS
  4. MINIMUM ELECTRIC SERVICE SIZE:  
240 VOLT, 200 AMP., 3 PHASE, 4 WIRE
  5. MINIMUM CONCRETE PAD SIZE: 40'x40'
  6. MINIMUM JUNCTION HOLE SIZE: 5'-0" I.D.  
LOCATE ON SAME SIDE OF DRIVEWAY AS PUMP-OUT CONNECTION.
  7. IT IS THE ENGINEER'S RESPONSIBILITY TO DESIGN THE SITE TO MEET FUNCTIONALITY AND SITE SPECIFIC CONDITIONS. HOWEVER, THE ENGINEER SHALL MAKE EVERY EFFORT TO CONFORM TO THE STANDARD DRAWING SHOWN HERE.
  8. HOW TO DETERMINE TOWER OR POLE FOR SCADA (SEE ALSO SPEC SECTION 433):  
TO DETERMINE IF A POLE OR TOWER IS REQUIRED A RADIO PATH STUDY MUST FIRST BE CONDUCTED. THE RADIO PATH STUDY MUST BE DONE USING THE SAME TYPE OF RADIO USED IN THE SCADA PANEL AND MUST BE A MINIMUM OF -80DB RSSI. IF THE HEIGHT OF THE MINIMUM -80DB RSSI LEVEL, IS LESS THAN OR EQUAL TO 20 FEET THEN A 20 FOOT POLE CAN BE USED. IF THE HEIGHT REQUIREMENTS ARE OVER 20 FEET THEN A TOWER MUST BE USED.
  9. THE PUMP STATION TOWER ELEVATION SHALL BE SET AT A MINIMUM OF 1' ABOVE THE "R" ELEVATION. THE "R" ELEVATION SHALL BE USED TO DETERMINE HIGH WATER LEVEL OR THE 100 YEAR FLOOD ELEVATION, WHICHEVER IS HIGHER.
  10. THE TOP ELEVATION OF JUNCTION HOLE SHALL MATCH THE TOP ELEVATION OF NEAREST ADJACENT CONCRETE STRUCTURE (PUMP STATION SLAB, DRIVE WAY OR CURB).

- CONSTRUCTION NOTES:**
1. SLOPE SITE CONCRETE 1" PER 8' TO DRAIN TOWARDS STREET OR OTHER ADJACENT CITY OR JEA OWNED DRAINAGE FACILITY.
  2. CONTRACTOR MUST MAINTAIN LANDSCAPING UNTIL FINAL ACCEPTANCE AND SUPPLY ONE (1) YEAR WARRANTY FROM NURSERY SUPPLYING PLANTS FROM DATE OF ACCEPTANCE.
  3. DEMARCATION BOX SHALL BE PLACED AS CLOSE AS POSSIBLE TO WET WELL. IT SHALL BE PLACED AT LEAST 3' FROM WET WELL HATCH AND AT LEAST 5' FROM VENTS. IT SHALL BE PLACED SO AS NOT TO INTERFERE WITH ACCESS TO THE WET WELL OR DISCHARGE APPARATUS, AND DOOR SHALL FACE AWAY FROM WET WELL.
  4. SEE GROUNDING PLAN FOR ELECTRICAL SERVICE GROUNDING REQUIREMENTS (SEE GROUNDING DETAIL SHEET).
  5. CONTRACTOR MUST KEEP COMPANY SIGN AND PHONE NUMBER ON FENCE UNTIL STATION ACCEPTED.
  6. TRANSFORMERS SHALL BE LOCATED ON THE SAME SIDE OF PROPERTY AS METER CAN AND ELECTRICAL PANELS.
  7. WET WELL LID SHALL UTILIZE STAPLE ASSEMBLY FOR LOCKING THE WET WELL.

**JEA<sup>sm</sup>**  
**Building Community<sup>sm</sup>**

UEA STANDARD CLASS ONE PUMP STATION  
WITH GENERATOR  
FOR PEAK FLOWS BETWEEN 0 TO 440 GPM  
PLAN AND SECTION

|             |           |                                                                                                                                           |             |                 |                          |     |             |           |                              |
|-------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------|--------------------------|-----|-------------|-----------|------------------------------|
| NO. SHEETS  | PROJ. NO. |  <p><b>JEA</b><br/>Building Community<sup>SM</sup></p> | DESIGNER:   | DESIGN ENGINEER |                          | NO. | BY          | DATE      | REVISIONS                    |
| SHEET NO.   | DATE:     |                                                                                                                                           | DRAWN BY:   |                 |                          | 4.  |             |           |                              |
| SCALE:      |           |                                                                                                                                           | CHECKED BY: |                 | FLORIDA REGISTRATION NO. | 3.  |             |           |                              |
| DRAWING NO. |           |                                                                                                                                           | DATE:       |                 |                          | 2.  |             |           |                              |
|             |           |                                                                                                                                           |             |                 |                          | 1.  | LLOYD HENRY | 9/25/2018 | MANUAL TRANSFER SWITCH TABLE |



|                                            |  |                 |  |                                                                                                                                                                                                    |  |                                                                                      |  |                                                               |  |                                                         |  |                                                                                              |  |
|--------------------------------------------|--|-----------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|--|---------------------------------------------------------------|--|---------------------------------------------------------|--|----------------------------------------------------------------------------------------------|--|
| NO. SHEETS                                 |  | PROJ. NO.       |  | <p align="center"><b>JEA STANDARD CLASS ONE PUMP STATION<br/>WITH GENERATOR</b></p> <p align="center"><b>FOR PEAK FLOWS BETWEEN 0 TO 440 GPM</b></p> <p align="center"><b>PLAN AND SECTION</b></p> |  |  |  | DESIGN ENGINEER<br>DRAWN BY:<br>DATE:<br>CHECKED BY:<br>DATE: |  | NO. DESIGN REGISTRATION NO.<br>FLORIDA REGISTRATION NO. |  | NO. BY DATE REVISIONS<br>4.<br>3.<br>2.<br>1. LLOYD HEARY 9/26/2018 UPDATED ELECTRICAL PANEL |  |
| SHEET NO.                                  |  | DATE:           |  |                                                                                                                                                                                                    |  |                                                                                      |  |                                                               |  |                                                         |  |                                                                                              |  |
| DRAWING NO.                                |  | SCALE: 1" = 10' |  |                                                                                                                                                                                                    |  |                                                                                      |  |                                                               |  |                                                         |  |                                                                                              |  |
| <p align="center"><b>SITE SPECIFIC</b></p> |  |                 |  |                                                                                                                                                                                                    |  |                                                                                      |  |                                                               |  |                                                         |  |                                                                                              |  |



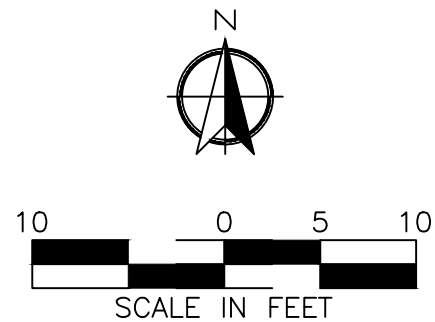
**GENERAL NOTES:**

1. ALL WORK SHALL COMPLY WITH SPECIFICATIONS, SECTION 433, "SUBMERSIBLE SEWAGE PUMPING STATIONS" IN JEA WATER AND SEWER STANDARDS MANUAL.
2. PENETRATION SOIL BORING INFORMATION, TAKEN AT WET WELL LOCATION, SHALL BE SUBMITTED FROM A DESIGN SUBMITTAL. SOIL BORING SHALL BE A MINIMUM OF 15' DEEPER THAN WET WELL BOTTOM OR UNTIL SUITABLE SOIL IS LOCATED UP TO A MAXIMUM OF 25' BELOW WET WELL BOTTOM.
3. ALL PIPING WITHIN AND EXTERNAL OF THE WET WELL SHALL BE FLANGED SCHEDULE 40, 316 STAINLESS STEEL. BUTT WELDING OF ANY PIPING (EXCEPT FOR THE EMERGENCY SUCTION PIPE IN THE WET WELL) IS NOT ALLOWED.
4. ALL DUCTILE IRON FITTINGS (90s, 45s, TEES ETC.) WITHIN AND EXTERNAL OF THE WET WELL SHALL BE FLANGED EPOXY LINED.
5. ALL NUTS, BOLTS AND ACCESSORIES WITHIN AND EXTERNAL OF THE WET WELL SHALL BE 316 STAINLESS STEEL AND SHALL BE COATED WITH A "NEVER SEIZE" TYPE COATING.
6. ALL EXTERIOR JOINTS OF PRECAST CONCRETE AND PRECAST POLYMER WET WELLS AND MANHOLES SHALL BE SEALED WITH A 18" WIDE RUBBERIZED ASPHALT MEMBRANE TAPE. (SEE JEA SPEC).
7. THE VOID AREAS BETWEEN TOP SLAB AND FORCE MAIN PIPE SHALL BE SEALED W/UCOLASTIC BY EUCLID CITEM CO. OR APPROVED EQUAL SEAL. ALL OTHER OPENINGS IN CONCRETE TOP WITH NON-SHRINK GROUT, EXCEPT AS DESCRIBED IN NOTE #6. PROVIDE INSECT SCREEN SECURED TO TOP.
8. PROVIDE 6" x 6" OPENING THROUGH THE CONCRETE TOP OF THE WET WELL AND INSERT 8" x 8" x 1 1/2" THICK ALUMINUM GRATE VENT CONSTRUCTED OF 1 1/2" WIDE X 1/2" MATERIAL.
9. PROVIDE 2" PIPE (PVC, SCH. 80) THROUGH CONCRETE TOP WITH CAPPED TOP AD OPEN END BOTTOM. SEAL AROUND CONCRETE TOP WITH NON-SHRINK GROUT. IN THE FUTURE, THIS PIPE WILL BE UTILIZED FOR THE CONSTRUCTION OF THE AIR-RELEASE VALVE PIPING. EXTEND 18" ABOVE THE TOP OF WET WELL.
10. SITE GRADE IS 6" (MIN) BELOW TOP ELEVATION OF PUMP STATION SLAB.
11. IN SILTS, CLAY OR HIGHLY ORGANIC SOILS (FINE-GRAINED SOILS INCLUDING SOIL GROUPS ML, CL, OL, MH, CH, OH AND PT) THE SOILS SHALL BE OVER-EXCAVATED AN ADDITIONAL 12" (AT A MIN.) AND BACKFILL WITH GRANULAR BACKFILL (67 STONE).
12. PRECAST CONCRETE WET WELL SHALL MEET A.S.T.M. C-478 STANDARD, ENTIRE INSIDE SURFACE OF WET WELL & TOP SLAB SHALL BE LINED WITH APPROVED LINER. LINER INSTALLER MUST BE CERTIFIED BY LINER MANUFACTURER. SUBMIT CERTIFICATION WITH SHOP DRAWING SUBMITTAL. SEE SPECIFICATIONS. THE EXCAVATED HOLE SHALL BE DRY (DE-WATERED) DURING THE WET WELL INSTALLATION. (SEE WET WELL DIMENSIONS TABLE)
13. PRECAST POLYMER CONCRETE WET WELL SHALL MEET JEA POLYMER PRECAST STANDARD. THE EXCAVATED HOLE SHALL BE DRY (DE-WATERED) DURING THE WET WELL INSTALLATION. (SEE WET WELL DIMENSIONS TABLE)
14. SEE REFERENCE FACILITIES STANDARDS FOR GENERATOR, ATS, BACKFLOW, BOLLARDS AND PAVEMENT SPECIFICATIONS ([HTTPS://WWW.JEA.COM/ENGINEERING\\_AND\\_CONSTRUCTION/FACILITIES/](https://www.jea.com/engineering_and_construction/facilities/))
15. SEE JEA STANDARD SHEETS (AVAILABLE AT JEA.COM) FOR CONSTRUCTION DETAILS OF SPECIFIC COMPONENTS, INCLUDING ELECTRICAL.

- CONSTRUCTION NOTES:**
1. SLOPE SITE CONCRETE 1" PER 8' TO DRAIN TOWARDS STREET OR OTHER ADJACENT CITY OR JEA OWNED DRAINAGE FACILITY.
  2. CONTRACTOR MUST MAINTAIN LANDSCAPING UNTIL FINAL ACCEPTANCE AND SUPPLY ONE (1) YEAR WARRANTY FROM NURSERY SUPPLYING PLANTS FROM DATE OF ACCEPTANCE.
  3. DEMARCATION BOX SHALL BE PLACED AS CLOSE AS POSSIBLE TO WET WELL. IT SHALL BE PLACED AT LEAST 3' FROM WET WELL HATCH AT LEAST 5' FROM VENTS. IT SHALL BE PLACED SO AS NOT TO INTERFERE WITH ACCESS TO THE WET WELL OR DISCHARGE APPARATUS, AND DOOR SHALL FACE AWAY FROM WELL.
  4. SEE GROUNDING PLAN FOR ELECTRICAL SERVICE GROUNDING REQUIREMENTS (SEE GROUNDING DETAIL SHEET).
  5. CONTRACTOR MUST KEEP COMPANY SIGN AND PHONE NUMBER ON FENCE UNTIL STATION ACCEPTED.
  6. TRANSFORMERS SHALL BE LOCATED ON THE SAME SIDE OF PROPERTY AS METER CAN AND ELECTRICAL PANELS.
  7. WET WELL LID SHALL UTILIZE STAPLE ASSEMBLY FOR LOCKING THE WET WELL.

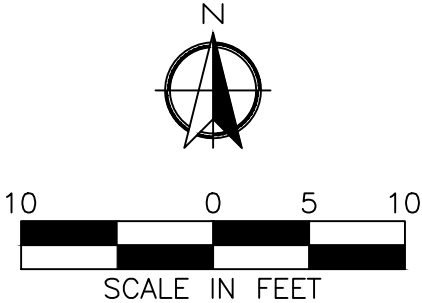
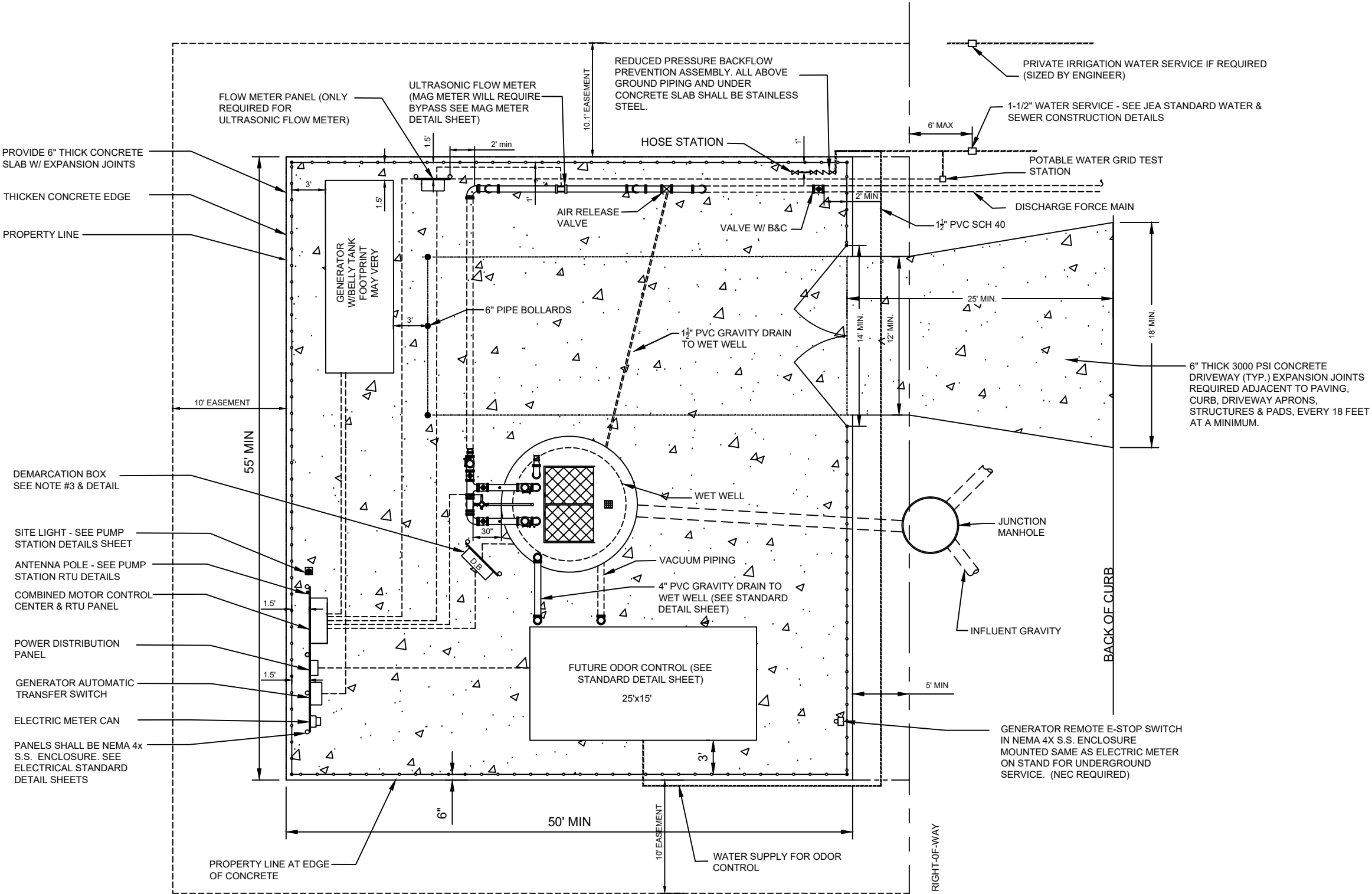
JEA STANDARD CLASS ONE PUMP STATION  
WITH STANDBY BACKUP PUMP  
FOR PEAK FLOWS BETWEEN 0 TO 440 GPM  
PLAN AND SECTION

[illegible]

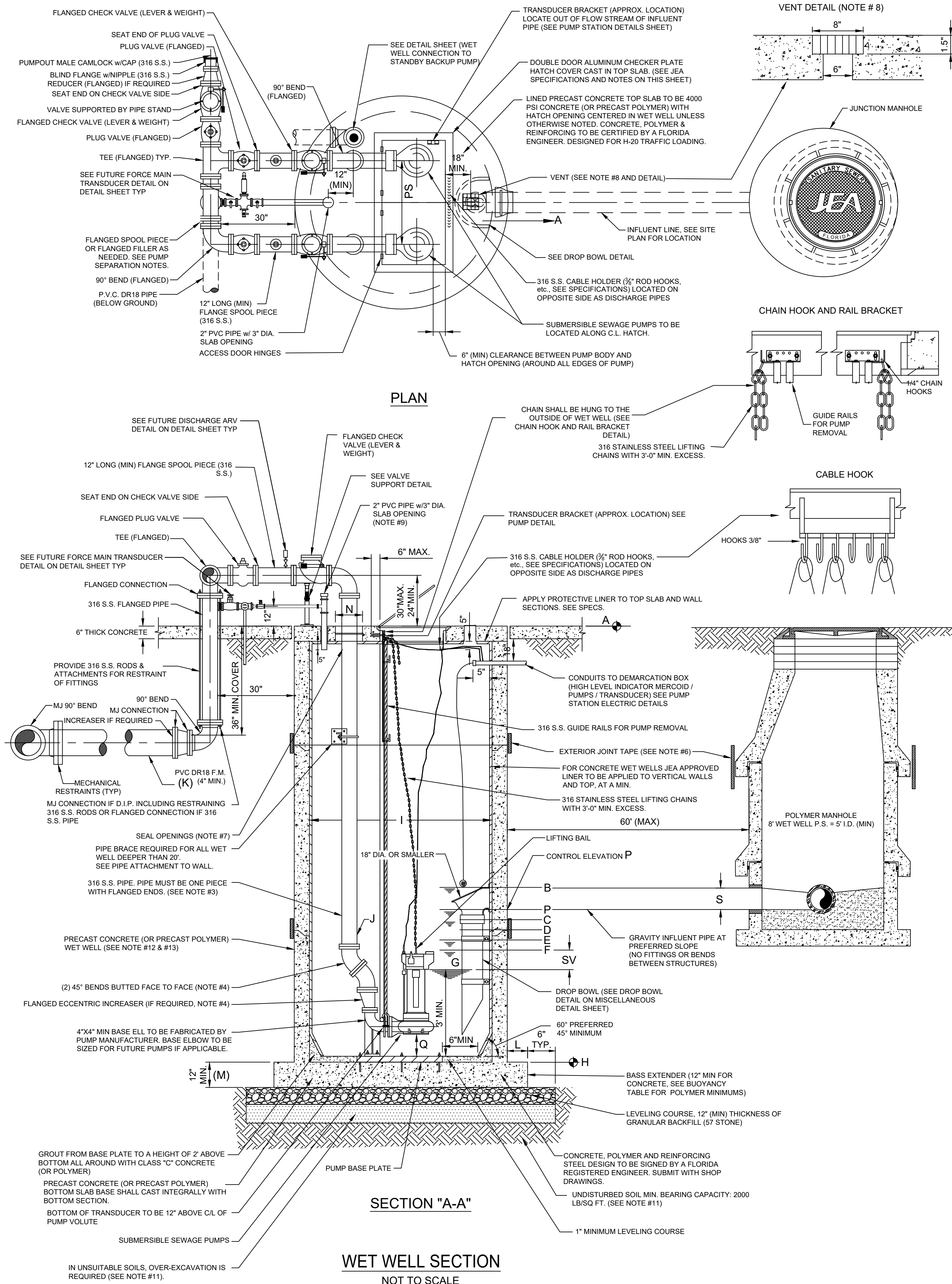


|             |  |                 |  |                                                                                                                            |  |  |  |  |  |               |  |  |  |                                                                                     |  |                                                         |  |                                                 |  |     |  |    |  |             |  |           |  |                          |  |
|-------------|--|-----------------|--|----------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|---------------|--|--|--|-------------------------------------------------------------------------------------|--|---------------------------------------------------------|--|-------------------------------------------------|--|-----|--|----|--|-------------|--|-----------|--|--------------------------|--|
|             |  |                 |  |                                                                                                                            |  |  |  |  |  | SITE SPECIFIC |  |  |  |                                                                                     |  |                                                         |  |                                                 |  |     |  |    |  |             |  |           |  |                          |  |
| NO. SHEETS  |  | PROJ. NO.       |  | JEA STANDARD CLASS ONE PUMP STATION<br>WITH STANDBY BACKUP PUMP<br>FOR PEAK FLOWS BETWEEN 0 TO 440 GPM<br>PLAN AND SECTION |  |  |  |  |  |               |  |  |  |  |  | DESIGNER:<br>DRAWN BY:<br>DATE:<br>CHECKED BY:<br>DATE: |  | DESIGN ENGINEER<br><br>FLORIDA REGISTRATION NO. |  | NO. |  | BY |  | DATE        |  | REVISIONS |  |                          |  |
| SHEET NO.   |  | DATE:           |  |                                                                                                                            |  |  |  |  |  |               |  |  |  |                                                                                     |  |                                                         |  |                                                 |  | 4.  |  |    |  |             |  |           |  |                          |  |
| DRAWING NO. |  | SCALE: 1" = 10' |  |                                                                                                                            |  |  |  |  |  |               |  |  |  |                                                                                     |  |                                                         |  |                                                 |  |     |  | 2. |  |             |  |           |  |                          |  |
|             |  |                 |  |                                                                                                                            |  |  |  |  |  |               |  |  |  |                                                                                     |  |                                                         |  |                                                 |  |     |  | 1. |  | LLOYD HENRY |  | 9/25/2018 |  | UPDATED ELECTRICAL PANEL |  |





| SITE SPECIFIC                                                     |  |                          |  |
|-------------------------------------------------------------------|--|--------------------------|--|
| <div><div></div><div>JEA</div><div>Building Community</div></div> |  | DESIGN ENGINEER          |  |
|                                                                   |  | DESIGNER                 |  |
|                                                                   |  | DRAWN BY                 |  |
|                                                                   |  | DATE                     |  |
|                                                                   |  | DATE                     |  |
| DRAWING NO.                                                       |  | FLORIDA REGISTRATION NO. |  |
| SCALE:                                                            |  | DATE                     |  |
| SHEET NO.                                                         |  | DATE                     |  |
| NO. SHEETS                                                        |  | NO.                      |  |
|                                                                   |  | BY                       |  |
|                                                                   |  | DATE                     |  |
|                                                                   |  | REVISONS                 |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |
|                                                                   |  |                          |  |



| PUMP STATION INFORMATION<br>SCHEDULE OF ELEVATIONS                                                                                                  |                            |                                           |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------|---------------------------|-------------------------------------------|---------------------------|-------------------------------------------|---------------------------|-------------------------------------------|---------------------------|-------------------------------------------|---------------------------|-------------------------------------------|-----------------------------------------|-------------------------------------------|----------------------|------------------------------------------|---------------------------------------------------|------------------|---------------------------------------|
| PUMP STATION STREET ADDRESS                                                                                                                         | TOP ELEV<br>(NOTE 9)       | MERCID<br>LEVEL                           | ALARM<br>ELEVATION        | LEFT<br>BLANK                             | LAG PUMP<br>ON ELEVATION  | LEAD PUMP<br>ON ELEVATION                 | PUMP OFF<br>ELEVATION     | BOTTOM<br>ELEVATION                       | WET WELL<br>DIA.          | DISCHARGE<br>PIPE DIA.                    | DISCHARGE<br>F.M. DIA.    | BASE<br>EXTENDER                          | BOTTOM<br>SLAB<br>THICKNESS<br>(INCHES) | PER HOLE<br>DIA. (SEE<br>NOTES)           | CONTROL<br>ELEVATION | PUMP<br>SUCTION<br>CLEARANCE<br>(INCHES) | SITE<br>FLOOD<br>ELEVATION<br>(DESIGN<br>NOTE 10) | INFLUENT<br>SIZE | HATCH<br>SIZE<br>(SEE TABLE<br>BELOW) |
|                                                                                                                                                     | A                          | B                                         | C                         | D                                         | E                         | F                                         | G                         | H                                         | I                         | J                                         | K                         | L                                         | M                                       | N                                         | P                    | Q                                        | R                                                 | S                |                                       |
|                                                                                                                                                     | R + 1.0                    | P + 0.5'                                  | P - 0.5'                  | ---                                       | P - 1.0'                  | P - 1.5'                                  | F - SV                    | G - 3'                                    | ---                       | ---                                       | ---                       | ---                                       | ---                                     | ---                                       | ---                  | ---                                      | ---                                               | ---              | ---                                   |
| ALL PUMPS                                                                                                                                           |                            |                                           |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| PUMP MANUFACTURER                                                                                                                                   | WILOEMU                    | FLYGT                                     | HYDRAMATIC                | KSB                                       |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| MODEL                                                                                                                                               | ---                        | ---                                       | ---                       | ---                                       |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| IMPELLER                                                                                                                                            | ---                        | ---                                       | ---                       | ---                                       |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| PUMP DISCHARGE<br>MOTOR (RPM)                                                                                                                       | ---                        | ---                                       | ---                       | ---                                       |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| HORSEPOWER (HP)                                                                                                                                     | ---                        | ---                                       | ---                       | ---                                       |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| PHASE/VOLT/AMPS (NOTE #3)                                                                                                                           | ---                        | ---                                       | ---                       | ---                                       |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| AIC (SEE NOTE #4)                                                                                                                                   | ---                        | ---                                       | ---                       | ---                                       |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| DESIGN POINT (GPM) @ TDH (FT)                                                                                                                       | ---                        | ---                                       | ---                       | ---                                       |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| RUNOUT POINT (GPM) @ TDH (FT)                                                                                                                       | ---                        | ---                                       | ---                       | ---                                       |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| EMERGENCY MAIN                                                                                                                                      | ---                        | ---                                       | ---                       | ---                                       |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| NORMAL SERVICE MAIN                                                                                                                                 | ---                        | ---                                       | ---                       | ---                                       |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| CB #1 TO PUMP NO. 1                                                                                                                                 | ---                        | ---                                       | ---                       | ---                                       |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| CB #2 TO PUMP NO. 2                                                                                                                                 | ---                        | ---                                       | ---                       | ---                                       |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| CONTROL PANEL MCB                                                                                                                                   | ---                        | ---                                       | ---                       | ---                                       |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| STARTER (SIZE & TYPE)                                                                                                                               | ---                        | ---                                       | ---                       | ---                                       |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| ELECTRIC SERVICE (TYPE & SIZE)                                                                                                                      | ---                        | ---                                       | ---                       | ---                                       |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| POLYMER CONCRETE FLOATATION COLLARS                                                                                                                 |                            |                                           |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| DEPTH 0-10FT                                                                                                                                        |                            |                                           |                           | DEPTH 11-15FT                             |                           |                                           |                           | DEPTH 16-20FT                             |                           |                                           |                           | DEPTH 21-30FT                             |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| WET WELL<br>I.D.                                                                                                                                    | MIN BASE<br>EXTENDER (IN)  | MIN WEIGHT OF<br>TOTAL<br>STRUCTURE (LBS) | MIN BASE<br>EXTENDER (IN) | MIN WEIGHT OF<br>TOTAL<br>STRUCTURE (LBS) | MIN BASE<br>EXTENDER (IN) | MIN WEIGHT OF<br>TOTAL<br>STRUCTURE (LBS) | MIN BASE<br>EXTENDER (IN) | MIN WEIGHT OF<br>TOTAL<br>STRUCTURE (LBS) | MIN BASE<br>EXTENDER (IN) | MIN WEIGHT OF<br>TOTAL<br>STRUCTURE (LBS) | MIN BASE<br>EXTENDER (IN) | MIN WEIGHT OF<br>TOTAL<br>STRUCTURE (LBS) | MIN BASE<br>EXTENDER (IN)               | MIN WEIGHT OF<br>TOTAL<br>STRUCTURE (LBS) |                      |                                          |                                                   |                  |                                       |
| 8'-0"                                                                                                                                               | 3                          | 35600                                     | 3                         | 37600                                     | 2                         | 46000                                     | ---                       | 5200                                      |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| 10'-0"                                                                                                                                              | 5                          | 57580                                     | 5                         | 75000                                     | 5                         | 78700                                     | 3                         | 91100                                     |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| 12'-0"                                                                                                                                              | 8                          | 82900                                     | 8                         | 113200                                    | 8                         | 134500                                    | 7                         | 139000                                    |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| DISCHARGE PIPE DATA (WITHIN WET WELL)                                                                                                               |                            |                                           |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| PIPE SIZE                                                                                                                                           | PIPE HOLE<br>DIA.          | PUMP<br>SEPARATION                        | MIN<br>PUMP/OUT<br>SIZE   | HATCH SIZE<br>(MIN.)                      |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| (J)                                                                                                                                                 | (N)                        | (PS)                                      | (PO)                      |                                           |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| 4"                                                                                                                                                  | 10"                        | 28"                                       | 4"                        | 42"x48"                                   |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| 6"                                                                                                                                                  | 12"                        | 32"                                       | 6"                        | 42"x60"                                   |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| FREE STANDING PUMP OUT FOR PIPE SIZES GREATER THAN 6"                                                                                               |                            |                                           |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| 8"                                                                                                                                                  | 15"                        | 36"                                       | 8"                        | ---                                       |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| 10"                                                                                                                                                 | 17"                        | 44"                                       | 10"                       | ---                                       |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| 12"                                                                                                                                                 | 20"                        | 48"                                       | 12"                       | ---                                       |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| 14" & LARGER                                                                                                                                        | -                          | -                                         | 14" & LARGER              | ---                                       |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| MCC PANEL                                                                                                                                           |                            |                                           |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| THE COMBINED MOTOR CONTROL AND RTV PANEL SHALL BE AS NOTED BELOW. CONTRACTOR SHALL SUBMIT APPLICABLE SHOP DRAWING PACKAGE. SEE JEA.COM FOR DETAILS. |                            |                                           |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| <input type="checkbox"/> FIXED SPEED PANEL:<br>240/120 VOLT, 3 PHASE, OPEN DELTA, FULL VOLTAGE MOTOR STARTING, 15 STARTS PER HOUR                   |                            |                                           |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| <input type="checkbox"/> FIXED SPEED PANEL:<br>480 VOLT, 3 PHASE, FULL VOLTAGE MOTOR STARTING, 15 STARTS PER HOUR                                   |                            |                                           |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| <input type="checkbox"/> 1P-3P VFD PANEL:<br>480/277 VOLT, 3 PHASE, WYE, FULL VOLTAGE MOTOR STARTING, 15 STARTS PER HOUR                            |                            |                                           |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| <input type="checkbox"/> 3P VFD PANEL:<br>480/277 VOLT, 3 PHASE, WYE, REDUCED VOLTAGE MOTOR STARTING, 10 STARTS PER HOUR                            |                            |                                           |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| CONCRETE WET WELL DIMENSIONS                                                                                                                        |                            |                                           |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| WET WELL<br>I.D.                                                                                                                                    | WALL<br>THICKNESS<br>(MIN) | TOP SLAB<br>THICKNESS<br>(MIN)            |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| 8'-0"                                                                                                                                               | 0'-8"                      | 0'-10"                                    |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| 10'-0"                                                                                                                                              | 1'-0"                      | 1'-0"                                     |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| 12'-0"                                                                                                                                              | 1'-0"                      | 1'-0"                                     |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| POLYMER WET WELL DIMENSIONS                                                                                                                         |                            |                                           |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| WET WELL<br>I.D.                                                                                                                                    | WALL<br>THICKNESS<br>(MIN) | TOP SLAB<br>THICKNESS<br>(MIN)            |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| 8'-0"                                                                                                                                               | 0'-8"                      | 0'-10"                                    |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| 10'-0"                                                                                                                                              | 0'-6 1/2"                  | 0'-10"                                    |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| 12'-0"                                                                                                                                              | 0'-7"                      | 1'-0"                                     |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| MANUAL TRANSFER SWITCH                                                                                                                              |                            |                                           |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| <input type="checkbox"/> JTD08SSMDCOC 200 AMP                                                                                                       |                            |                                           |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| <input type="checkbox"/> JTD08SSMDCOC 400 AMP                                                                                                       |                            |                                           |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| STANDBY BACKUP PUMP                                                                                                                                 |                            |                                           |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| MANUFACTURER                                                                                                                                        | NPSHR                      |                                           |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| MODEL                                                                                                                                               | ENGINE H.P.                |                                           |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| FLOW GPM @ TDH                                                                                                                                      | SUCTION PIPE SIZE          |                                           |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |
| RPM                                                                                                                                                 | DISCHARGE PIPE SIZE        |                                           |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                           |                                           |                                         |                                           |                      |                                          |                                                   |                  |                                       |

GENERAL NOTES:

- ALL WORK SHALL COMPLY WITH SPECIFICATIONS, SECTION 433, "SUBMERSIBLE SEWAGE PUMPING STATIONS" IN JEA WATER AND SEWER STANDARDS MANUAL.
- PENETRATION SOIL BORING INFORMATION, TAKEN AT WET WELL LOCATION, SHALL BE SUBMITTED PRIOR TO DESIGN SUBMITTAL. SOIL BORING SHALL BE A MINIMUM OF 15' DEEPER THAN WET WELL BOTTOM OR UNTIL SUITABLE SOIL IS LOCATED UP TO A MAXIMUM OF 25' BELOW WET WELL BOTTOM.
- ALL PIPING WITHIN AND EXTERNAL OF THE WET WELL SHALL BE FLANGED SCHEDULE 40, 316 STAINLESS STEEL. BUTT WELDING OF ANY PIPING (EXCEPT FOR THE EMERGENCY SUCTION PIPE IN THE WET WELL) IS NOT ALLOWED.
- DUCTILE IRON ALL FITTINGS (90s, 45s, TEES ETC.) WITHIN AND EXTERNAL OF THE WET WELL SHALL BE FLANGED EPOXY LINED.
- ALL NUTS, BOLTS AND ACCESSORIES WITHIN AND EXTERNAL OF THE WET WELL SHALL BE 316 STAINLESS STEEL AND SHALL BE COATED WITH A "NEVER SEIZE" TYPE COATING.
- ALL EXTERIOR JOINTS OF PRECAST CONCRETE AND PRECAST POLYMER WET WELLS AND MANHOLES SHALL BE SEALED WITH A 18" WIDE RUBBERIZED ASPHALT MEMBRANE TAPE. (SEE JEA SPEC).
- THE VOID AREAS BETWEEN TOP SLAB AND FORCE MAIN PIPE SHALL BE SEALED W/UCOLASTIC BY EUCLID CITEM CO. OR APPROVED EQUAL SEAL. ALL OTHER OPENINGS IN CONCRETE TOP WITH NON-SHRINK GROUT, EXCEPT AS DESCRIBED IN NOTE #6. PROVIDE INSECT SCREEN SECURED TO TOP.
- PROVIDE 6" x 6" OPENING THROUGH THE CONCRETE TOP OF THE WET WELL AND INSERT 8" x 8" x 1 1/2" THICK ALUMINUM GRATE VENT CONSTRUCTED OF 1 1/2" WIDE x 3/8" MATERIAL.
- PROVIDE 2" PIPE (PVC, SCH. 80) THROUGH CONCRETE TOP WITH CAPPED TOP AND OPEN END BOTTOM). SEAL AROUND CONCRETE TOP WITH NON-SHRINK GROUT. IN THE FUTURE, THIS PIPE WILL BE UTILIZED FOR THE CONSTRUCTION OF THE AIR-RELEASE VALVE PIPING. EXTEND 18" ABOVE TOP OF WET WELL.
- SITE GRADE IS 6" (MIN) BELOW TOP ELEVATION OF PUMP STATION SLAB.
- IN SILTS, CLAY OR HIGHLY ORGANIC SOILS (FINE-GRAINED SOILS INCLUDING SOIL GROUPS ML, CL, OL, MH, CH, OH AND PT) THE SOILS SHALL BE OVER-EXCAVATED AN ADDITIONAL 12" (AT A MIN.) AND BACKFILL WITH GRANULAR BACKFILL (57 STONE).
- PRECAST CONCRETE WET WELL SHALL MEET A.S.T.M. C-478 STANDARD. ENTIRE INSIDE SURFACE OF WET WELL & TOP SLAB SHALL BE LINED WITH APPROVED LINER. LINER INSTALLER MUST BE CERTIFIED BY LINER MANUFACTURER. SUBMIT CERTIFICATION WITH SHOP DRAWING SUBMITTAL. SEE SPECIFICATIONS. THE EXCAVATED HOLE SHALL BE DRY (DE-WATERED) DURING THE WET WELL INSTALLATION. (SEE WET WELL DIMENSIONS TABLE)
- PRECAST POLYMER CONCRETE WET WELL SHALL MEET JEA POLYMER PRECAST STANDARD. THE EXCAVATED HOLE SHALL BE DRY (DE-WATERED) DURING THE WET WELL INSTALLATION. (SEE WET WELL DIMENSIONS TABLE)
- IF ODOR CONTROL WILL NOT BE INSTALLED UPON COMPLETION THEN CONDUITS AND PIPING SHALL BE STUBBED OUT FOR EACH. SEE STUB OUT DETAIL SHEET
- FLOW METER SHALL BE ULTRASONIC OR MAG METER. ULTRASONIC FLOW METER REQUIRES A FLOW METER PANEL. MAG METER REQUIRES BY PASS PIPING. SEE ULTRASONIC/MAG METER DETAIL ON MISCELLANEOUS DETAILS SHEET.
- SEE REFERENCE FACILITIES STANDARDS FOR GENERATOR, ATS, BACKFLOW, BOLLARDS AND PAVEMENT SPECIFICATIONS. (HTTPS://WWW.JEA.COM/ENGINEERING\_AND\_CONSTRUCTION/FACILITIES/)
- SEE JEA STANDARD SHEETS (AVAILABLE AT JEA.COM) FOR CONSTRUCTION DETAILS OF SPECIFIC COMPONENTS, INCLUDING ELECTRICAL.

DESIGN NOTES:

- ENGINEER SHALL USE THIS PLAN AS A BASIS OF DESIGN FOR SITE SPECIFIC PUMP STATION. THESE NOTES TO BE ERASED ON COMPLETED DRAWING.
- WET WELL SIZE:  
PUMP STATION 8'-0" I.D. MIN., 27' DEEP MAX.
- MINIMUM FLOW RATE: 500 GPM EACH PUMP
- MINIMUM ELECTRIC SERVICE SIZE:  
240 VOLT, 200 AMP, 3 PHASE, 4 WIRE
- MINIMUM CONCRETE PAD SIZE: 50'x55'
- MINIMUM JUNCTION MANHOLE SIZE:  
5'-0" I.D.  
LOCATE ON SAME SIDE OF DRIVEWAY AS PUMP-OUT CONNECTION.
- IT IS THE ENGINEER'S RESPONSIBILITY TO DESIGN THE SITE TO MEET FUNCTIONALITY AND SITE SPECIFIC CONDITIONS. HOWEVER, THE ENGINEER SHALL MAKE EVERY EFFORT TO CONFORM TO THE STANDARD DRAWING SHOWN HERE.
- HOW TO DETERMINE TOWER OR POLE FOR SCADA (SEE ALSO SPEC SECTION 433):  
TO DETERMINE IF A POLE OR TOWER IS REQUIRED A RADIO PATH STUDY MUST FIRST BE CONDUCTED. THE RADIO PATH STUDY MUST BE DONE USING THE SAME TYPE OF RADIO USED IN THE SCADA PANEL AND MUST BE A MINIMUM OF -86DB RSSI. IF THE HEIGHT OF THE MINIMUM -86DB RSSI LEVEL IS LESS THAN OR EQUAL TO 20 FEET THEN A 20 FOOT POLE CAN BE USED. IF THE HEIGHT REQUIREMENTS ARE OVER 20 FEET THEN A TOWER MUST BE USED.
- THE PUMP STATION TOP ELEVATION SHALL BE SET AT A MINIMUM OF 1' ABOVE THE "F" ELEVATION. THE "F" ELEVATION SHALL BE EQUAL TO THE DESIGN HIGH WATER LEVEL OR THE 100 YEAR FLOOD ELEVATION, WHICHEVER IS HIGHER.
- THE TOP ELEVATION OF JUNCTION MAN HOLE SHALL MATCH THE TOP ELEVATION OF NEAREST ADJACENT CONCRETE STRUCTURE (PUMP STATION SLAB, DRIVE WAY OR CURB).
- FLOW METER:  
ULTRASONIC FLOW METER OR MAG METER CONFIGURATION SHALL BE DESIGNED BY ENGINEER.

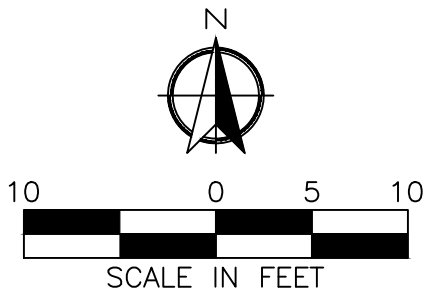
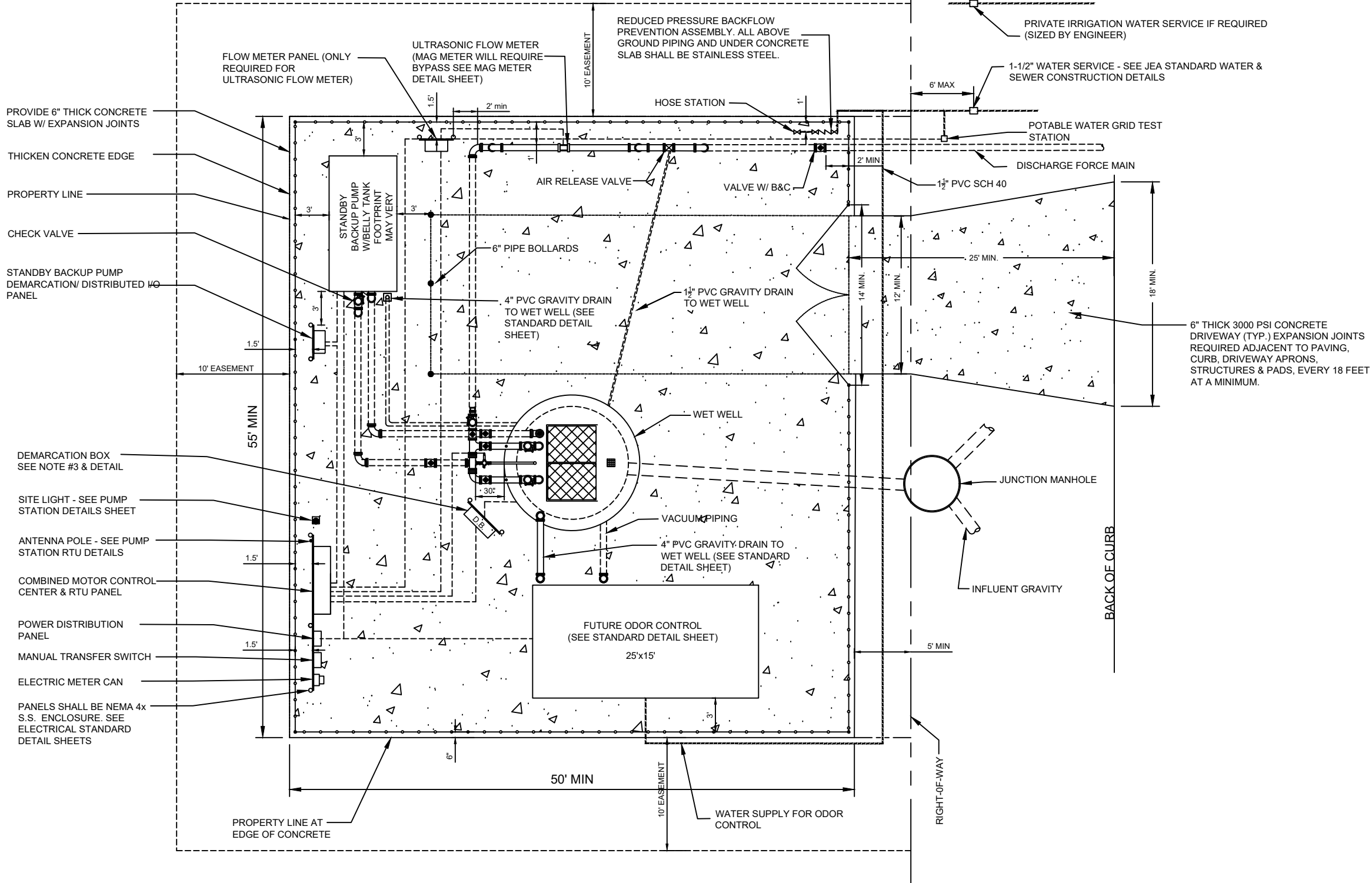
CONSTRUCTION NOTES:

- SLOPE SITE CONCRETE 1" PER 8' TO DRAIN TOWARDS STREET OR OTHER ADJACENT CITY OR JEA OWNED DRAINAGE FACILITY.
- CONTRACTOR MUST MAINTAIN LANDSCAPING UNTIL FINAL ACCEPTANCE AND SUPPLY ONE (1) YEAR WARRANTY FROM NURSERY SUPPLYING PLANTS FROM DATE OF ACCEPTANCE.
- DEMARICATION BOX SHALL BE PLACED AS CLOSE AS POSSIBLE TO WET WELL. IT SHALL BE PLACED AT LEAST 3' FROM WET WELL HATCH AND AT LEAST 5' FROM VENTS. IT SHALL BE PLACED SO AS NOT TO INTERFERE WITH ACCESS TO THE WET WELL OR DISCHARGE APPARATUS, AND DOOR SHALL FACE AWAY FROM WET WELL.
- SEE GROUNDING PLAN FOR ELECTRICAL SERVICE GROUNDING REQUIREMENTS (SEE GROUNDING DETAIL SHEET).
- CONTRACTOR MUST KEEP COMPANY SIGN AND PHONE NUMBER ON FENCE UNTIL STATION ACCEPTED.
- TRANSFORMERS SHALL BE LOCATED ON THE SAME SIDE OF PROPERTY AS METER CAN AND ELECTRICAL PANELS.
- WET WELL LID SHALL UTILIZE STAPLE ASSEMBLY FOR LOCKING THE WET WELL.

SITE SPECIFIC

| NO. SHEETS | SHEET NO. | DRAWING NO. | PROJ. NO. | DATE: | SCALE: | DESIGNER: | DRAWN BY: | CHECKED BY: | DATE: | DESIGN ENGINEER | FLORIDA REGISTRATION NO. | NO. | BY | DATE | REVISIONS |
|------------|-----------|-------------|-----------|-------|--------|-----------|-----------|-------------|-------|-----------------|--------------------------|-----|----|------|-----------|
|            |           |             |           |       |        |           |           |             |       |                 |                          | 4.  |    |      |           |
|            |           |             |           |       |        |           |           |             |       |                 |                          | 3.  |    |      |           |
|            |           |             |           |       |        |           |           |             |       |                 |                          | 2.  |    |      |           |
|            |           |             |           |       |        |           |           |             |       |                 |                          | 1.  |    |      |           |

Xrefs Attached=



SITE SPECIFIC

| NO. SHEETS                                                                                                                             | PROJ. NO. | DATE                                              | BY | DATE | REVISIONS |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------|----|------|-----------|
| SHEET NO.                                                                                                                              |           |                                                   |    |      |           |
| DRAWING NO.                                                                                                                            |           |                                                   |    |      |           |
| JEA STANDARD CLASS TWO PUMP STATION WITH STANDBY BACKUP PUMP FOR PEAK FLOWS BETWEEN 441 TO 1000 GPM PLAN AND SECTION BY EXCEPTION ONLY |           | DESIGNER: JEA sm Building Community               |    |      |           |
|                                                                                                                                        |           | FLORIDA REGISTRATION NO.                          |    |      |           |
|                                                                                                                                        |           | DESIGNED BY: DATE:                                |    |      |           |
|                                                                                                                                        |           | CHECKED BY: DATE:                                 |    |      |           |
|                                                                                                                                        |           | 1. LLOYD HENRY 9/25/2018 UPDATED ELECTRICAL PANEL |    |      |           |

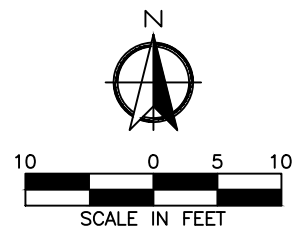


**CONSTRUCTION NOTES:**

1. SLOPE SITE CONCRETE 1" PER 8' TO DRAIN TOWARDS STREET OR OTHER ADJACENT CITY OR JEA OWNED DRAINAGE FACILITY.
2. CONTRACTOR MUST MAINTAIN LANDSCAPING UNTIL FINAL ACCEPTANCE AND SUPPLY ONE (1) YEAR WARRANTY FROM NURSERY SUPPLYING PLANTS FROM DATE OF ACCEPTANCE.
3. DEMARCATION BOX SHALL BE PLACED AS CLOSE AS POSSIBLE TO WET WELL. IT SHALL BE PLACED AT LEAST 3' FROM WET WELL HATCH AND AT LEAST 5' FROM VENTS. IT SHALL BE PLACED SO AS NOT TO INTERFERE WITH ACCESS TO THE WET WELL OR DISCHARGE APPARATUS, AND DOOR SHALL FACE AWAY FROM WET WELL.
4. SEE GROUNDING PLAN FOR ELECTRICAL SERVICE GROUNDING REQUIREMENTS (SEE JEA.COM).
5. CONTRACTOR SHALL KEEP COMPANY SIGN AND PHONE NUMBER ON FENCE UNTIL STATION ACCEPTED.
6. TRANSFORMERS SHALL BE LOCATED ON THE SAME SIDE OF PROPERTY AS METER CAN AND ELECTRICAL PANELS.
7. WET WELL LID SHALL UTILIZE STAPLE ASSEMBLY FOR LOCKING THE WET WELL.

# SITE SPECIFIC

JEA STANDARD  
CLASS THREE PUMP STATION  
FOR PEAK FLOWS BETWEEN 1001-2000 GPM  
PLAN AND SECTION





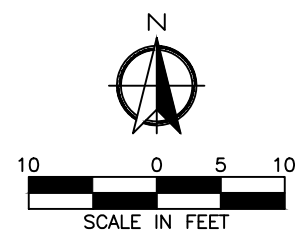
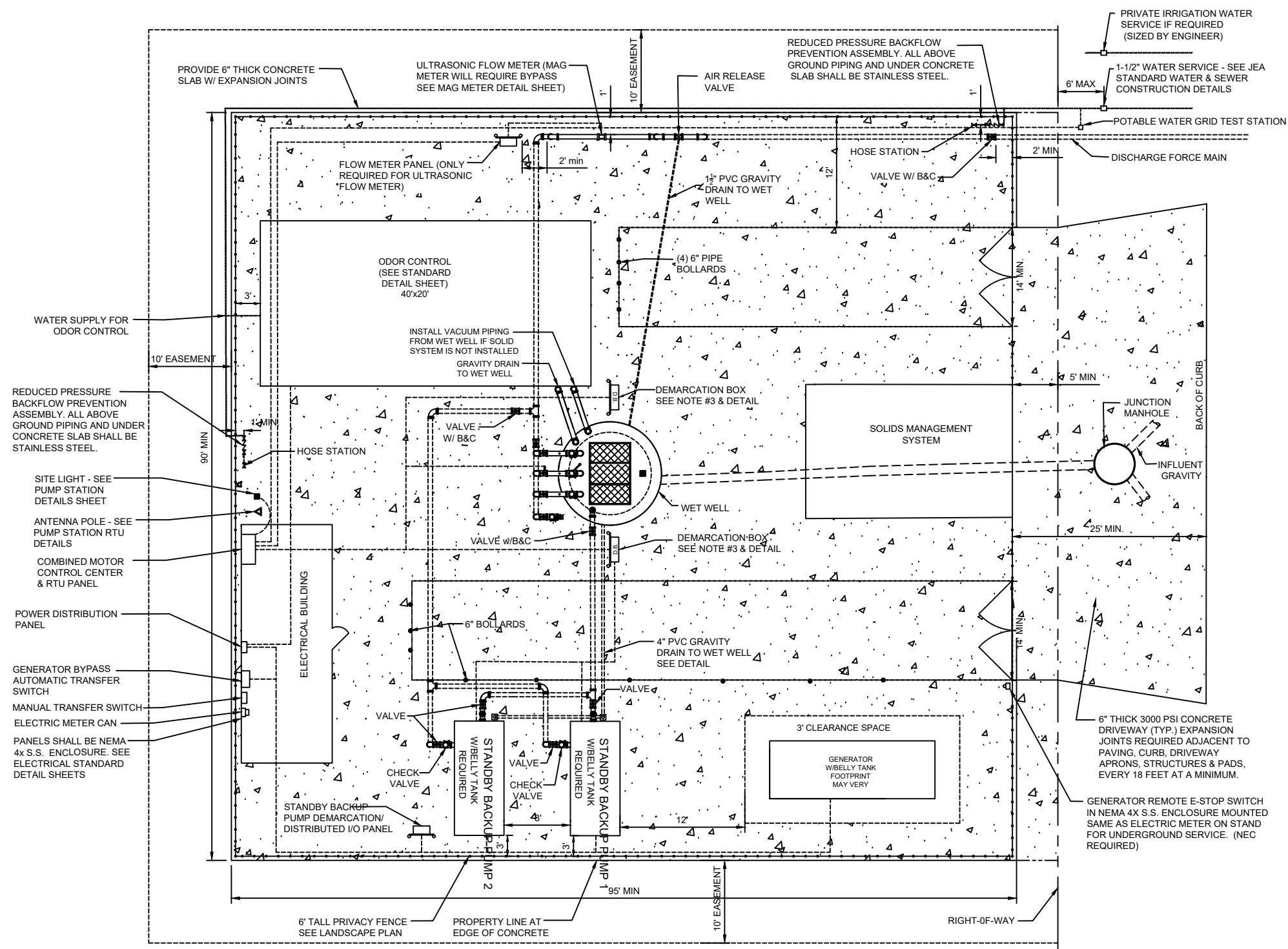
| GENERATOR    |  |
|--------------|--|
| MANUFACTURER |  |
| MODEL        |  |
| KW           |  |

- DESIGN NOTES:
1. ENGINEER SHALL USE THIS PLAN AS A BASIS OF DESIGN FOR SITE SPECIFIC PUMP STATION. THESE NOTES TO BE ERASED ON COMPLETED DRAWING.
  2. TRIPLEX PUMP STATION SHALL BE USED FOR PUMP FLOW GREATER THAN 1000 G.P.M.
  3. BUILDING REQUIRED FOR CLASS 3 IF PUMPS ARE 76-200HP OR FLA  $\geq$  400 A OR 3+ PUMPS.
  4. WET WELL SIZE:  
8" AND SMALLER PUMP DISCHARGE 10'-0" I.D. MIN., 27" DEEP MAX.  
10" AND LARGER PUMP DISCHARGE 12'-0" I.D. MIN., 27" DEEP MAX.
  5. MINIMUM FLOW RATE: 500 GPM EACH PUMP
  6. MINIMUM ELECTRIC SERVICE SIZE:  
240 VOLT, 200 AMP., 3 PHASE, 4 WIRE
  7. MINIMUM CONCRETE PAD SIZE: 95'x90'
  8. MINIMUM JUNCTION MANHOLE SIZE: 5'-0" I.D.  
LOCATE ON SAME SIDE OF DRIVEWAY AS PUMP-OUT CONNECTION.
  9. IT IS THE ENGINEER'S RESPONSIBILITY TO DESIGN THE SITE TO MEET FUNCTIONALITY AND SITE SPECIFIC CONDITIONS. HOWEVER, THE ENGINEER SHALL MAKE EVERY EFFORT TO CONFORM TO THE STANDARD DRAWING SHOWN HERE.
  10. ENGINEER SHALL DESIGN STANDBY BACKUP PUMP SUCTION PIPING TO MEET STATION PEAK FLOW.
  11. HOW TO DETERMINE TOWER OR POLE FOR SCADA (SEE ALSO SPEC SECTION 433):  
TO DETERMINE IF A POLE OR TOWER IS REQUIRED A RADIO PATH STUDY MUST FIRST BE CONDUCTED. THE RADIO PATH STUDY MUST BE DONE USING THE SAME TYPE OF RADIO USED IN THE SCADA PANEL AND MUST BE A MINIMUM OF 80dB RSSI. IF THE HEIGHT OF THE MINIMUM -80DB RSSI LEVEL IS LESS THAN OR EQUAL TO 20 FEET THEN A 20 FOOT POLE CAN BE USED. IF THE HEIGHT REQUIREMENTS ARE OVER 20 FEET THEN A TOWER MUST BE USED.
  12. THE PUMP STATION TOP ELEVATION SHALL BE SET AT A MINIMUM OF 1' ABOVE THE "R" ELEVATION. THE "R" ELEVATION SHALL BE EQUAL TO THE DESIGN HIGH WATER LEVEL OR THE 100 YEAR FLOOD ELEVATION, WHICHEVER IS HIGHER.
  13. THE TOP ELEVATION OF JUNCTION MAN HOLE SHALL MATCH THE TOP ELEVATION OF NEAREST ADJACENT CONCRETE STRUCTURE (PUMP STATION SLAB, DRIVE WAY OR CURB).
  14. FLOW METER:  
ULTRASONIC FLOW METER OR MAG METER CONFIGURATION SHALL BE DESIGNED BY ENGINEER.
  15. STANDBY BACKUP PUMP SHALL OPERATE IN LEAD LAG CONFIGURATION.

- CONSTRUCTION NOTES:**
1. SLOPE SITE CONCRETE 1" PER 8' TO DRAIN TOWARDS STREET OR OTHER ADJACENT CITY OR JEA OWNED DRAINAGE FACILITY.
  2. CONTRACTOR MUST MAINTAIN LANDSCAPING UNTIL FINAL ACCEPTANCE AND SUPPLY ONE (1) YEAR WARRANTY FROM NURSERY SUPPLYING PLANTS FROM DATE OF ACCEPTANCE.
  3. DEMARCATION COW SHALL BE PLACED AS CLOSE AS POSSIBLE TO WET WELL. IT SHALL BE PLACED AT LEAST 3' FROM WET WELL HATCH AND AT LEAST 5' FROM VENTS. IT SHALL BE PLACED SO AS NOT TO INTERFERE WITH ACCESS TO THE WET WELL OR DISCHARGE APPARATUS, AND DOOR SHALL FACE AWAY FROM WET WELL.
  4. SEE GROUNDING PLAN FOR ELECTRICAL SERVICE GROUNDING REQUIREMENTS (SEE JEA.COM).
  5. CONTRACTOR SHALL KEEP COMPANY SIGN AND PHONE NUMBER ON FENCE UNTIL STATION ACCEPTED.
  6. TRANSFORMERS SHALL BE LOCATED ON THE SAME SIDE OF PROPERTY AS METER CAN AND ELECTRICAL PANELS.
  7. WET WELL LID SHALL UTILIZE STAPLE ASSEMBLY FOR LOCKING THE WET WELL.

# SITE SPECIFIC

|             |  |           |  |                                                                                                                               |                                                       |                 |                          |    |             |           |                              |
|-------------|--|-----------|--|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------|--------------------------|----|-------------|-----------|------------------------------|
| NO. SHEETS  |  | PROJ. NO. |  | <div>JEA</div> <div>CLASS FOUR PUMP STATION</div> <div>FOR PEAK FLOWS GREATER THAN 2000 GPM</div> <div>PLAN AND SECTION</div> | <div><div>Building Community</div><div>sm</div></div> | DESIGN ENGINEER |                          |    |             | REVISIONS |                              |
| SHEET NO.   |  | DATE:     |  |                                                                                                                               |                                                       | DRAWN BY:       | NO.                      | BY | DATE        |           |                              |
| SCALE:      |  |           |  |                                                                                                                               |                                                       | CHECKED BY:     | FLORIDA REGISTRATION NO. | 3  |             |           |                              |
| DRAWING NO. |  |           |  |                                                                                                                               |                                                       | DATE:           |                          | 2  |             |           |                              |
|             |  |           |  |                                                                                                                               |                                                       |                 |                          | 1. | LLOYD HENRY | 9/25/2018 | MANUAL TRANSFER SWITCH TABLE |



## SITE SPECIFIC

|             |                 |                                                                                                                                                               |                                                                                      |                                                        |                 |                             |                               |                               |                                                   |
|-------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------|-----------------------------|-------------------------------|-------------------------------|---------------------------------------------------|
| NO. SHEETS  | PROJ. NO.       | <p align="center"> <b>JEA STANDARD</b><br/> <b>CLASS FOUR PUMP STATION</b><br/> <b>FOR PEAK FLOWS GREATER THAN 2000 GPM</b><br/> <b>PLAN AND SECTION</b> </p> |  | DESIGNER<br>DRAWN BY:<br>DATE:<br>CHECKED BY:<br>DATE: | DESIGN ENGINEER | NO.<br>4.<br>3.<br>2.<br>1. | BY<br><br><br><br>LLOYD HENRY | DATE<br><br><br><br>9/25/2018 | REVISIONS<br><br><br><br>UPDATED ELECTRICAL PANEL |
| SHEET NO.   | DATE:           |                                                                                                                                                               |                                                                                      |                                                        |                 |                             |                               |                               |                                                   |
| DRAWING NO. | SCALE: 1" = 10' |                                                                                                                                                               |                                                                                      |                                                        |                 |                             |                               |                               |                                                   |
|             |                 |                                                                                                                                                               |                                                                                      |                                                        |                 |                             |                               |                               |                                                   |



PUMP STATION INFORMATION NOTES:

1. IF PUMP MANUFACTURER REQUIRES A GREATER SEPARATION, THAT SEPARATION SHALL BE USED WITH THE ADDITION OF FLANGED FILLERS OR SPOOL PIECES. THE DIFFERENT SEPARATION MUST BE APPROVED BY JEA PRIOR TO CONSTRUCTION AND SHALL BE PROVIDED AT NO ADDITIONAL COST TO JEA.
2. ALL PUMP MOTORS SHALL BE 3 PHASE.
3. MANUAL TRANSFER SWITCH SHALL BE INSTALLED.

| MANUAL TRANSFER SWITCH |         |
|------------------------|---------|
| JTD364SSMCQC           | 200 AMP |
| JTD365SSMCQC           | 400 AMP |

| GENERATOR   |  |
|-------------|--|
| MANUFACTURE |  |
| MODEL       |  |
| KW          |  |

| PONY PUMP           |  |  |
|---------------------|--|--|
| MANUFACTURE         |  |  |
| MODEL               |  |  |
| FLOW GPM @ TDH      |  |  |
| RPM                 |  |  |
| NPSHR               |  |  |
| ENGINE H.P.         |  |  |
| SUCTION PIPE SIZE   |  |  |
| DISCHARGE PIPE SIZE |  |  |

- | CONSTRUCTION NOTES: |                                                                                                                                                     |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.                  | SLOPE CONCRETE TO DRAIN TOWARDS STREET OR OTHER ADJACENT CITY OR JEA OWNED DRAINAGE FACILITY.                                                       |
| 2.                  | CONTRACTOR MUST MAINTAIN LANDSCAPING UNTIL FINAL ACCEPTANCE AND SUPPLY ONE (1) YEAR WARRANTY FROM NURSERY SUPPLYING PLANTS FROM DATE OF ACCEPTANCE. |
| 3.                  | SEE GROUNDING PLAN FOR ELECTRICAL SERVICE GROUNDING REQUIREMENTS (SEE JEA.COM).                                                                     |
| 4.                  | CONTRACTOR SHALL KEEP COMPANY SIGN AND PHONE NUMBER ON FENCE UNTIL STATION ACCEPTED.                                                                |
| 5.                  | TRANSFORMERS SHALL BE LOCATED ON THE SAME SIDE OF PROPERTY AS METER CAN AND ELECTRICAL PANELS.                                                      |

- GENERAL NOTES:**
1. ALL WORK SHALL COMPLY WITH SPECIFICATIONS, SECTION XXX, "IN-LINE BOOSTER WATER PUMP STATION" JEA WATER AND WASTEWATER STANDARDS MANUAL.
  2. PENETRATION SOIL BORING INFORMATION, TAKEN AT STATION LOCATION, SHALL BE SUBMITTED PRIOR TO SHOP DRAWING SUBMITTAL. SOIL BORING SHALL BE A MINIMUM OF 15' DEEP OR UNTIL SUITABLE SOIL IS LOCATED.
  3. ALL PIPING SHALL BE FLANGED SCHEDULE 40, DUCTILE IRON. BUTT WELDING OF ANY PIPING IS NOT ALLOWED.
  4. ALL FITTINGS (90s, 45s, TEES ETC.) SHALL BE FLANGED CEMENT LINED DUCTILE IRON.
  5. ALL NUTS, BOLTS AND ACCESSORIES SHALL BE 316 STAINLESS STEEL AND SHALL BE COATED WITH A "NEVER SEIZE" TYPE COATING.
  6. SITE GRADE IS 6" (MIN) BELOW TOP ELEVATION OF PUMP STATION SLAB.
  7. IN SILTS, CLAY OR HIGHLY ORGANIC SOILS (FINE-GRAINED SOILS INCLUDING SOIL GROUPS ML, CL, OL, MH, CH, OH AND PT) THE SOILS SHALL BE OVER-EXCAVATED AN ADDITIONAL 12" (AT A MIN.) AND BACKFILL WITH GRANULAR BACKFILL (5% STONE).
  8. SEE JEA STANDARD SHEETS (AVAILABLE AT JEA.COM) FOR CONSTRUCTION DETAILS OF SPECIFIC COMPONENTS, INCLUDING ELECTRICAL, LANDSCAPING AND FENCING.
  9. SEE REFERENCE FACILITIES STANDARDS DIVISION 26 FOR GENERATOR AND ATS. ([https://www.jea.com/engineering\\_and\\_construction/facilities/](https://www.jea.com/engineering_and_construction/facilities/))

- DESIGN NOTES:**
1. ENGINEER SHALL USE THIS PLAN AS A BASIS OF DESIGN FOR SITE SPECIFIC PUMP STATION. THESE NOTES TO BE ERASED ON COMPLETED DRAWING.
  2. STATION MINIMUM FLOW RATE: 2001 GPM
  3. MINIMUM ELECTRIC SERVICE SIZE:  
480 VOLT, 200 AMP., 3 PHASE, 4 WIRE
  5. MINIMUM CONCRETE PAD SIZE: 55'x60'
  6. IT IS THE ENGINEER'S RESPONSIBILITY TO DESIGN THE SITE TO MEET FUNCTIONALITY AND SITE SPECIFIC CONDITIONS. HOWEVER, THE ENGINEER SHALL MAKE EVERY EFFORT TO CONFORM TO THE STANDARD DRAWING SHOWN HERE.
  7. HOW TO DETERMINE TOWER OR POLE FOR SCADA. (SEE ALSO SPEC SECTION 433):  
TO DETERMINE IF A POLE OR TOWER IS REQUIRED A RADIO PATH STUDY MUST FIRST BE CONDUCTED. THE RADIO PATH STUDY MUST BE DONE USING THE SAME TYPE OF RADIO USED IN THE SCADA PANEL AND MUST BE A MINIMUM OF .480DB RSSI. IF THE HEIGHT OF THE MINIMUM 480DB RSSI LEVEL IS LESS THAN 20 FEET, TO 20 FEET THEN A 20 FOOT POLE CAN BE USED. IF THE HEIGHT REQUIREMENTS ARE OVER 20 FEET THEN A TOWER MUST BE USED



## ULTRASONIC FLOW METER DETAIL

NOT TO SCALE



## MAG METER DETAIL

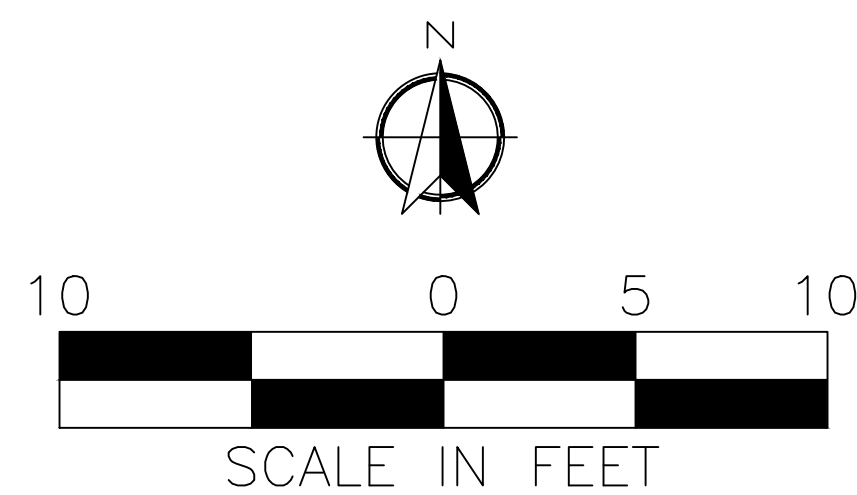
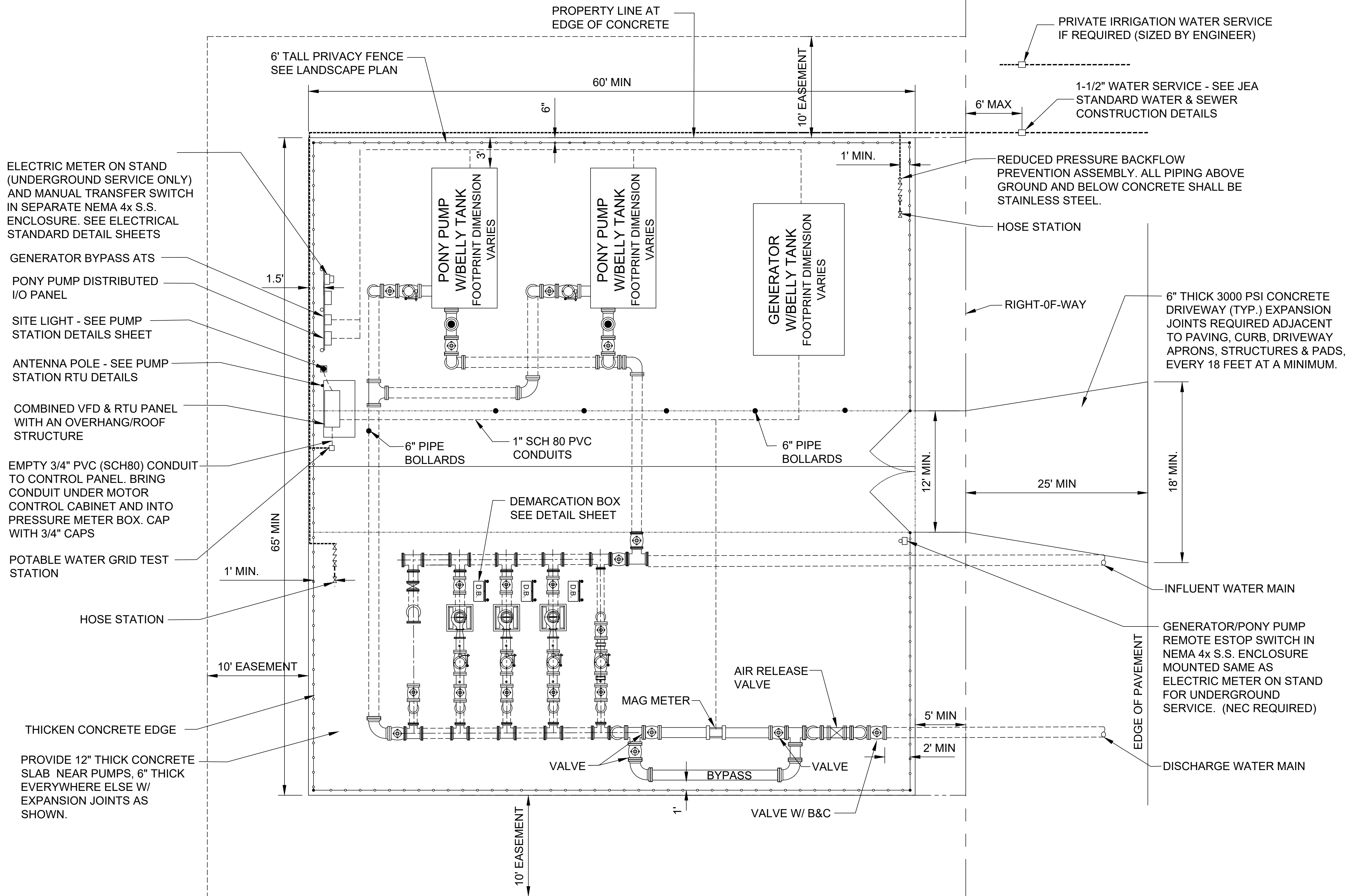
NOT TO SCALE

METER NOTES:

1. DIMENSION "L" TO BE DESIGNED BY ENGINEER.

# SITE SPECIFIC

|             |           |                                        |  |             |  |     |    |      |           |
|-------------|-----------|----------------------------------------|--|-------------|--|-----|----|------|-----------|
| NO. SHEETS  | PROJ. NO. | JEA STANDARD                           |  | DESIGNER:   |  | NO. | BY | DATE | REVISIONS |
| SHEET NO.   | DATE:     | INLINE WATER/RECLAIMED BOOSTER STATION |  | DRAWN BY:   |  | 6.  |    |      |           |
| SCALE:      |           |                                        |  | DATE:       |  | 5.  |    |      |           |
| DRAWING NO. |           |                                        |  | CHECKED BY: |  | 4.  |    |      |           |
|             |           |                                        |  | DATE:       |  | 3.  |    |      |           |
|             |           |                                        |  |             |  | 2.  |    |      |           |
|             |           |                                        |  |             |  | 1.  |    |      |           |

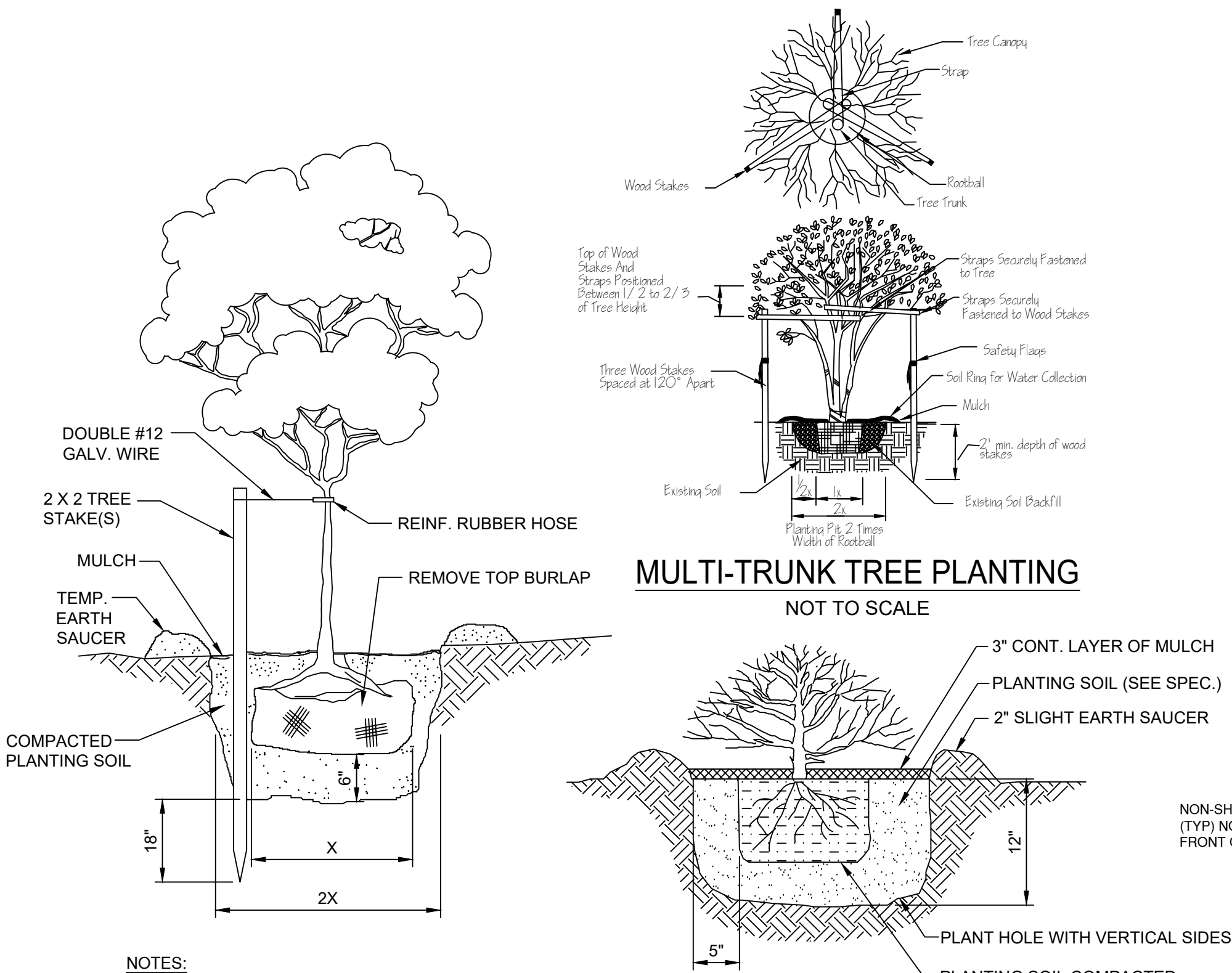


|                                     |  |                 |  |                                        |  |  |  |                                                                                      |  |                          |  |     |  |    |  |      |  |           |  |
|-------------------------------------|--|-----------------|--|----------------------------------------|--|--|--|--------------------------------------------------------------------------------------|--|--------------------------|--|-----|--|----|--|------|--|-----------|--|
| <div><div></div><div>10</div></div> |  |                 |  |                                        |  |  |  |                                                                                      |  | SITE SPECIFIC            |  |     |  |    |  |      |  |           |  |
| NO. SHEETS                          |  | PROJ. NO.       |  | JEA STANDARD                           |  |  |  | DESIGNER:                                                                            |  | DESIGN ENGINEER          |  | NO. |  | BY |  | DATE |  | REVISIONS |  |
| SHEET NO.                           |  | DATE:           |  | INLINE WASTE/RECLAIMED BOOSTER STATION |  |  |  | DRAWN BY:                                                                            |  | FLORIDA REGISTRATION NO. |  | 6.  |  |    |  |      |  |           |  |
| DRAWING NO.                         |  | SCALE: 1" = 10' |  | PLAN AND SECTION                       |  |  |  | DATE:                                                                                |  |                          |  | 5.  |  |    |  |      |  |           |  |
|                                     |  |                 |  |                                        |  |  |  | CHECKED BY:                                                                          |  |                          |  | 4.  |  |    |  |      |  |           |  |
|                                     |  |                 |  |                                        |  |  |  | DATE:                                                                                |  |                          |  | 3.  |  |    |  |      |  |           |  |
|                                     |  |                 |  |                                        |  |  |  |                                                                                      |  |                          |  | 2.  |  |    |  |      |  |           |  |
|                                     |  |                 |  |                                        |  |  |  |                                                                                      |  |                          |  | 1.  |  |    |  |      |  |           |  |
|                                     |  |                 |  |                                        |  |  |  |  |  |                          |  |     |  |    |  |      |  |           |  |

LANDSCAPE NOTES:

1. APPROVED CLUSTER NON-SHADE TREES, (PER CITY OF JACKSONVILLE CODE 656.12.11) TO BE PROVIDED AT JEA PUMPING STATIONS. TREES TO BE PLANTED 12" O.C. MULTI-TRUNK VARIETIES TO BE MIN. 8' HEIGHT AND 3 TRUNK MINIMUM TOTALING 2" CALIPER. SINGLE TRUNK TREES TO BE MIN. 10' HEIGHT AND 2" CALIPER AT TIME OF PLANTING.
- | COMMON NAME         | BOTANICAL NAME                   |
|---------------------|----------------------------------|
| YAPOUN HOLLY        | <i>ilex vomitoria</i>            |
| JAPANESE PRIVET     | <i>ligustrum japonicum</i>       |
| DAHOON HOLLY        | <i>ilex cassine</i>              |
| NELLY STEVENS HOLLY | <i>ilex 'nelliie r. stevens'</i> |
| GRAPE MYRTLE        | <i>lagerstroemia indica</i>      |
| DOG WOOD            | <i>cornus florida</i>            |
| REDBUD              | <i>cercis canadensis\</i>        |
2. ALL SHRUBS SHALL BE EVERGREEN A ROW OF EVERGREEN SHRUBS SHALL BE A MINIMUM 3' TALL AT TIME OF PLANTING, PLANTED AT 3' ON CENTER.
3. APPROVED SHRUBS INCLUDE ANY OF THE FOLLOWING:
- | COMMON NAME            | BOTANICAL NAME                |
|------------------------|-------------------------------|
| SWEET VIBURNUM         | <i>viburnum odoratissimum</i> |
| DWARF WALTERS VUBURNUM | <i>viburnum obovatum</i>      |
| SAW PALMETTO           | <i>serenoa repens</i>         |
| JAPANESE PRIVETT       | <i>ligustrum janonicum</i>    |
| HETZII OR PHTIZERANA   | <i>juniporcus chinensis</i>   |
| DWARF BUFORD HOLLY     | <i>ilex cornuta 'Buford'</i>  |
| STAR ANISE             | <i>illicium spp.</i>          |
4. ALL LANDSCAPING SHALL BE CONSISTENT WITH FLORIDA FRIENDLY LANDSCAPE STANDARDS. TREES AND SHRUBS SHALL BE SELECTED FROM THE FLORIDA WATERWISE PLANT LIST AND BE APPROPRIATE TO THE LOCAL SOIL AND LIGHT CONDITIONS.

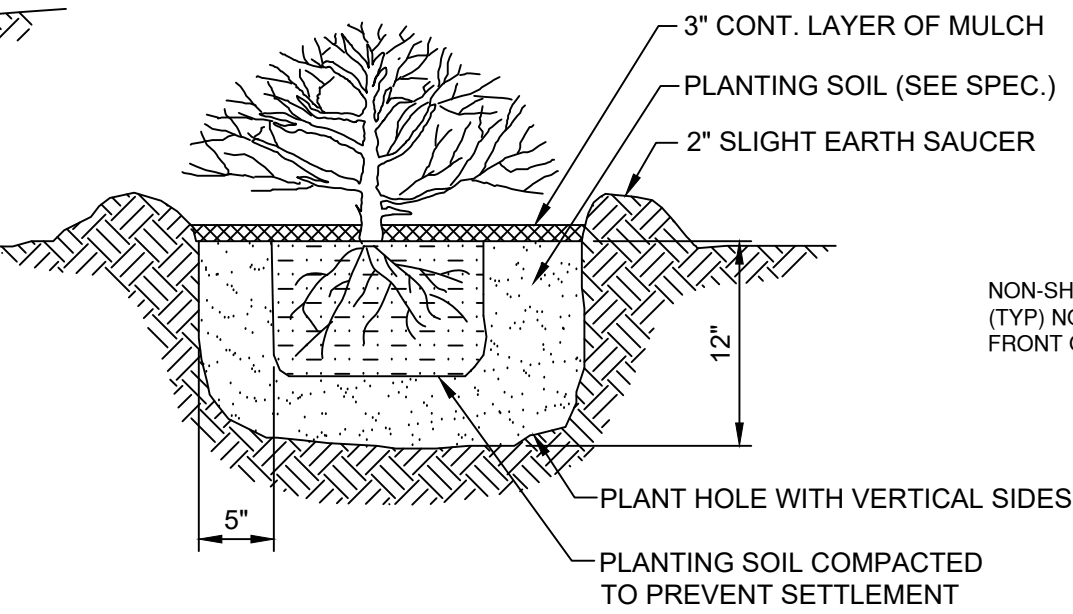
- NOTE: JEA NEIGHBORHOOD PUMP STATION WITHIN DUVAL COUNTY
- (A.) LANDSCAPE PERFORMANCE STANDARDS (SEC. 656.1223)
- THE VISUAL IMPACTS OF THE BELOW GROUND PUMP STATION SITES SHALL BE MITIGATED THROUGH THE USE OF A LANDSCAPING BUFFER OUTSIDE THE SECURITY FENCE. THE BUFFER SHALL BE A MINIMUM OF 5' AT THE STREET FRONTAGE AND A MINIMUM OF 10' ON ALL OTHER SIDES AND SUBJECT TO AND CONSISTING OF THE FOLLOWING:
- (1) A ROW OF SHADE TREES, BEGINNING AT THE HALFWAY POINT ALONG EACH SIDE FENCE AND ACROSS THE BACK, WITH NO TREES ALLOWED IN THE FRONT OF THE PUMP STATION, PLANTED A MINIMUM OF 25' ON CENTER. AT THE TIME OF PLANTING, THE TREES SHALL BE MINIMUM OF 10' TALL WITH A 2" CALIPER, AND
- (2) A ROW OF EVERGREEN SHRUBS SUCH AS VIBURNUM, LIGUSTRUM, HOLLY OR JUNIPER, OR ANY OTHER EVERGREEN SHRUB PERMITTED BY SECTION 656.1223, A MINIMUM OF 3' TALL AT TIME OF PLANTING. PLANTED AT 3' ON CENTER; AND
- (3) A 6' TALL PRIVACY FENCE WITH BLACK VINYL PRIVACY SLATS AND A MINIMUM 14' WIDE PRIVACY GATE.
- (4) THE REQUIRED LANDSCAPING SHALL BE PROPERLY MAINTAINED THROUGH AN IRRIGATION SYSTEM WITH RAIN SENSOR.
- (B) DEVIATIONS FROM THE STANDARDS IN SUBSECTION (A) MUST BE REVIEWED AND APPROVED BY JEA AND BY THE CITY OF JACKSONVILLE LANDSCAPE ARCHITECT.



- NOTES:
- 1 STAKE FOR TREES 2" CAL. & LESS  
2 STAKES FOR TREES 2 1/2" - 4" CAL.  
3 STAKES FOR TREES GREATER THAN 4" CAL.

TREE PLANTING DETAIL  
NOT TO SCALE

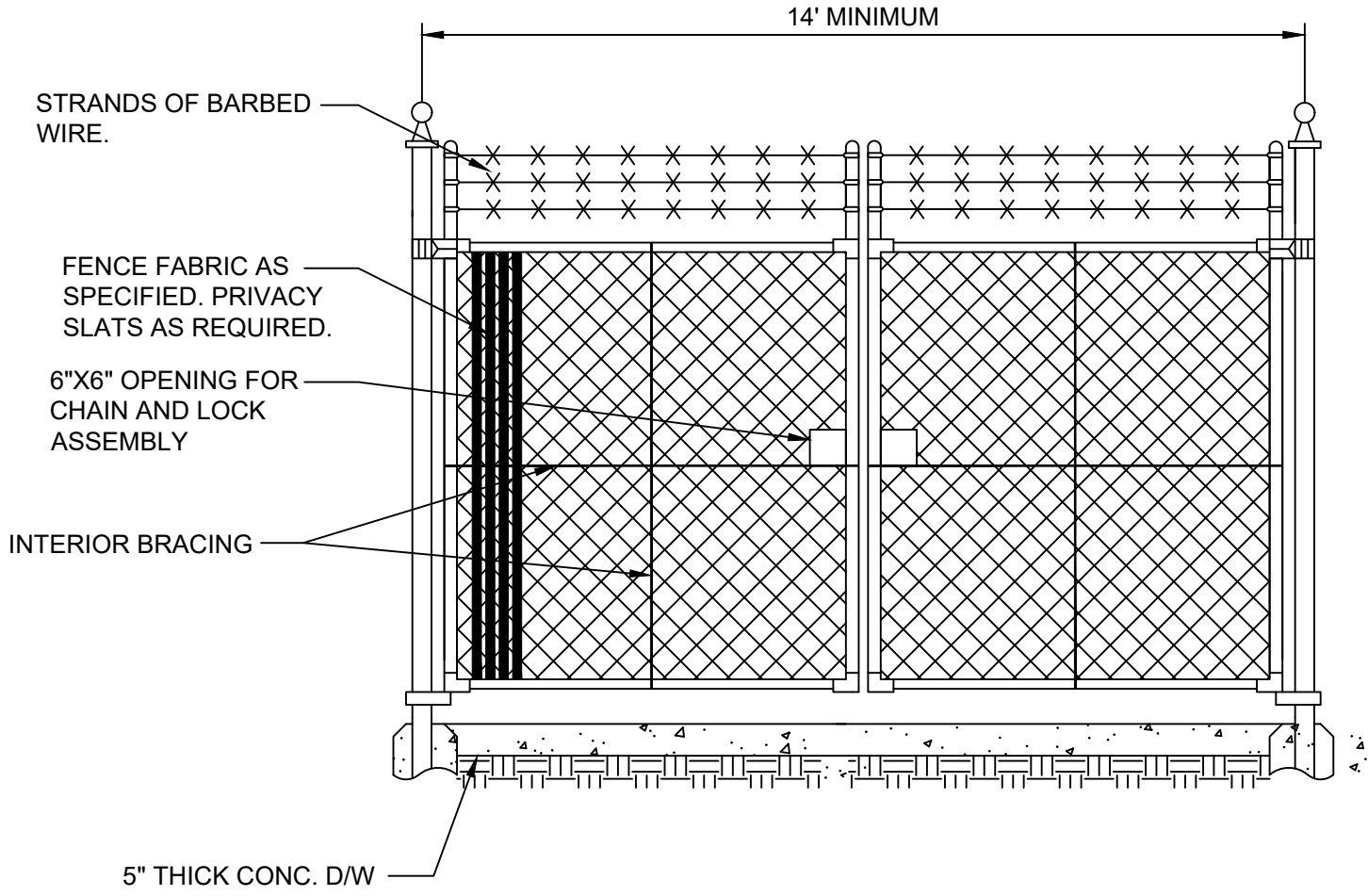
MULTI-TRUNK TREE PLANTING  
NOT TO SCALE



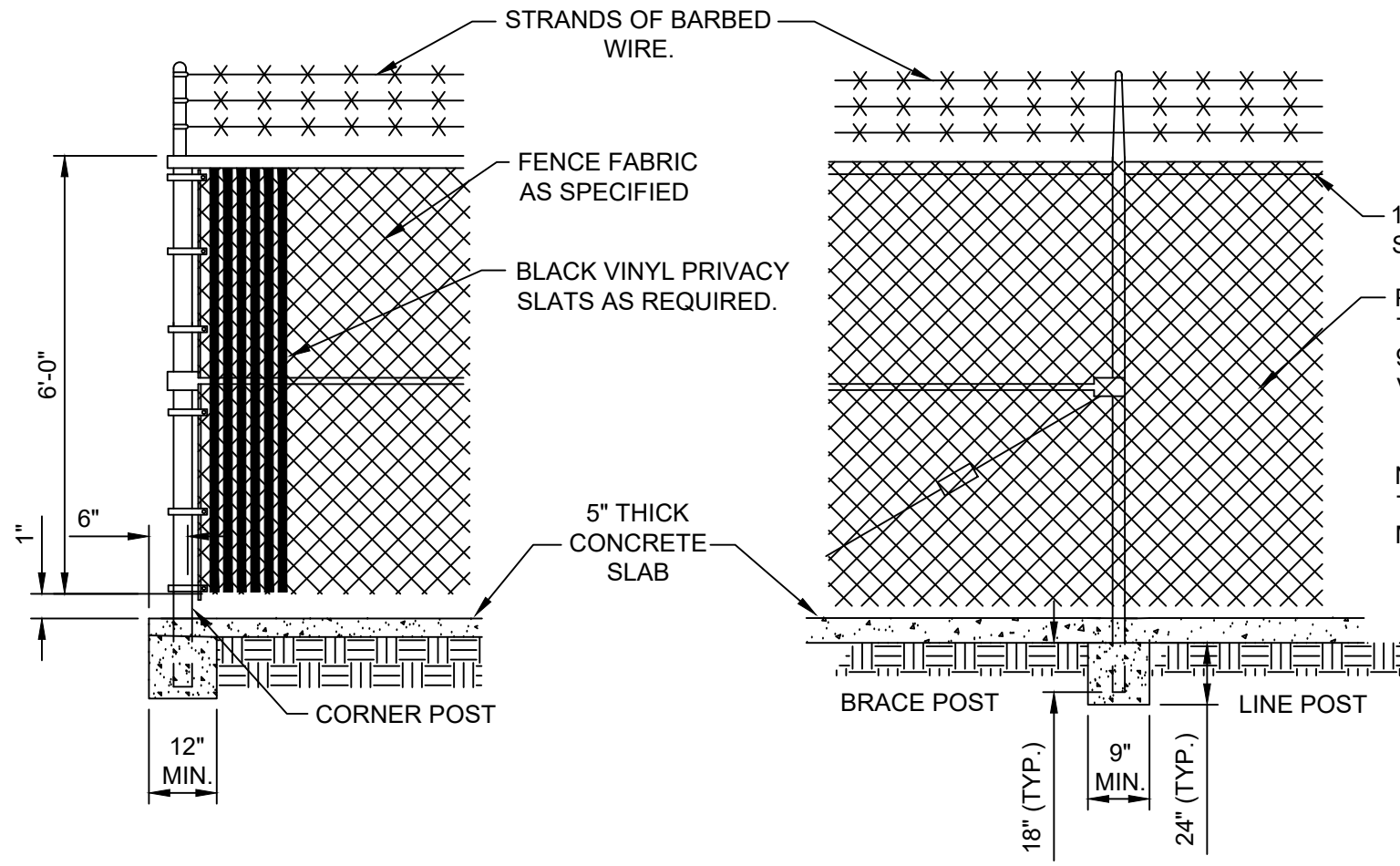
NOTE: REMOVE CONTAINER BEFORE PLANTING.

CONTAINER GROWN SHRUB DETAIL  
NOT TO SCALE

DOUBLE GATE DETAIL

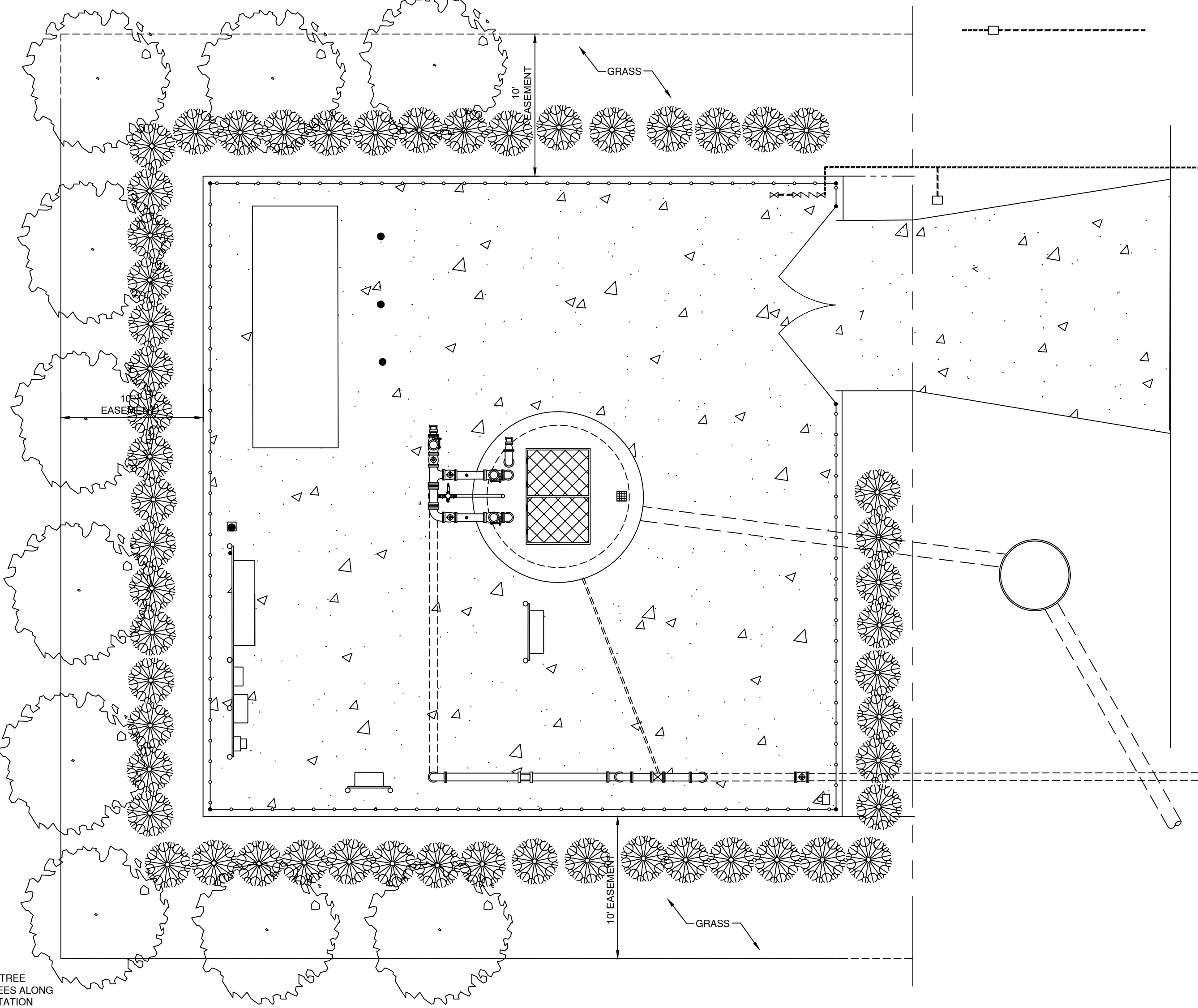


CORNER POST DETAIL



LINE POST DETAIL

FENCE DETAILS  
NOT TO SCALE

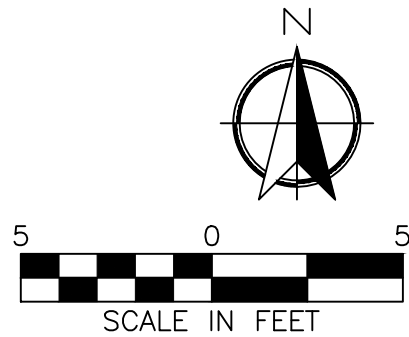


DESIGN NOTES:

1. LANDSCAPE ARCHITECT SHALL USE THIS PLAN AS A BASIS OF DESIGN FOR SITE SPECIFIC PUMP STATION. THESE NOTES TO BE ERASED ON COMPLETED DRAWING.

STANDARD PUMP STATION SITE

STANDARD LANDSCAPE PLAN  
SCALE: 1"=5'



FENCE NOTES

1. FENCE TO BE INSTALLED AS INDICATED ON SITE PLAN.
2. GATE POST TO BE 4" O.D. PVC COATED GALVANIZED STEEL PIPE. CORNER POST TO BE 3" O.D. PVC COATED GALVANIZED STEEL PIPE. LINE POST TO BE 2 1/2" O.D. PVC COATED GALVANIZED STEEL PIPE.
3. ALL FENCE SHALL BE GROUNDED IN ACCORDANCE WITH JEA GROUNDING STANDARDS.
4. BONDING WIRE BETWEEN GATE POST IS NOT REQUIRED WHERE EXISTING ROAD PAVING OR RAILROAD TRACKS WOULD MAKE INSTALLATION IMPRACTICAL.
5. ALL FENCING SHALL BE IN ACCORDANCE WITH JEA SPECIFICATION NO. 492.
6. EMBEDDED CONCRETE PORTION OF FENCE POST SHALL HAVE MASTIC SEAL OR EQUAL COATING TO A MINIMUM OF 6" ABOVE FINISH GRADE.
7. AN INTERIOR DOUBLE 14' WIDE SLIDING/ROLLING GATE IS AN ACCEPTABLE OPTION.
8. FENCE FABRIC SHALL BE KNUCKLED ON TOP AND TWIST ON BOTTOM.
9. ALL FENCING, RAILS, POSTS, BRACKETS, BOLTS ETC. WILL BE PVC COATED
10. CONTACT SECURITYSERVICE@JEA.COM FOR THE LATEST SECURITY FENCE UPDATES.

PLANTING NOTES:

1. JEA IS NOT REQUIRED TO PLANT ANY LANDSCAPING OUTSIDE OF THE PROPERTY LINE. THIS DRAWING REPRESENTS THE MINIMUM AMOUNT OF LANDSCAPING REQUIRED IF LANDSCAPING IS PROVIDED WITHIN THE 10' EASEMENT. HOWEVER, ADDITIONAL PLANTINGS WILL BE ALLOWED IN THE 10' EASEMENT WITH APPROVAL FROM JEA, OR JEA'S REPRESENTATIVE.
2. JEA IS NOT RESPONSIBLE FOR THE MAINTENANCE OF LANDSCAPE MATERIAL OUTSIDE OF THE PROPERTY LINE. IF LANDSCAPING IS REQUIRED BY OTHER GOVERNMENT AGENCIES, THE REQUIRED LANDSCAPING SHALL BE INSTALLED IN THE 10' EASEMENT BY THE DEVELOPER AND MAINTAINED BY THE UNDERLYING LAND OWNER.
3. IT IS NOT THE RESPONSIBILITY OF JEA TO PROVIDE IRRIGATION WITHIN THE 10' EASEMENT. HOWEVER, JEA WILL ALLOW IRRIGATION WITHIN THE EASEMENT WITH THE UNDERSTANDING THAT SUCH IRRIGATION IS MAINTAINED BY THE CONTRACTOR RESPONSIBLE, OR OTHER RESPONSIBLE PARTY, SUCH AS A HOMEOWNERS ASSOCIATION (H.O.A.), IF AN RESPONSIBLE PARTY, OR H.O.A. IS NOT INVOLVED IN THE PUMP STATION SITE. ONLY THEN WILL JEA BE RESPONSIBLE FOR PROVIDING AN IRRIGATION SYSTEM. WHEN IRRIGATION IS REQUIRED BY OTHER GOVERNMENT AGENCIES, THE RESPONSIBLE PARTY WILL PROVIDE AN IRRIGATION SYSTEM WITH A RAIN SENSOR IN ACCORDANCE WITH SPECIFICATIONS SECTION 433. THE TREES SHALL BE IRRIGATED WITH BUBBLERS, THE SHRUBS WITH A MICRO IRRIGATION SYSTEM AND SOD WITH SPRAY HEADS.

FOR STATION WITHIN DUVAL COUNTY, THE TREES, SHRUBS AND SOD SHALL ALL BE IRRIGATED ON SEPARATED ZONES. SPRAYS, ROTORS OR MICRO IRRIGATION ARE NOT PERMITTED ON SAME ZONE. SEE COJ CODE 656.1212.

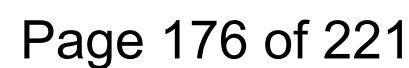
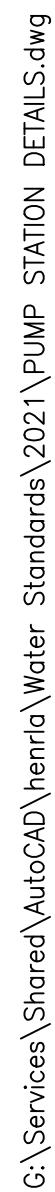
4. THE LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR VERIFYING PROJECT SITE CONDITIONS AND ALL QUANTITIES INDICATED ON THESE PLANS, BEFORE PRICING WORK.
5. ALL PLANT MATERIAL SHALL BE FLORIDA GRADE NO. 1 OR BETTER NURSERY GROWN IN ACCORDANCE TO FLORIDA GRADES AND STANDARDS HANDBOOK.
6. PLANTS SHALL BE SOUND, HEALTHY AND VIGOROUS, WELL BRANCHED AND DENSELY FOLIATED WHEN IN LEAF. THEY SHALL BE FREE OF DISEASE, INSECTS, EGGS OR LARVAE AND SHALL HAVE HEALTHY, WELL DEVELOPED ROOT SYSTEMS. THEY SHALL BE FREE FROM PHYSICAL DAMAGE OR ADVERSE CONDITIONS THAT WOULD PREVENT THRIVING GROWTH.
7. ALL PLANTS MUST BE CONTAINER GROWN OR AS INDICATED IN THE PLANT LIST.
8. ALL PLANTS SHALL CONFORM TO THE VARIETIES INDICATED IN THE PLANT LIST.
9. SUBSTITUTION OF PLANT MATERIALS WILL NOT BE PERMITTED UNLESS AUTHORIZED IN WRITING BY JEA, AGENCY LANDSCAPE ARCHITECT OR THE ENGINEER.
10. PLANT MATERIAL LOCATIONS AND BED OUTLINES SHALL BE STAKED OR FLAGGED ON SITE BY THE CONTRACTOR AND SHALL BE ADJUSTED IF REQUIRED TO FIT ACTUAL AS-BUILT CONDITIONS ON SITE AND APPROVED BY JEA OR JEA'S REPRESENTATIVE.
11. ALL PROPOSED TREE PLANTING LOCATIONS SHALL BE STAKED OR FLAGGED BEFORE INSTALLATION BY THE LANDSCAPE CONTRACTOR AND APPROVED BY JEA OR JEA'S REPRESENTATIVE.
12. ALL CONTAINER GROWN ROOTBALLS SHALL BE CAREFULLY SCOURED BEFORE SETTING IN PLANT PITS.
13. ALL BACKFILL AROUND PLANT MATERIAL SHALL BE WORKED FIRMLY, TAMPED AND WATERED IN UNDER AND AROUND THE ROOT BALL TO FILL ALL VOIDS.
14. LANDSCAPE CONTRACTOR SHALL BEAR FINAL RESPONSIBILITY FOR PROPER SURFACE DRAINAGE OF PLANTED AREAS. ANY DISCREPANCY IN THE DRAWINGS, OBSTRUCTION ON THE SITE, OR PRIOR TO WORK DONE BY ANY OTHER PARTY, WHICH THE CONTRACTOR FEELS PRECLUDES ESTABLISHING PROPER DRAINAGE SHALL BE BROUGHT TO THE ATTENTION OF THE PROJECT ENGINEER FOR CORRECTION OR RELIEF OF SAID RESPONSIBILITY.
15. PLANTING BEDS SHALL BE CUT OR EDGED TO FORM A UNIFORM CLEAN LINE BETWEEN BEDS AND LAWN AREAS.
16. AFTER ALL PLANT MATERIAL IN A PLANT BED AREA HAS BEEN INSTALLED AND APPROVED, THE AREAS BETWEEN PLANTS SHALL BE RAKED TO AN EVEN GRADE TO CONFORM TO PRE MULCHING FINISH GRADES. ALL PLANTING BEDS AND PLANT SAUCERS SHALL THEN BE UNIFORMLY COVERED WITH A MINIMUM THREE INCH LAYER OF #2 GRADE OR BETTER CYPRESS MULCH, PINE STRAW OR OTHER JEA ACCEPTABLE MATERIAL.
17. PLANT MATERIAL BACKFILL MIXTURE SHALL BE THOROUGHLY MIXED IN THE FOLLOWING PREPARATIONS:
- |                            |                |
|----------------------------|----------------|
| 50% EXISTING CLEAN TOPSOIL | 1/3 TOPSOIL    |
| 50% SOIL MIX               | 1/3 PEAT       |
|                            | 1/3 COW MANURE |
18. THE LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR ALL FINE GRADING PREPARATION FOR PLANTING.
19. ROUGH GRADES WILL BE ESTABLISHED BY THE OWNERS GENERAL CONTRACTOR AT APPROXIMATELY 3 INCHES BELOW CURBS, SIDEWALKS, HARDSCAPE AMENITIES, MOWING STRIPS AND ABUTMENTS.
20. THE JEA OR JEA'S REPRESENTATIVE SHALL HAVE THE RIGHT TO REJECT ANY AND ALL WORK WHICH IN HIS OPINION DOES NOT MEET WITH THE REQUIREMENTS OF THE SPECIFICATIONS AT ANY STAGE OF THE PROJECT OPERATION.
21. IN GENERAL, THE WORK SHALL PROCEED AS RAPIDLY AS THE SITE BECOMES AVAILABLE. KEEP ALL AREAS OF WORK CLEAN, NEAT, AND ORDERLY AT ALL TIMES.
22. THERE WILL BE SPECIAL CARE TO ALL EXISTING TREES TO BE RETAINED ON SITE TO AVOID CONSTRUCTION DAMAGE.
23. A BACKFLOW PREVENTION SHALL BE INSTALLED AS REQUIRED.
24. AFTER THE LANDSCAPE PLAN IS APPROVED BY THE GOVERNMENTAL AGENCY ANY SUBSEQUENT CHANGES MUST BE RESUBMITTED FOR REVIEW AND APPROVAL.

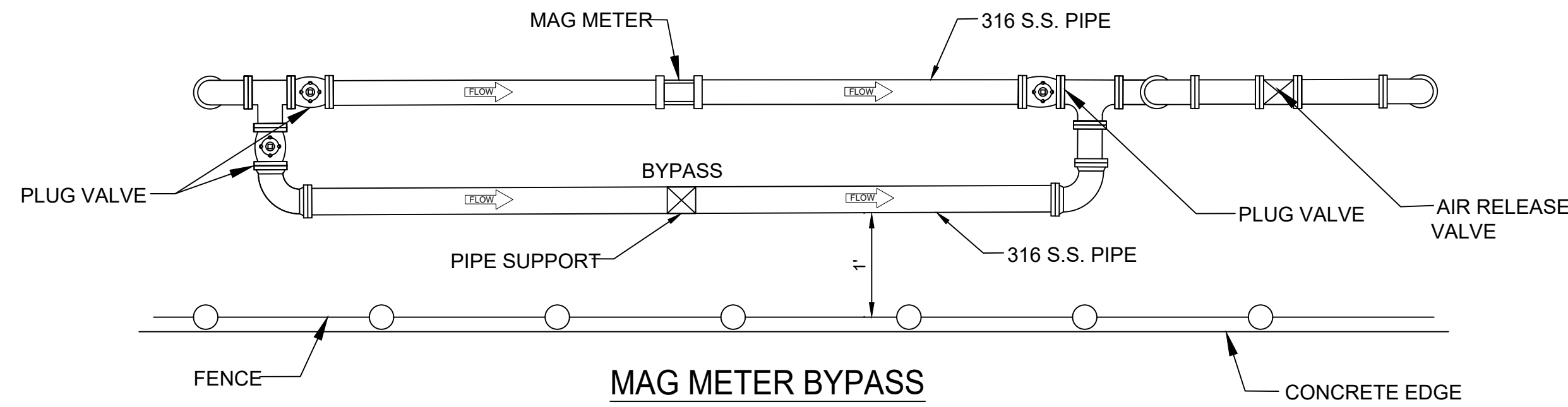
SITE SPECIFIC

| NO. | SHEETS | PROJ. NO. | DESIGN ENGINEER |     |       |           | DESIGNED ELECTRICAL PANEL |
|-----|--------|-----------|-----------------|-----|-------|-----------|---------------------------|
|     |        |           | DATE:           | BY: | DATE: | REVISIONS |                           |
| 4.  |        |           |                 |     |       |           |                           |
| 3.  |        |           |                 |     |       |           |                           |
| 2.  |        |           |                 |     |       |           |                           |
| 1.  |        |           |                 |     |       |           |                           |

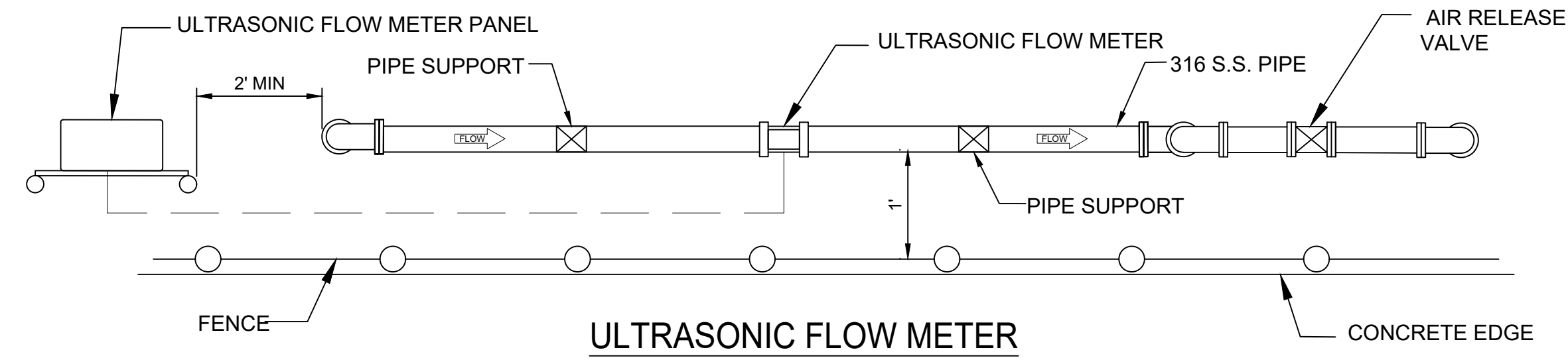
JEA STANDARD  
PUMP STATION  
LANDSCAPE PLAN



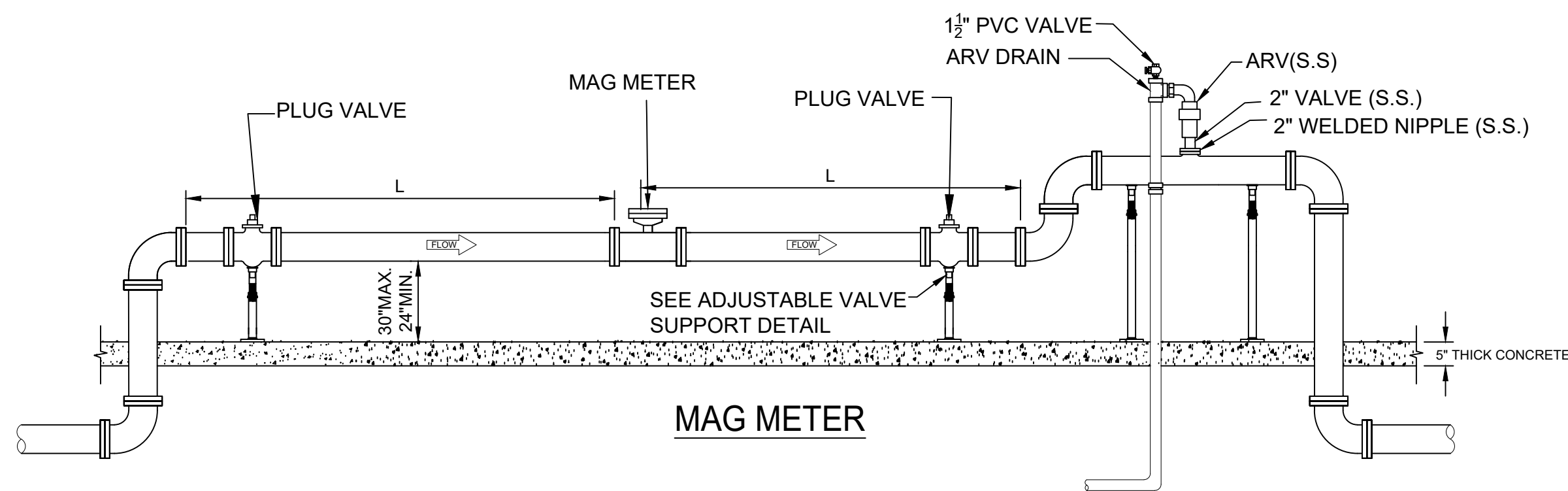




MAG METER BYPASS

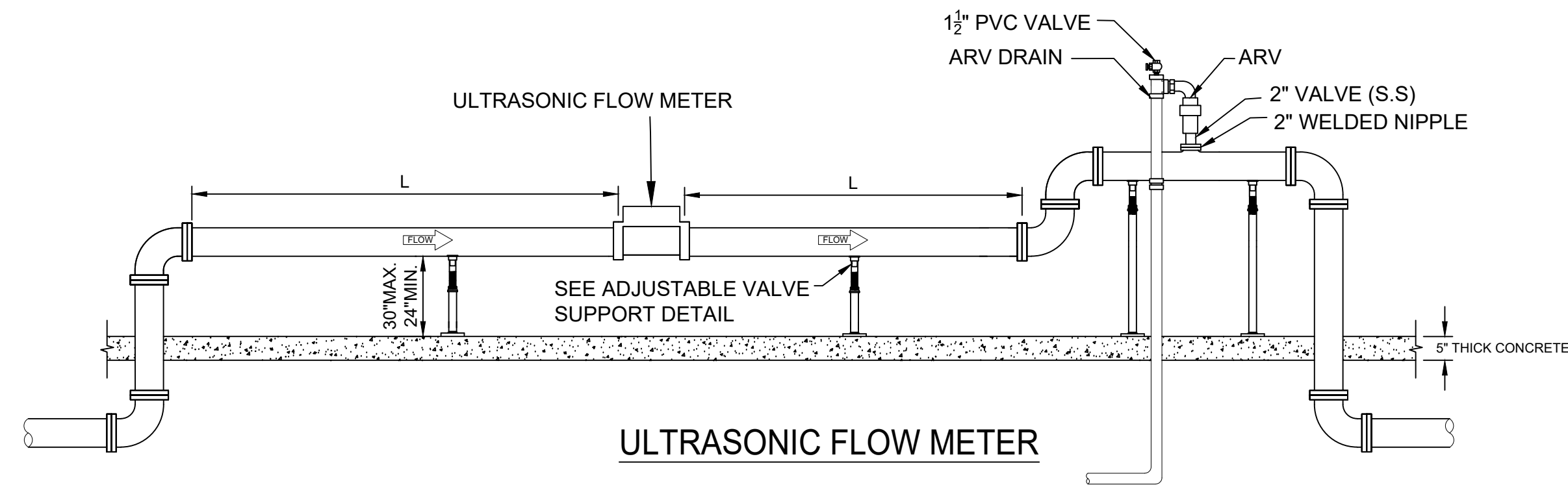


ULTRASONIC FLOW METER



MAG METER DETAIL

NOT TO SCALE



ULTRASONIC FLOW METER DETAIL

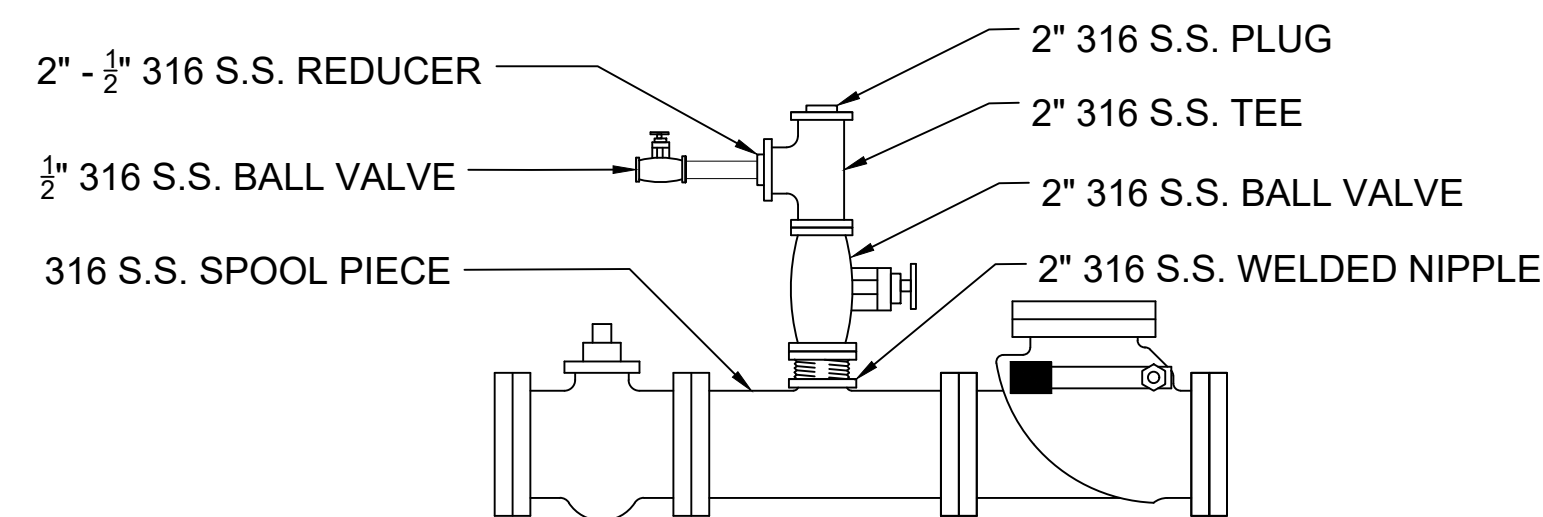
NOT TO SCALE

METER NOTES:

1. DIMENSION "L" TO BE DESIGNED BY ENGINEER.

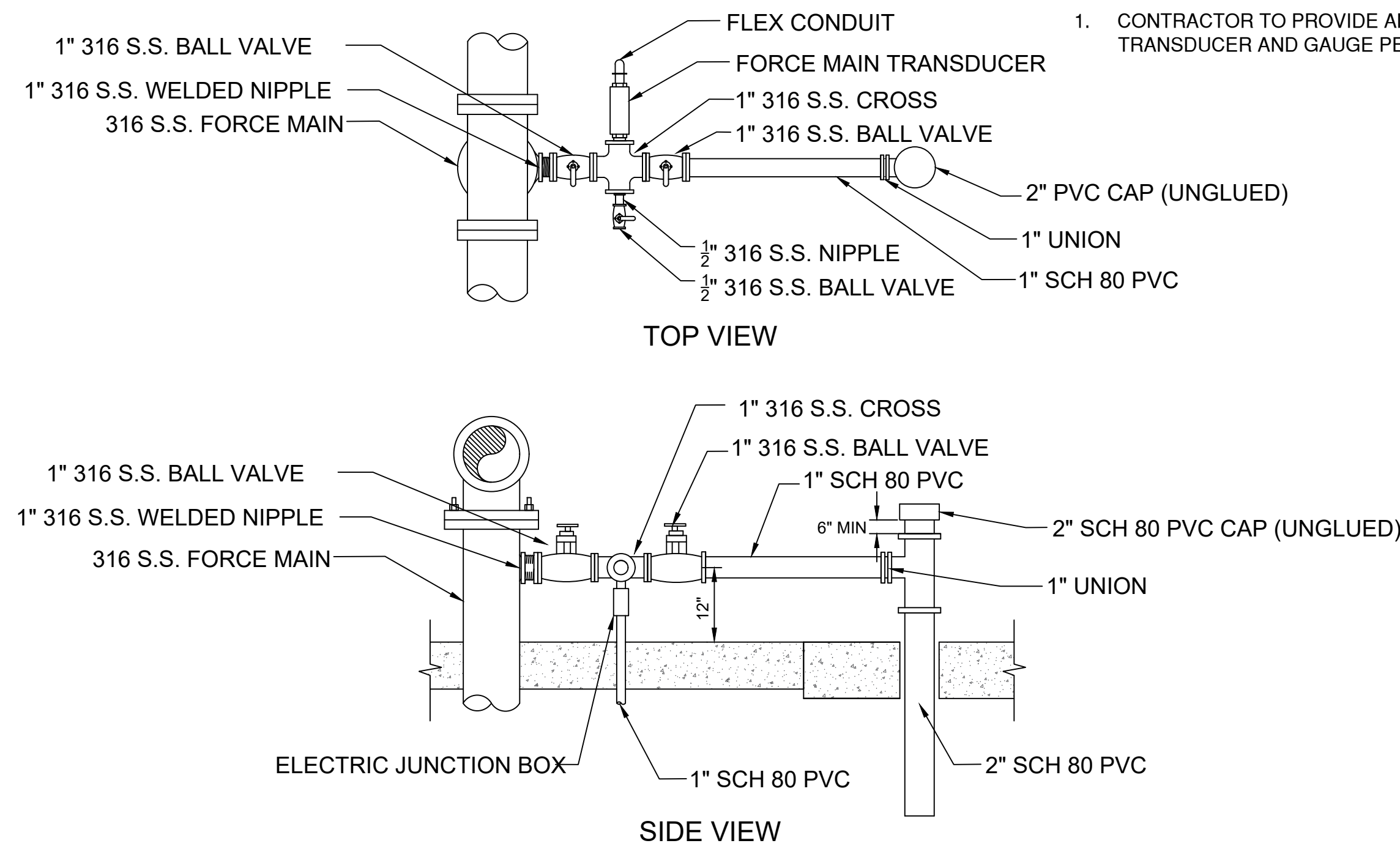
NOTES:

1. CONTRACTOR TO PROVIDE AND INSTALL TRANSDUCER AND GAUGE PER JEA SPECIFICATIONS.



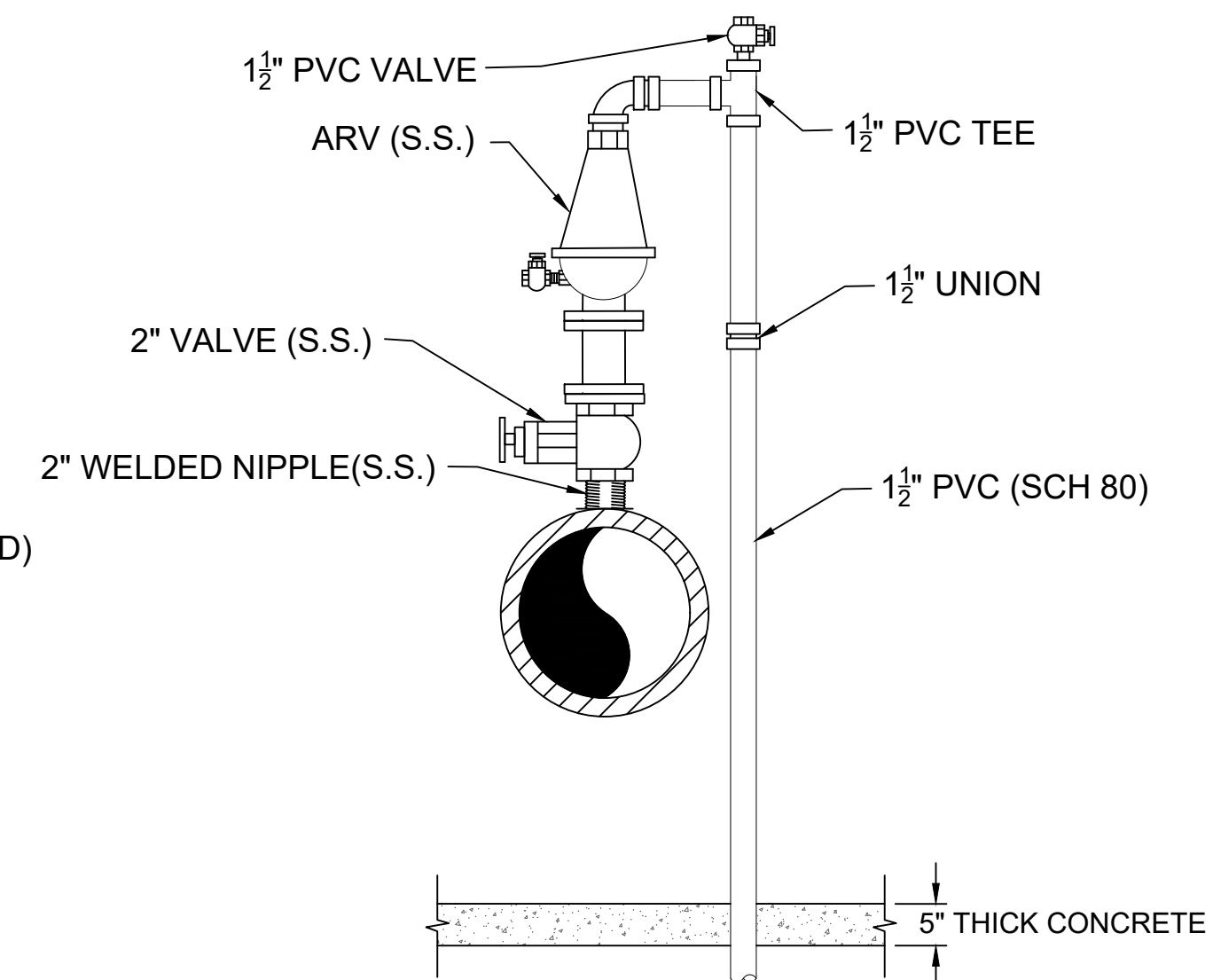
FUTURE DISCHARGE ARV DETAIL

NOT TO SCALE



FORCE MAIN TRANSDUCER DETAIL

NOT TO SCALE



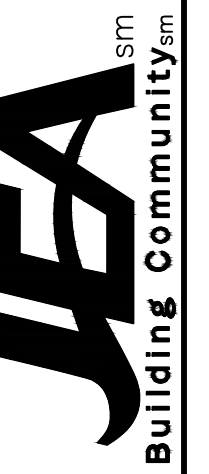
ARV DRAIN DETAIL

NOT TO SCALE

STANDARD

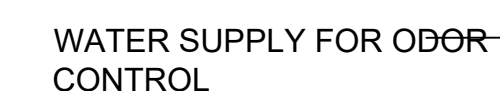
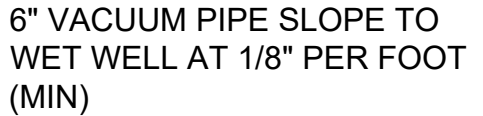
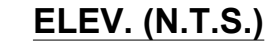
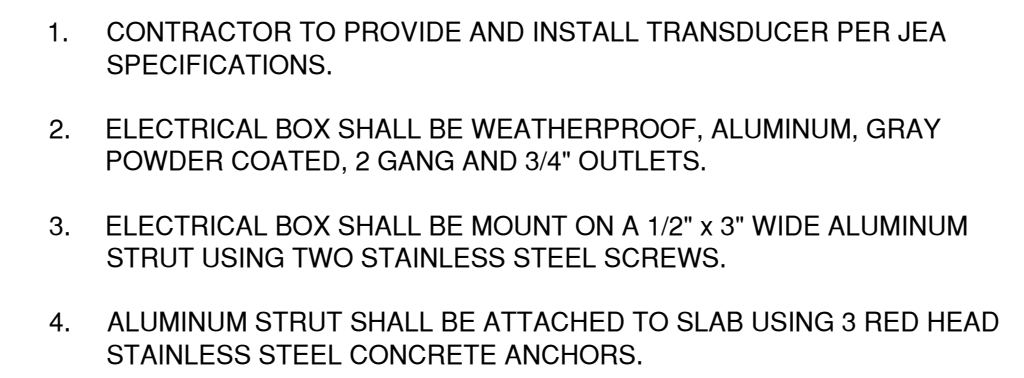
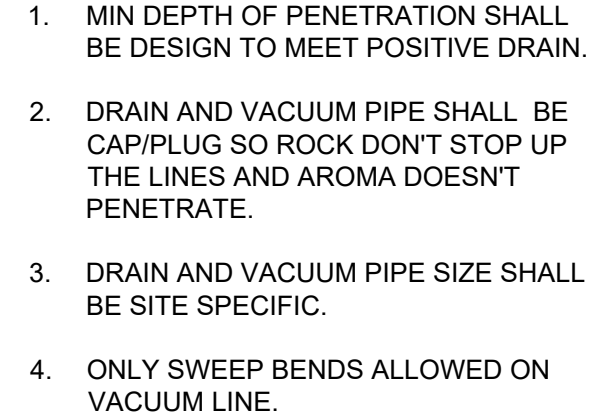
| NO. | BY          | DATE       | REVISIONS                          |
|-----|-------------|------------|------------------------------------|
| 4.  |             |            |                                    |
| 3.  |             |            |                                    |
| 2.  | LLOYD HENRY | 11/20/2019 | ADDED FORCE MAIN TRANSDUCER DETAIL |
| 1.  | LLOYD HENRY | 9/25/2018  | UPDATED ODDOR CONTROL DETAIL       |

|             |                          |
|-------------|--------------------------|
| DESIGNER:   | DESIGN ENGINEER          |
| DRAWN BY:   |                          |
| CHECKED BY: | FLORIDA REGISTRATION NO. |
| DATE:       |                          |

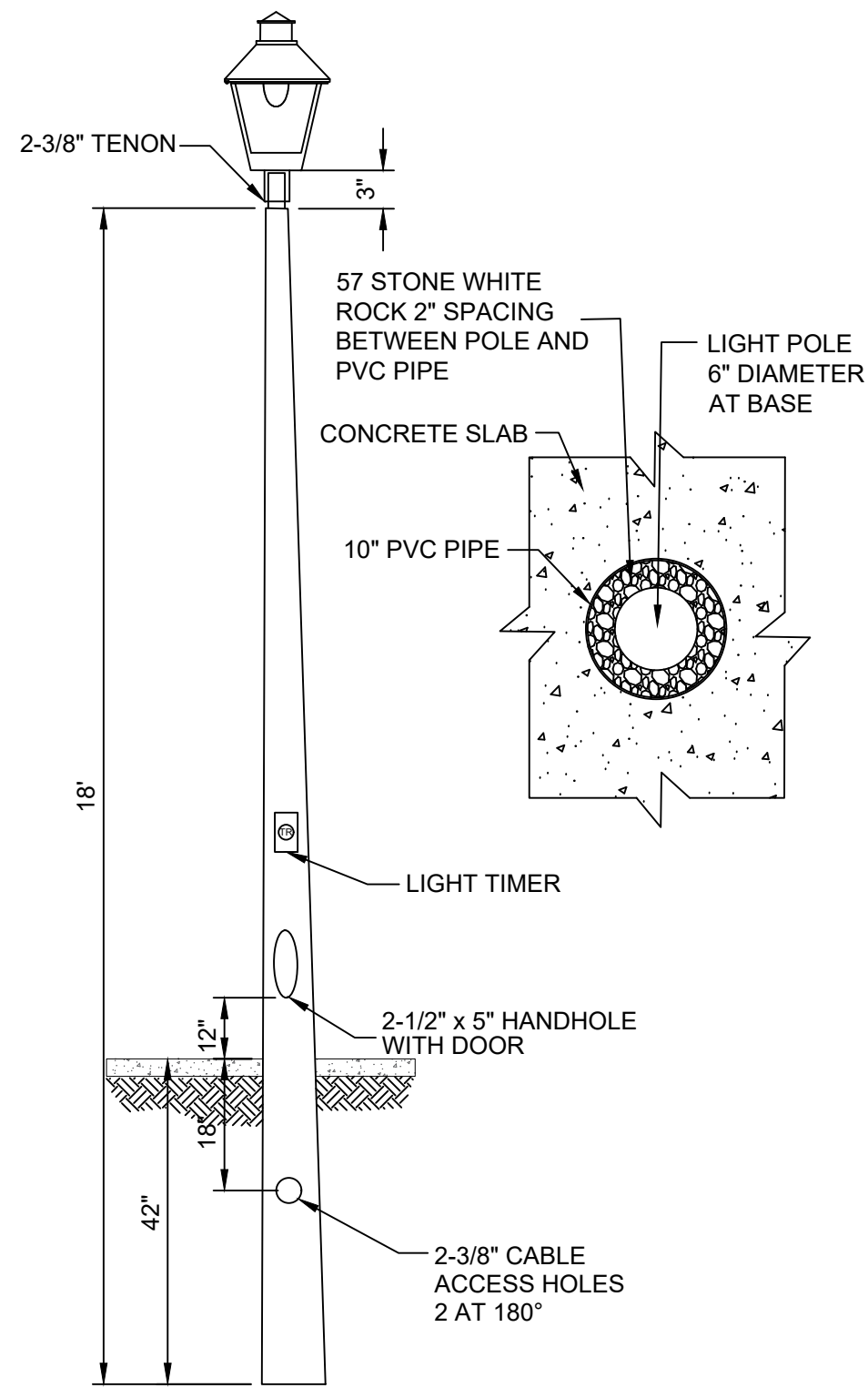


JEA STANDARD  
PUMP STATION CONSTRUCTION DETAILS  
MISCELLANEOUS DETAILS 2

|             |           |
|-------------|-----------|
| NO. SHEETS  | PROJ. NO. |
| SHEET NO.   | DATE:     |
| DRAWING NO. | SCALE:    |

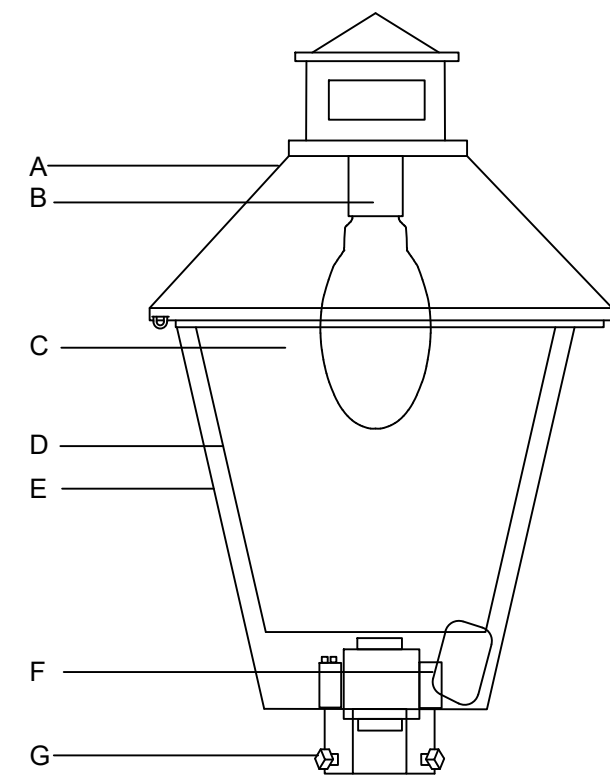


|             |           |
|-------------|-----------|
| NO. SHEETS  | PROJ. NO. |
| SHEET NO.   | DATE:     |
| DRAWING NO. | SCALE:    |

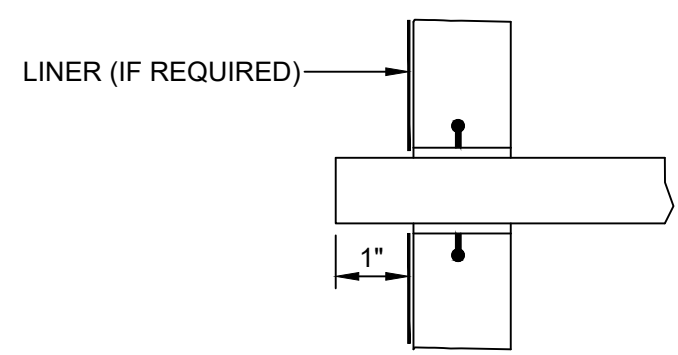


**SPECIFICATION:**  
COOPER LIGHTING  
LEXINGTON LXF  
CATALOG No.: LWF70SH233U0115  
70W HPS REC-HPF 120V PCR, TOOL-LESS  
  
70W  
HIGH PRESSURE SODIUM  
METAL HALIDE MERCURY

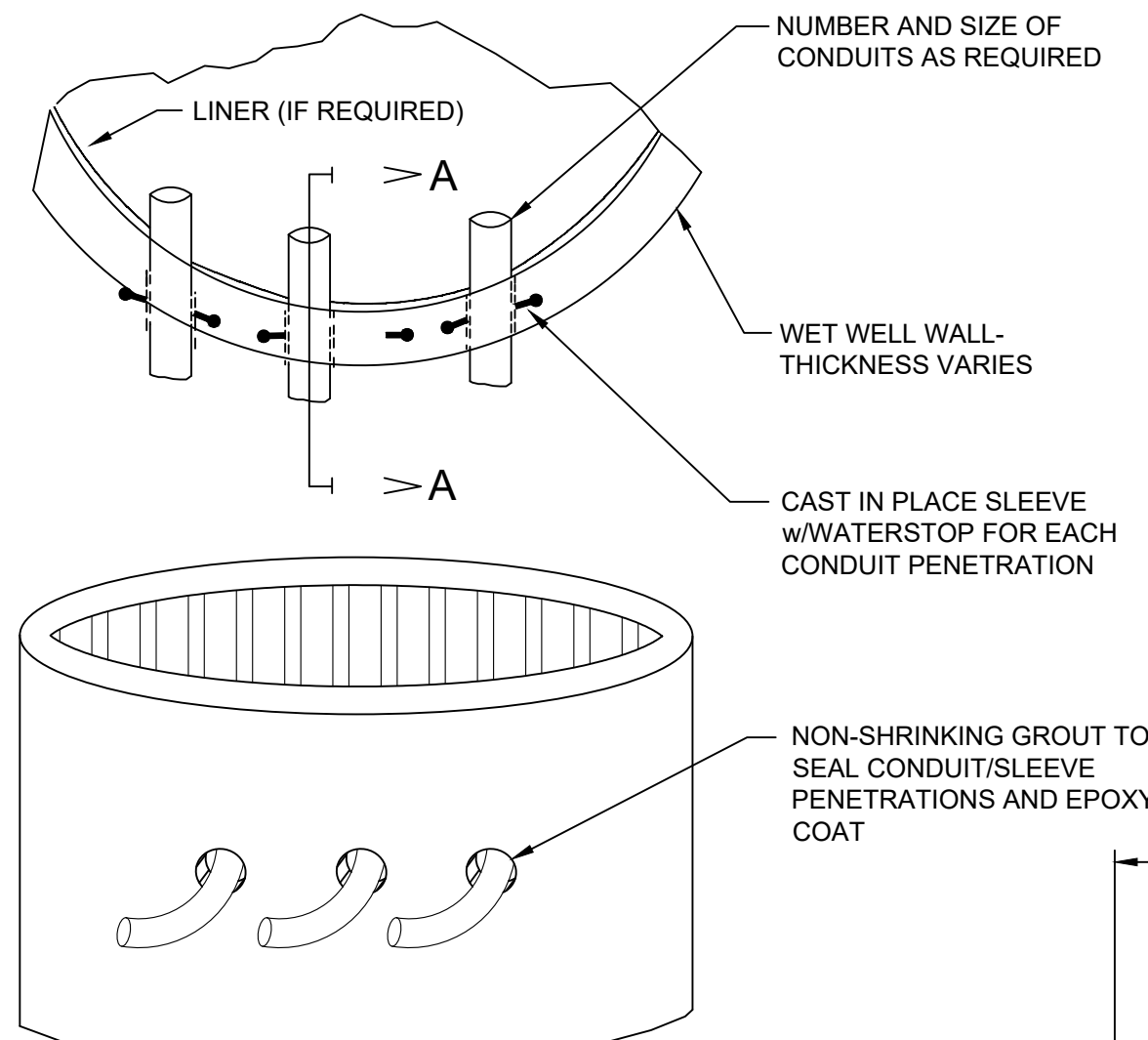
**SITE LIGHT DETAIL**  
NOT TO SCALE



- A. TOP  
HINGED DIE-CAST ALUMINUM TOP WITH  
CUPOLA COVER.
- B. SOCKET  
VERTICAL: BASE UP STANDARD ON TYPE I.
- C. LAMP  
70W HIGH PRESSURE SODIUM
- D. REFRACTOR  
INJECTION MOLDED ACRYLIC REFRACTOR PANELS.
- E. HOUSING  
DIE-CAST ALUMINUM BADE HOUSING.  
STANDARD COLOR: BLACK
- F. STARTER  
PLUG-IN STARTER
- G. MOUNTING  
SELF-ALIGNING POLE TOP FITTER FOR  
2-3/8 O.D. TENONS. SQUARE HEADED 1-1/4"  
POLYMER COATED MOUNTING BOLTS.
- H. TERMINAL BLOCK  
TERMINAL BLOCK STANDARD.
- I. POLE  
FIBERGLASS DIRECT BURIED  
A: BLACK



**SECTION A-A**



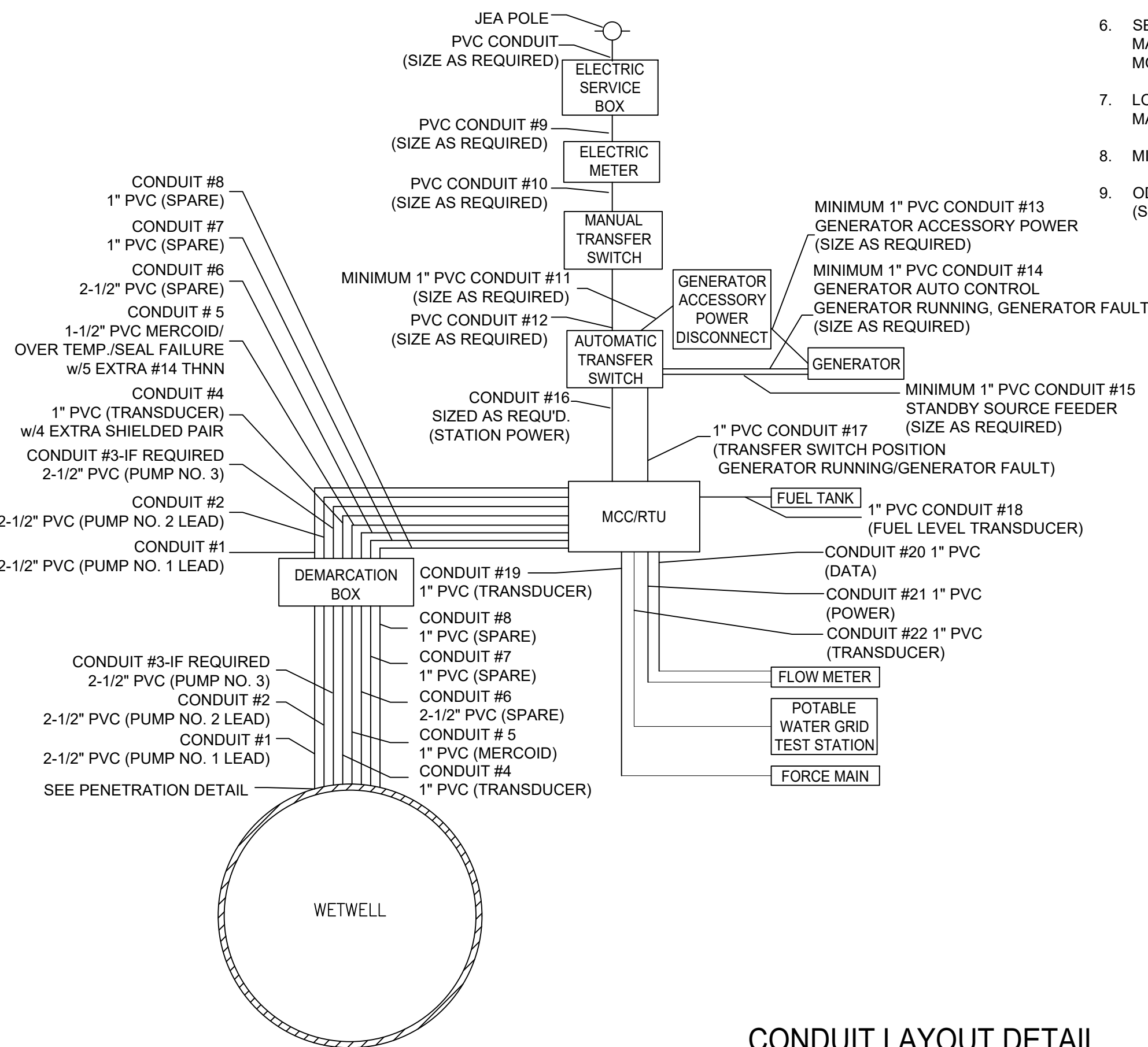
**NOTES:**

- CORE BORING FOR CONDUITS SHALL BE ALLOWED FOR EXISTING WET WELLS ONLY.
- EXTEND CONDUITS AND ARV DRAIN 1" INSIDE WET WELL.
- FOR POLYMER WET WELLS USE POLYMER GROUT TO SEAL AROUND CONDUIT PENETRATIONS.
- FOR CONCRETE WET WELLS USE NON-SHRINKING GROUT TO SEAL AROUND CONDUIT PENETRATIONS.  
MANUFACTURER: QUIKRETE      MODEL: 1585
- IF INTERIOR OF THE CONCRETE WET WELL IS DAMAGED, REPAIR USING A SPECIAL LINING PRODUCT: SEE SPEC. SECTION #446.
- SEAL CONDUIT AT THE WET WELL USING DUCT SEAL.  
MANUFACTURER: BLACKBURN  
MODEL: DX5, S-1# DUCT SEAL
- LOCATE CONDUIT SLEEVE SO AS NOT TO INTERFERE WITH WET WELL MAINTENANCE AND OPERATION.
- MINIMUM FOUR 1-INCH AND THREE 2-1/2-INCH CONDUITS.
- ODDER CONTROL VACUUM PIPING WILL REQUIRE A RUBBER BOOT (SEE DETAIL S-15)

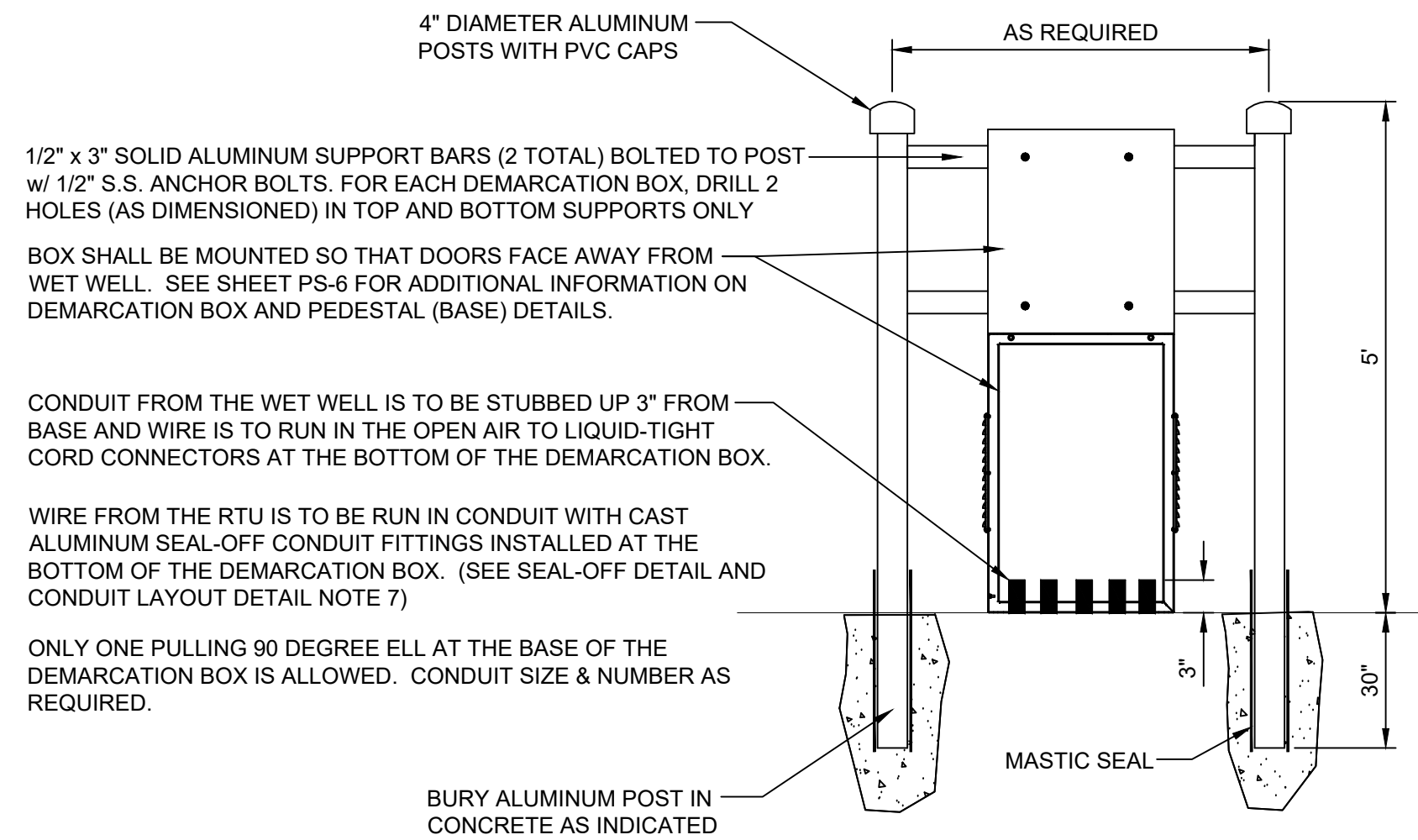
**WET WELL PENETRATION DETAIL**  
NOT TO SCALE

**NOTES:**

- MINIMUM SCHEDULE 80 PVC CONDUIT SIZE AS SHOWN. CONDUIT SIZE MUST MEET NEC REQUIREMENTS FOR CONDUIT FILL.
- ALL CONDUITS THAT RUN STRAIGHT FROM THE MCC TO THE DEMARCATION BOX SHALL BE ALLOWED TWO 90° BENDS. EACH CONDUIT SHALL ENTER THE BOTTOM OF THE CONTROL PANEL SEPARATELY.
- INSTALL SPARE WIRE FROM DEMARCATION BOX TO MCC AND LABEL AS PER SPECS.  
A) 5-#14 THHN  
B) 4-SHIELDED PAIR
- SPARE CONDUIT BETWEEN WETWELL AND DEMARCATION BOX TO BE THREADED, CAPPED AND TERMINATED INSIDE BOX.
- SPARE CONDUIT BETWEEN DEMARCATION BOX AND MCC. CAP OFF BELOW DEMARCATION BOX AND TERMINATE INSIDE THE MCC CABINET
- CONDUIT BETWEEN DEMARCATION BOX AND WETWELL SHALL HAVE ONLY ONE 90° BEND.
- INSTALL MALLEABLE SEAL OFF'S AT DEMARCATION BOX END FOR CONDUITS BETWEEN DEMARCATION BOX AND MCC.
- INSTALL END BELLS AND LARGE CABLE HOOKS ON PUMP LEAD CONDUITS.

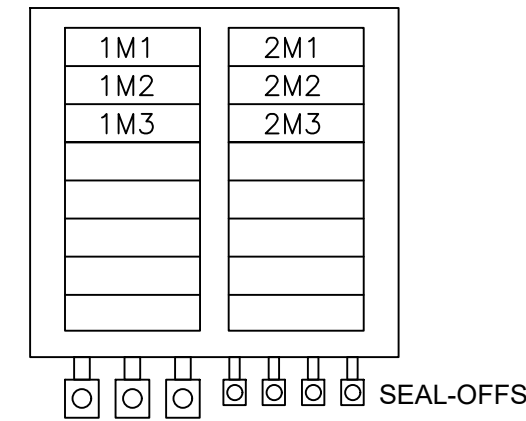


**CONDUIT LAYOUT DETAIL**  
NOT TO SCALE



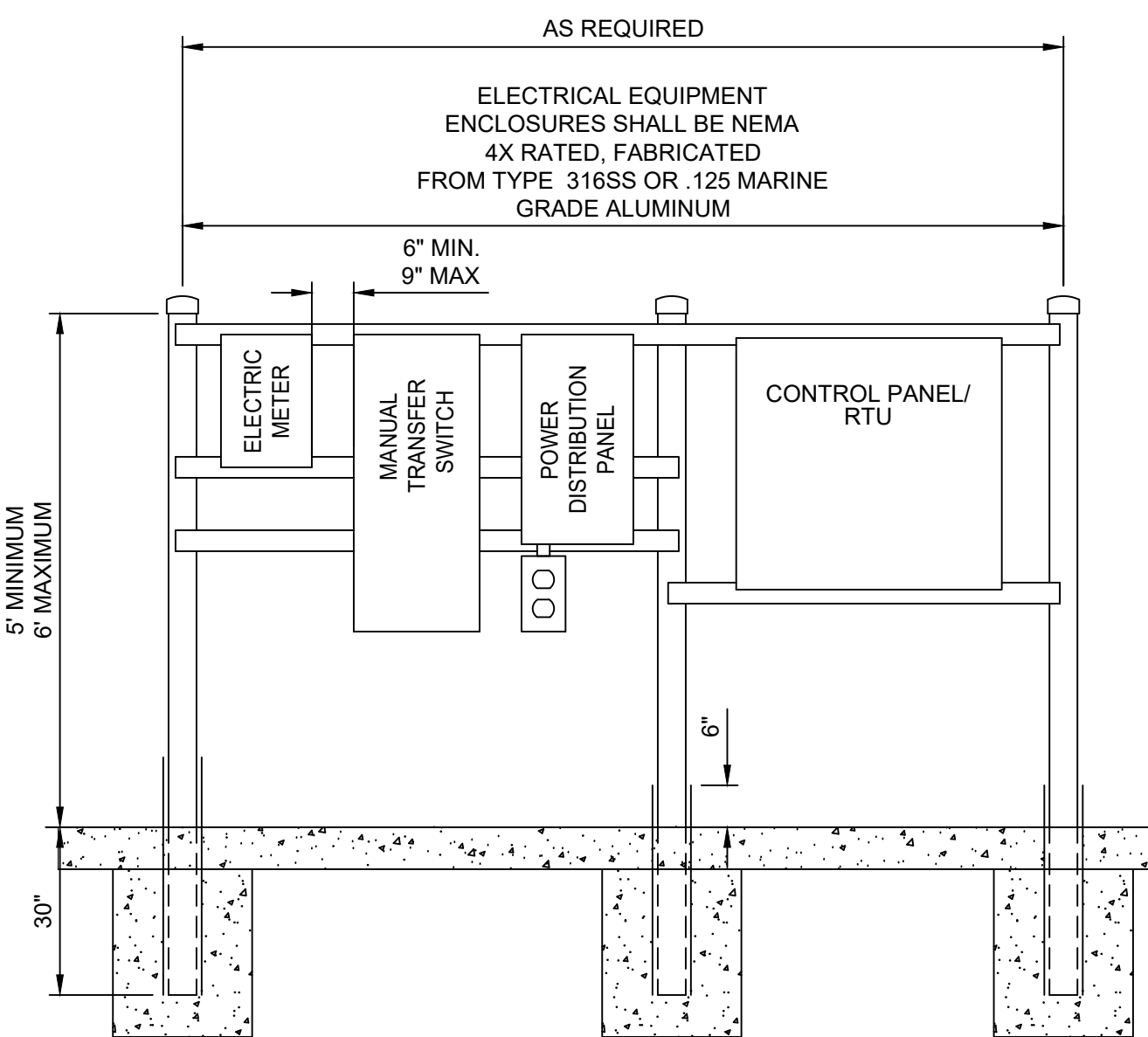
**DEMARCATION BOX DETAILS**  
NOT TO SCALE

MOTOR TERMINAL BLOCKS SHALL BE WAGO "POWER CAGE CLAMP" SERIES. CONDUCTOR AMPACITY, VOLTAGE, AND WIRE SIZE SHALL DETERMINE FINAL SELECTION.

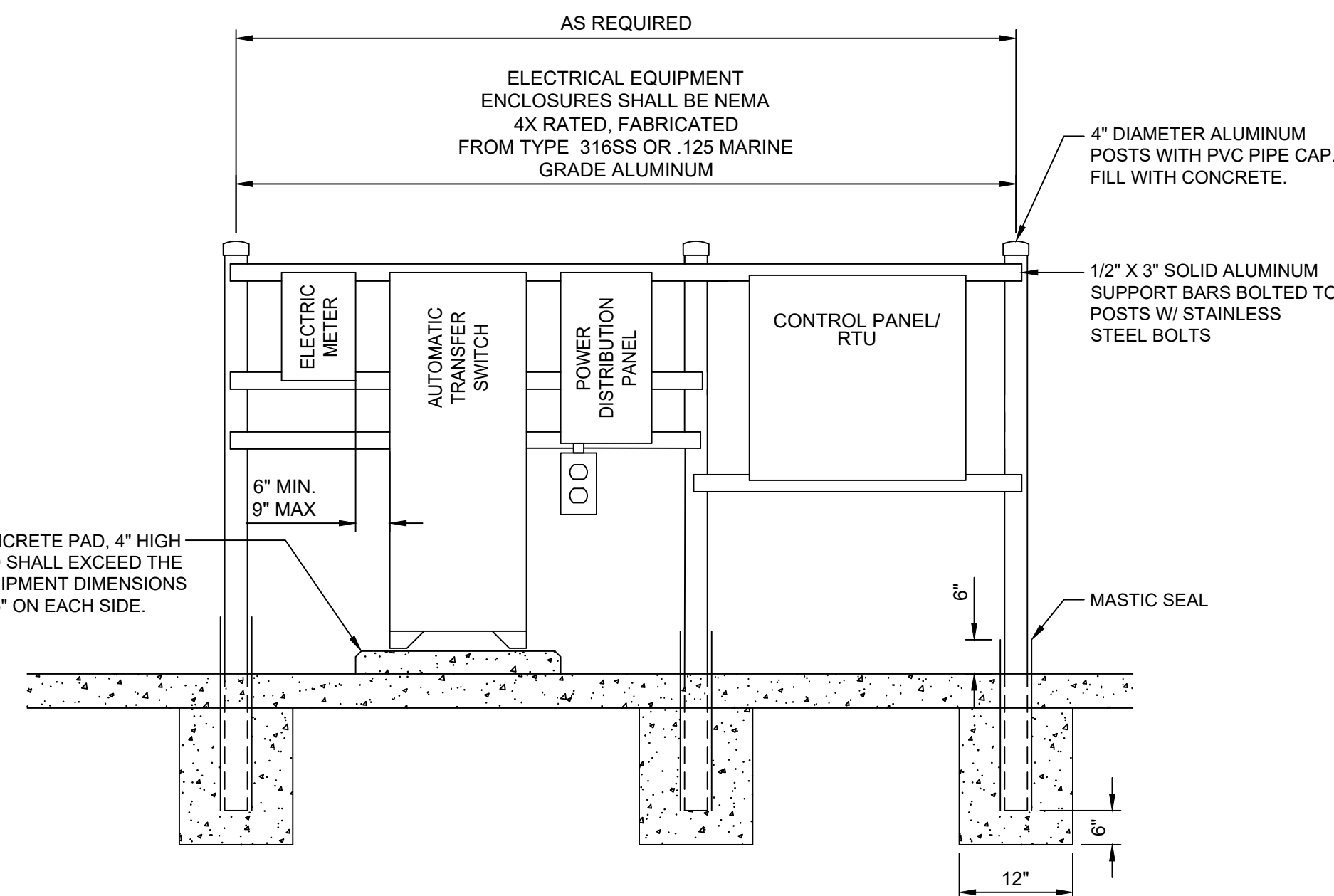


**SEAL-OFF DETAIL**

SEE DEMARCATION BOX  
DRAWINGS FOR ADDITIONAL  
INFORMATION

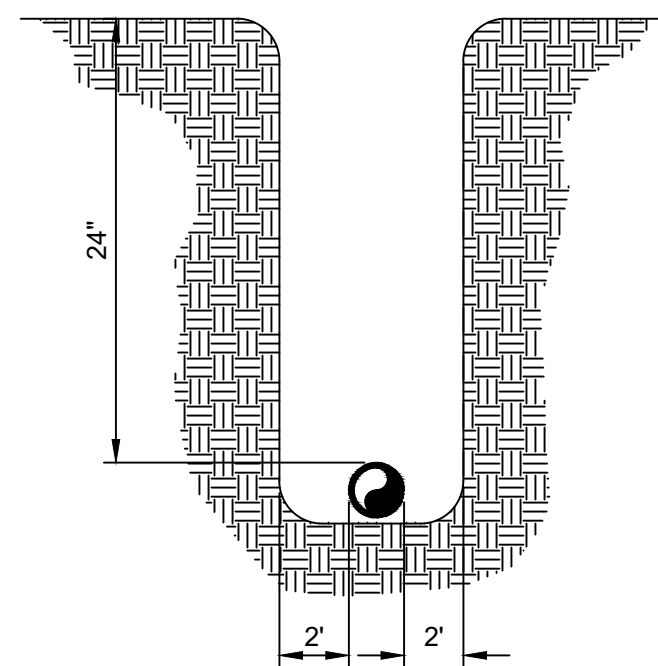


**PUMP STATIONS WITHOUT STANDBY GENERATOR**

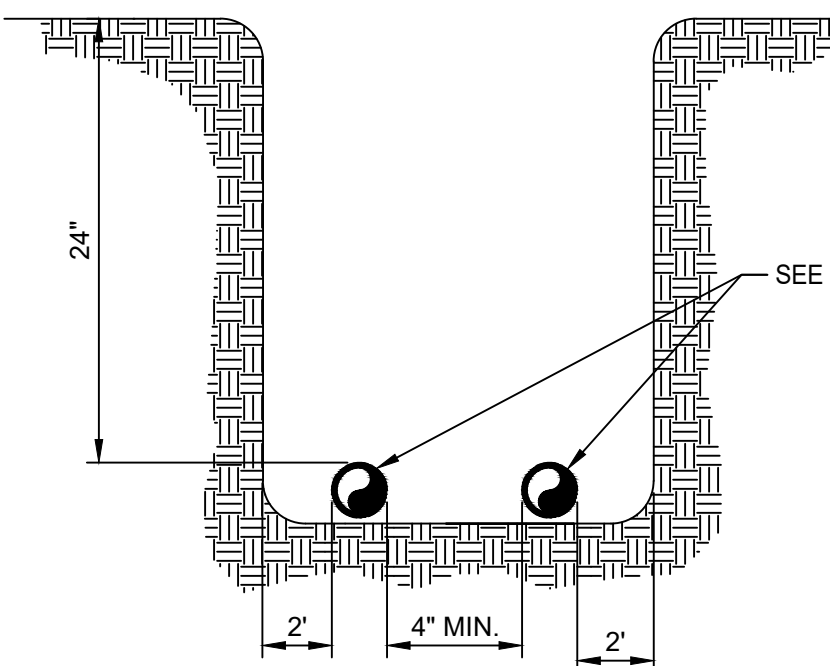


**PUMP STATIONS WITH STANDBY GENERATOR**

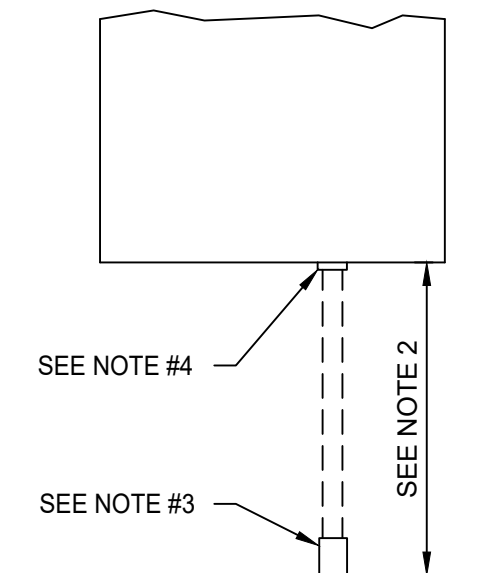
**ELECTRICAL EQUIPMENT RACK DETAIL**  
NOT TO SCALE



**SINGLE CONDUIT RUN**



**MULTIPLE CONDUIT RUN**



**GENERAL ABOVE GROUND CONDUIT RUN  
SHOWING COUPLING AND CONNECTOR**

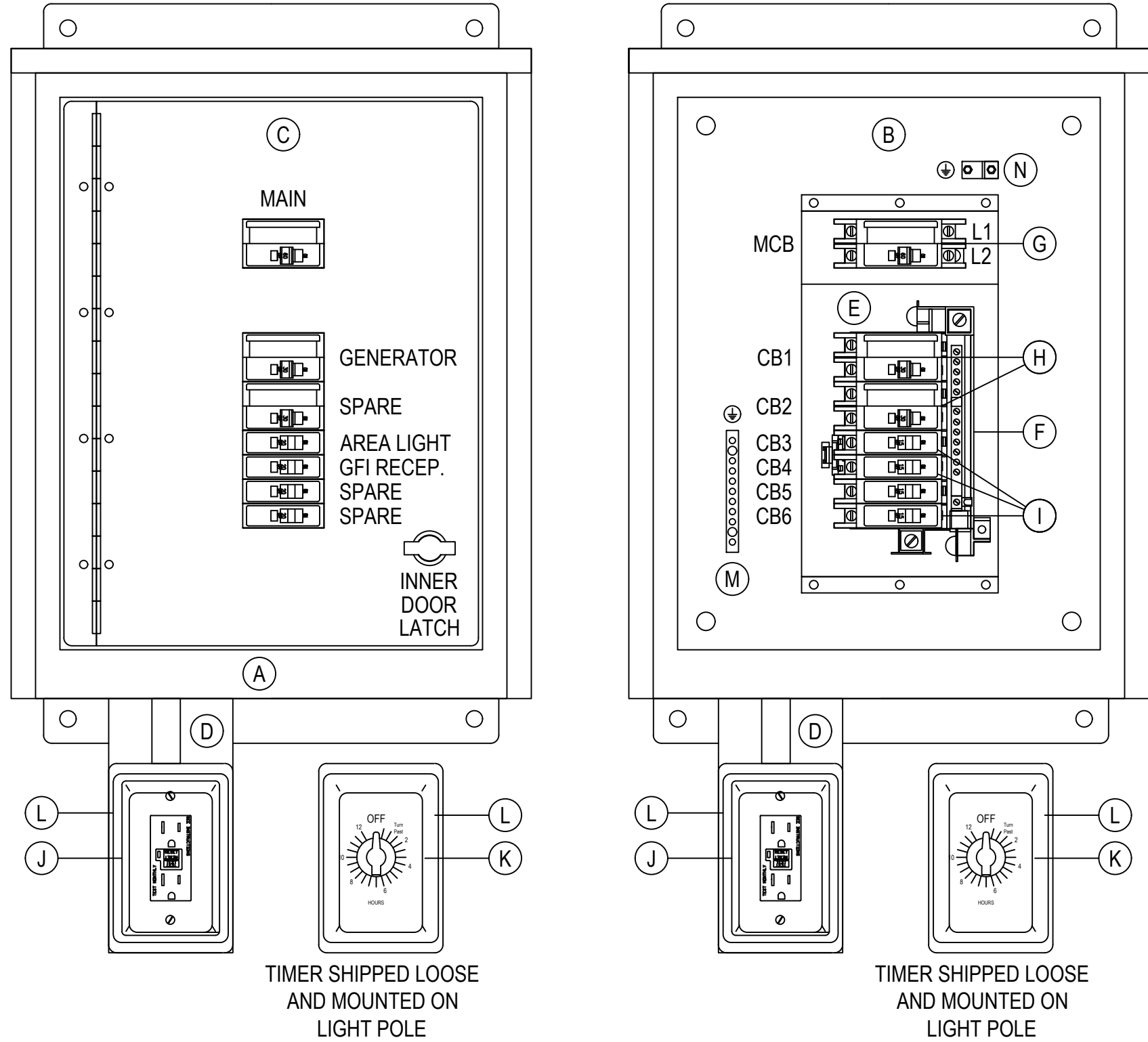
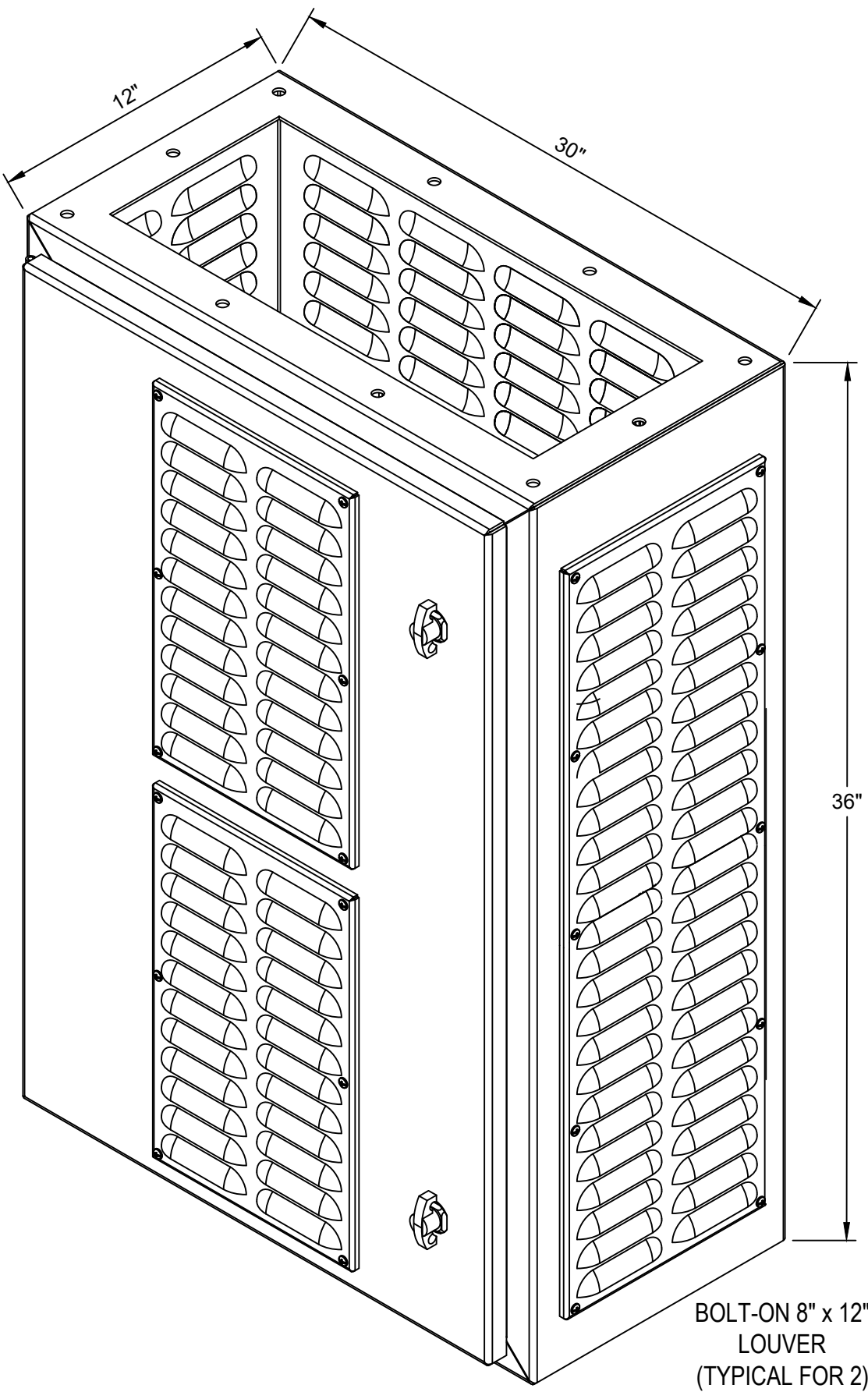
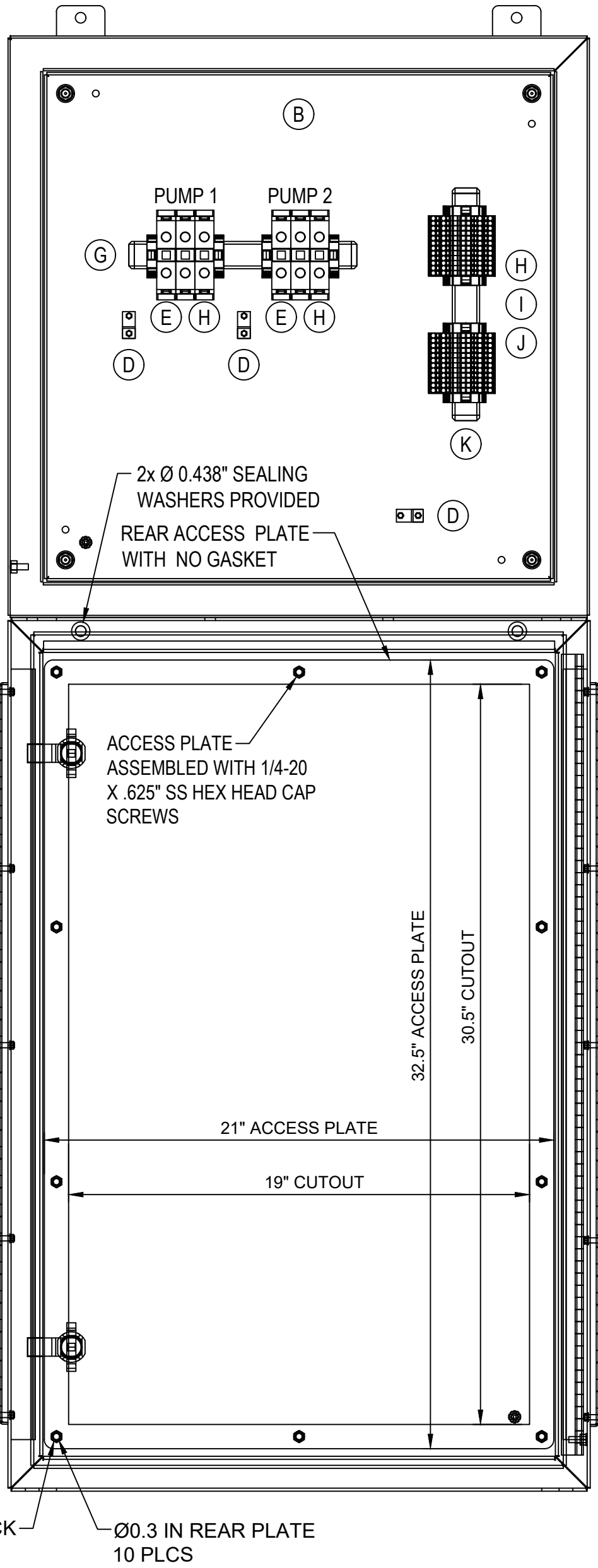
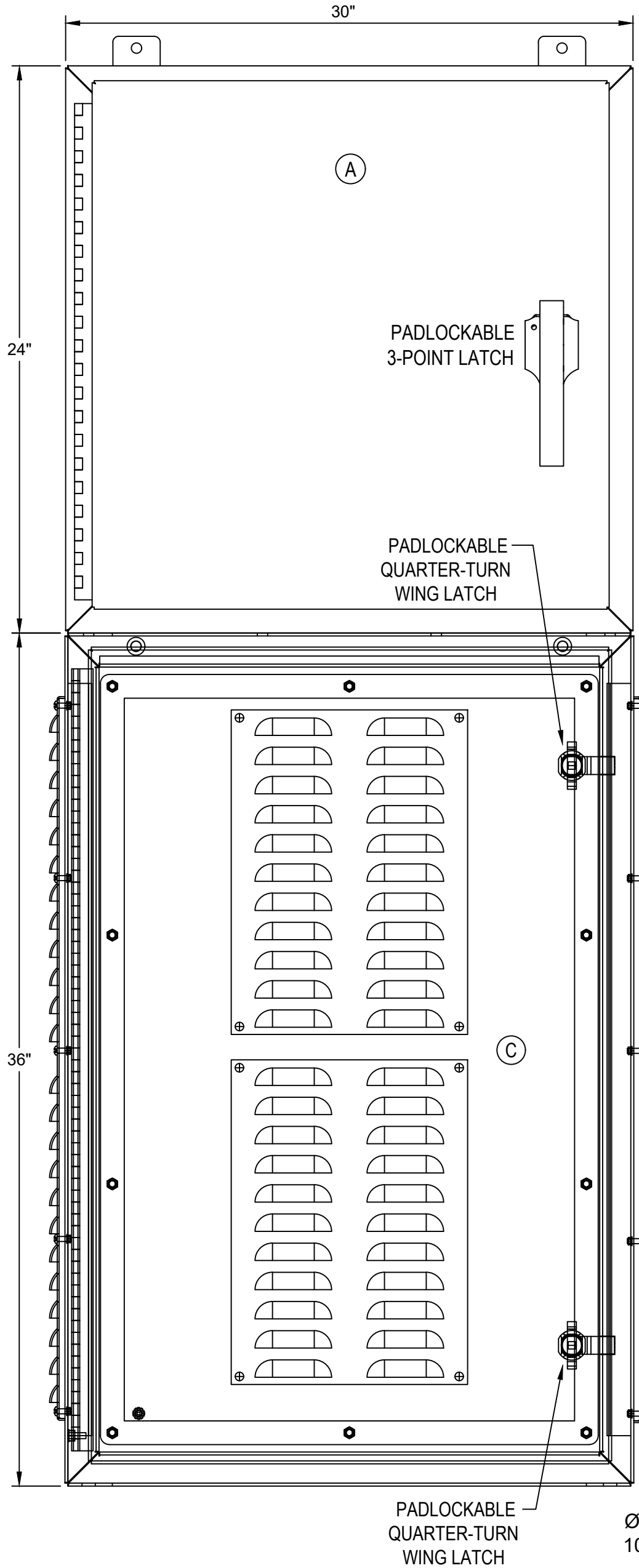
**NOTES:**

- UNDERGROUND CONDUIT SCHEDULE 80 PVC. MANUFACTURER: CARLON
- CONDUIT ABOVE GROUND TO CABINETS SCHEDULE 80 PVC NEMA TC-2 SUNLIGHT RESISTANT. MANUFACTURER: CARLON
- UNDERGROUND PVC COUPLED TO ABOVE GROUND PVC WITH A PVC COUPLING. MANUFACTURER: CARLON
- ABOVE GROUND PVC CONNECTED TO RTU AND MCC USING A PVC CONNECTOR. MANUFACTURER: CARLON

**ABOVE AND UNDERGROUND ELECTRICAL RACEWAY DETAILS**  
NOT TO SCALE

**STANDARD**

| NO. SHEETS      |  | SHEET NO.                     |  | DRAWING NO.                       |  |
|-----------------|--|-------------------------------|--|-----------------------------------|--|
| 4.              |  | 3.                            |  | 2.                                |  |
| 1.              |  | LLOYD HENRY                   |  | 9/25/2018                         |  |
| DESIGN ENGINEER |  | FLORIDA REGISTRATION NO.      |  | UPDATED ELECTRICAL EQUIPMENT RACK |  |
| JEA STANDARD    |  | PUMP STATION ELECTRIC DETAILS |  | ELECTRIC DETAILS                  |  |
| JEA             |  | Building Community            |  | SM                                |  |
| PROJ. NO.       |  | DATE:                         |  | SCALE:                            |  |



POWER DISTRIBUTION PANEL (TYPICAL 240VAC - 1 PHASE SHOWN)

ENCLOSURE:  
SPLRHCS6-20168 (20"H x 16"W x 8"D) NEMA 12/3R RATED, FABRICATED FROM TYPE 316 STAINLESS STEEL. OUTER DOOR IS FITTED WITH A PADLOCKABLE 3-POINT LATCH.

BACK PANEL:  
SPP-2016 (17"H x 13"W) FABRICATED FROM 14ga. CARBON STEEL WITH WHITE POLYESTER POWDER COAT FINISH.

HINGED INNER DOOR:  
FABRICATED FROM .125 ALUMINUM WITH CONTINUOUS HINGE AND TWIST LATCH.

240 VAC DISTRIBUTION PANEL NOTES:

1. POWER DISTRIBUTION PANEL 120/240V 1 PHASE WITH 60A 2-POLE MAIN BREAKER.
2. PANEL OUTER DOOR SHALL BE HINGED AND PADLOCKABLE.
3. ALL LIVE PARTS SHALL BE ENCLOSED FOR PERSONNEL SAFETY AND EQUIPMENT PROTECTION.
4. GROUNDING TERMINAL SHALL BE PROVIDED IN THE ENCLOSURE
5. THE ENCLOSURE SHALL BE NEMA 3R RATED.
6. IF ENCLOSURE IS FABRICATED WITHIN AN AUTHORIZED PANEL SHOP, .125 MARINE GRADE ALUMINUM SHALL BE USED.
7. IF ENCLOSURE IS PURCHASED FROM AN AUTHORIZED DISTRIBUTOR, TYPE 316 STAINLESS STEEL MAY ALSO BE USED.
8. THE LOAD CENTER MOUNTING BASE PLATE SHALL BE UL LISTED, RATED AT 240 VOLTS / 200 AMPS MINIMUM.
9. THE LOAD CENTER BUS MATERIAL SHALL BE ALUMINUM OR TIN-PLATED ALUMINUM.
10. THE LOAD CENTER SHALL HAVE EIGHT SPACES.
11. BREAKERS MAY BE SNAP-IN; JEA DETERMINED LOCATIONS WITH HIGH-VIBRATION REQUIRE BOLT-IN TYPE BREAKERS.
12. PANEL SHALL CONTAIN TWO 2-POLE 30-AMP BREAKERS: (1) GENERATOR USE, (1) SPARE.
13. PANEL SHALL CONTAIN FOUR 1-POLE 15-AMP BREAKERS: (1) LIGHT, (1) GFI, (2) SPARES.
14. PANEL SHALL HAVE A 20-AMP OUTDOOR RATED GFCI RECEPTACLE AND SPRING-WOUND COMMERCIAL RATED LIGHT TIMER.
15. GFCI AND TIMER SHALL BE MOUNTED ACCORDING TO N.E.C. STANDARDS.
16. GFCI AND TIMER SHALL BE RIGIDLY MOUNTED ON THE EXTERIOR OF THE PANEL USING TYPE 316 SS OR ALUMINUM BRACKETS.

480 VAC DISTRIBUTION PANEL NOTES:

1. STANDARD PANEL: 3 KVA TRANSFORMER 480V-120/480V WITH 2-POLE 20-AMP MAIN BREAKER.
2. PANEL WITH ODOR CONTROL: 5 KVA TRANSFORMER 480V-120/480V WITH 2-POLE 30-AMP MAIN BREAKER.
3. PANEL WITH GENERATOR: 10 KVA TRANSFORMER 480V-120/480V WITH 2-POLE 60-AMP MAIN BREAKER.
4. PANEL OUTER DOOR SHALL BE HINGED AND PADLOCKABLE.
5. ALL LIVE PARTS SHALL BE ENCLOSED FOR PERSONNEL SAFETY AND EQUIPMENT PROTECTION.
6. GROUNDING TERMINAL SHALL BE PROVIDED IN THE ENCLOSURE
7. THE ENCLOSURE SHALL BE NEMA 3R RATED.
8. IF ENCLOSURE IS FABRICATED WITHIN AN AUTHORIZED PANEL SHOP, .125 MARINE GRADE ALUMINUM SHALL BE USED.
9. IF ENCLOSURE IS PURCHASED FROM AN AUTHORIZED DISTRIBUTOR, TYPE 316 STAINLESS STEEL MAY ALSO BE USED.
10. THE LOAD CENTER MOUNTING BASE PLATE SHALL BE UL LISTED, RATED AT 240 VOLTS / 200 AMPS MINIMUM.
11. THE LOAD CENTER BUS MATERIAL SHALL BE ALUMINUM OR TIN-PLATED ALUMINUM.
12. THE LOAD CENTER SHALL HAVE EIGHT SPACES.
13. BREAKERS MAY BE SNAP-IN; JEA DETERMINED LOCATIONS WITH HIGH-VIBRATION REQUIRE BOLT-IN TYPE BREAKERS.
14. PANEL SHALL CONTAIN TWO 2-POLE 30-AMP BREAKERS: (1) GENERATOR USE, (1) SPARE.
15. PANEL SHALL CONTAIN FOUR 1-POLE 15-AMP BREAKERS: (1) LIGHT, (1) GFI, (2) SPARES.
16. PANEL SHALL HAVE A 20-AMP OUTDOOR RATED GFCI RECEPTACLE AND SPRING-WOUND COMMERCIAL RATED LIGHT TIMER.
17. GFCI AND TIMER SHALL BE MOUNTED ACCORDING TO N.E.C. STANDARDS.
18. GFCI AND TIMER SHALL BE RIGIDLY MOUNTED ON THE EXTERIOR OF THE PANEL USING TYPE 316 SS OR ALUMINUM BRACKETS.

DEMARCATION BOX and PEDESTAL

ENCLOSURE:  
SPN4AL-243012 (24"H x 30"W x 12"D) NEMA 4X RATED, FABRICATED FROM .125 MARINE GRADE ALUMINUM. OUTER DOOR IS FITTED WITH A PADLOCKABLE 3-POINT LATCH.

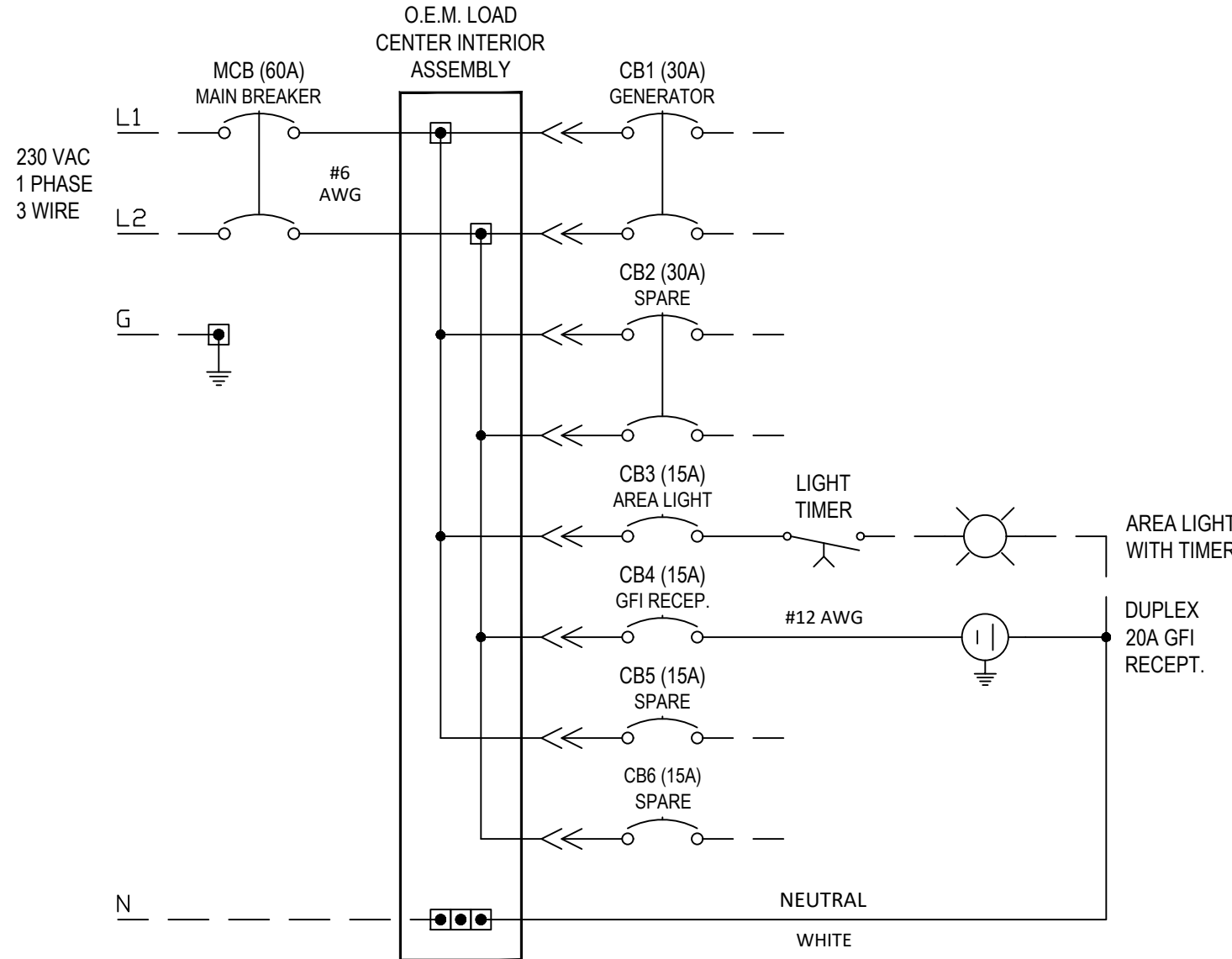
BACK PANEL:  
SPP-3030 (27"H x 27"W) FABRICATED FROM 12ga. CARBON STEEL WITH WHITE POLYESTER POWDER COAT FINISH.

PEDESTAL:  
SPN12AL-363012-215 (36"H x 30"W x 12"D) NEMA 12 RATED, FABRICATED FROM .125 MARINE GRADE ALUMINUM. OUTER DOOR IS FITTED WITH TWO PADLOCKABLE QUARTER-TURN LATCHES.

BILLS of MATERIAL

| DEMARCATION BOX and PEDESTAL        |              |                    |                                        |
|-------------------------------------|--------------|--------------------|----------------------------------------|
| QTY                                 | MANUFACTURER | PART NUMBER        | DESCRIPTION                            |
| A 1                                 | SCHAEFER     | SPN4AL-243012      | ENCLOSURE, NEMA 4X ALUMINUM, 3-PT.     |
| B 1                                 | SCHAEFER     | SPP-2430           | MOUNTING PANEL, 12ga. PAINTED STEEL    |
| C 1                                 | SCHAEFER     | SPN12AL-363012-215 | PEDESTAL, NEMA 12 ALUMINUM, LOUVERS    |
| D 3                                 | PANDUIT      | LAMA2-14-QY        | GROUND LUG, DUAL-RATED, #2-14 AWG      |
| E 6                                 | WAGO         | 285-135            | TERMINAL BLOCK, 1 POLE, 115A           |
|                                     | WAGO         | 285-150            | TERMINAL BLOCK, 1 POLE, 150A           |
|                                     | WAGO         | 285-195            | TERMINAL BLOCK, 1 POLE, 200A           |
|                                     | WAGO         | 285-1185           | TERMINAL BLOCK, 1 POLE, 310A           |
| F -                                 | WAGO         | 285-435            | ADJACENT JUMPER, 115A                  |
|                                     | WAGO         | 285-450            | ADJACENT JUMPER, 150A                  |
|                                     | WAGO         | 285-495            | ADJACENT JUMPER, 200A                  |
|                                     | WAGO         | 285-1171           | ADJACENT JUMPER, 310A                  |
| G 1                                 | WAGO         | 210-118            | 2M CARRIER RAIL, STEEL, UNSLOTTED      |
| H 8                                 | WAGO         | 249-197            | TERMINAL END STOP, GRAY                |
| I 24                                | WAGO         | 2002-1401          | CONTROL TERMINALS, 24A, 800V, SPRING   |
| J 2                                 | WAGO         | 2002-1492          | TERMINAL END / PARTITION PLATE, ORANGE |
| K 1                                 | WAGO         | 210-112            | 2M DIN RAIL, GALVANIZED, SLOTTED       |
| POWER DISTRIBUTION PANEL (AS SHOWN) |              |                    |                                        |
| QTY                                 | MANUFACTURER | PART NUMBER        | DESCRIPTION                            |
| A 1                                 | SCHAEFER     | SPLRHCS6-20168     | ENCLOSURE, NEMA 12/3R, 316 SS, 3-PT.   |
| B 1                                 | SCHAEFER     | SPP-2016           | MOUNTING PANEL, 14ga. PAINTED STEEL    |
| C 1                                 | OEM          | -                  | HINGED INNER DOOR, .125 ALUMINUM       |
| D 1                                 | OEM          | GFI MOUNT          | TO RIGIDLY MOUNT EXTERNAL DEVICES      |
| E 1                                 | OEM          | BREAKER MOUNT      | TO RAISE Cbs FLUSH WITH INNER DOOR     |
| F 1                                 | SQUARE D     | QON816L100         | 100 AMP LOAD CENTER INTERIOR ASSY.     |
| G 1                                 | SQUARE D     | QOU260             | MCB MAIN CIRCUIT BREAKER, 2 POLE, 60A  |
| H 2                                 | SQUARE D     | QO2230             | CB1-CB2 GEN. BREAKER, 2 POLE, 30A      |
| I 4                                 | SQUARE D     | QO115              | CB3-CB6 CONTROL BREAKER, 1 POLE, 15A   |
| J 1                                 | HUBBELL      | GF20WLA            | DUPLEX GFCI RECEPTACLE, 20A            |
| K 1                                 | INTERMATIC   | FF30MC             | SPRING-WOUND TIMER, 30 min. NO HOLD    |
| L 1                                 | INTERMATIC   | WP1030C            | SINGLE GANG WEATHER-PROOF COVER, CLEAR |
| M 1                                 | SQUARE D     | PK9GTA             | EQUIPMENT GROUND BAR, 9-POINT          |
| N 1                                 | PANDUIT      | LAMA2-14-QY        | GROUND LUG, DUAL-RATED, #2-14 AWG      |

POWER DISTRIBUTION PANEL SCHEMATIC:



- NOTE 1: SELECT APPROPRIATELY SIZED TERMINAL BLOCK BASED ON MOTOR LOAD
- NOTE 2: INSERTING MULTIPLE CABLES INTO A SINGLE TERMINAL IS PROHIBITED. USE A SECOND BLOCK AND THE ASSOCIATED ADJACENT JUMPER
- NOTE 3: USE PRINTED GUIDE ON TERMINAL BLOCKS TO MEASURE CORRECT CABLE STRIP LENGTH
- NOTE 4: ENGINEER APPROVED EQUAL COMPONENT MAY BE SUBSTITUTED

STANDARD

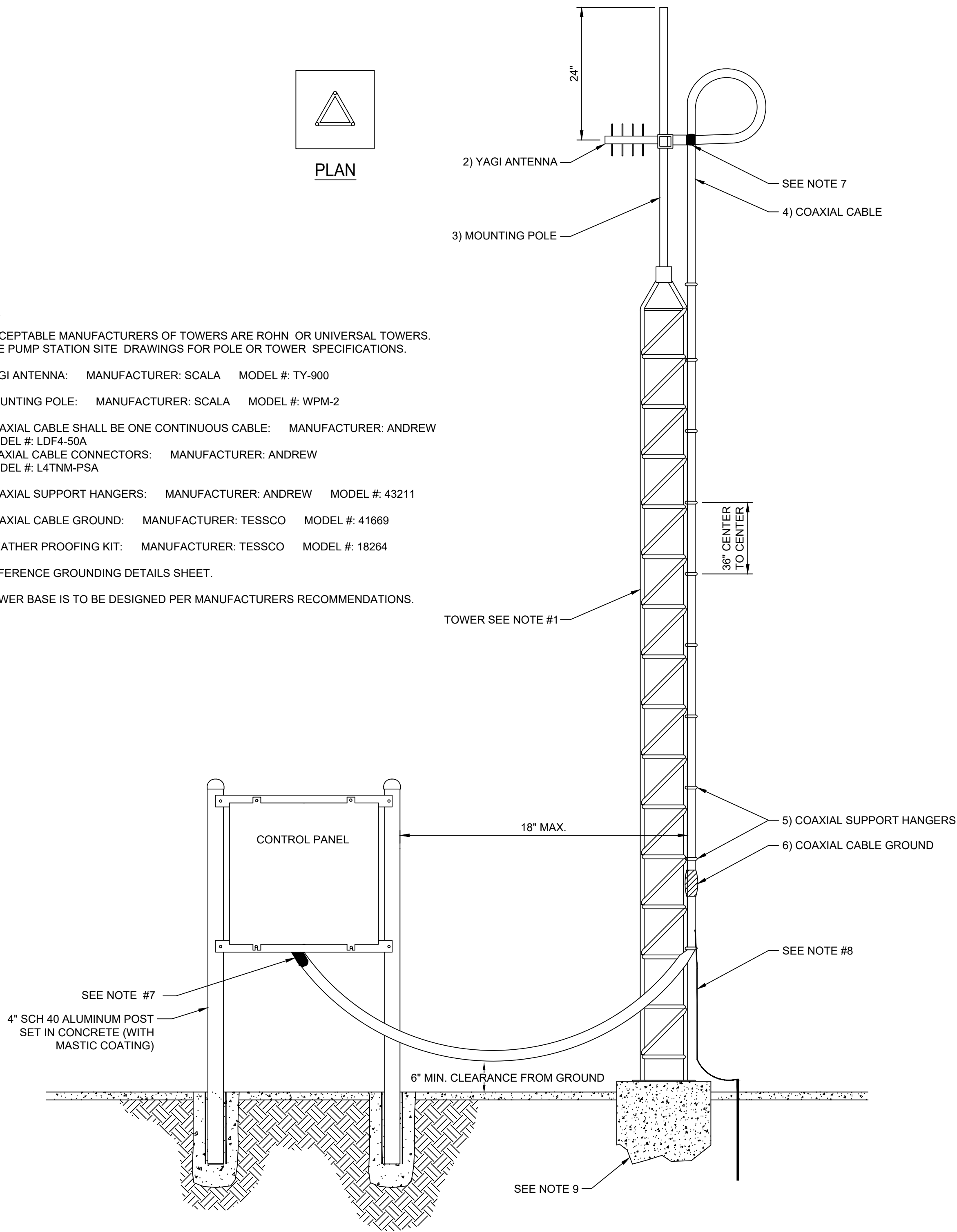
| NO. SHEETS | SHEET NO. | DRAWING NO. | PROJ. NO. | DATE: | SCALE: | DESIGNER: | DRAWN BY: | DATE: | CHECKED BY: | DATE: | DESIGN ENGINEER | FLORIDA REGISTRATION NO. | REVISIONS |             |             |
|------------|-----------|-------------|-----------|-------|--------|-----------|-----------|-------|-------------|-------|-----------------|--------------------------|-----------|-------------|-------------|
|            |           |             |           |       |        |           |           |       |             |       |                 |                          | NO.       | BY          | TITLE       |
|            |           |             |           |       |        |           |           |       |             |       |                 |                          | 4.        |             |             |
|            |           |             |           |       |        |           |           |       |             |       |                 |                          | 3.        |             |             |
|            |           |             |           |       |        |           |           |       |             |       |                 |                          | 2.        |             |             |
|            |           |             |           |       |        |           |           |       |             |       |                 |                          | 1.        | LLOYD HENRY | TITLE ADDED |

JEA STANDARD  
PUMP STATION ELECTRIC DETAILS  
DEMARCATION BOX & POWER DISTRIBUTION PANEL



NOTES:

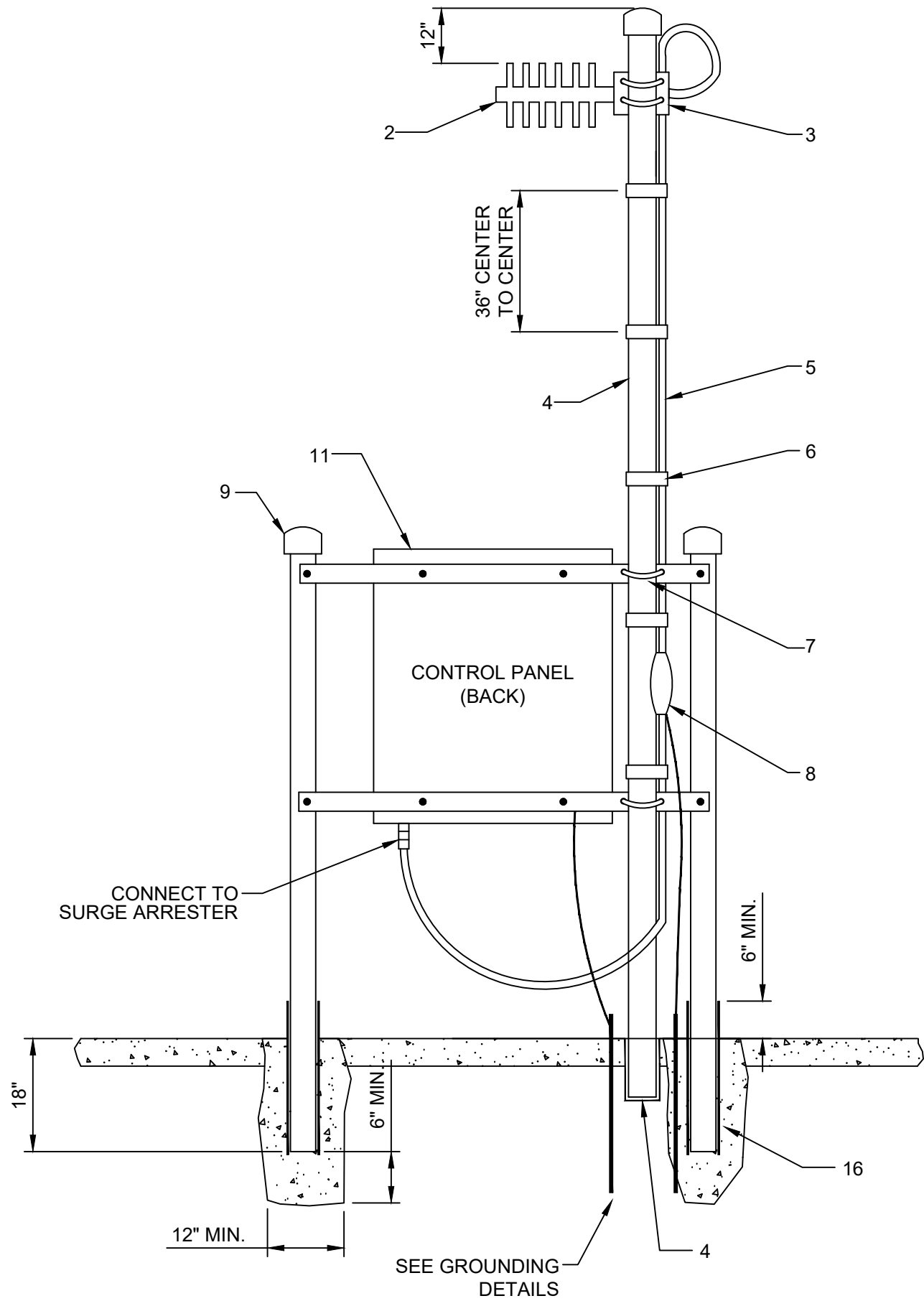
1. ACCEPTABLE MANUFACTURERS OF TOWERS ARE ROHN OR UNIVERSAL TOWERS. SEE PUMP STATION SITE DRAWINGS FOR POLE OR TOWER SPECIFICATIONS.
2. YAGI ANTENNA: MANUFACTURER: SCALA MODEL #: TY-900
3. MOUNTING POLE: MANUFACTURER: SCALA MODEL #: WPM-2
4. COAXIAL CABLE SHALL BE ONE CONTINUOUS CABLE: MANUFACTURER: ANDREW MODEL #: LDF4-50A  
COAXIAL CABLE CONNECTORS: MANUFACTURER: ANDREW MODEL #: L4TNM-PSA
5. COAXIAL SUPPORT HANGERS: MANUFACTURER: ANDREW MODEL #: 43211
6. COAXIAL CABLE GROUND: MANUFACTURER: TESSCO MODEL #: 41669
7. WEATHER PROOFING KIT: MANUFACTURER: TESSCO MODEL #: 18264
8. REFERENCE GROUNDING DETAILS SHEET.
9. TOWER BASE IS TO BE DESIGNED PER MANUFACTURERS RECOMMENDATIONS.



ALTERNATE POLE SCADA INSTALLATION DETAIL  
FOR POLE HEIGHTS 20 FEET AND ABOVE  
NOT TO SCALE

NOTES:

1. SEE PUMP STATION SITE DRAWINGS FOR POLE OR TOWER SPECIFICATIONS.
2. YAGI ANTENNA, COMES W/ MOUNTING HARDWARE(MAST SHALL BE SLEEVED THRU CONCRETE TO ALLOW ROTATION (DO NOT USE WOOD POLE MOUNT)  
MANUFACTURE: SCALA  
MODEL NUMBER: TY-900
3. COAX CONNECTOR  
MANUFACTURE: WIRELESS SOLUTIONS  
MODEL NUMBER: NM50V-1/2
4. 2 3/8" O.D. SCD, 40 ALUMINUM 20' POLE.  
POLE SHALL BE SLEEVED THROUGH CONCRETE TO ALLOW FOR ROTATION
5. COAXIAL CABLE SHALL BE ONE CONTINUOUS CABLE  
MANUFACTURER: ANDREW  
MODEL #: LDF4-50A
6. STAINLESS STEEL STRAPS 3' O/C  
MANUFACTURE: WIRELESS SOLUTIONS  
MODEL NUMBER: RM-A300
7. 316 STAINLESS STEEL U-BOLTS  
MANUFACTURE: ANY DOMESTIC BRAND  
MODEL NUMBER: N/A
8. COAXIAL CABLE GROUND  
MANUFACTURER: TESSCO  
MODEL #: 41669
9. 4" PVC CAPS
10. 4" DIA. ALUMINUM POST
11. 1/2"x3" SOLID ALUMINUM SUPPORT BARS (2 TOTAL) BOLTED TO POST W/ 5/8" S.S. ANCHOR BOLTS. DRILL 2 HOLES (AS DIMENSIONED ON DETAIL) IN TOP & BOTTOM SUPPORTS ONLY
12. BURY ALUMINUM POST IN CONCRETE AS SHOWN ON DRAWING.
13. INSTALL RTU MOUNT SO THAT WHEN CABINET IS ATTACHED DOOR IS FACING NORTH UNLESS DOOR HAS SUN SHIELD. IN ALL INSTANCES JEA PREFERS THE DOOR TO FACE NORTH IF POSSIBLE.
14. CABINET SHALL HAVE CLEARANCE TO OPEN DOOR COMPLETELY.
15. SCADA SYSTEM WOOD POLE ALTERNATE DETAIL TO BE USED ONLY WHEN ADDITIONAL ANTENNA HEIGHT IS REQUIRED, AND APPROVED.
16. MASTIC SEAL ALL POSTS WHICH ARE EMBEDDED IN CONCRETE.
17. ALL MATERIALS MUST MEET OR EXCEED JEA SPECIFICATIONS



SCADA INSTALLATION DETAIL  
FOR POLE HEIGHTS LESS THAN 20 FEET  
NOT TO SCALE

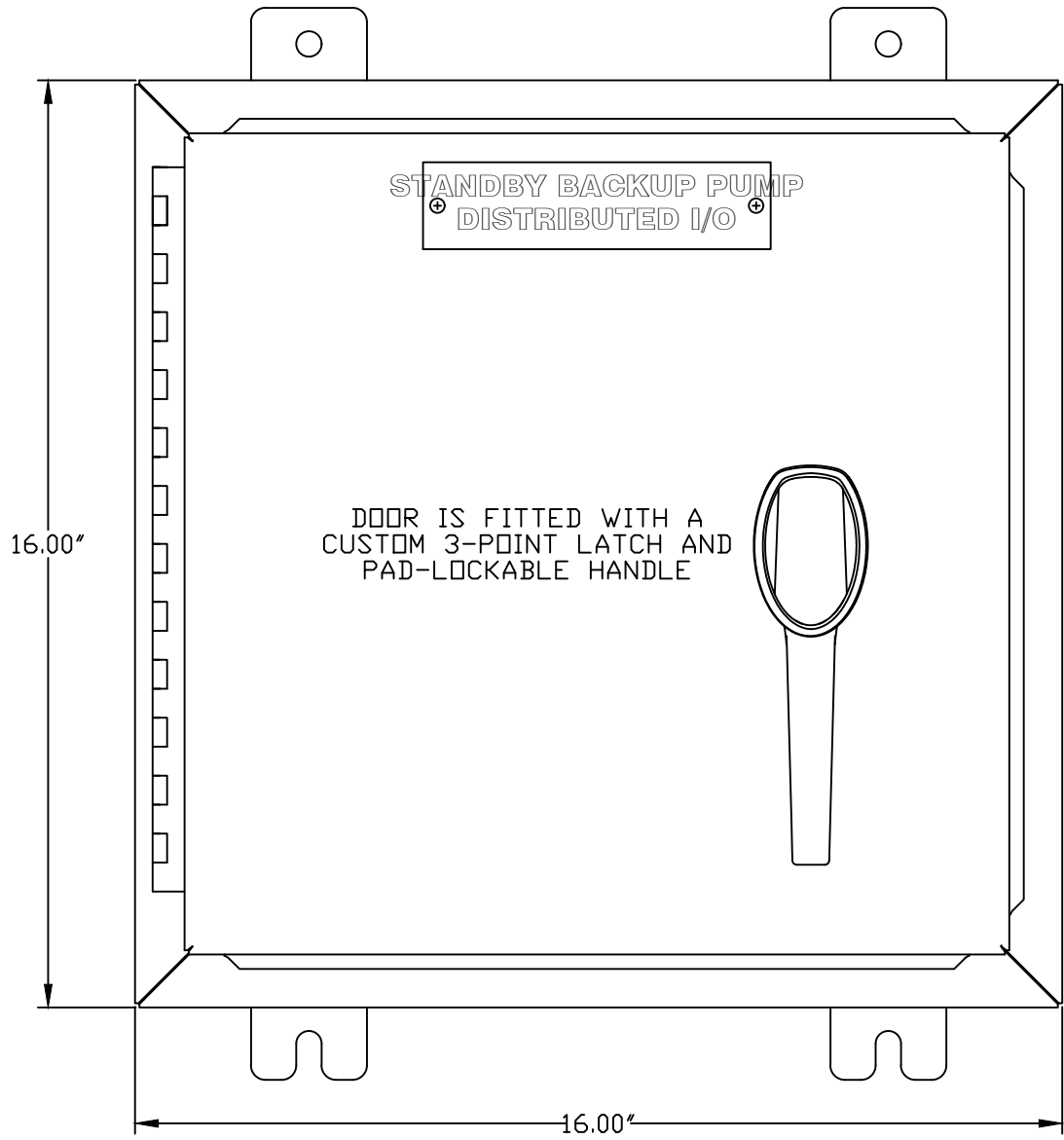
STANDARD

| NO. SHEETS | PROJ. NO. | DATE: | SCALE: | DESIGNER: | DESIGN ENGINEER | FLORIDA REGISTRATION NO. | DATE: | BY | DATE | REVISIONS |
|------------|-----------|-------|--------|-----------|-----------------|--------------------------|-------|----|------|-----------|
|            |           |       |        |           |                 |                          |       |    |      |           |
| 4.         |           |       |        |           |                 |                          |       |    |      |           |
| 3.         |           |       |        |           |                 |                          |       |    |      |           |
| 2.         |           |       |        |           |                 |                          |       |    |      |           |
| 1.         |           |       |        |           |                 |                          |       |    |      |           |

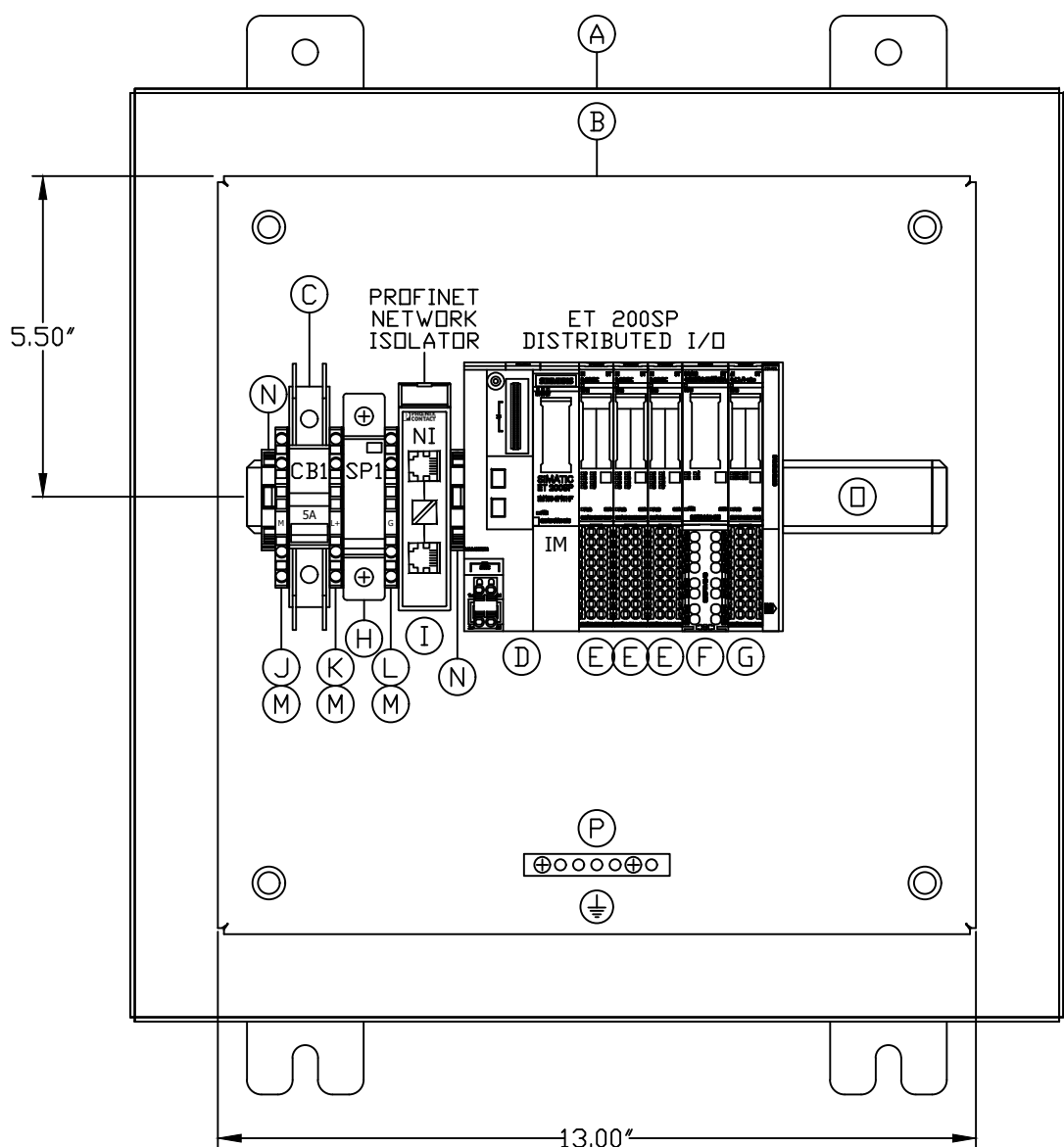
JEA STANDARD  
PUMP STATION ELECTRIC DETAILS  
SCADA INSTALLATION



ALTERNATE POLE SCADA INSTALLATION DETAIL

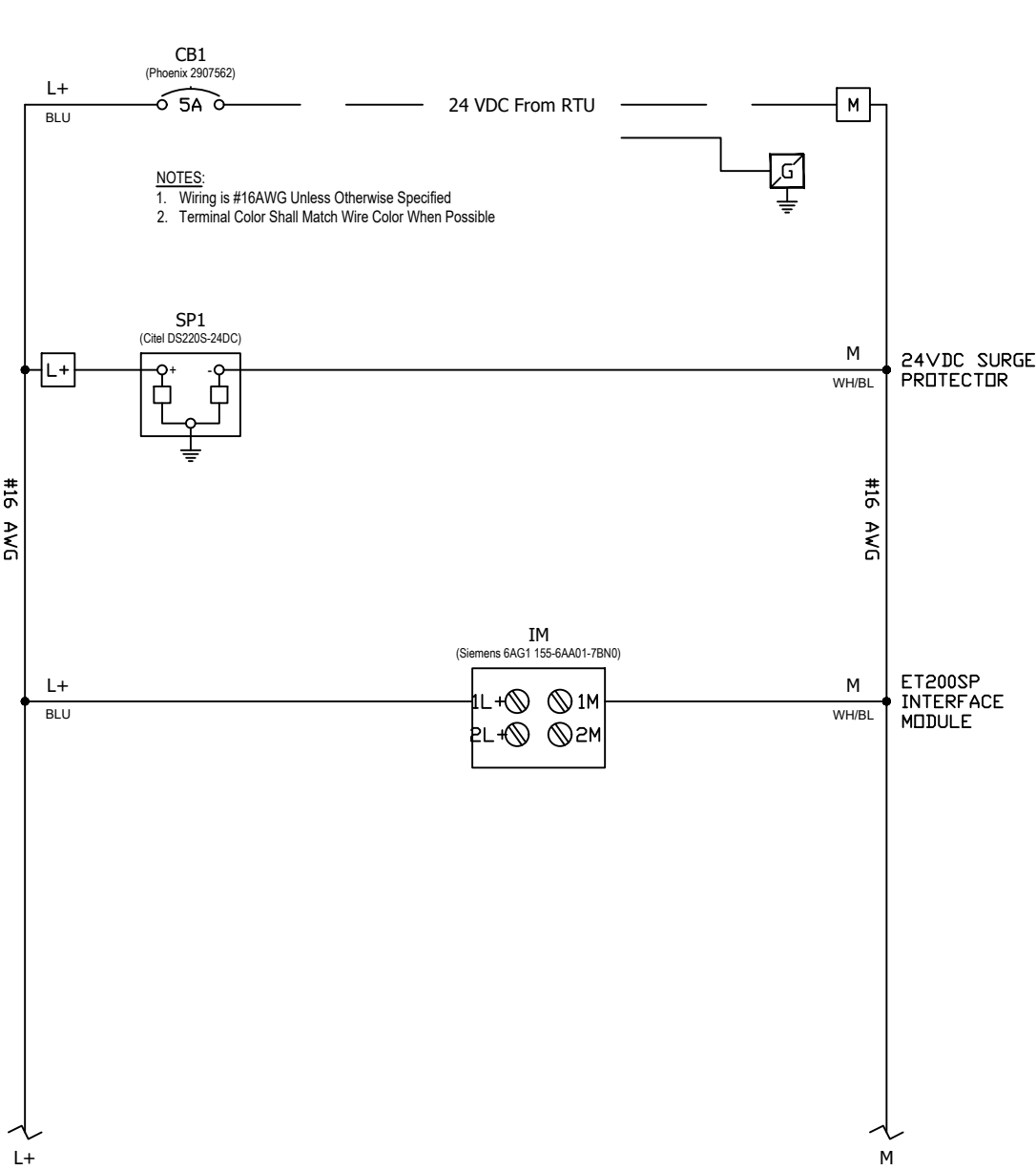


- GENERAL NOTES**
- THIS DRAWING IS AN EXAMPLE OF HOW OVERALL CABINET IS TO BE DESIGNED
  - REFER TO NOTES AND DETAILS ON ALL DRAWING SHEETS
  - ALL FIELD WIRING SHALL BE #18 AWG STRANDED, TIN-PLATED COPPER
  - ALL FIELD WIRING SHALL CONNECT DIRECTLY TO I/O BASE TERMINALS USING FERRULES WITH END SLEEVES
  - ALL PLC I/O WIRING SHALL BE #18 AWG
  - ALL MOUNTING SCREWS SHALL BE DRILLED AND TAPPED (NO SELF-TAPPING SCREWS ARE ALLOWED)
  - ALL MOUNTING SCREWS SHALL BE STAINLESS STEEL
  - DIN RAIL SHALL BE MODEL 1492-DR9 OR EQUIVALENT
- CONTROL TERMINAL COLOR**
- |              |                           |
|--------------|---------------------------|
| ORANGE       | +12VDC SUPPLY             |
| BROWN        | -12VDC SUPPLY             |
| BLUE         | +24VDC CONTROL CIRCUITS   |
| YELLOW       | -24VDC CONTROL CIRCUITS   |
| GRAY         | REMOTELY POWERED CIRCUITS |
| GREEN/YELLOW | GROUND                    |

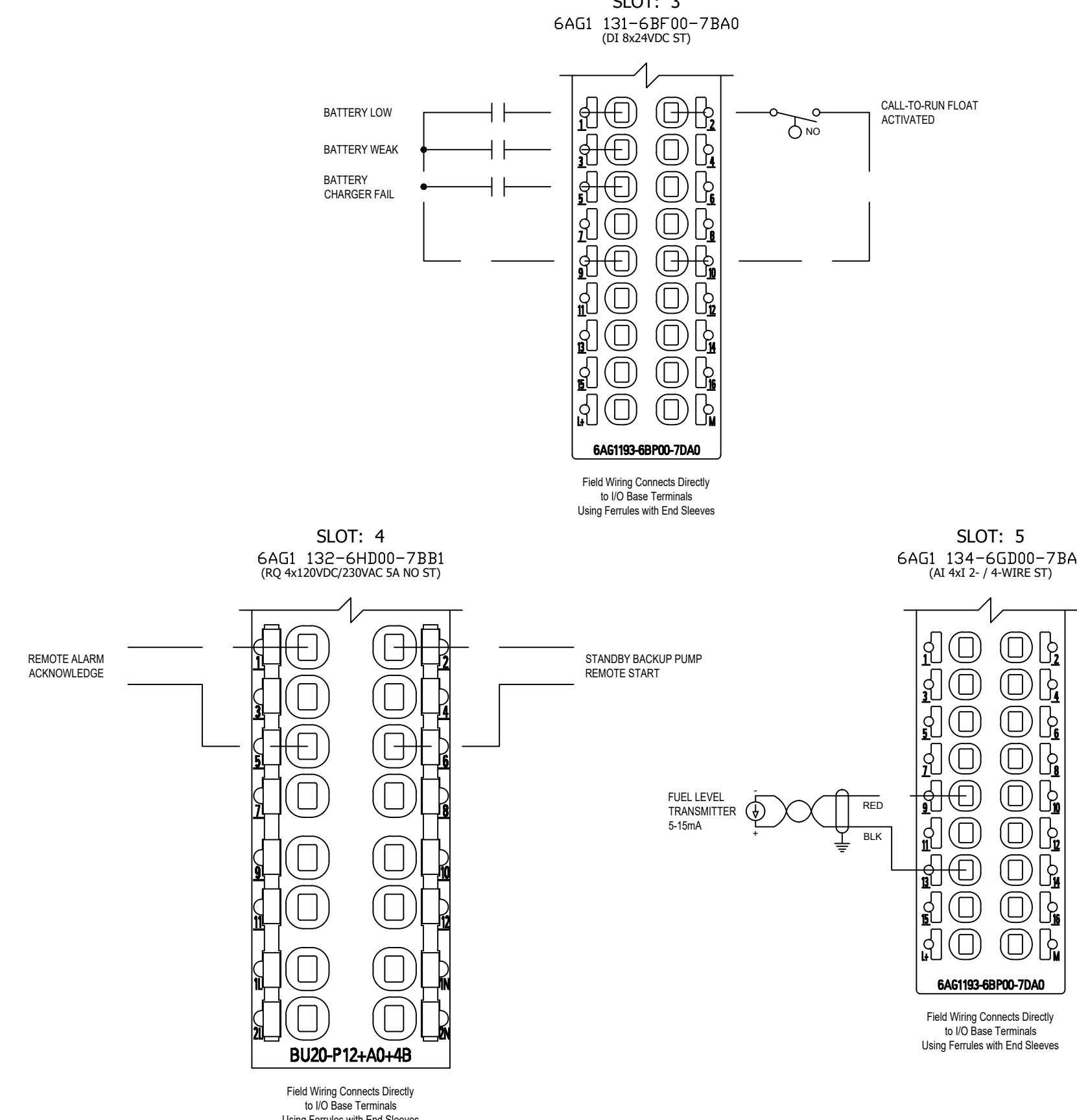
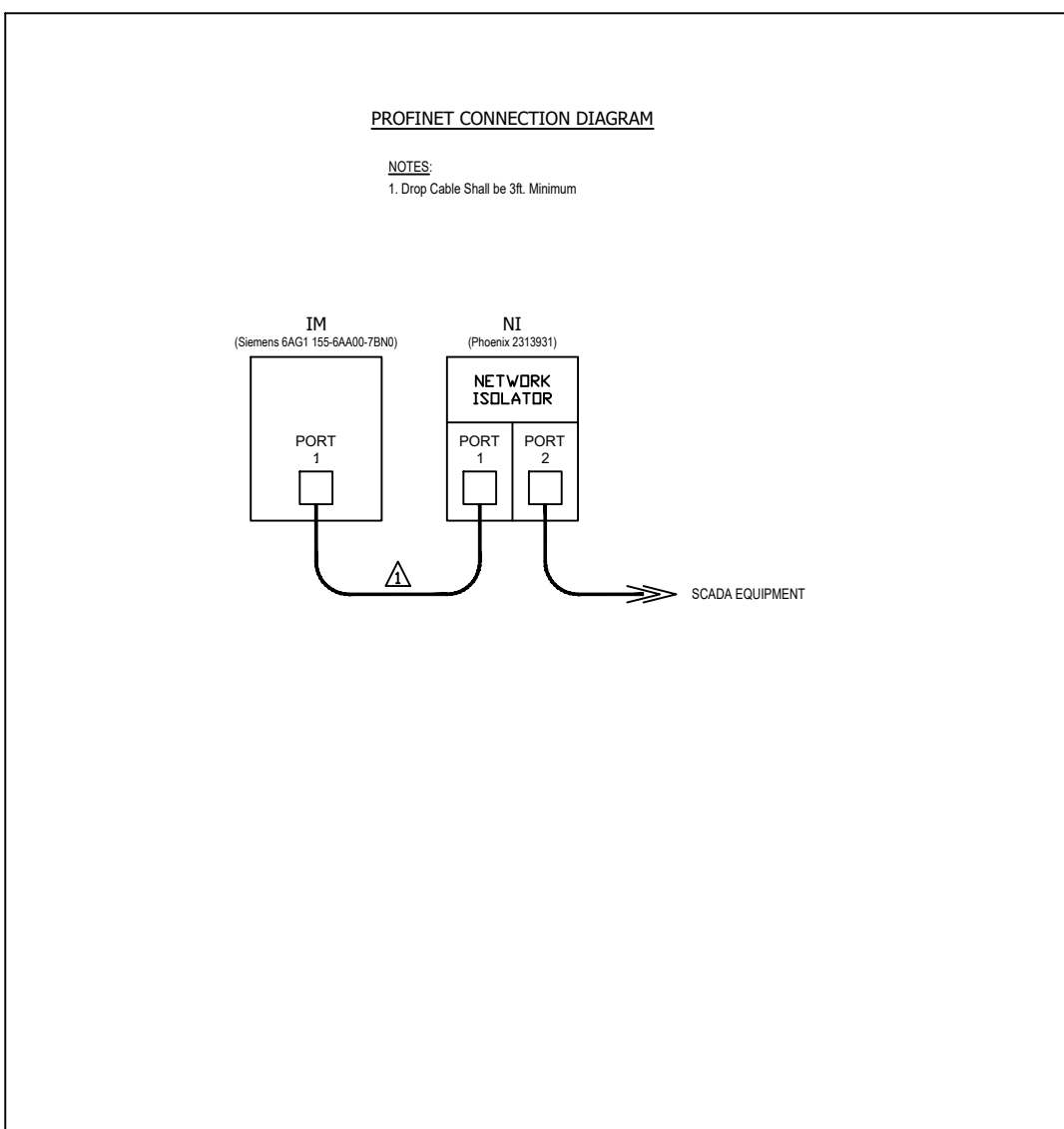
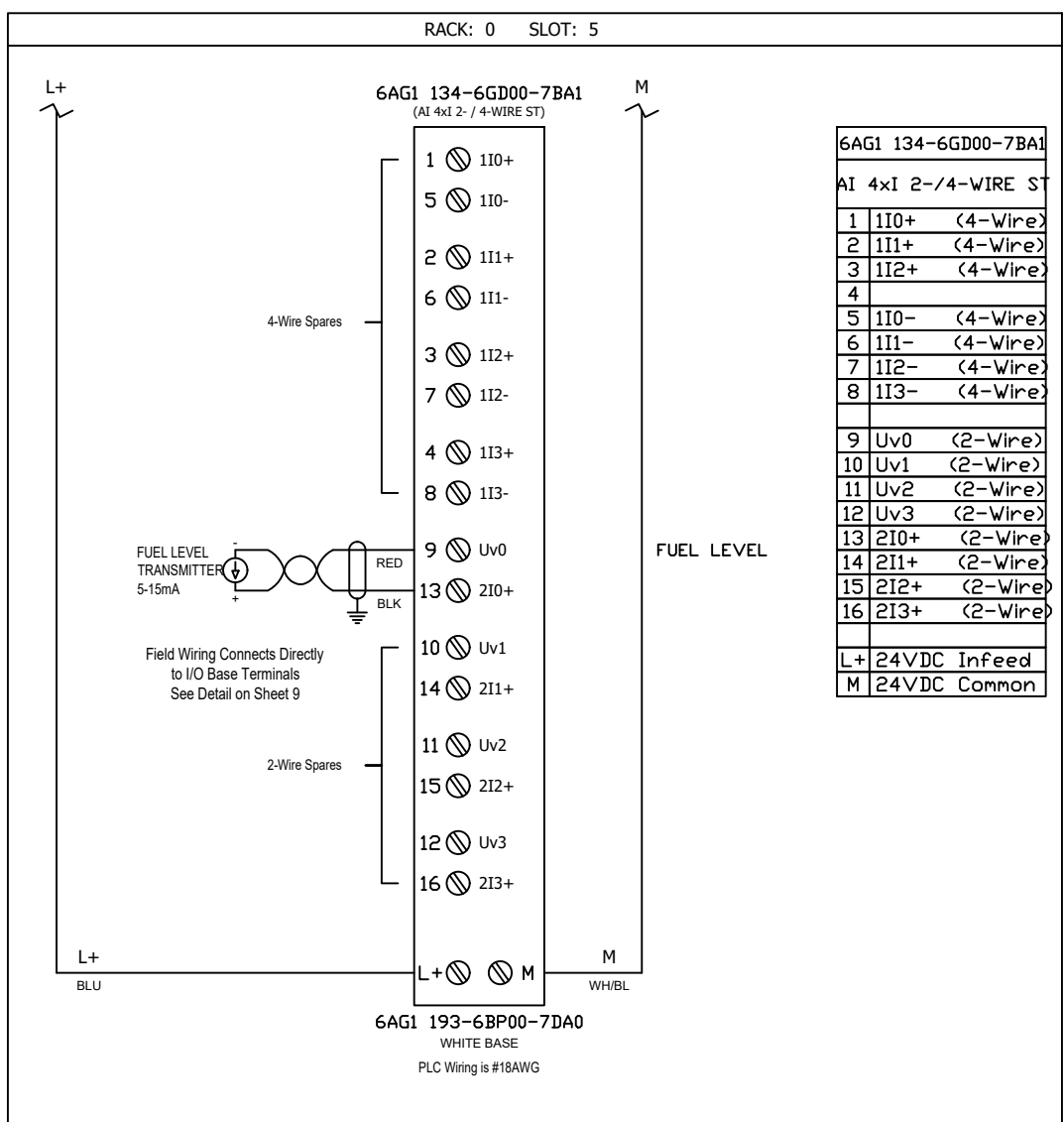
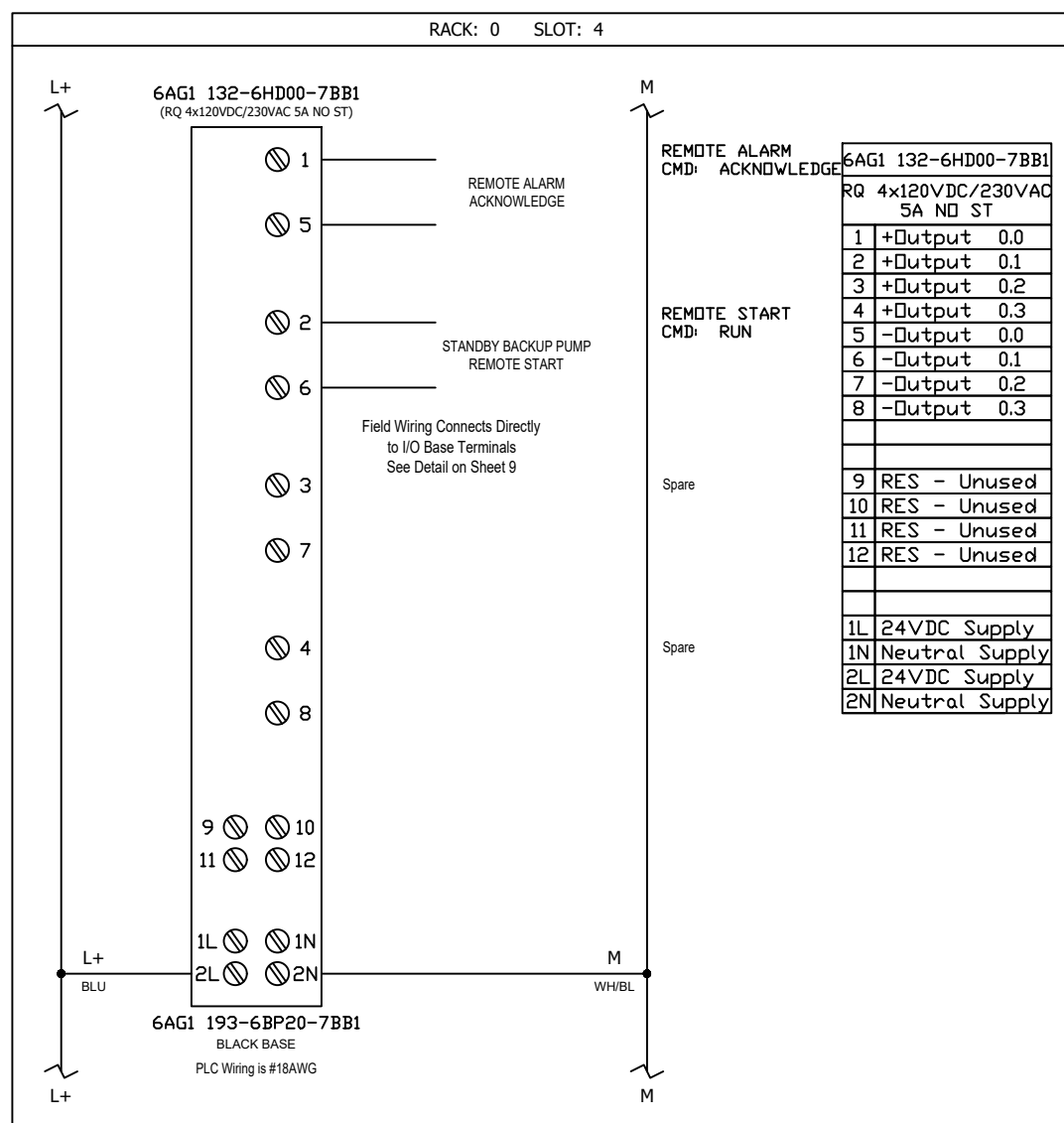
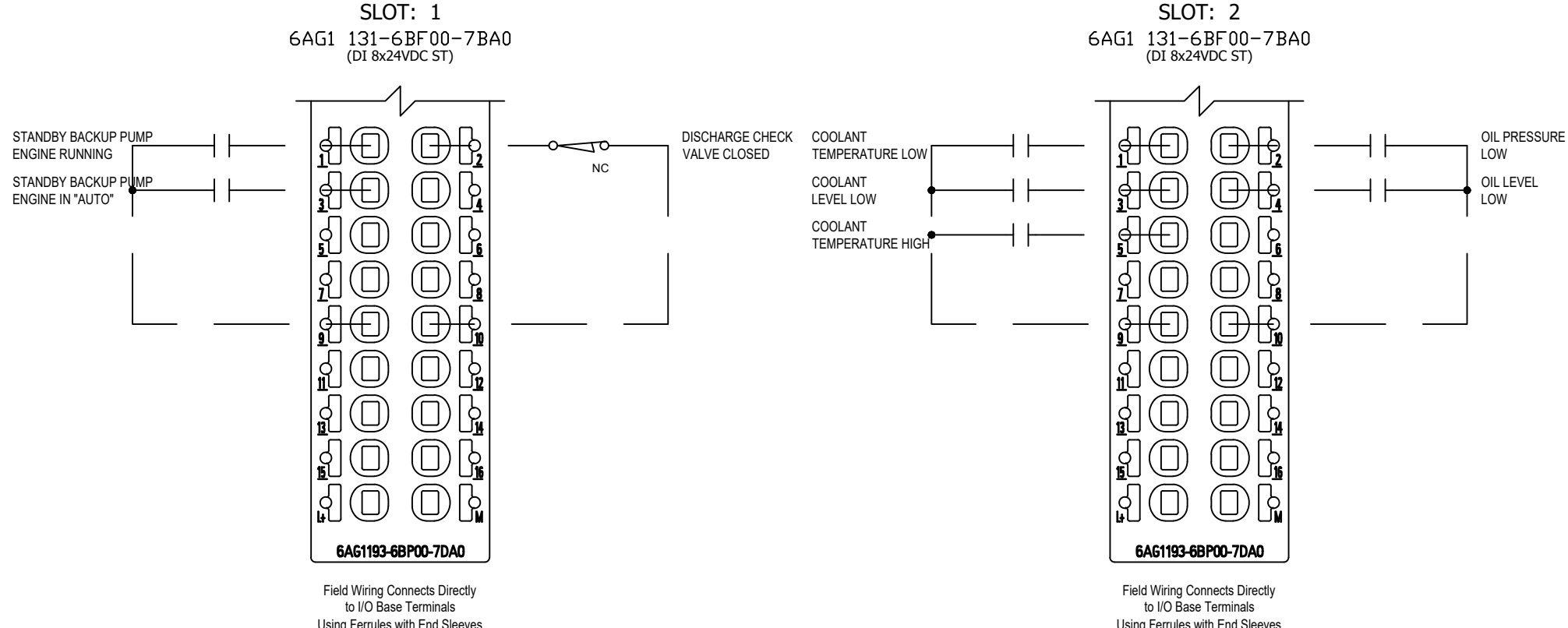
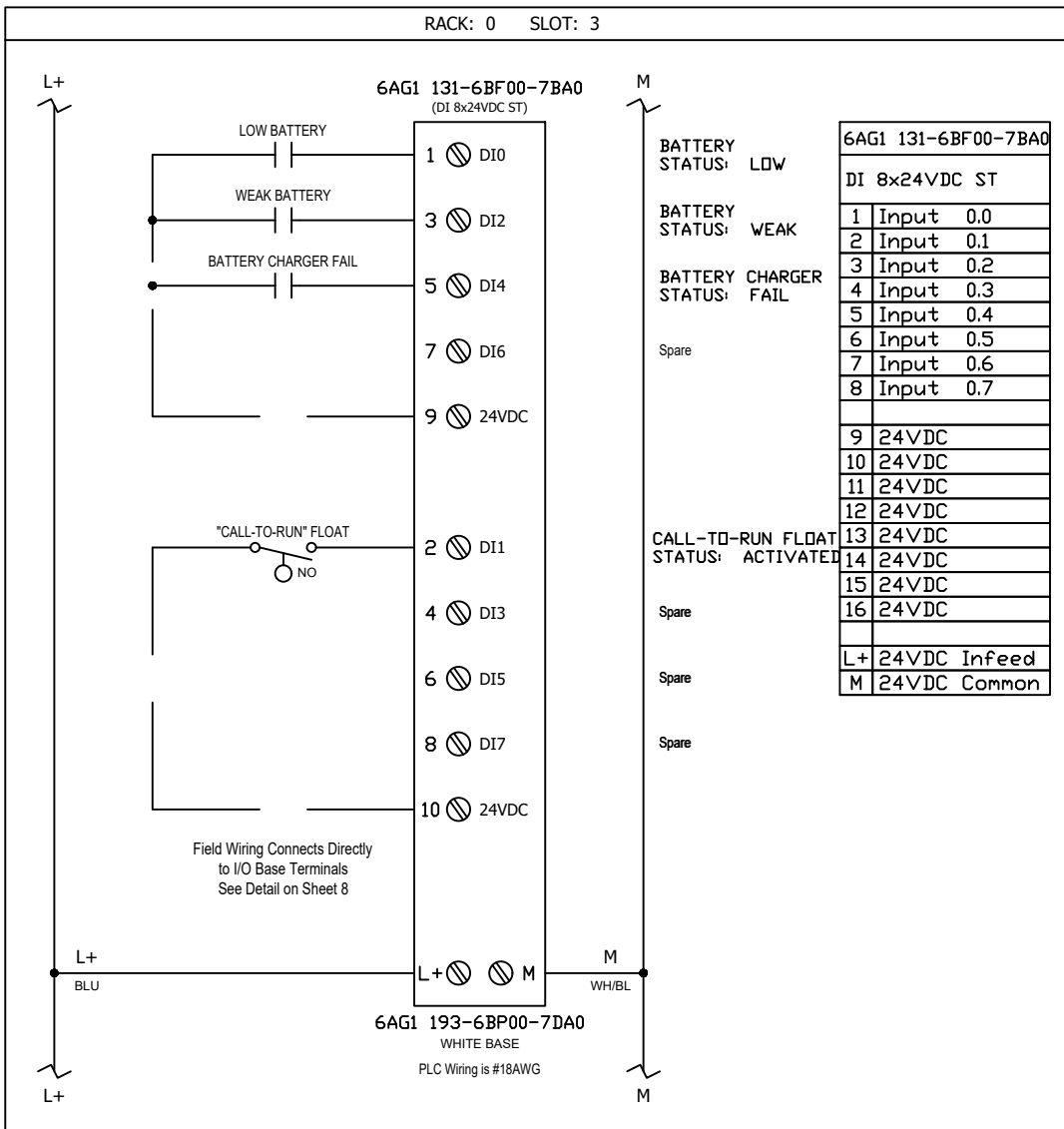
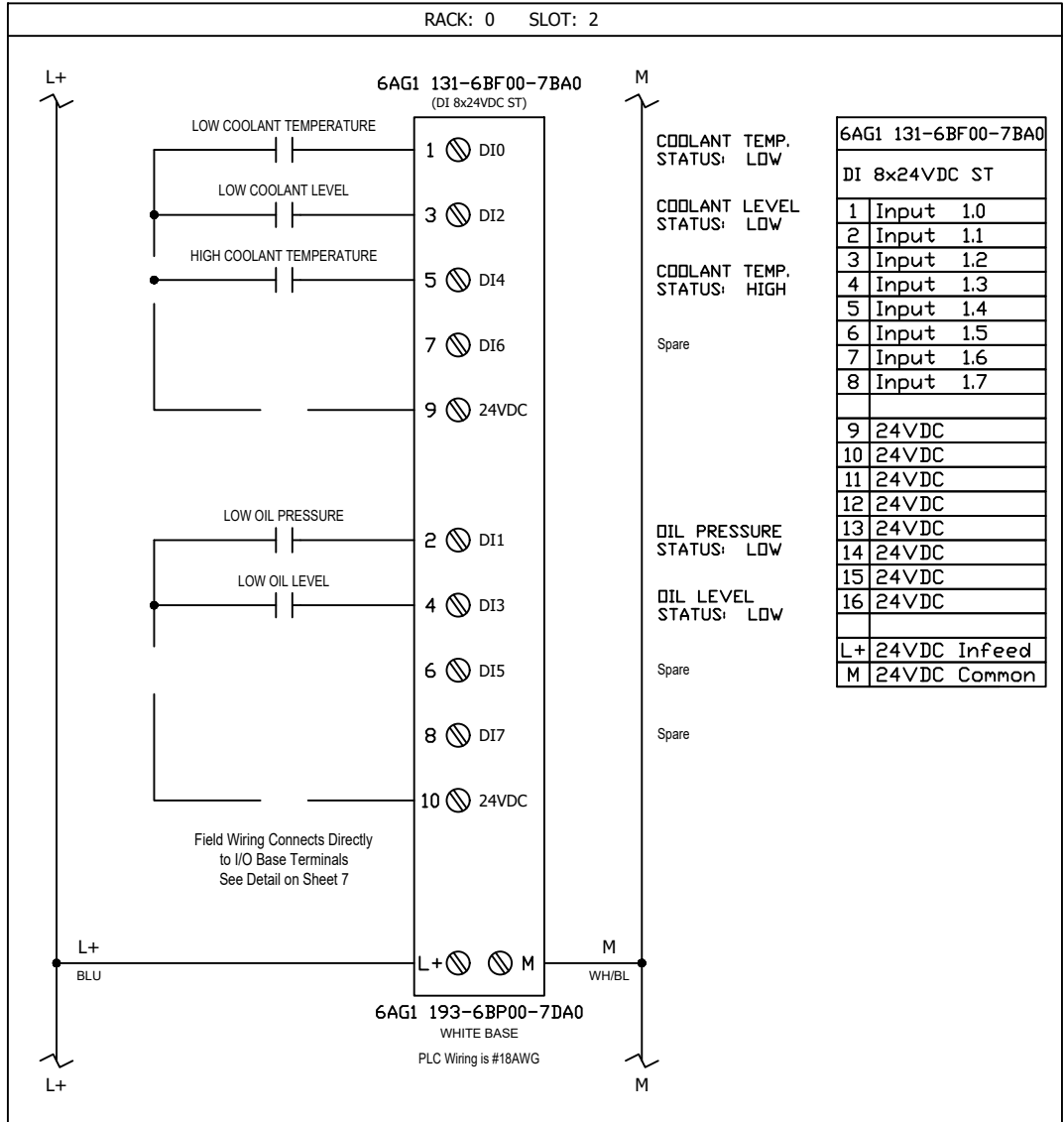
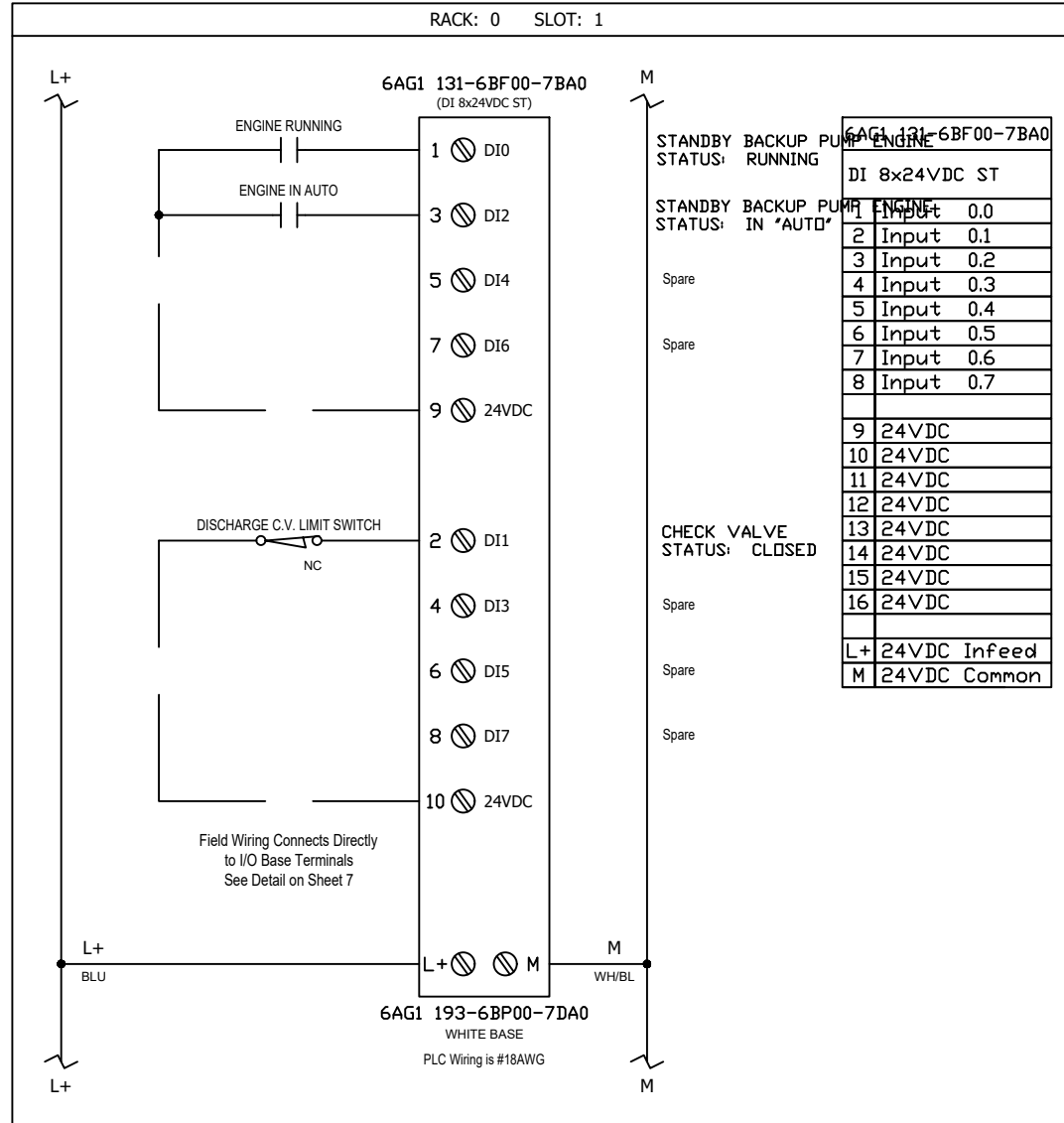


- ENCLOSURE:**
- SPN4AL-16166-W (16"H x 16"W x 6"D) NEMA 4X RATED, FABRICATED FROM .125 MARINE GRADE ALUMINUM WITH WHITE POLYESTER POWDER COAT FINISH INSIDE AND OUT. DOOR IS FITTED WITH A CUSTOM 3-POINT LATCH AND PAD-LOCKABLE HANDLE.
- BACK PANEL:**
- SPP-1616 (13"H x 13"W) FABRICATED FROM 12GA. CARBON STEEL WITH WHITE ENAMEL FINISH.
- DRAWING LAYER COLOR LEGEND:**
- |        |                                                      |
|--------|------------------------------------------------------|
| GREY   | NOTES                                                |
| BLACK  | ELECTRICAL SCHEMATIC WIRING DIAGRAMS AND DEVICES     |
| BLUE   | PART IDENTIFICATION                                  |
| PURPLE | WIRE NUMBERS                                         |
| GREEN  | FUTURE DEVICES AND WIRING OUTSIDE ENCLOSURE (DASHED) |
| RED    | FUTURE / OPTIONAL DEVICES AND WIRING                 |
| TEAL   | DIMENSIONS                                           |

| GENERATOR DISTRIBUTED I/O PANEL - BILL of MATERIAL |     |                     |                                                                 |                |      |
|----------------------------------------------------|-----|---------------------|-----------------------------------------------------------------|----------------|------|
| ITEM                                               | TAG | PART No.            | DESCRIPTION                                                     | MANUFACTURER   | QTY. |
| A                                                  |     | SPN4AL-16166-W      | ENCLOSURE, NEMA 4X, ALUMINUM, WHITE PAINTED FINISH, 3-PT. LATCH | SCHAEFER       | 1    |
| B                                                  |     | SPP-1616            | BACK PANEL, 12ga. CARBON STEEL, WHITE ENAMEL FINISH             | SCHAEFER       | 1    |
| C                                                  | CB1 | 2907562             | CIRCUIT BREAKER, UL489 BRANCH RATED, C-CURVE, 1-POLE, 5A        | PHENIX CONTACT | 1    |
| D                                                  | IM  | 6AG1 155-6AA01-7BN0 | INTERFACE MODULE, SIPLUS ET200SP IM155-6PN STANDARD             | SIEMENS        | 1    |
| E                                                  |     | 6AG1 131-6BF00-7BA0 | DIGITAL INPUT MODULE, SIPLUS ET200SP DI 8x24VDC ST              | SIEMENS        | 3    |
|                                                    |     | 6AG1 193-6BP00-7DA0 | BASE MODULE, WHITE                                              | SIEMENS        | 3    |
| F                                                  |     | 6AG1 132-6HD00-7BB1 | DIGITAL OUTPUT MODULE, SIPLUS ET200SP RQ 4x120VDC/230VAC/5A ST  | SIEMENS        | 1    |
|                                                    |     | 6AG1 193-6BP20-7BB1 | BASE MODULE, BLACK                                              | SIEMENS        | 1    |
| G                                                  |     | 6AG1 134-6GD00-7BA1 | ANALOG INPUT MODULE, SIPLUS ET200SP AI 4xI 2- / 4-WIRE ST       | SIEMENS        | 1    |
|                                                    |     | 6AG1 193-6BP00-7DA0 | BASE MODULE, WHITE                                              | SIEMENS        | 1    |
| H                                                  | SP1 | DS220S-24DC         | SURGE PROTECTOR, 24VDC                                          | CITEL          | 1    |
| I                                                  | NI  | 2313931             | PROFINET NETWORK ISOLATOR                                       | PHENIX CONTACT | 1    |
| J                                                  | M   | 2002-1406           | TERMINAL, PUSH-IN, 1-CIRCUIT, YELLOW                            | WAGO           | 1    |
| K                                                  | L+  | 2002-1404           | TERMINAL, PUSH-IN, 1-CIRCUIT, BLUE                              | WAGO           | 1    |
| L                                                  | G   | 2002-1407           | TERMINAL, PUSH-IN, 1-CIRCUIT, GREEN/YELLOW, GROUNDING           | WAGO           | 1    |
| M                                                  |     | 2002-1492           | TERMINAL END PLATE, ORANGE                                      | WAGO           | 3    |
| N                                                  |     | 249-116             | END ANCHOR, 6mm, GRAY                                           | WAGO           | 2    |
| O                                                  |     | 210-112             | DIN RAIL, GALVANIZED, SLOTTED, 2M                               | WAGO           | 1    |
| P                                                  |     | PK5GTA              | EQUIPMENT GROUND BAR KIT                                        | SQUARE D       | 1    |



FIELD WIRING CONNECTION DETAILS



STANDARD

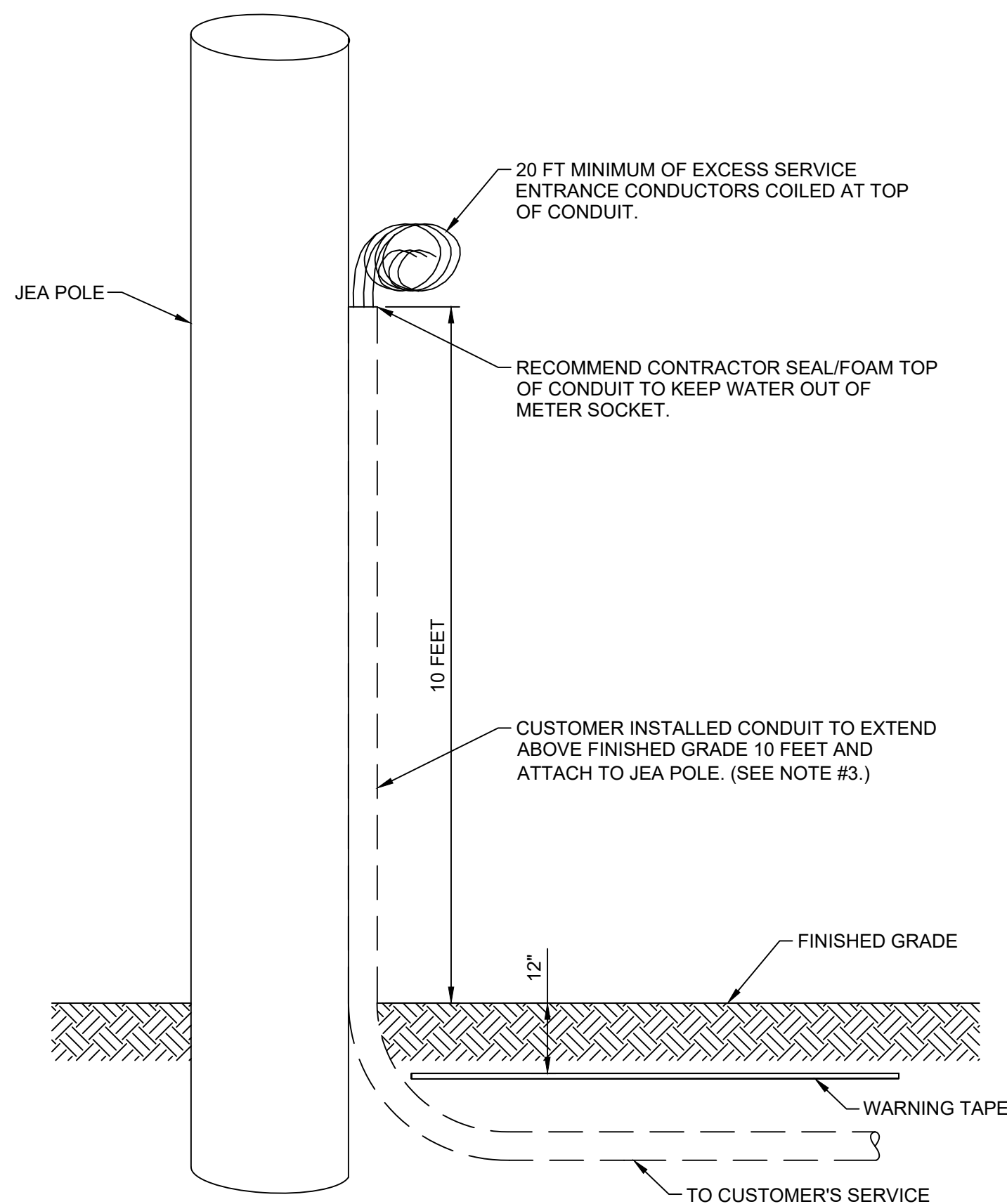
| DESIGNER    |  | DESIGN ENGINEER |  | FLORIDA REGISTRATION NO. |  |
|-------------|--|-----------------|--|--------------------------|--|
| DRAWN BY:   |  | DATE:           |  | DATE:                    |  |
| CHECKED BY: |  | DATE:           |  | DATE:                    |  |
| NO. SHEETS  |  | PROJ. NO.       |  | SHEET NO.                |  |
| DATE:       |  | SCALE:          |  | DRAWING NO.              |  |

| REVISIONS |  | BY |  | DATE |  |
|-----------|--|----|--|------|--|
| 4.        |  |    |  |      |  |
| 3.        |  |    |  |      |  |
| 2.        |  |    |  |      |  |
| 1.        |  |    |  |      |  |

|             |  |                 |  |                          |  |
|-------------|--|-----------------|--|--------------------------|--|
| DESIGNER    |  | DESIGN ENGINEER |  | FLORIDA REGISTRATION NO. |  |
| DRAWN BY:   |  | DATE:           |  | DATE:                    |  |
| CHECKED BY: |  | DATE:           |  | DATE:                    |  |
| NO. SHEETS  |  | PROJ. NO.       |  | SHEET NO.                |  |
| DATE:       |  | SCALE:          |  | DRAWING NO.              |  |

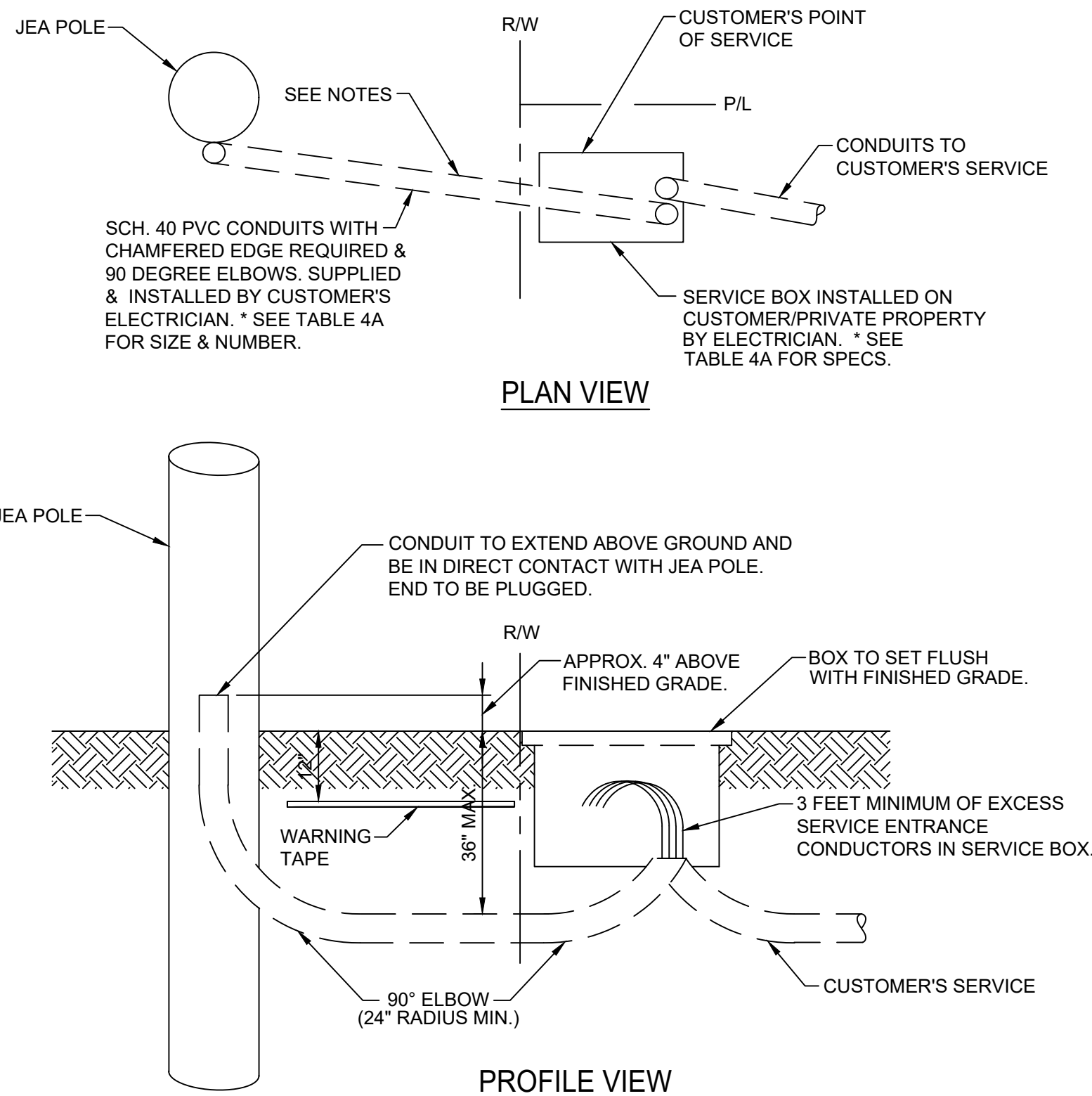


JEA STANDARD  
PUMP STATION ELECTRIC DETAILS  
STANDBY BACKUP PUMP DISTRIBUTED I/O PANEL



NOTES:

1. 100 AMP MAXIMUM SERVICE SIZE.
2. THE CUSTOMER WILL MAINTAIN THE WARNING TAPE, CONDUIT AND CONDUCTORS SHOWN.
3. THE CUSTOMER MUST PICK A CLEAR SIDE OF THE JEA POLE TO EXTEND UP CONDUIT. CLEAR FROM PHONE OR COMMUNICATION CABLES, OR ANY OTHER EQUIPMENT, FROM FINISHED GRADE TO JEA POINT OF SERVICE. CALL JEA DISTRIBUTION ENGINEER IF LOCATION IS REQUIRED.
4. THE JEA WILL MAKE ALL CONNECTIONS TO CUSTOMER'S SERVICE WIRE ON THE JEA POLE.
5. THE JEA WILL INSTALL CABLE GUARD ON JEA POLE AND COVER CUSTOMER'S SERVICE WIRE AND CONDUIT TO FINISHED GRADE.



NOTES:

1. THE MINIMUM DISTANCE BETWEEN THE SERVICE BOX AND SERVICE POLE IS 4 FEET.
2. THE CUSTOMER MUST PICK A CLEAR SIDE OF THE JEA POLE FOR THE JEA TO EXTEND UP THE POLE RISER. CLEAR FROM PHONE OR COMMUNICATION CABLES, OR ANY OTHER EQUIPMENT, FROM FINISHED GRADE TO CONNECTIONS TO OVERHEAD FACILITIES. CALL JEA DISTRIBUTION ENGINEER IF LOCATION IS REQUIRED.
3. THE JEA WILL MAINTAIN THE POLE RISER AND CONDUCTOR FROM THE OVERHEAD FACILITIES TO A CUSTOMER-PROVIDED SERVICE BOX.
4. THE JEA WILL MAKE ALL CONNECTIONS TO THE CUSTOMER'S SERVICE WIRE IN THE SERVICE BOX. SAID CONNECTIONS WILL BE THE CUSTOMER'S POINT OF SERVICE.

TABLE 4A  
CONDUIT AND SERVICE BOX REQUIREMENTS  
FOR UNDERGROUND COMMERCIAL SERVICES FROM AN OVERHEAD POLE

| SERVICE SIZE | CONDUIT SIZE<br>(From Service Box to JEA Overhead Pole) | SERVICE BOX SIZE          |
|--------------|---------------------------------------------------------|---------------------------|
| 20A - 150A   | 1-2 in                                                  | 13" x 24" x 18" d         |
| 151A -200A   | 1-3 in                                                  | 17" x 30" x 18" d         |
| 201A - 399A  | 1-3 in                                                  | 24" x 36" x 18" d         |
| 400A-800A    | 400A=1-4 in<br>401-800A=2-4 in                          | 30" x 48" x 24" d manhole |
| 801A-1400A   | 801-1000A=2-4 in<br>1001-1400A=3-4 in                   | 36" x 60" x 36" d manhole |

NOTE:

1. ALL CONDUITS TO BE SCHEDULE 40 PVC WITH CHAMFERED EDGES REQUIRED. CONDUIT SIZE AND NUMBER DOES NOT HAVE TO MATCH CUSTOMERS' SERVICE CONDUIT SIZE, TYPE, AND NUMBER.
2. ALL CONDUIT RADIUS TO BE 24 INCH MINIMUM.
3. JEA WILL ALLOW THE OPTION OF PURCHASING THESE BOXES FROM AN ELECTRICAL SUPPLY HOUSE. THESE BOXES MUST MEET THE FOLLOWING SPECIFICATIONS.
4. SERVICE BOX SIZE MAY VARY FOR 3 PHASE APPLICATIONS.
5. CONTACT JEA SERVICE ENGINEER FOR CONDUIT AND BOX LOCATION.

TECHNICAL SPECIFICATIONS

MATERIAL SPECIFICATIONS:

SERVICE BOX

1. TOP: COMPRESSION MOLDED POLYMER CONCRETE WITH MINIMUM THICKNESS OF TWO INCHES.
2. BODY: REINFORCED PLASTIC MORTAR (RPM) CONSISTING OF FIBERGLASS AND ISOPHOLIC RESIN. THE BASE WILL HAVE A FLANGE OF TWO INCHES FROM THE INSIDE WALL.
3. RING: THE RING WILL BE OF POLYMER CONCRETE AND WILL BE PERMANENTLY FUSED TO THE BODY DURING THE CURING PROCESS.

MANHOLE

1. MANHOLE BODY SHALL BE OF ONE PIECE CONSTRUCTION WITH A SOLID COVER.
2. MANHOLE DIMENSIONS SHALL BE 60" L X 36" W X 36"D.

LOAD RATING:

1. LOAD RATING: H-10 (INCIDENTAL TRAFFIC).
2. LOAD RATINGS SHALL BE IN ACCORDANCE WITH ASTM, C-857-87 (STD. PRACTICE FOR MINIMUM STRUCTURAL DESIGN LOADING FOR UG PRECAST CONCRETE UTILITY STRUCTURES) AASHTO AND WESTERN UNDERGROUND COMMITTEE RECOMMENDED GUIDELINES RULE 3.6 DATED 6-15-87.

MISCELLANEOUS REQUIREMENTS:

1. HARDWARE: TWO CAPTIVE STAINLESS PENTA HEAD BOLTS FOR SECURING TOP. BOLT HEADS WILL BE FLUSH WITH TOP OF COVER.
2. IDENTIFICATION: EACH TOP WILL HAVE THE WORD "ELECTRIC" PERMANENTLY MARKED INTO THE TOP.

ELECTRICAL NOTES

1. GROUND WIRE SHALL RUN FROM THE CHASSIS CONTINUOUS THROUGH THE METER CAN TO 2 GROUND RODS SPACED 6 FEET APART AND TERMINATE ON A FENCE POST IN CONCRETE.
2. ELECTRICAL ENCLOSURES SHALL BE ORIENTED SUCH THAT THE FRONT OF THE ENCLOSURE FACES THE INTERIOR OF THE PUMP STATION SITE.
3. QUANTITY AND SIZE OF NEMA 4x 316-STAINLESS STEEL ENCLOSURES AS REQUIRED FOR STATION OPERATION.
4. SERVICE DISCONNECT SHALL BE MANUAL FUSE 3 PHASE-4 WIRE

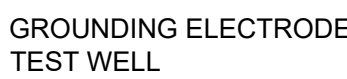
STANDARD

| NO. SHEETS  | PROJ. NO. | DESIGN ENGINEER | NO. | BY | DATE | REVISIONS |
|-------------|-----------|-----------------|-----|----|------|-----------|
| SHEET NO.   | DATE:     | DRAWN BY:       | 4.  |    |      |           |
| DRAWING NO. | SCALE:    | CHECKED BY:     | 3.  |    |      |           |
|             |           | DATE:           | 2.  |    |      |           |
|             |           |                 | 1.  |    |      |           |

JEA STANDARD  
PUMP STATION ELECTRIC DETAILS  
SERVICE DETAILS

JEA  
Building Community<sup>sm</sup>

FLORIDA REGISTRATION NO.

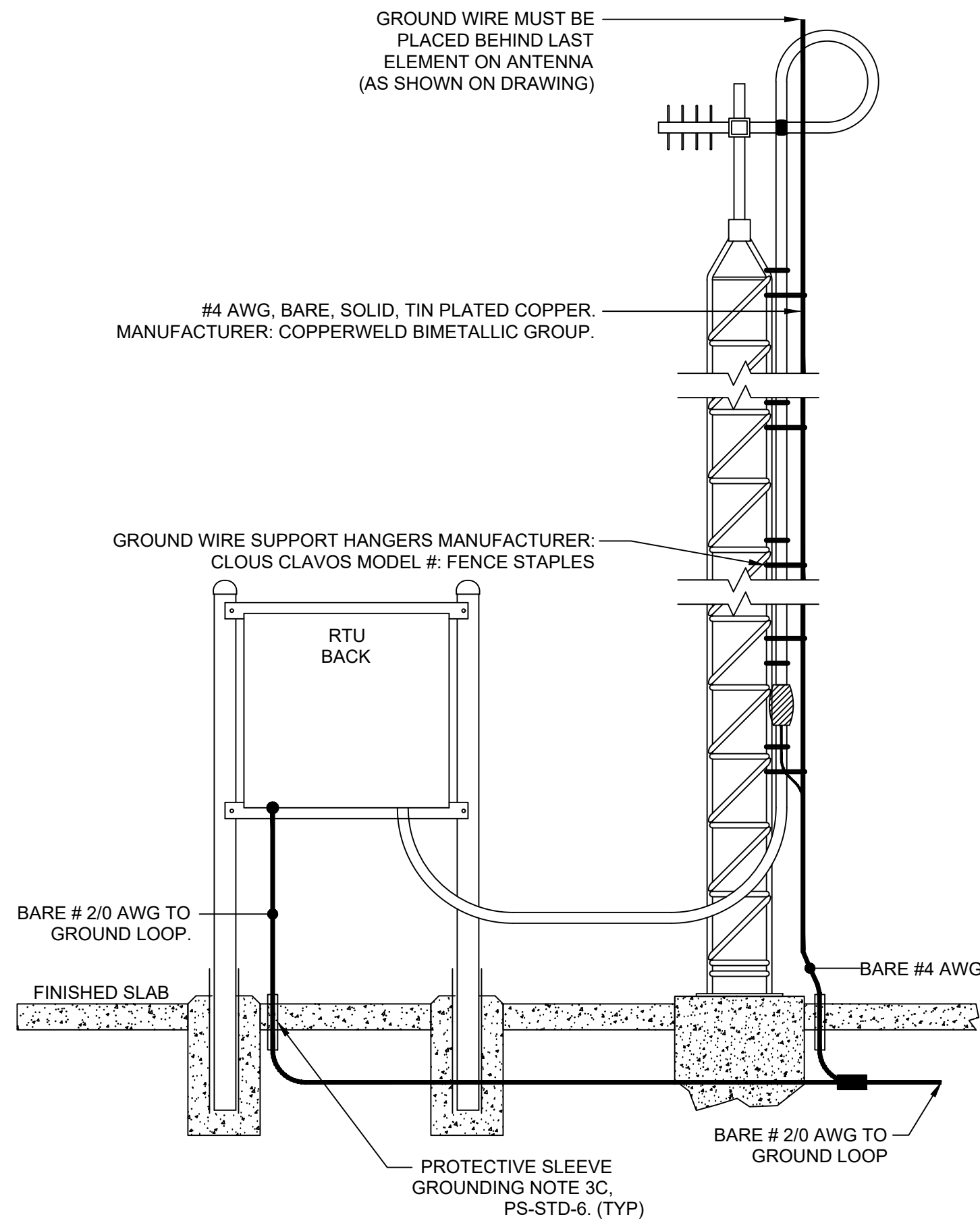


NOT TO SCALE

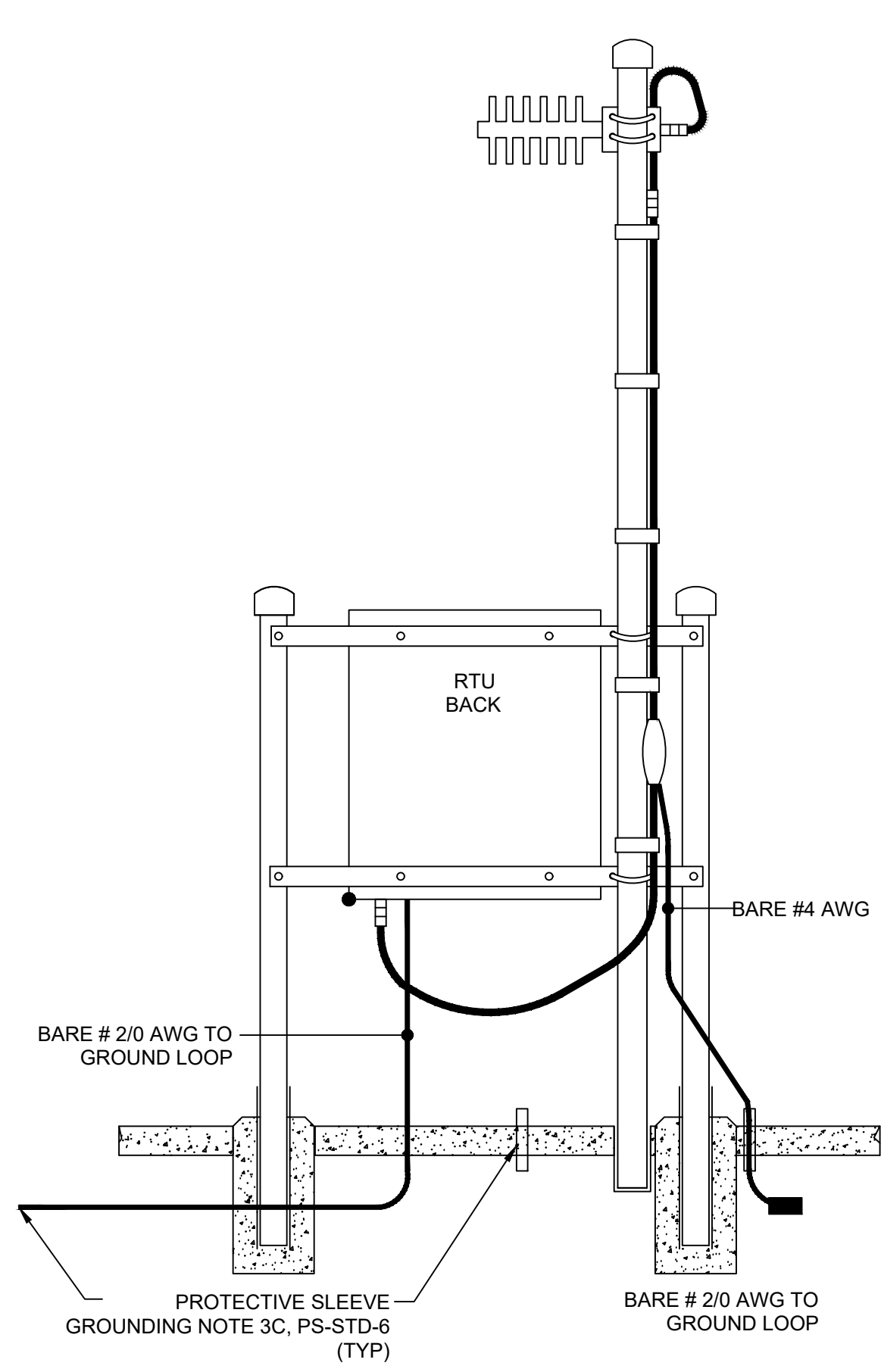
GROUND CONDUCTOR COILED  
ABOVE GRADE OR SLAB FOR  
FUTURE CONNECTION

0 A MINIMUM OF 5 OHMS OF SHALL BE GUARANTEED BY THE CONTRACTOR FOR 3 YEARS FROM THE SITES ACCEPTANCE  
IF THE RESISTANCE FAILS IN THIS TIME THE CONTRACTOR WILL BE RESPONSIBLE FOR ADDING ADDITIONAL GROUND R  
AT THE CONTRACTORS EXPENSE.

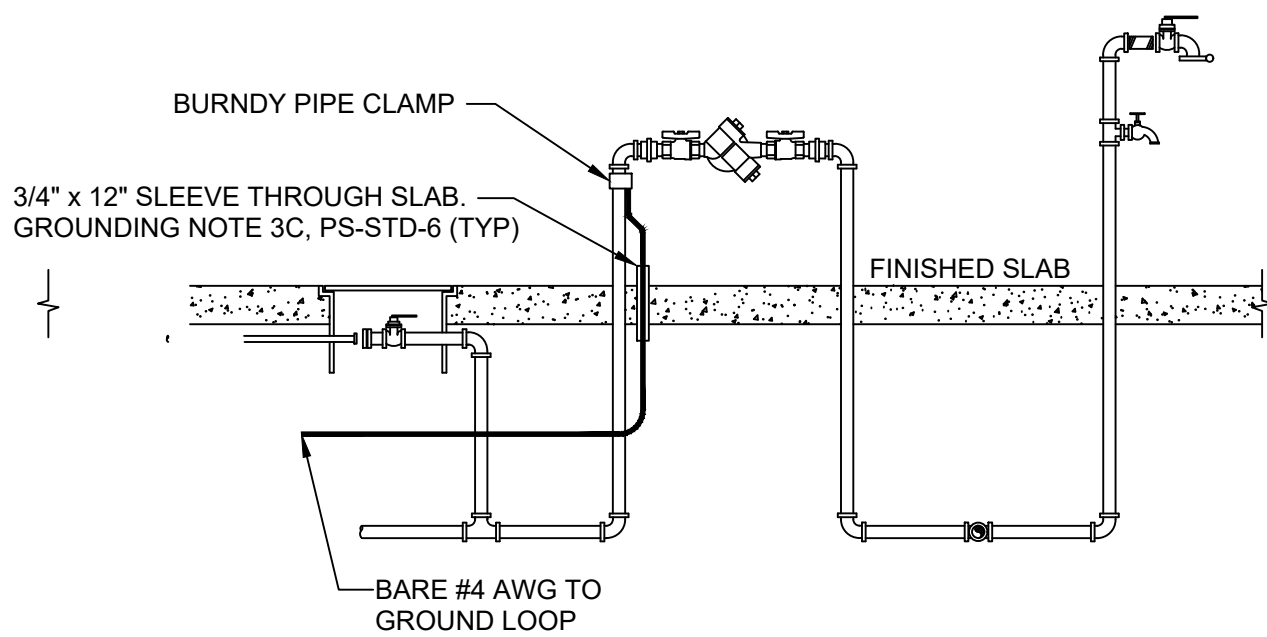
|             |           |
|-------------|-----------|
| NO. SHEETS  | PROJ. NO. |
| SHEET NO.   | DATE:     |
| DRAWING NO. | SCALE:    |



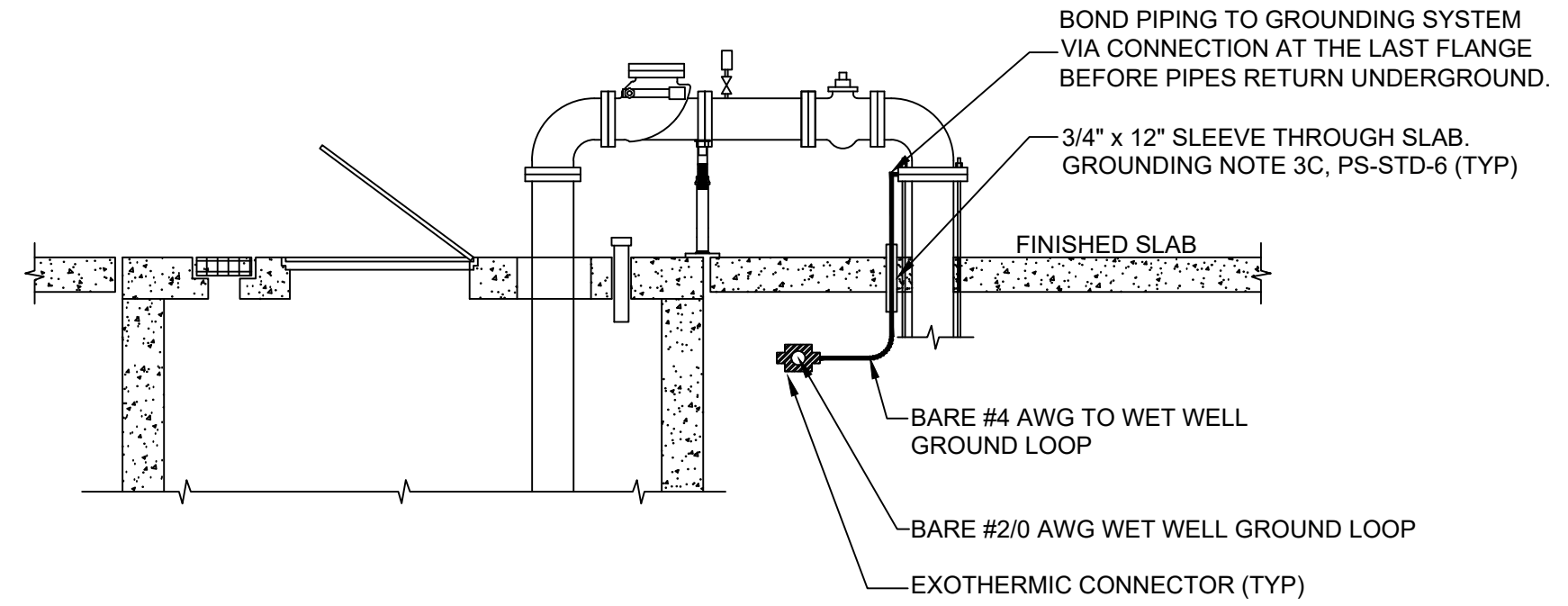
ALTERNATE ANTENNA - GROUNDING DETAIL  
FOR POLE HEIGHTS 20 FEET AND ABOVE  
NOT TO SCALE



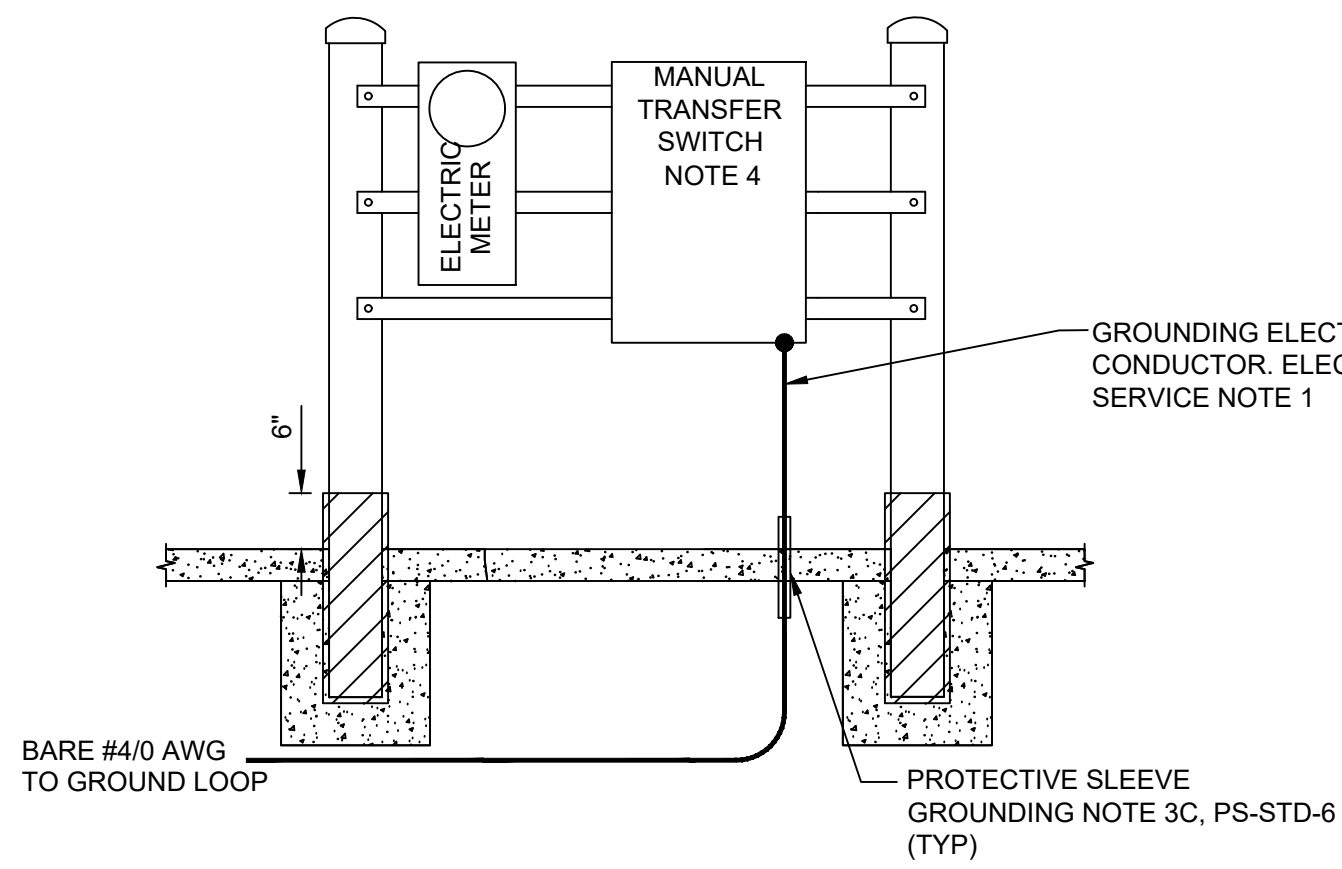
STANDARD ANTENNA - GROUNDING DETAIL  
NOT TO SCALE



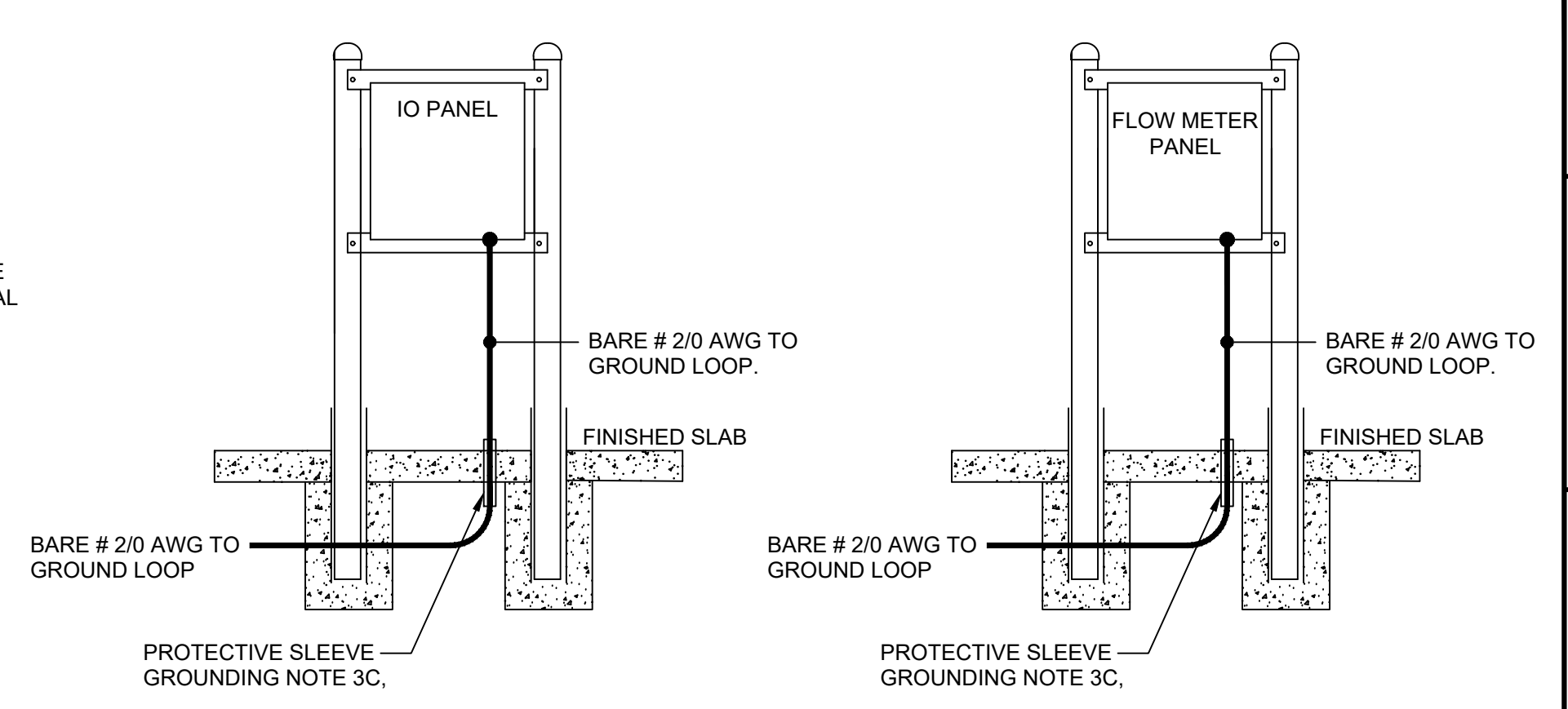
HOSE STATION GROUNDING DETAIL  
NOT TO SCALE



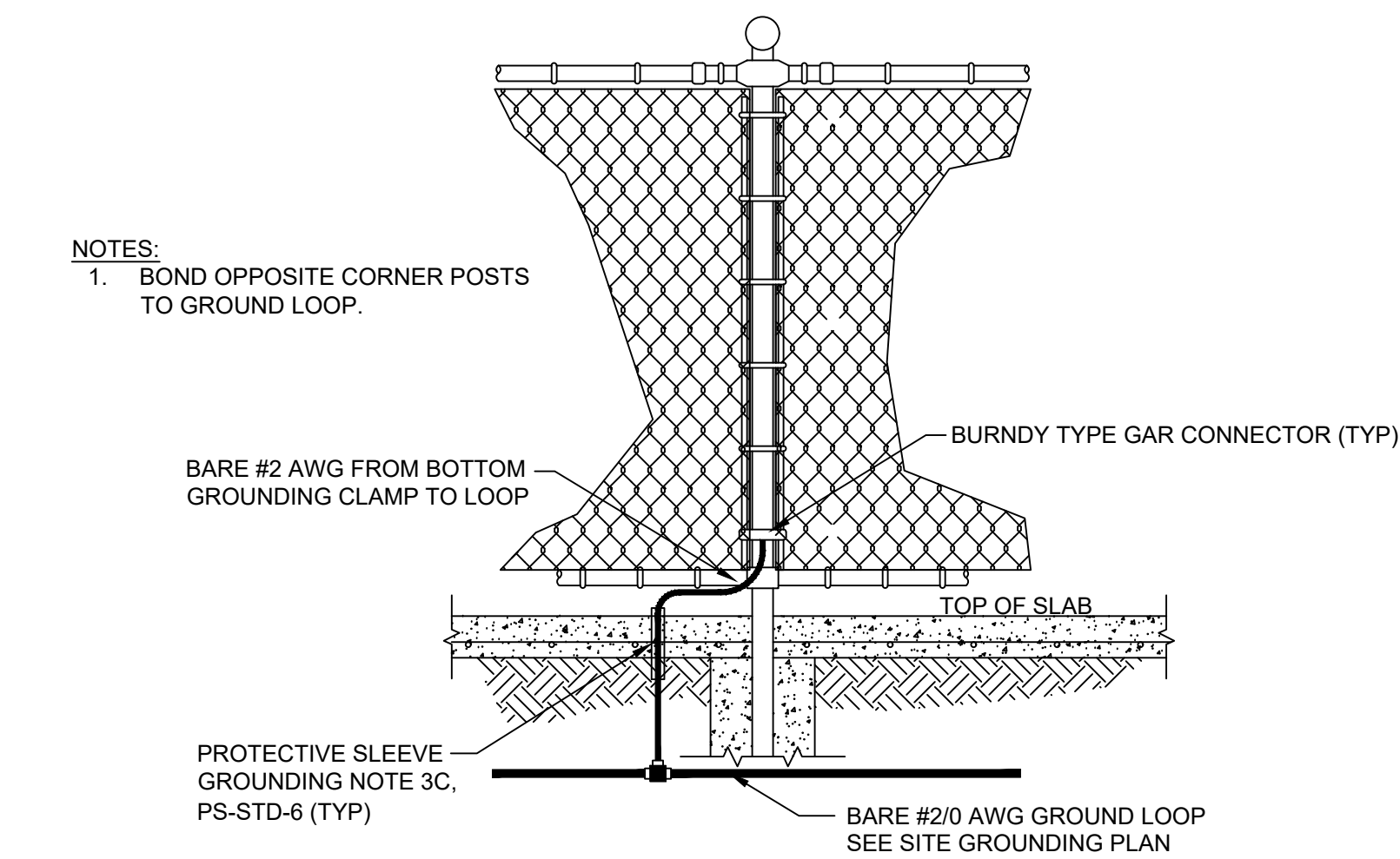
WETWELL GROUNDING DETAIL  
NOT TO SCALE



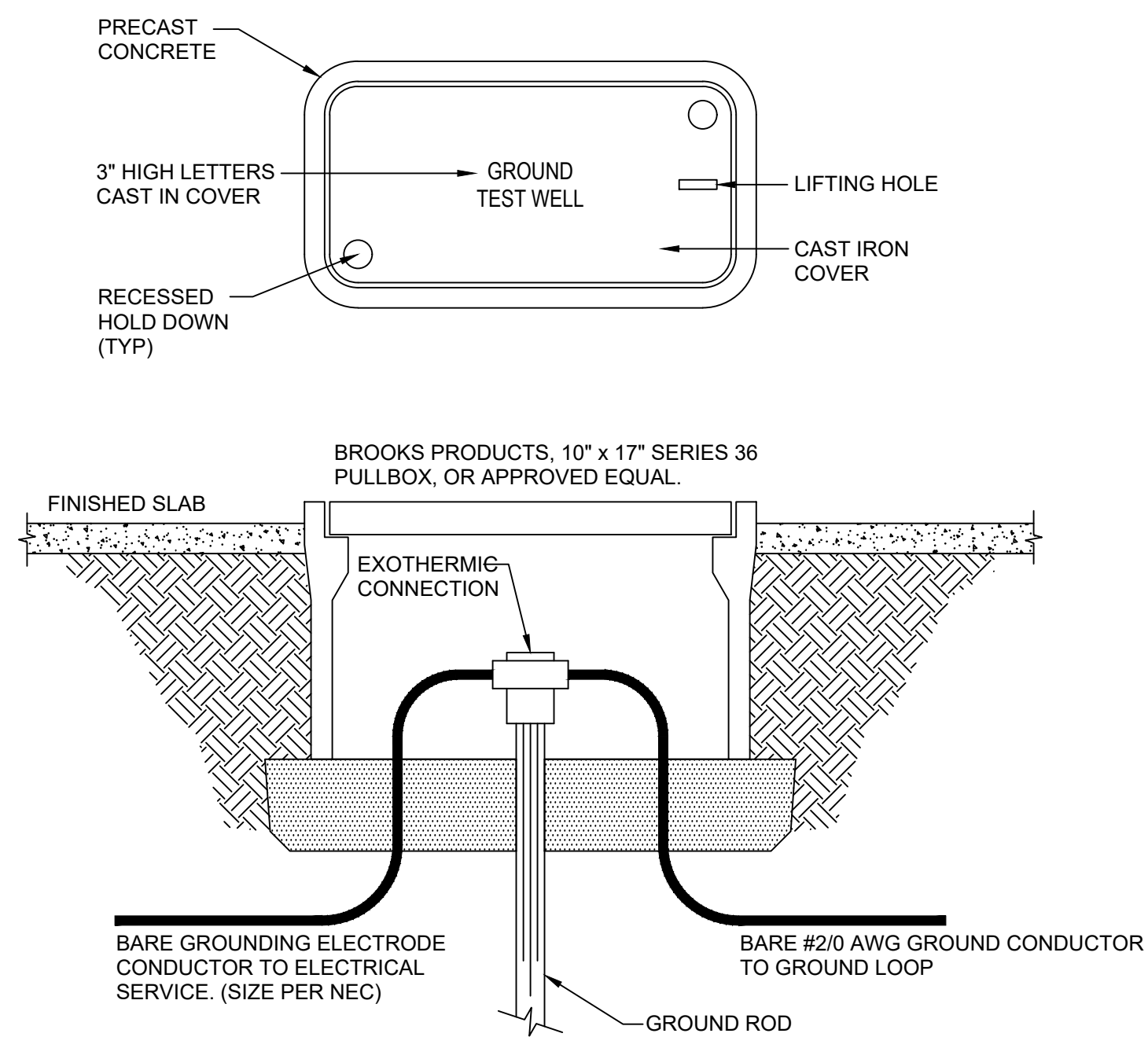
MANUAL TRANSFER SWITCH GROUNDING DETAIL  
NOT TO SCALE



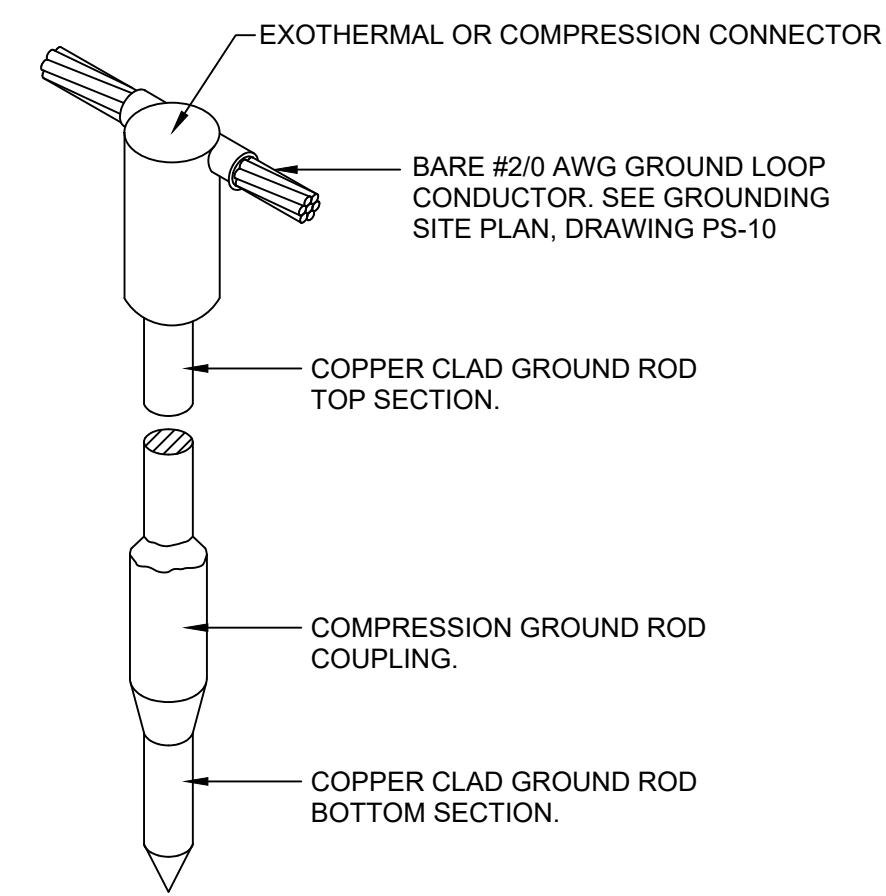
STANDBY BACKUP PUMP I/O GROUNDING DETAIL  
NOT TO SCALE



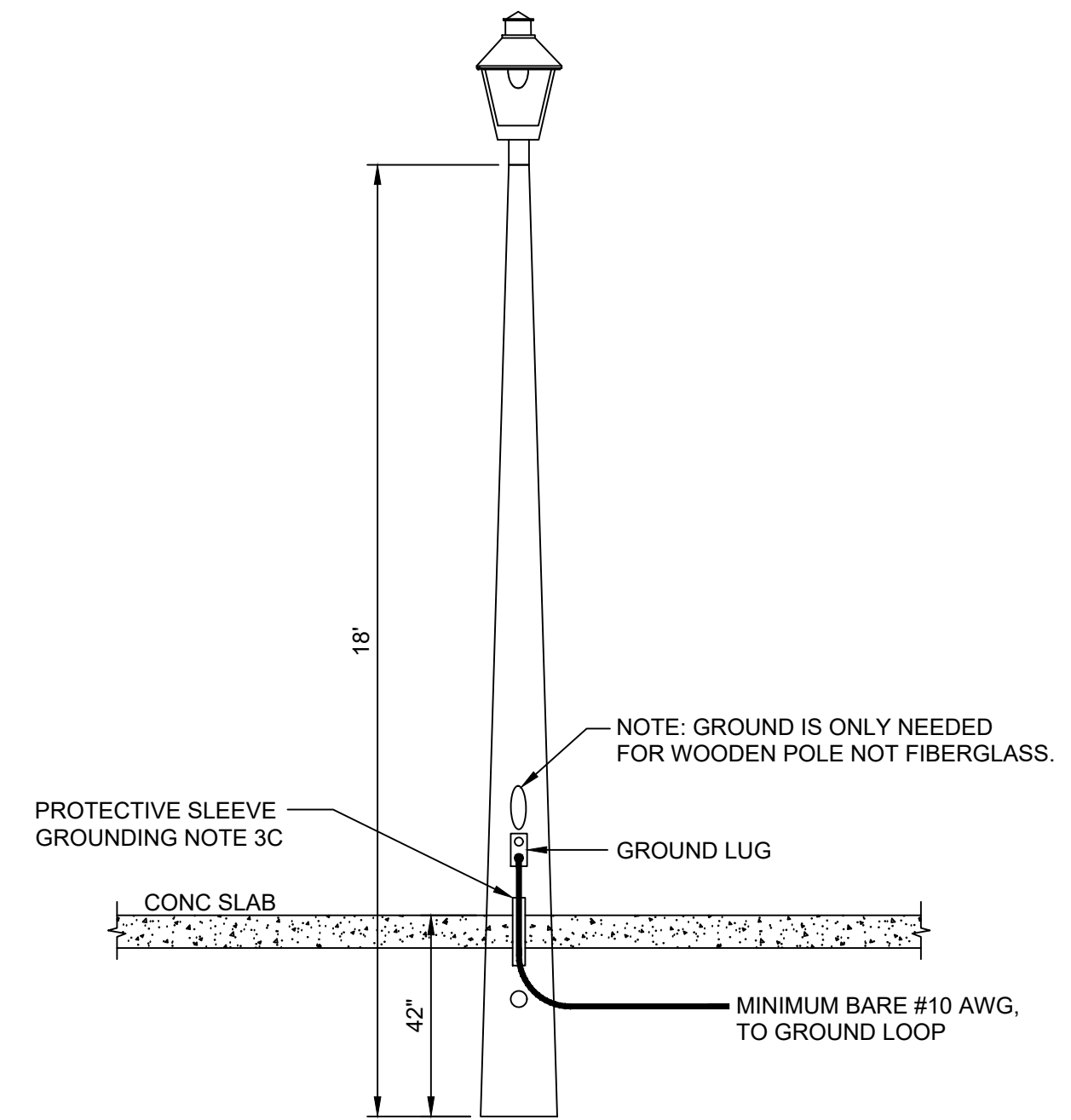
FENCE GROUNDING CORNER POST DETAIL  
NOT TO SCALE



GROUND SYSTEM TEST WELL DETAIL  
NOT TO SCALE



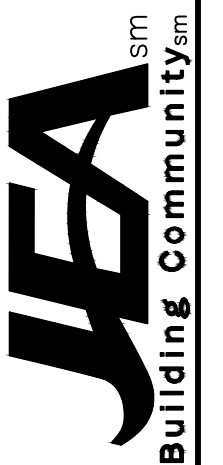
TYPICAL GROUND ROD & CONNECTION DETAIL  
NOT TO SCALE



SITE LIGHT GROUNDING DETAIL  
NOT TO SCALE

STANDARD

|                               |  |  |                               |  |  |                                  |  |  |             |  |  |                          |  |  |     |  |             |  |           |  |                        |  |
|-------------------------------|--|--|-------------------------------|--|--|----------------------------------|--|--|-------------|--|--|--------------------------|--|--|-----|--|-------------|--|-----------|--|------------------------|--|
| JEA STANDARD                  |  |  | PUMP STATION ELECTRIC DETAILS |  |  | JEA <sup>SM</sup>                |  |  | DESIGNER:   |  |  | DESIGN ENGINEER          |  |  | NO. |  | BY          |  | DATE      |  | REVISIONS              |  |
| PUMP STATION ELECTRIC DETAILS |  |  | GROUNDING DETAILS             |  |  | Building Community <sup>SM</sup> |  |  | DRAWN BY:   |  |  | FLORIDA REGISTRATION NO. |  |  | 4.  |  |             |  |           |  |                        |  |
|                               |  |  |                               |  |  |                                  |  |  | DATE:       |  |  |                          |  |  | 2.  |  | LLOYD HENRY |  | 9/25/2018 |  | MANUAL TRANSFER SWITCH |  |
| NO. SHEETS                    |  |  | PROJ. NO.                     |  |  |                                  |  |  | DATE:       |  |  |                          |  |  | 3.  |  |             |  |           |  |                        |  |
| SHEET NO.                     |  |  | DATE:                         |  |  |                                  |  |  | CHECKED BY: |  |  |                          |  |  | 3.  |  |             |  |           |  |                        |  |
| DRAWING NO.                   |  |  | SCALE:                        |  |  |                                  |  |  | DATE:       |  |  |                          |  |  | 1.  |  |             |  |           |  |                        |  |





WET WELL CONDUIT SHALL BE SCH 80 PVC, MAXIMUM 31% FILL (2" MIN.).

# ELECTRIC SINGLE LINE DETAIL DIGRAM

# STANDARD

|             |           |                                                                                                                                                                |                                                                                     |                          |  |                 |     |             |           |             |
|-------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------|--|-----------------|-----|-------------|-----------|-------------|
| NO. SHEETS  | PROJ. NO. | <p align="center"><b>JEA STANDARD</b></p> <p align="center"><b>PUMP STATION ELECTRIC DETAILS</b></p> <p align="center"><b>ELECTRIC SINGLE LINE DIAGRAM</b></p> |  | DESIGNER:                |  | DESIGN ENGINEER | NO. | BY          | DATE      | REVISIONS   |
| SHEET NO.   | DATE:     |                                                                                                                                                                |                                                                                     | DRAWN BY:                |  |                 |     |             |           |             |
| DRAWING NO. | SCALE:    |                                                                                                                                                                |                                                                                     | CHECKED BY:              |  |                 |     |             |           |             |
|             |           |                                                                                                                                                                |                                                                                     | DATE:                    |  |                 |     |             |           |             |
|             |           |                                                                                                                                                                |                                                                                     | FLORIDA REGISTRATION NO. |  |                 | 1.  | LLOYD HENRY | 9/25/2018 | TITLE ADDED |

INSTRUCTIONS:

- 1. CONTRACTOR SHALL USE THIS DRAWING FILE TO CREATE SHOP DRAWINGS FOR JEA REVIEW.
- 2. RETURN COMPLETED SHOP DRAWINGS AS PDF FILE TO ARISS FAJARDO AT FAJAAJ@JEA.COM FOR APPROVAL.
- 3. PLEASE CONTACT ARISS FAJARDO FOR QUESTIONS OR ADDITIONAL INFORMATION.
- 4. DO NOT PRINT THIS SHEET IN SUBMITAL SET.

| NO. | BY  | DATE     | REVISIONS        | ELECTRICAL SCHEMATIC<br><br>MANUFACTURER<br>ADDRESS1<br>ADDRESS2<br><br>CONTACT_NAME<br>CONTACT_NUMBER |  | DESIGNER:                     | SHEET TITLE: INSTRUCTION SHEET          |    |
|-----|-----|----------|------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------|----|
| 6.  |     |          |                  |                                                                                                        |                                                                                       | DRAWN BY:                     | PROJECT: --- PROJECT NAME ---           |    |
| 5.  |     |          |                  |                                                                                                        |                                                                                       | DATE:                         | 1-PH. TO 3-PH. VFD LIFT STATION DIAGRAM |    |
| 4.  |     |          |                  |                                                                                                        |                                                                                       | CHECKED BY:                   | JOB No: 12345678                        |    |
| 3.  |     |          |                  |                                                                                                        |                                                                                       | DATE:                         | SHEET                                   | OF |
| 2.  |     |          |                  |                                                                                                        |                                                                                       | 2021 STANDARD PACKAGE, REV. 1 | 0                                       | 10 |
| 1.  | AJF | 12/13/19 | INITIAL REVISION |                                                                                                        |                                                                                       |                               |                                         |    |

Diagram of the inside of a 48" x 72" x 12" cabinet. The diagram shows the internal layout with various components and mounting points labeled with letters in circles:

- A**: Mounting point on the right wall.
- G**: Mounting point on the left wall, near the top.
- H**: Mounting point on the left wall, near the bottom.
- M**: Mounting point on the left wall, near the bottom.
- M**: Mounting point on the right wall, near the bottom.
- J**: Mounting point on the left wall, near the bottom.
- C**: Mounting point on the left wall, near the bottom.
- D**: Mounting point on the left wall, near the bottom.
- E**: Mounting point on the left wall, near the bottom.
- F**: Mounting point on the left wall, near the bottom.
- I**: Mounting point on the left wall, near the bottom.
- K**: Mounting point on the left wall, near the bottom.
- L**: Mounting point on the left wall, near the bottom.
- N**: Mounting point on the left wall, near the bottom.
- O**: Mounting point on the left wall, near the bottom.
- P**: Mounting point on the left wall, near the bottom.
- Q**: Mounting point on the left wall, near the bottom.
- R**: Mounting point on the left wall, near the bottom.
- S**: Mounting point on the left wall, near the bottom.
- T**: Mounting point on the left wall, near the bottom.
- U**: Mounting point on the left wall, near the bottom.
- V**: Mounting point on the left wall, near the bottom.
- W**: Mounting point on the left wall, near the bottom.
- X**: Mounting point on the left wall, near the bottom.
- Y**: Mounting point on the left wall, near the bottom.
- Z**: Mounting point on the left wall, near the bottom.

Dimensions and components shown:

- 28" FLASHING ALARM LIGHT
- 12"
- ALARM HORN
- PRINT POCKET MOUNTED TO INSIDE OF OUTER DOOR
- DOOR STOP (MTD ON INSIDE)
- DOOR STOP (MTD ON INSIDE)
- BATTERY ENCLOSURE WITH TWO 12VDC BATTERIES
- COAXIAL SURGE ARRESTOR (TO ANTENNA)
- FIELD I/O or PROFIBUS
- PL TRANSducer and FLOATS
- PUMP 1 CABLES
- PUMP 2 CABLES
- INCOMING POWER

NOTE: BATTERY ENCLOSURE IS TO BE INSTALLED IN THE FIELD

|   |   |    |                 |                     |                                     |
|---|---|----|-----------------|---------------------|-------------------------------------|
| 2 | A | 1  | OEM             | CUSTOM ENCLOSURE    | SEE THIS SHEET FOR DETAILS          |
|   | B | 2  | OEM             | CUSTOM INNER DOORS  | SEE THIS SHEET FOR DETAILS          |
| 2 | C | 1  | SCHAEFER        | SPN1AL-888-JEA      | BATTERY ENCLOSURE, .125 ALUMINUM    |
|   | D | 2  | POWER SONIC     | PS-12180 F2         | BATTERY, LEAD-ACID, 12VDC, 18Ah     |
| 2 | E | -- | --              | --                  | --                                  |
|   | F | 1  | SIEMENS         | 52PX8A1K / 52BAK    | MOMENTARY PUSHBUTTON, 30mm, FLUSH   |
| 2 | G | 1  | INGRAM PRODUCTS | LX40F               | ALARM LIGHT W/ FLASHER, 120VAC, RED |
|   | H | 1  | INGRAM PRODUCTS | PW120AR             | ALARM HORN, ELECTRONIC, 120VAC, RED |
| 4 | I | 1  | APT             | S50A120V2P          | SURGE PROTECTOR, 240V SPLIT PHASE   |
|   | J | 1  | TIMES-PROTECT   | LP-STR-NFF          | COAXIAL SURGE ARRESTOR (ANTENNA)    |
| 2 | K | 1  | SIEMENS         | 6AV6 647-0AH11-3AX0 | OPERATOR PANEL KP300 DISPLAY        |
|   | L | 2  | OMRON           | 6X283               | SNAP ACTION SWITCH (DOOR AJAR)      |
| 2 |   | 2  | ALLIED          | 642-2137            | ACTUATOR FOR SWITCH                 |
|   | M | 4  | SCHAEFER        | SP-DSTOPK-SS-SW     | INNER/OUTER DOOR STOP KIT, SS       |
| 2 | N | -- | --              | --                  | --                                  |
|   | O | 2  | CUTLER-HAMMER   | OPTRMT-9000-KIT     | VFD HMI DISPLAY                     |
| 2 | P | 2  | SIEMENS         | 52SX2BAB            | 3 POSITION MAINTAINED SWITCH, 30mm  |
|   |   | 2  | SIEMENS         | 52BJK               | CONTACT BLOCK, 1NO-1NC              |

1. REFER TO "433 LIFT STATION SCADA CONTROLS SPECIFICATION" FOR FURTHER DETAILS THAT MUST BE ADHERED TO SUCH AS WIRE, CONTACTOR, AND CIRCUIT BREAKER SIZING.
2. THIS DRAWING IS AN EXAMPLE OF HOW OVERALL CABINET IS TO BE DESIGNED. THE DRAWING WILL NEED TO BE REVISED BASED ON THE PUMP MANUFACTURER, SIZE AND NUMBER OF PUMPS. THINGS THAT WILL CHANGE ARE ENCLOSURE SIZE, CIRCUIT BREAKER SIZE, WIRE SIZE, VFD SIZE, AND OTHER ITEMS. REFER TO SPECIFICATIONS FOR FURTHER DETAILS.
3. REFER TO NOTES AND DETAILS ON ALL DRAWING SHEETS FOR MORE MANUFACTURING DETAILS.
4. THE SURGE PROTECTION DEVICE (SPD) IS TO BE SHIPPED LOOSE FOR MOUNTING AT THE DISCONNECT IN THE FIELD. THE CORRECT SPD MUST BE SELECTED BASED ON THE SERVICE VOLTAGE: 240V SINGLE PHASE.
5. ALL FIELD WIRING SHALL BE #12 AWG STRANDED, TIN-PLATED COPPER. APPLY DIELECTRIC GREASE TO ENDS TO PREVENT CORROSION.
6. ALL PLC I/O WIRING INTERNAL TO THE CONTROL PANEL SHALL BE #18 AWG.
7. ALL WIRES IN CONTROL PANEL SHALL BE TERMINATED WITH FERRULES.
8. ALL MOUNTING SCREWS SHALL BE STAINLESS STEEL, DRILLED AND TAPPED (NO SELF-TAPPING SCREWS ARE ALLOWED).

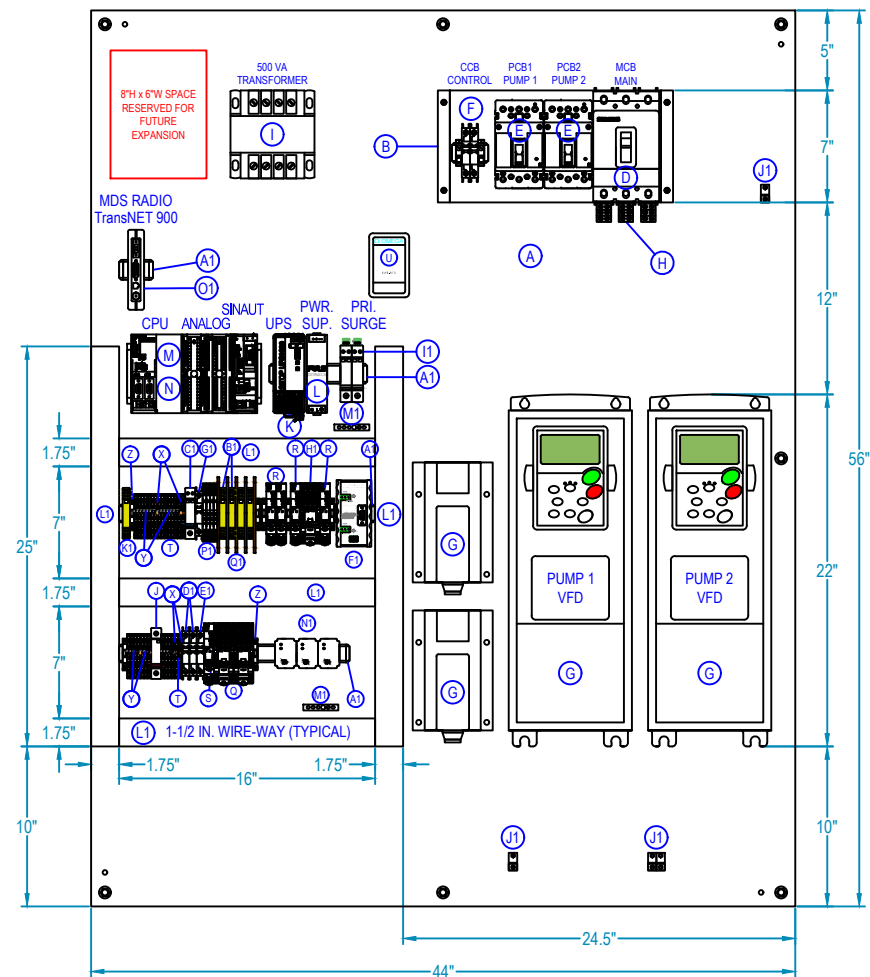
Diagram illustrating the components and connections of a fire alarm control panel. The components are labeled with letters in circles, corresponding to the terminal numbers on the left side of the panel.

- Terminal 1:** CONTROL MAIN
- Terminal 2:** PUMP 1, PUMP 2, MAIN
- Terminal 3:** DOOR LATCH
- Terminal 4:** ALARM SILENCE
- Terminal 5:** (K) Keypad
- Terminal 6:** (O) DOOR AJAR SWITCH
- Terminal 7:** (O) DOOR AJAR SWITCH
- Terminal 8:** (P) DOOR STOP (MTD ON INSIDE)
- Terminal 9:** (P) DOOR STOP (MTD ON INSIDE)
- Terminal 10:** DOOR LATCH
- Terminal 11:** (B) DOOR LATCH

FABRICATED FROM .125 ALUMINUM WITH CONTINUOUS HINGE, TWIST LATCHES, AND DOOR STOP MOUNTED ON INSIDE OF EACH.

|     |    |      |           |                                                                                                                  |                                                                                       |                               |                                         |               |
|-----|----|------|-----------|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------|---------------|
| NO. | BY | DATE | REVISIONS | <p>ELECTRICAL SCHEMATIC</p> <p>MANUFACTURER<br/>ADDRESS1<br/>ADDRESS2</p> <p>CONTACT_NAME<br/>CONTACT_NUMBER</p> |  | DESIGNER:                     | SHEET TITLE: FRONT PANEL VIEW           |               |
| 6.  |    |      |           |                                                                                                                  |                                                                                       | DRAWN BY:                     | PROJECT: --- PROJECT NAME ---           |               |
| 5.  |    |      |           |                                                                                                                  |                                                                                       | DATE:                         | 1-PH. TO 3-PH. VFD LIFT STATION DIAGRAM |               |
| 4.  |    |      |           |                                                                                                                  |                                                                                       | CHECKED BY:                   |                                         |               |
| 3.  |    |      |           |                                                                                                                  |                                                                                       | DATE:                         |                                         |               |
| 2.  |    |      |           |                                                                                                                  |                                                                                       | 2021 STANDARD PACKAGE, REV. 1 | JOB No:<br>12345678                     | SHEET 1 OF 10 |
| 1.  |    |      |           |                                                                                                                  |                                                                                       |                               |                                         |               |

BACK PANEL LAYOUT



BACK PANEL:  
(56"H x 44"W) FABRICATED FROM 10ga. CARBON STEEL  
WITH WHITE INDUSTRIAL GRADE ENAMEL FINISH.

DRAWING LAYER COLOR LEGEND:

- GREY - NOTES
- BLACK - ELECTRICAL SCHEMATIC WIRING DIAGRAMS AND DEVICES
- BLUE - PART IDENTIFICATION
- PURPLE - WIRE NUMBERS
- GREEN - FIELD DEVICES AND WIRING OUTSIDE ENCLOSURE (DASHED)
- RED - FUTURE DEVICES AND WIRING
- TEAL - DIMENSIONS

BILL of MATERIAL

|   | QTY | MANUFACTURER | PART NUMBER         | DESCRIPTION                        |                                       |
|---|-----|--------------|---------------------|------------------------------------|---------------------------------------|
| 2 | A   | 1            | SCHAEFER            | SPDD-6048                          | BACK PANEL, CARBON STEEL, WHITE       |
| 2 | B   | 1            | OEM                 | BREAKER MOUNT                      | TO RAISE CBs FLUSH WITH INNER DOOR    |
|   | C   | --           | --                  | --                                 | --                                    |
| 2 | D   | 1            | SIEMENS             | NFG3B125L                          | MCB, 3 POLE, 125A                     |
| 2 | E   | 2            | SIEMENS             | NEG3B060L                          | PCB1 and PCB2, 3 POLE, 60A            |
|   | F   | 1            | WEIDMULLER          | 9926 25 2006                       | CCB, UL489, 2 POLE, 6A (240V SERVICE) |
| 2 | G   | 2            | CUTLER-HAMMER       | SVX010A1-2A1B1                     | VFD, VARIABLE TORQUE, 10HP            |
| 2 |     | 2            | CUTLER-HAMMER       | SP21-KIT                           | VFD CAPACITOR KIT, EXTERNAL           |
| 2 |     | 2            | CUTLER-HAMMER       | OPTC5                              | VFD PROFIBUS DP, DB9 CONNECTOR        |
| 2 | H   | 1            | SIEMENS             | 3TA6EG06                           | POWER DISTRIBUTION LUGS, KIT OF 3     |
|   | I   | 1            | SIEMENS             | MT0500A                            | CONTROL TRANSFORMER, 500VA            |
|   | J   | 1            | CITEL               | DS41S-120                          | 120VAC SURGE SUPPRESSOR, BASE         |
|   | K   | 1            | SIEMENS             | 6EP4 134-3AB00-0AY0                | SITOP DC UPS, 10A WITH CHARGER        |
|   | L   | 1            | PULS                | CS5.241                            | 24VDC POWER SUPPLY, 5A                |
| M | 1   | SIEMENS      | 6ES7 390-1AE80-0AA0 | 480mm MOUNTING RAIL FOR PLC EQUIP. |                                       |
|   | 1   | SIEMENS      | 6ES7 313-6CG04-0AB0 | CPU 313C-2DP, 16 DI - 16 DO PLC    |                                       |
|   | 1   | SIEMENS      | 6ES7 953-8LG30-0AA0 | MMC MEMORY CARD, 128KB             |                                       |
|   | 1   | SIEMENS      | 6ES7 331-1KF02-0AB0 | 8 FUNCTION ANALOG INPUT MODULE     |                                       |
|   | 2   | SIEMENS      | 6ES7 392-1BM01-0AA0 | 40-PIN SPRING CONNECTOR            |                                       |
|   | 1   | SIEMENS      | 6NH7 800-3BA00      | SINAUT ST7, TIM 3V-IE MODULE       |                                       |
|   | N   | 2            | BRAD HARRISON       | PA9D01-42                          | PROFIBUS CONNECTOR, 90°, PG PORT      |
|   | O   | 2            | BRAD HARRISON       | MA9D00-42                          | PROFIBUS CONNECTOR, 180°              |
|   | P   | 1            | SIEMENS             | 6XV1830-0EH10                      | PROFIBUS CABLE, FAST CONNECT TYPE     |
|   | Q   | 2            | FINDER              | 58P481205060                       | RELAY, STATUS, SPRING, 4NO-NC, 120VAC |
|   | R   | 4            | FINDER              | 4CP190245050                       | RELAY, STATUS, SPRING, SPDT, 24VDC    |
|   | S   | 1            | FINDER              | 4CP181205060                       | RELAY, STATUS, SPRING, SPDT, 120VAC   |

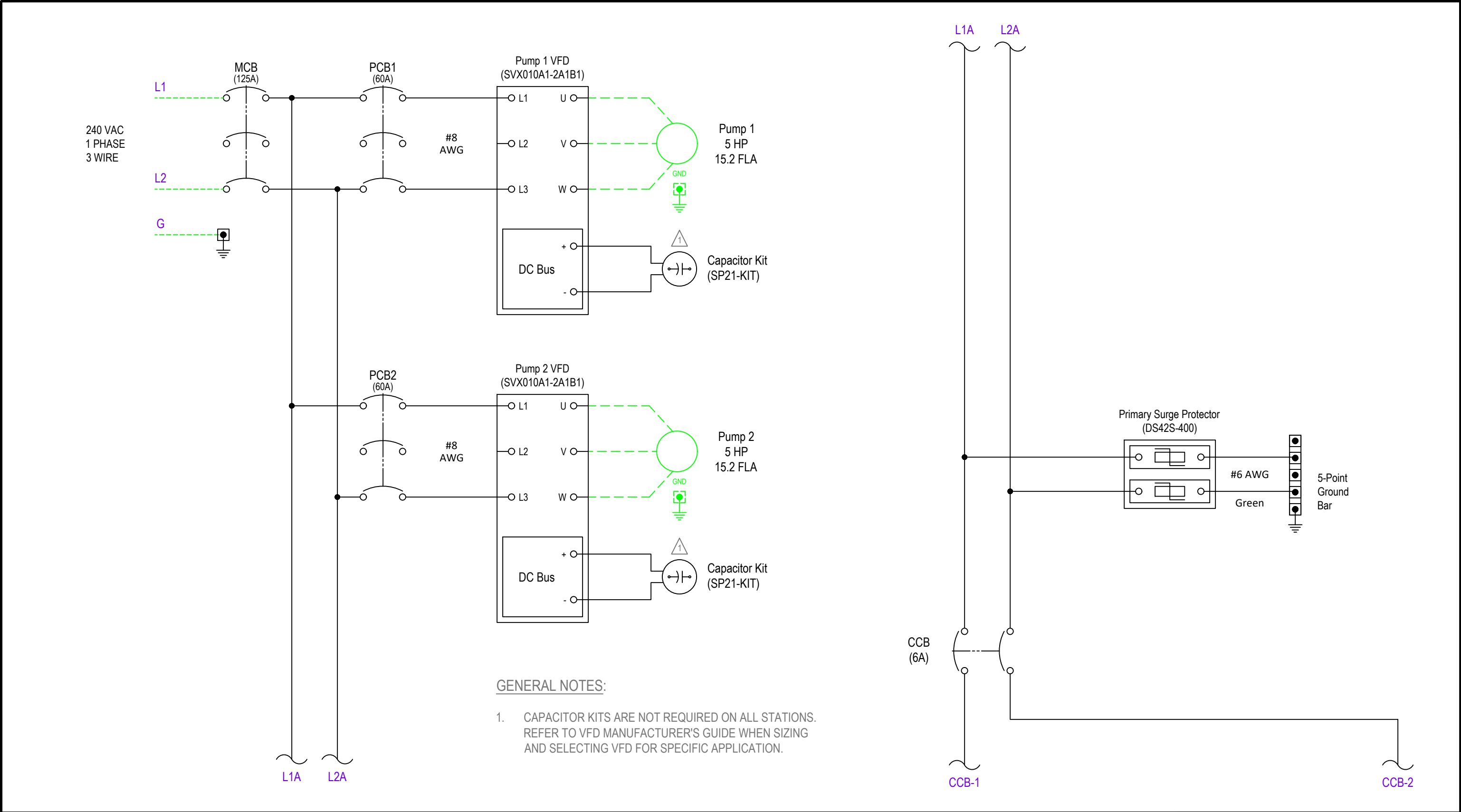
GENERAL NOTES:

- REFER TO "433 LIFT STATION SCADA CONTROLS SPECIFICATION" FOR FURTHER DETAILS THAT MUST BE ADHERED TO SUCH AS WIRE, CONTACTOR, AND CIRCUIT BREAKER SIZING.
- THIS DRAWING IS AN EXAMPLE OF HOW OVERALL CABINET IS TO BE DESIGNED. THE DRAWING WILL NEED TO BE REVISED BASED ON THE PUMP MANUFACTURER, SIZE AND NUMBER OF PUMPS. THINGS THAT WILL CHANGE ARE ENCLOSURE SIZE, CIRCUIT BREAKER SIZE, WIRE SIZE, VFD SIZE, AND OTHER ITEMS. REFER TO SPECIFICATIONS FOR FURTHER DETAILS.
- VFDs SHALL BE RATED FOR CORROSIVE ENVIRONMENTS AND DRIVE CONTROL BOARDS SHALL BE CONFORMAL COATED TO PROTECT AGAINST CORROSION.
- SEAL LEAK/OVERTEMP RELAYS MUST BE CHANGED AS REQUIRED BY PUMP MANUFACTURER.
- TECHNICAL FIELD SERVICES, INC., JACKSONVILLE, FLORIDA (904) 278-5250
- OBSERVE MINIMUM SPACE ALLOWANCE FOR PROPER VFD COOLING. REFER TO VFD MANUFACTURER'S GUIDE WHEN SIZING AND SELECTING VFD FOR SPECIFIC AIR FLOW AND SPACING REQUIREMENTS.
- CAPACITOR KITS ARE NOT REQUIRED ON ALL STATIONS. REFER TO VFD MANUFACTURER'S GUIDE WHEN SIZING AND SELECTING VFD FOR SPECIFIC APPLICATION.
- ENSURE GOOD ELECTRICAL CONTACT BETWEEN BACK PANEL AND ALL MECHANICAL GROUND CONNECTIONS.

BILL of MATERIAL

|    | QTY | MANUFACTURER | PART NUMBER        | DESCRIPTION                            |                                    |
|----|-----|--------------|--------------------|----------------------------------------|------------------------------------|
| T  | 29  | WAGO         | 2002-1401          | TERMINAL, 2002, SPRING, GRAY           |                                    |
| U  | 1   | OMEGA        | EWS-RTD            | PT100 TEMPERATURE SENSOR, RTD          |                                    |
| V  | 2   | SIEMENS      | 6GK1901-1BB10-2AA0 | PROFINET CONNECTOR, SIPLUS             |                                    |
| W  | 1   | SIEMENS      | 6XV1840-2AH10      | PROFINET CABLE, FAST CONNECT           |                                    |
| X  | 7   | WAGO         | 2002-1492          | TERMINAL END / PART. PLATE, ORANGE     |                                    |
| Y  | 20  | WAGO         | 2002-400           | ADJACENT JUMPER, 2-WAY CONTINUOUS      |                                    |
| Z  | 8   | WAGO         | 249-116            | TERMINAL END STOP, GRAY                |                                    |
| A1 | 1   | WAGO         | 210-112            | 2M DIN RAIL, GALVANIZED, SLOTTED       |                                    |
| B1 | 4   | CITEL        | DLAW-24D3          | ANALOG SURGE SUPPRESSOR, 24VDC         |                                    |
| C1 | 1   | CITEL        | DS220S-24DC        | 24VDC SURGE SUPPRESSOR                 |                                    |
| D1 | 2   | WEIDMULLER   | 9926 25 1000       | CB11 and CB12, UL489, 1 POLE, 0.5A     |                                    |
| E1 | 1   | WEIDMULLER   | 9926 25 1002       | CB13, UL489, 1 POLE, 2A                |                                    |
| F1 | 1   | PROCENTEC    | 101-00211A         | PROFIBUS TERMINATOR                    |                                    |
| G1 | 1   | WEIDMULLER   | 9926 25 1910       | CB20, UL489, 1 POLE, 10A               |                                    |
| H1 | 1   | FINDER       | 58P490245050       | RELAY, STATUS, SPRING, 4NO-NC, 24VDC   |                                    |
| I1 | 1   | CITEL        | DS42S-400          | PRIMARY SPD, TYPE 1, 240V SINGLE PHASE |                                    |
| J1 | 4   | PANDUIT      | LAMA2-14-QY        | GROUND LUG, DUAL-RATED, #2-14AWG       |                                    |
| K1 | 1   | CITEL        | DLA-12D3           | PROFIBUS SURGE PROTECTOR               |                                    |
| L1 | 2   | PANDUIT      | 1.5"W x 3"H x 72"L | WIREWAY, HINGE COVER, WIDE FINGER      |                                    |
| M1 | 2   | SQUARE D     | PK5GTA             | EQUIPMENT GROUND BAR, 5-POINT          |                                    |
| 4  | N1  | 3            | MACROMATIC         | TCP2G100                               | SEAL LEAK / OVERTEMP RELAY, 120VAC |
| 5  | O1  | 1            | MDS                | TRANSNET 900                           | RADIO, SPREAD-SPECTRUM, UNLICENSED |
|    |     | 1            | MDS                | 03-4124A01                             | DIN RAIL MOUNT KIT                 |
|    |     | 1            | TFS, INC.          | --                                     | SINAUT TO RADIO NULL CABLE         |
| P1 | 4   | WAGO         | 857-411            | ANALOG SIGNAL ISOLATOR                 |                                    |
| Q1 | 5   | WAGO         | 209-191            | SEPARATOR, ORANGE                      |                                    |

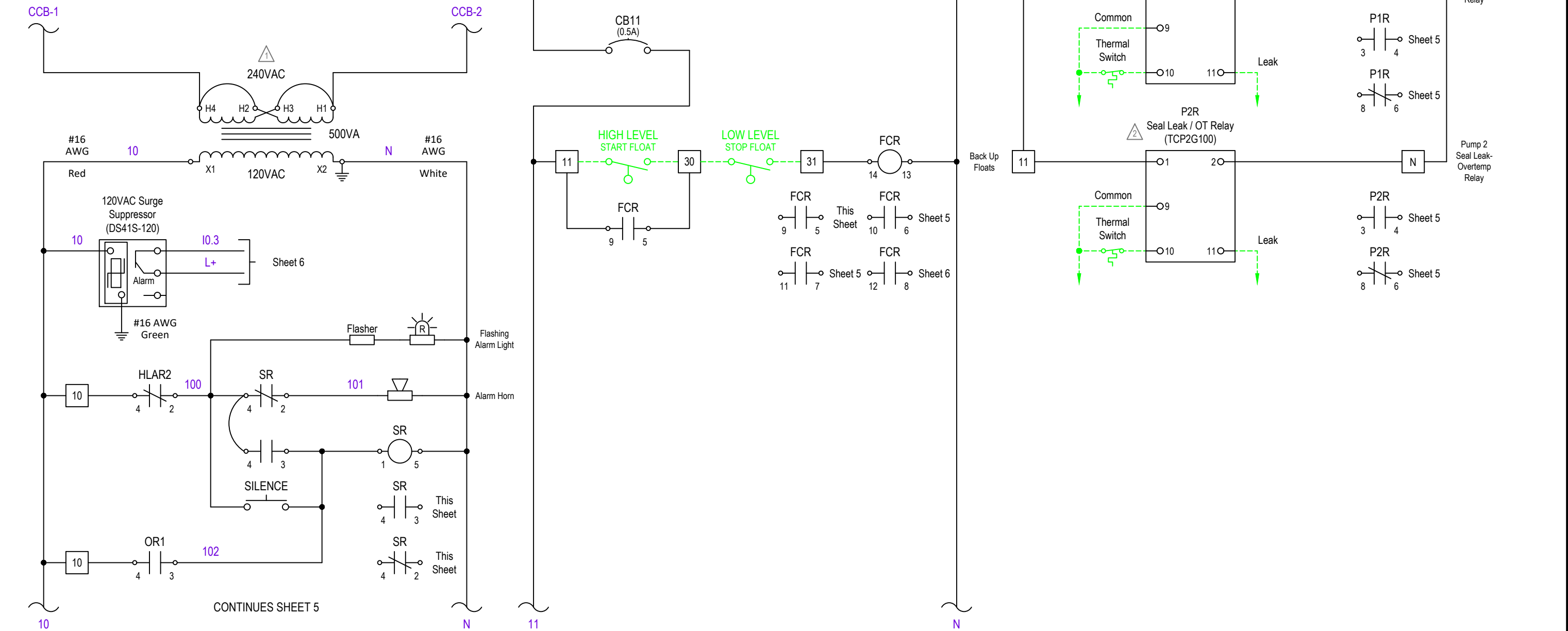
| NO. | BY | DATE | REVISIONS | ELECTRICAL SCHEMATIC<br><br>MANUFACTURER<br>ADDRESS1<br>ADDRESS2<br><br>CONTACT_NAME<br>CONTACT_NUMBER |  | DESIGNER:                     | SHEET TITLE: BACK PANEL LAYOUT          |       |    |
|-----|----|------|-----------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------|-------|----|
| 6.  |    |      |           |                                                                                                        |                                                                                       | DRAWN BY:                     | PROJECT: --- PROJECT NAME ---           |       |    |
| 5.  |    |      |           |                                                                                                        |                                                                                       | DATE:                         | 1-PH. TO 3-PH. VFD LIFT STATION DIAGRAM |       |    |
| 4.  |    |      |           |                                                                                                        |                                                                                       | CHECKED BY:                   |                                         |       |    |
| 3.  |    |      |           |                                                                                                        |                                                                                       | DATE:                         | JOB No:                                 | SHEET | OF |
| 2.  |    |      |           |                                                                                                        |                                                                                       | 2021 STANDARD PACKAGE, REV. 1 | 12345678                                | 2     | 10 |
| 1.  |    |      |           |                                                                                                        |                                                                                       |                               |                                         |       |    |



| NO. | BY | DATE | REVISIONS | ELECTRICAL SCHEMATIC |  | DESIGNER:                     | SHEET TITLE: 240 VAC VOLTAGE            |  |
|-----|----|------|-----------|----------------------|--|-------------------------------|-----------------------------------------|--|
| 6.  |    |      |           | MANUFACTURER         |  | DRAWN BY:                     | PROJECT: --- PROJECT NAME ---           |  |
| 5.  |    |      |           | ADDRESS1             |  | DATE:                         | 1-PH. TO 3-PH. VFD LIFT STATION DIAGRAM |  |
| 4.  |    |      |           | ADDRESS2             |  | CHECKED BY:                   | JOB No: 12345678                        |  |
| 3.  |    |      |           | CONTACT_NAME         |  | DATE:                         | SHEET 3 OF 10                           |  |
| 2.  |    |      |           | CONTACT_NUMBER       |  | 2021 STANDARD PACKAGE, REV. 1 |                                         |  |
| 1.  |    |      |           |                      |  |                               |                                         |  |

GENERAL NOTES:

1. THIS DRAWING IS FOR 240VAC SERVICE. THE TAPS ON THE TRANSFORMER MUST BE CONNECTED FOR 240VAC.
2. RELAYS MUST BE CHANGED AS REQUIRED BY PUMP MANUFACTURER AND ADJUSTED TO RECOMMENDED SETTINGS.
3. ALL CONTROL WIRING AND 12-18 AWG SHALL BE STRANDED TIN-PLATED COPPER WIRE. APPLY DIELECTRIC GREASE TO ENDS TO PREVENT CORROSION.
4. ALL WIRES IN CONTROL PANEL SHALL BE TERMINATED WITH FERRULES.
5. ALL WIRES TERMINATING AT PLC RACK MUST BE ROUTED THROUGH WIREWAY FROM BELOW.
6. ALL ANALOG SIGNAL WIRING SHALL BE SHIELDED CABLE.
7. THIS DRAWING IS FOR A DUPLEX PUMP STATION. TRIPLEX PUMP STATIONS REQUIRE ADDITIONAL PUMP CONTROLS.



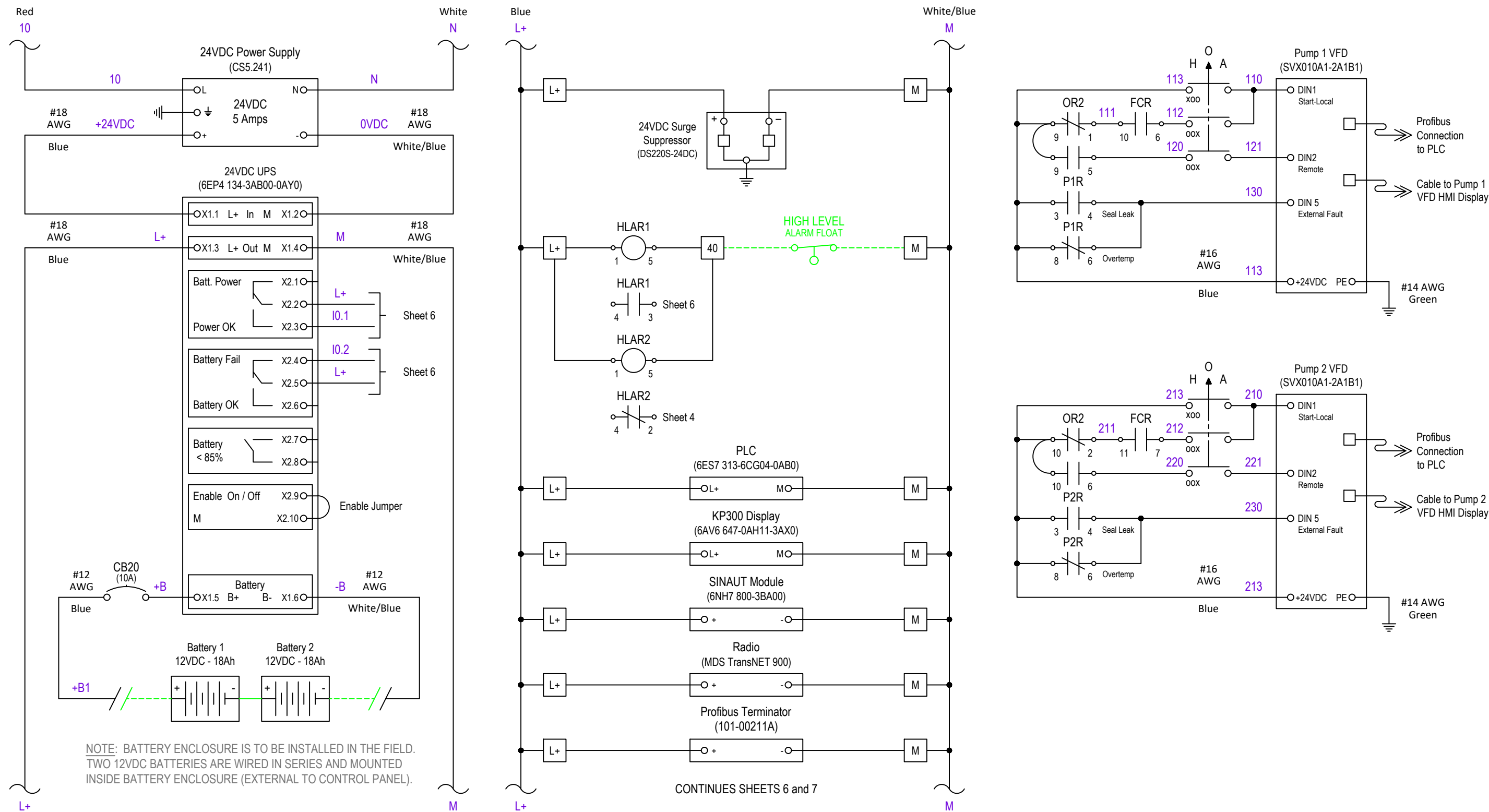
| NO. | BY | DATE | REVISIONS |
|-----|----|------|-----------|
| 6.  |    |      |           |
| 5.  |    |      |           |
| 4.  |    |      |           |
| 3.  |    |      |           |
| 2.  |    |      |           |
| 1.  |    |      |           |

|                      |
|----------------------|
| ELECTRICAL SCHEMATIC |
| MANUFACTURER         |
| ADDRESS1             |
| ADDRESS2             |
| CONTACT_NAME         |
| CONTACT_NUMBER       |



|                               |
|-------------------------------|
| DESIGNER:                     |
| DRAWN BY:                     |
| DATE:                         |
| CHECKED BY:                   |
| DATE:                         |
| 2021 STANDARD PACKAGE, REV. 1 |

|                                         |                      |
|-----------------------------------------|----------------------|
| SHEET TITLE:                            | 120 VAC VOLTAGE      |
| PROJECT:                                | --- PROJECT NAME --- |
| 1-PH. TO 3-PH. VFD LIFT STATION DIAGRAM |                      |
| JOB No:                                 | 12345678             |
| SHEET                                   | 4 OF 10              |



NOTE: BATTERY ENCLOSURE IS TO BE INSTALLED IN THE FIELD.  
TWO 12VDC BATTERIES ARE WIRED IN SERIES AND MOUNTED  
INSIDE BATTERY ENCLOSURE (EXTERNAL TO CONTROL PANEL).

CONTINUES SHEETS 6 and 7

| NO. | BY | DATE | REVISIONS |
|-----|----|------|-----------|
| 6.  |    |      |           |
| 5.  |    |      |           |
| 4.  |    |      |           |
| 3.  |    |      |           |
| 2.  |    |      |           |
| 1.  |    |      |           |

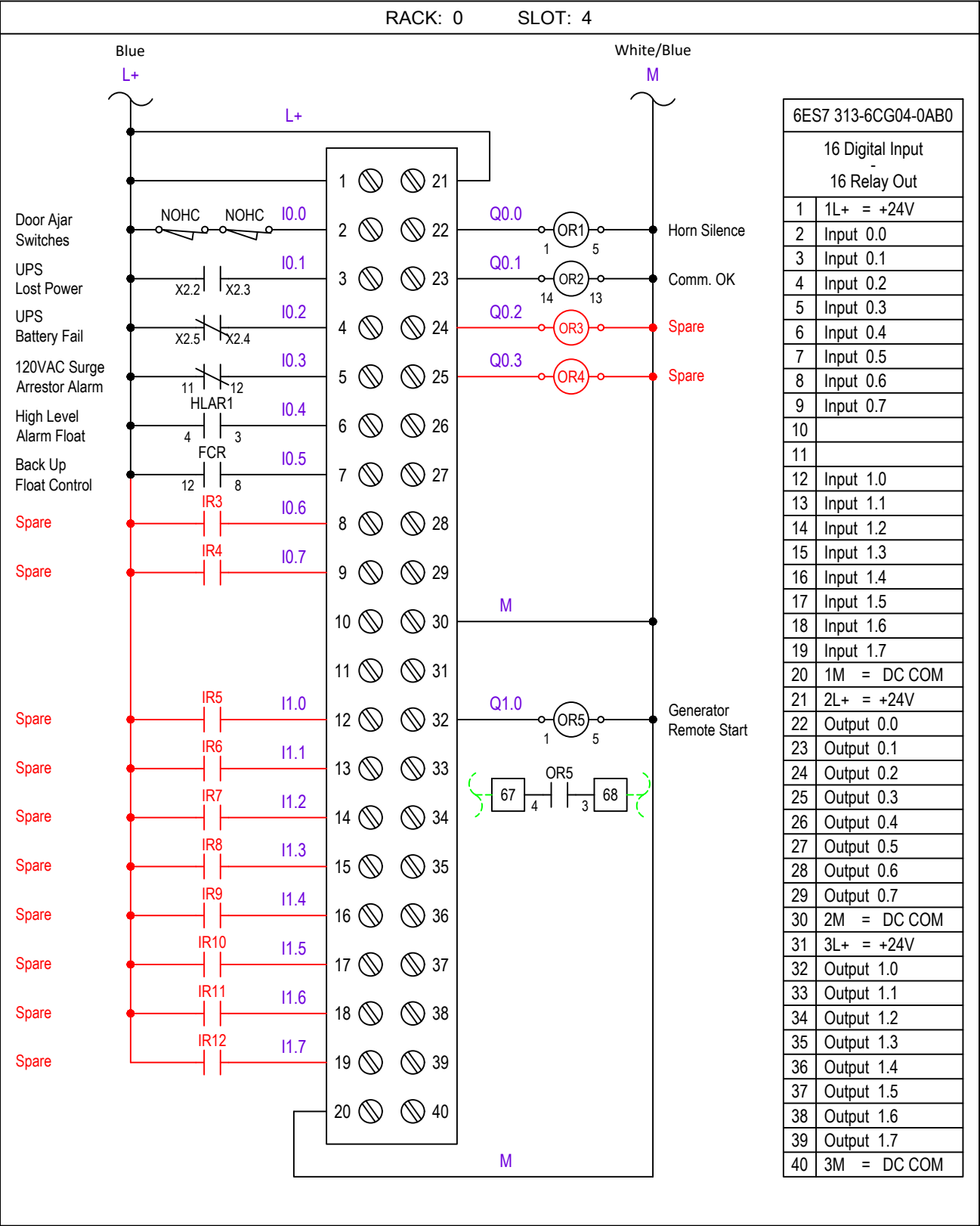
ELECTRICAL SCHEMATIC

MANUFACTURER  
ADDRESS1  
ADDRESS2  
CONTACT\_NAME  
CONTACT\_NUMBER



DESIGNER:  
DRAWN BY:  
DATE:  
CHECKED BY:  
DATE:  
2021 STANDARD PACKAGE, REV. 1

|                                         |               |
|-----------------------------------------|---------------|
| SHEET TITLE: 24VDC VOLTAGE              |               |
| PROJECT: --- PROJECT NAME ---           |               |
| 1-PH. TO 3-PH. VFD LIFT STATION DIAGRAM |               |
| JOB No: 12345678                        | SHEET 5 OF 10 |



| NO. | BY | DATE | REVISIONS |
|-----|----|------|-----------|
| 6.  |    |      |           |
| 5.  |    |      |           |
| 4.  |    |      |           |
| 3.  |    |      |           |
| 2.  |    |      |           |
| 1.  |    |      |           |

ELECTRICAL SCHEMATIC

MANUFACTURER

ADDRESS1

ADDRESS2

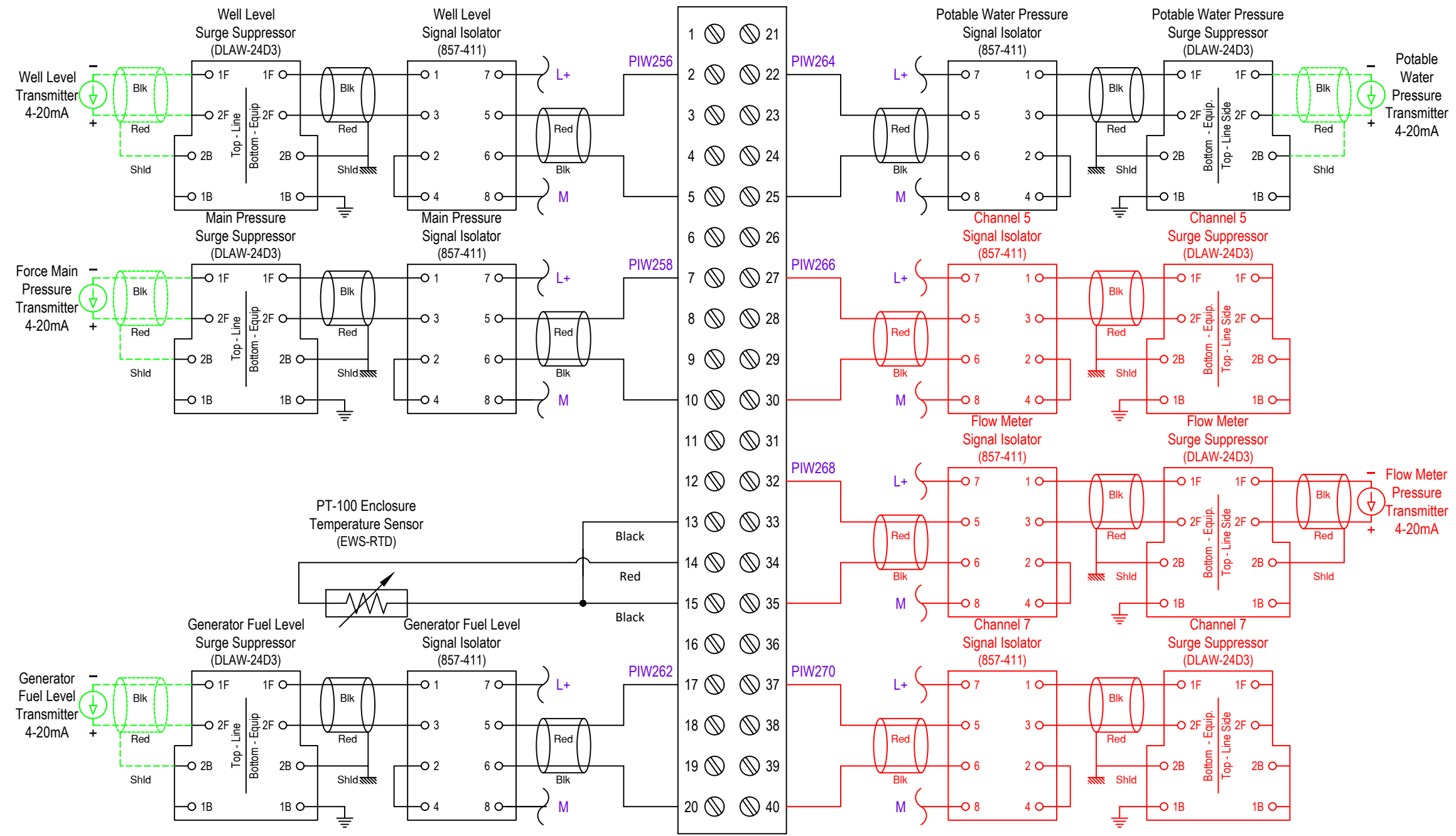
CONTACT\_NAME

CONTACT\_NUMBER



|                               |
|-------------------------------|
| DESIGNER:                     |
| DRAWN BY:                     |
| DATE:                         |
| CHECKED BY:                   |
| DATE:                         |
| 2021 STANDARD PACKAGE, REV. 1 |

|                                         |                      |
|-----------------------------------------|----------------------|
| SHEET TITLE:                            | PLC DIGITAL I/O      |
| PROJECT:                                | --- PROJECT NAME --- |
| 1-PH. TO 3-PH. VFD LIFT STATION DIAGRAM |                      |
| JOB No:                                 | 12345678             |
| SHEET                                   | 6 OF 10              |



| 6ES7 331-1KF02-0AB0 |                    |
|---------------------|--------------------|
| 8 Input Analog      |                    |
| 1                   | U+ => CH0 - PIW256 |
| 2                   | I +                |
| 3                   | S -                |
| 4                   | M +                |
| 5                   | M -                |
| 6                   | U+ => CH1 - PIW258 |
| 7                   | I +                |
| 8                   | S -                |
| 9                   | M +                |
| 10                  | M -                |
| 11                  | U+ => CH2 - PIW260 |
| 12                  | I +                |
| 13                  | S -                |
| 14                  | M +                |
| 15                  | M -                |
| 16                  | U+ => CH3 - PIW262 |
| 17                  | I +                |
| 18                  | S -                |
| 19                  | M +                |
| 20                  | M -                |
| 21                  | U+ => CH4 - PIW264 |
| 22                  | I +                |
| 23                  | S -                |
| 24                  | M +                |
| 25                  | M -                |
| 26                  | U+ => CH5 - PIW266 |
| 27                  | I +                |
| 28                  | S -                |
| 29                  | M +                |
| 30                  | M -                |
| 31                  | U+ => CH6 - PIW268 |
| 32                  | I +                |
| 33                  | S -                |
| 34                  | M +                |
| 35                  | M -                |
| 36                  | U+ => CH7 - PIW270 |
| 37                  | I +                |
| 38                  | S -                |
| 39                  | M +                |
| 40                  | M -                |

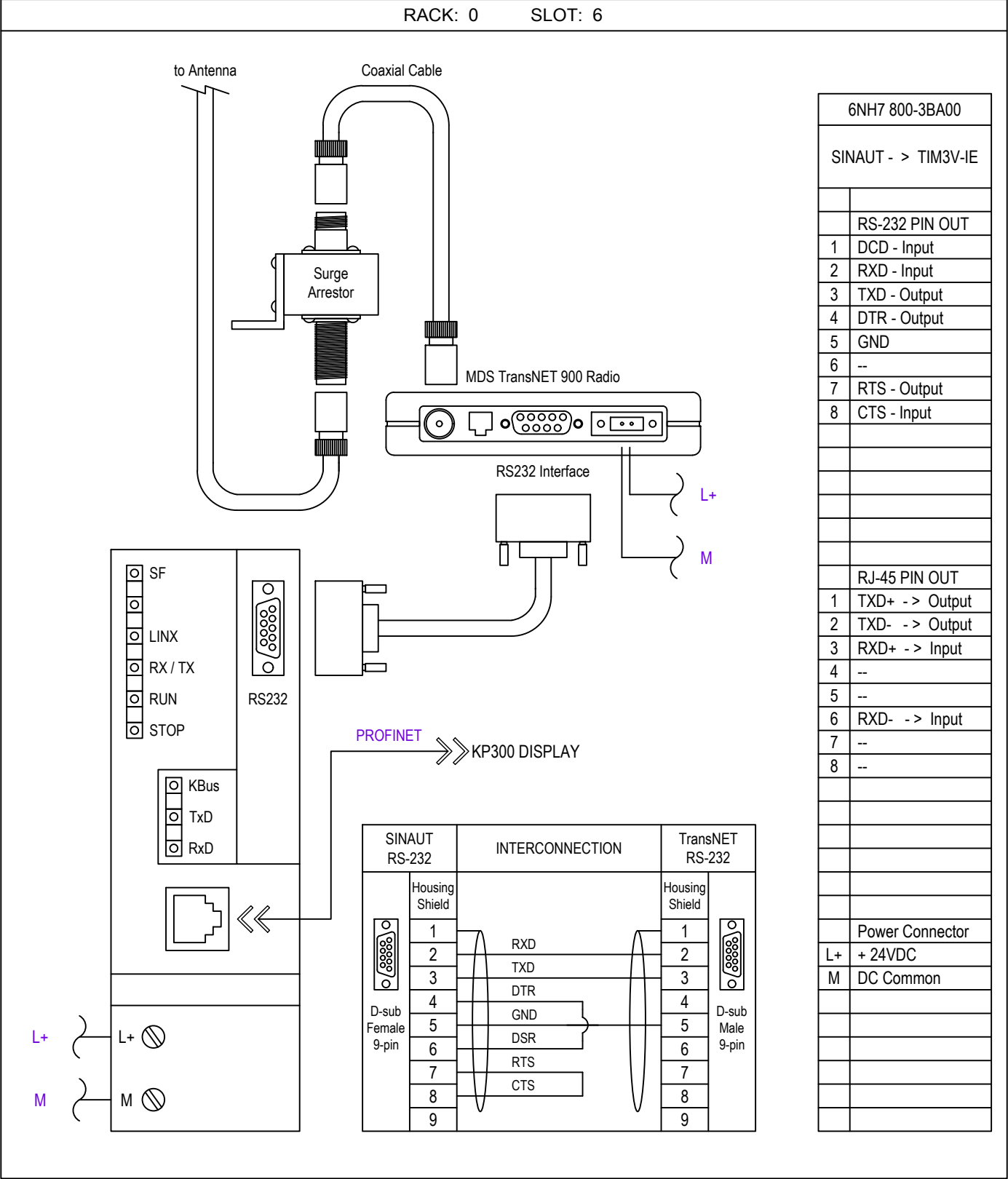
| NO. | BY | DATE | REVISIONS |
|-----|----|------|-----------|
| 6.  |    |      |           |
| 5.  |    |      |           |
| 4.  |    |      |           |
| 3.  |    |      |           |
| 2.  |    |      |           |
| 1.  |    |      |           |

|                      |  |
|----------------------|--|
| ELECTRICAL SCHEMATIC |  |
| MANUFACTURER         |  |
| ADDRESS1             |  |
| ADDRESS2             |  |
| CONTACT_NAME         |  |
| CONTACT_NUMBER       |  |



|                               |
|-------------------------------|
| DESIGNER:                     |
| DRAWN BY:                     |
| DATE:                         |
| CHECKED BY:                   |
| DATE:                         |
| 2021 STANDARD PACKAGE, REV. 1 |

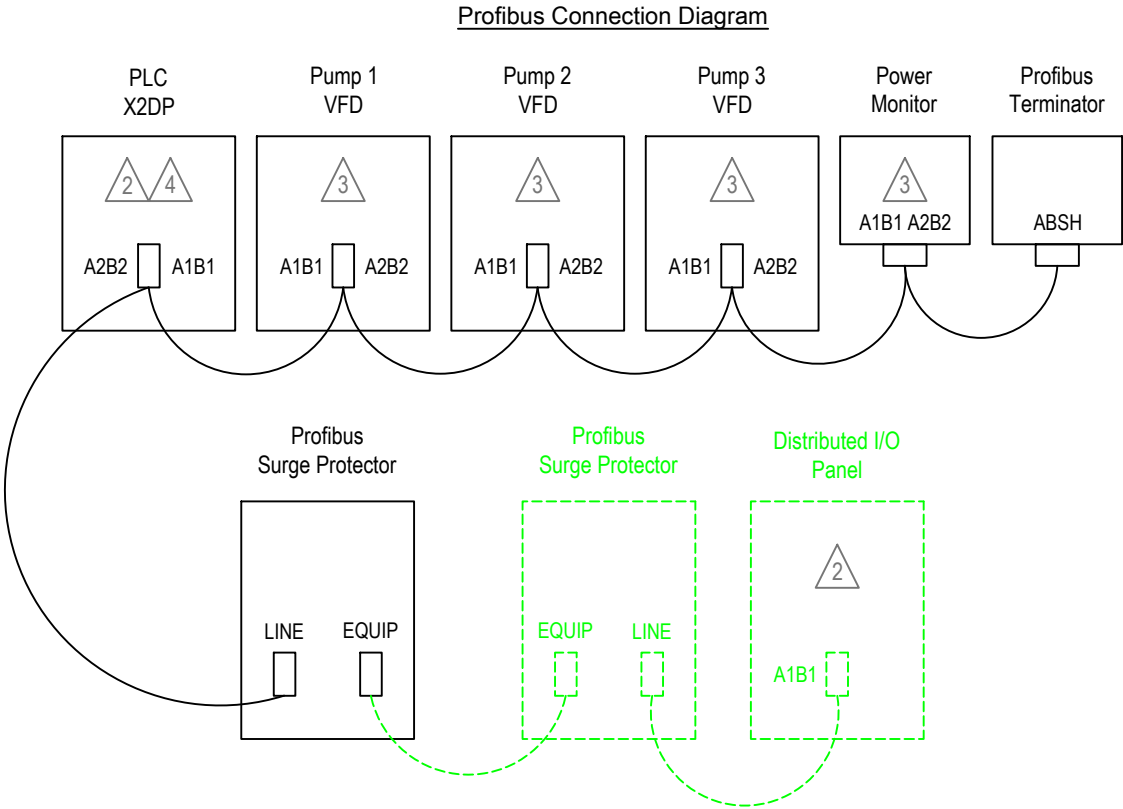
|                                         |               |
|-----------------------------------------|---------------|
| SHEET TITLE: PLC ANALOG INPUT           |               |
| PROJECT: --- PROJECT NAME ---           |               |
| 1-PH. TO 3-PH. VFD LIFT STATION DIAGRAM |               |
| JOB No: 12345678                        | SHEET 7 OF 10 |



- VFD Functional
- OFF - Drive is disabled.
  - MANUAL - The drive will be forced to Local control and will be given a start signal to ramp it up to maximum speed.
  - AUTO - If the VFD selector switch is put into Auto and Communication OK relay is good then the drive will be controlled over Profibus using PPO4. If the PLC communication is ever lost to the VFD, the communication OK relay will drop out and control the VFD from the Float Control Relay. The communication OK relay is controlled by the PLC and is to be energized as long as the VFD communication is OK.

Setting up Cutler-Hammer SVX9000 on Profibus with Backup Float      Revised 6/7/13

- Contact JEA for the latest documentation.



- GENERAL NOTES:
1. ALL PLC I/O WIRING SHALL BE #18 AWG. APPLY DIELECTRIC GREASE TO ENDS TO PREVENT CORROSION.
  2. SET PROFIBUS CONNECTOR RESISTOR SWITCH TO THE "ON" POSITION.
  3. SET PROFIBUS CONNECTOR RESISTOR SWITCH TO THE "OFF" POSITION.
  4. SET PROFIBUS CONNECTOR RESISTOR SWITCH TO THE "OFF" POSITION IF A DISTRIBUTED I/O PANEL IS PRESENT.

| NO. | BY | DATE | REVISIONS |
|-----|----|------|-----------|
| 6.  |    |      |           |
| 5.  |    |      |           |
| 4.  |    |      |           |
| 3.  |    |      |           |
| 2.  |    |      |           |
| 1.  |    |      |           |

ELECTRICAL SCHEMATIC

MANUFACTURER  
ADDRESS1  
ADDRESS2

CONTACT\_NAME  
CONTACT\_NUMBER

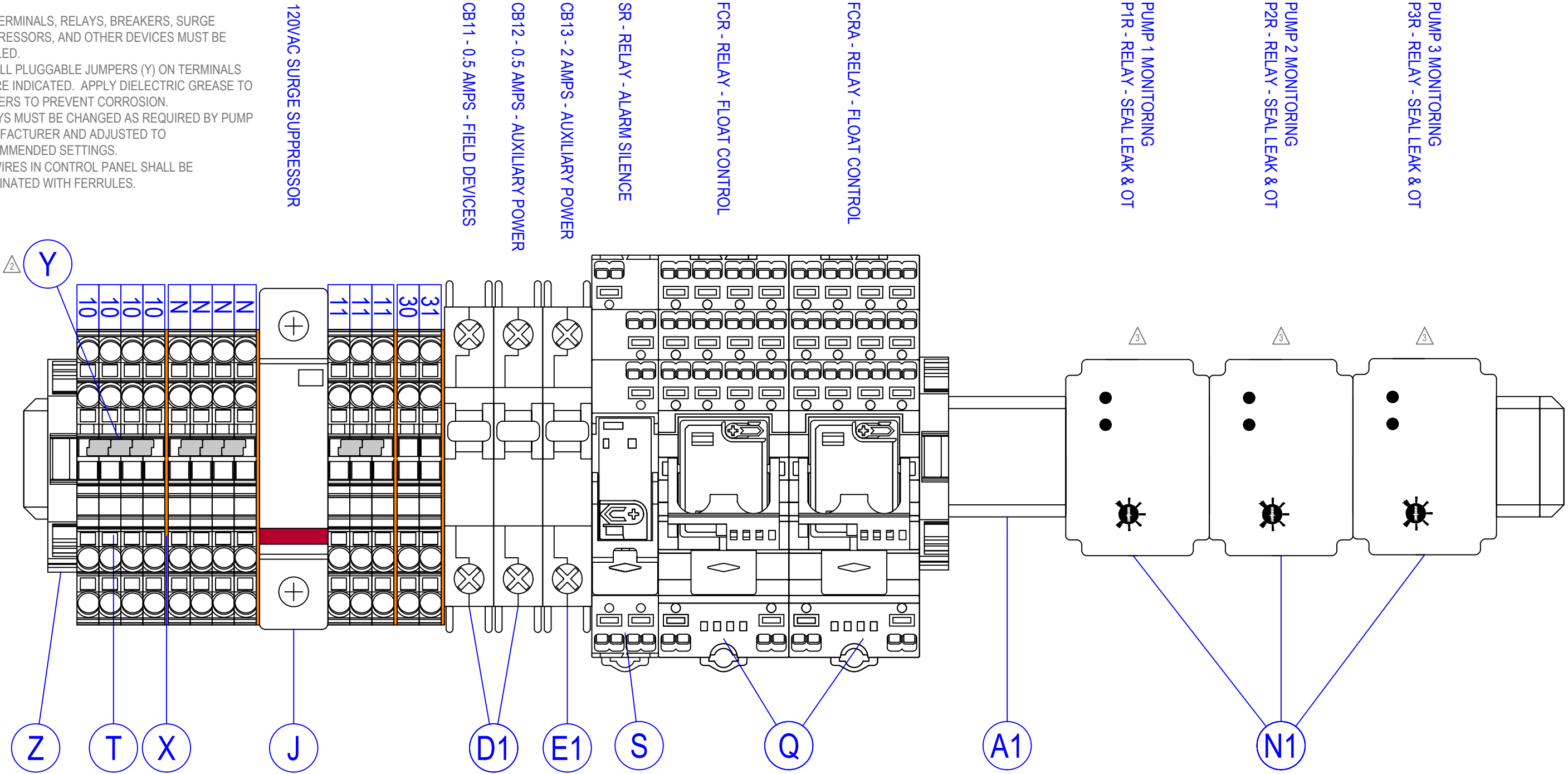


DESIGNER:  
DRAWN BY:  
DATE:  
CHECKED BY:  
DATE:  
2021 STANDARD PACKAGE, REV. 1

|                                                    |                       |                     |
|----------------------------------------------------|-----------------------|---------------------|
| SHEET TITLE: <div>PLC &amp; RADIO CONNECTION</div> |                       |                     |
| PROJECT: <div>--- PROJECT NAME ---</div>           |                       |                     |
| <div>1-PH. TO 3-PH. VFD LIFT STATION DIAGRAM</div> |                       |                     |
| JOB No:<br><div>12345678</div>                     | SHEET<br><div>8</div> | OF<br><div>10</div> |

GENERAL NOTES:

- 1. ALL TERMINALS, RELAYS, BREAKERS, SURGE SUPPRESSORS, AND OTHER DEVICES MUST BE LABELED.
- 2. INSTALL PLUGGABLE JUMPERS (Y) ON TERMINALS WHERE INDICATED. APPLY DIELECTRIC GREASE TO JUMPERS TO PREVENT CORROSION.
- 3. RELAYS MUST BE CHANGED AS REQUIRED BY PUMP MANUFACTURER AND ADJUSTED TO RECOMMENDED SETTINGS.
- 4. ALL WIRES IN CONTROL PANEL SHALL BE TERMINATED WITH FERRULES.



| NO. | BY | DATE | REVISIONS |
|-----|----|------|-----------|
| 6.  |    |      |           |
| 5.  |    |      |           |
| 4.  |    |      |           |
| 3.  |    |      |           |
| 2.  |    |      |           |
| 1.  |    |      |           |

|                      |
|----------------------|
| ELECTRICAL SCHEMATIC |
| MANUFACTURER         |
| ADDRESS1             |
| ADDRESS2             |
| CONTACT_NAME         |
| CONTACT_NUMBER       |



|                               |
|-------------------------------|
| DESIGNER:                     |
| DRAWN BY:                     |
| DATE:                         |
| CHECKED BY:                   |
| DATE:                         |
| 2021 STANDARD PACKAGE, REV. 1 |

|              |                                         |
|--------------|-----------------------------------------|
| SHEET TITLE: | 120 VAC TERMINAL BLOCK LAYOUT           |
| PROJECT:     | --- PROJECT NAME ---                    |
|              | 1-PH. TO 3-PH. VFD LIFT STATION DIAGRAM |
| JOB No:      | 12345678                                |
| SHEET        | 9                                       |
| OF           | 10                                      |

GENERAL NOTES:

- 1. ALL TERMINALS, RELAYS, SURGE SUPPRESSORS, BREAKERS, AND OTHER DEVICES MUST BE LABELED.
- 2. INSTALL PLUGGABLE JUMPERS (Y) ON TERMINALS WHERE INDICATED. APPLY DIELECTRIC GREASE TO JUMPERS TO PREVENT CORROSION.
- 3. ALL WIRES IN CONTROL PANEL SHALL BE TERMINATED WITH FERRULES.

PROFIBUS  
SURGE SUPPRESSOR

24VDC SURGE SUPPRESSOR

CB20 - 10 AMPS - BATTERY POWER

WATER PRESSURE SIGNAL ISOLATOR  
GEN FUEL LEVEL SIGNAL ISOLATOR  
MAIN PRESSURE SIGNAL ISOLATOR  
WELL LEVEL SIGNAL ISOLATOR

WELL LEVEL  
SURGE SUPPRESSOR

MAIN PRESSURE XMITTER  
SURGE SUPPRESSOR

GEN FUEL LEVEL  
SURGE SUPPRESSOR

POTABLE WATER PRESS XMITTER  
SURGE UPRESSOR

HLAR1 - RELAY - HIGH LEVEL ALARM

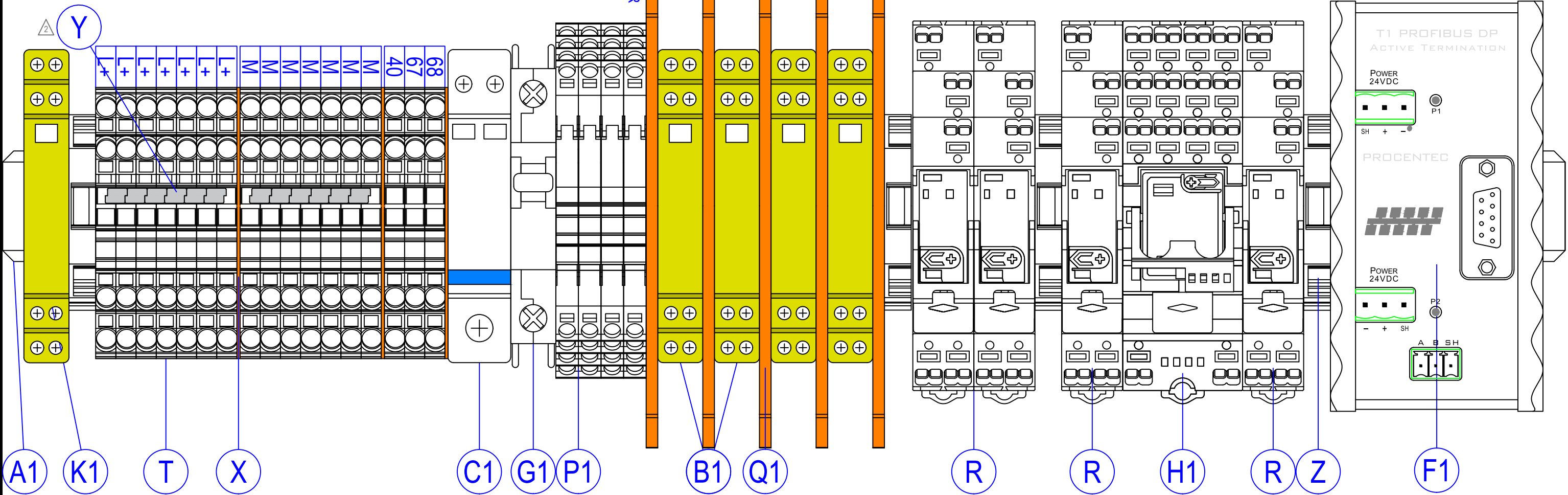
HLAR2 - RELAY - HIGH LEVEL ALARM

OR1 - RELAY - PLC ALARM SILENCE

OR2 - RELAY - PLC COMM OK

OR5 - RELAY - GENERATOR  
REMOTE START

ACTIVE TERMINATION RESISTOR



| NO. | BY | DATE | REVISIONS |
|-----|----|------|-----------|
| 6.  |    |      |           |
| 5.  |    |      |           |
| 4.  |    |      |           |
| 3.  |    |      |           |
| 2.  |    |      |           |
| 1.  |    |      |           |

|                      |
|----------------------|
| ELECTRICAL SCHEMATIC |
| MANUFACTURER         |
| ADDRESS1             |
| ADDRESS2             |
| CONTACT_NAME         |
| CONTACT_NUMBER       |



|                               |
|-------------------------------|
| DESIGNER:                     |
| DRAWN BY:                     |
| DATE:                         |
| CHECKED BY:                   |
| DATE:                         |
| 2021 STANDARD PACKAGE, REV. 1 |

|              |                              |
|--------------|------------------------------|
| SHEET TITLE: | 24 VDC TERMINAL BLOCK LAYOUT |
| PROJECT:     | --- PROJECT NAME ---         |
| JOB No:      | 12345678                     |
| SHEET        | 10                           |
| OF           | 10                           |

INSTRUCTIONS:

- 1. CONTRACTOR SHALL USE THIS DRAWING FILE TO CREATE SHOP DRAWINGS FOR JEA REVIEW.
- 2. RETURN COMPLETED SHOP DRAWINGS AS PDF FILE TO ARISS FAJARDO AT FAJAAJ@JEA.COM FOR APPROVAL.
- 3. PLEASE CONTACT ARISS FAJARDO FOR QUESTIONS OR ADDITIONAL INFORMATION.
- 4. DO NOT PRINT THIS SHEET IN SUBMITAL SET.

| NO. | BY  | DATE     | REVISIONS        | ELECTRICAL SCHEMATIC<br><br>MANUFACTURER<br>ADDRESS1<br>ADDRESS2<br><br>CONTACT_NAME<br>CONTACT_NUMBER |  | DESIGNER:                     | SHEET TITLE: INSTRUCTION SHEET   |    |
|-----|-----|----------|------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------|----------------------------------|----|
| 6.  |     |          |                  |                                                                                                        |                                                                                       | DRAWN BY:                     | PROJECT: --- PROJECT NAME ---    |    |
| 5.  |     |          |                  |                                                                                                        |                                                                                       | DATE:                         | 3-PHASE VFD LIFT STATION DIAGRAM |    |
| 4.  |     |          |                  |                                                                                                        |                                                                                       | CHECKED BY:                   | JOB No: 12345678                 |    |
| 3.  |     |          |                  |                                                                                                        |                                                                                       | DATE:                         | SHEET                            | OF |
| 2.  |     |          |                  |                                                                                                        |                                                                                       | 2021 STANDARD PACKAGE, REV. 1 | 0                                | 10 |
| 1.  | AJF | 12/13/19 | INITIAL REVISION |                                                                                                        |                                                                                       |                               |                                  |    |

NOTE: BATTERY ENCLOSURE IS TO BE INSTALLED IN THE FIELD

| BILL of MATERIAL |     |                 |                     |                                     |
|------------------|-----|-----------------|---------------------|-------------------------------------|
|                  | QTY | MANUFACTURER    | PART NUMBER         | DESCRIPTION                         |
| A                | 1   | OEM             | CUSTOM ENCLOSURE    | SEE THIS SHEET FOR DETAILS          |
| B                | 2   | OEM             | CUSTOM INNER DOORS  | SEE THIS SHEET FOR DETAILS          |
| C                | 1   | SCHAEFER        | SPN1AL-888-JEA      | BATTERY ENCLOSURE, .125 ALUMINUM    |
| D                | 2   | POWER SONIC     | PS-12180 F2         | BATTERY, LEAD-ACID, 12VDC, 18Ah     |
| E                | --  | --              | --                  | --                                  |
| F                | 1   | SIEMENS         | 52PX8A1K / 52BAK    | MOMENTARY PUSHBUTTON, 30mm, FLUSH   |
| G                | 1   | INGRAM PRODUCTS | LX40F               | ALARM LIGHT W/ FLASHER, 120VAC, RED |
| H                | 1   | INGRAM PRODUCTS | PW120AR             | ALARM HORN, ELECTRONIC, 120VAC, RED |
| I                | 1   | APT             | S50A277V3Y          | SURGE PROTECTOR, 480V WYE           |
| J                | 1   | TIMES-PROTECT   | LP-STR-NFF          | COAXIAL SURGE ARRESTOR (ANTENNA)    |
| K                | 1   | SIEMENS         | 6AV6 647-0AH11-3AX0 | OPERATOR PANEL KP300 DISPLAY        |
| L                | 2   | OMRON           | 6X283               | SNAP ACTION SWITCH (DOOR AJAR)      |
|                  | 2   | ALLIED          | 642-2137            | ACTUATOR FOR SWITCH                 |
| M                | 4   | SCHAEFER        | SP-DSTOPK-SS-SW     | INNER/OUTER DOOR STOP KIT, SS       |
| N                | --  | --              | --                  | --                                  |
| O                | 3   | CUTLER-HAMMER   | OPTRMT-9000-KIT     | VFD HMI DISPLAY                     |
| P                | 3   | SIEMENS         | 52SX2BAB            | 3 POSITION MAINTAINED SWITCH, 30mm  |
|                  | 12  | SIEMENS         | 52BJK               | CONTACT BLOCK, 1NO-1NC              |
| Q                | 1   | SIEMENS         | 7KM4 211-1BA00-3AA0 | PAC-4200 POWER MONITOR, 3 PHASE     |
|                  | 1   | SIEMENS         | 7KM9 300-0AB00-0AA0 | PROFIBUS EXPANSION MODULE           |

- GREY - NOTES
- BLACK - ELECTRICAL SCHEMATIC WIRING DIAGRAMS AND DEVICES
- BLUE - PART IDENTIFICATION
- PURPLE - WIRE NUMBERS
- GREEN - FIELD DEVICES AND WIRING OUTSIDE ENCLOSURE (DASHED)
- RED - FUTURE DEVICES AND WIRING
- TEAL - DIMENSIONS



|                     |   |         |
|---------------------|---|---------|
| RED                 | - | 120 VAC |
| WHITE               | - | NEUTRAL |
| BLUE                | - | +24 VDC |
| WHITE / BLUE STRIPE | - | 0 VDC   |

1. REFER TO "433 LIFT STATION SCADA CONTROLS SPECIFICATION" FOR FURTHER DETAILS THAT MUST BE ADHERED TO SUCH AS WIRE, CONTACTOR, AND CIRCUIT BREAKER SIZING.
2. THIS DRAWING IS AN EXAMPLE OF HOW OVERALL CABINET IS TO BE DESIGNED. THE DRAWING WILL NEED TO BE REVISED BASED ON THE PUMP MANUFACTURER, SIZE AND NUMBER OF PUMPS. THINGS THAT WILL CHANGE ARE ENCLOSURE SIZE, CIRCUIT BREAKER SIZE, WIRE SIZE, VFD SIZE, AND OTHER ITEMS. REFER TO SPECIFICATIONS FOR FURTHER DETAILS.
3. VFD ENCLOSURES LOCATED OUTSIDE SHALL BE NEMA 12/3R WITH THE VFD HEAT SINKS VENTED OUT THE BACK. REFER TO DRAWINGS FOR FURTHER DETAILS.
4. REFER TO NOTES AND DETAILS ON ALL DRAWING SHEETS FOR MORE MANUFACTURING DETAILS.
5. THE SURGE PROTECTION DEVICE (SPD) IS TO BE SHIPPED LOOSE FOR MOUNTING AT THE DISCONNECT IN THE FIELD. THE CORRECT SPD MUST BE SELECTED BASED ON THE SERVICE VOLTAGE: 480V WYE.
6. ALL FIELD WIRING SHALL BE #12 AWG STRANDED, TIN-PLATED COPPER. APPLY DIELECTRIC GREASE TO ENDS TO PREVENT CORROSION.
7. ALL PLC I/O WIRING INTERNAL TO THE CONTROL PANEL SHALL BE #18 AWG.
8. ALL WIRES IN CONTROL PANEL SHALL BE TERMINATED WITH FERRULES.
9. ALL MOUNTING SCREWS SHALL BE STAINLESS STEEL, DRILLED AND TAPPED (NO SELF-TAPPING SCREWS ARE ALLOWED).

The diagram illustrates the front and rear panels of the Fire Alarm Control Panel (FACP).

**Front Panel (Left):**

- ALARM SILENCE:** A circular button labeled (F).
- Display:** A rectangular LCD screen labeled (K).
- Door Latch:** A horizontal slot labeled DOOR LATCH.
- Control Units:** Three identical units, each with a display and buttons, labeled (O).
- Hand/Auto Switches:** Three switches labeled OFF HAND and OFF AUTO, each with a circular button labeled (P).
- Door Ajar Switch:** A circular button labeled (L).
- Door Stop (MTD. ON INSIDE):** A circular button labeled (M).
- Other Labels:** (B) and (Q) are also present.

**Rear Panel (Right):**

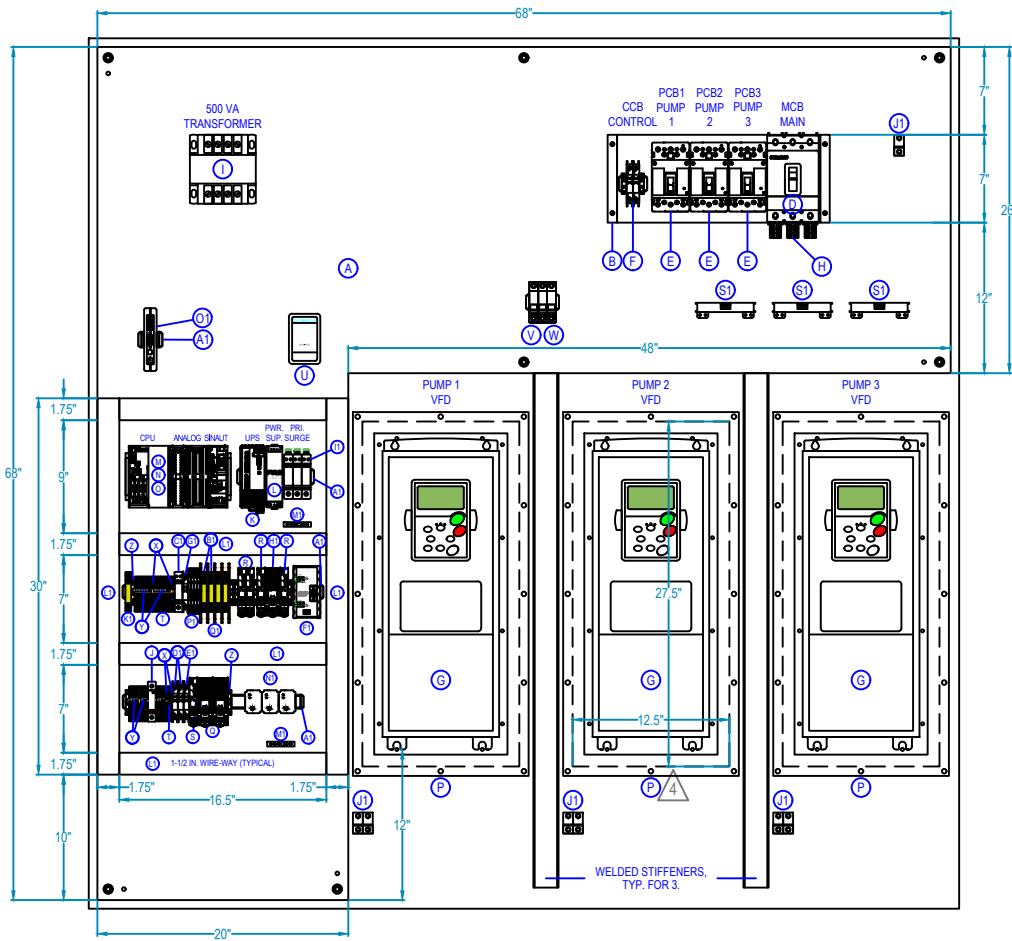
- Door Latch:** A horizontal slot labeled DOOR LATCH.
- Control Units:** Three identical units, each with a display and buttons, labeled (O).
- Hand/Auto Switches:** Three switches labeled OFF HAND and OFF AUTO, each with a circular button labeled (P).
- Door Ajar Switch:** A circular button labeled (L).
- Door Stop (MTD. ON INSIDE):** A circular button labeled (M).
- Other Labels:** (B) and (Q) are also present.

HINGED INNER DOORS:  
FABRICATED FROM .125 ALUMINUM WITH CONTINUOUS HINGE, TWIST  
LATCHES, AND DOOR STOP MOUNTED ON INSIDE OF EACH.

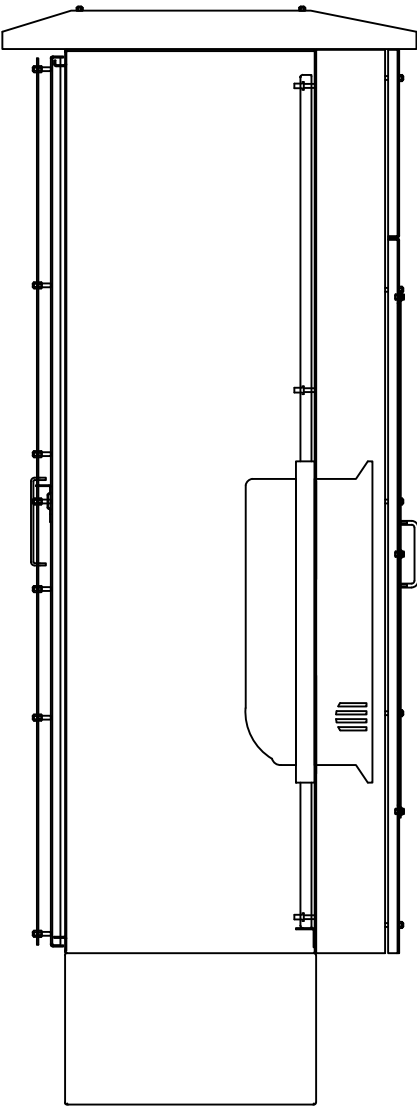
|     |    |      |           |                                                                                                                  |                                                                                       |                               |                                  |          |
|-----|----|------|-----------|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------|----------------------------------|----------|
| NO. | BY | DATE | REVISIONS | <p>ELECTRICAL SCHEMATIC</p> <p>MANUFACTURER<br/>ADDRESS1<br/>ADDRESS2</p> <p>CONTACT_NAME<br/>CONTACT_NUMBER</p> |  | DESIGNER:                     | SHEET TITLE: FRONT PANEL VIEW    |          |
| 6.  |    |      |           |                                                                                                                  |                                                                                       | DRAWN BY:                     | PROJECT: --- PROJECT NAME ---    |          |
| 5.  |    |      |           |                                                                                                                  |                                                                                       | DATE:                         | 3-PHASE VFD LIFT STATION DIAGRAM |          |
| 4.  |    |      |           |                                                                                                                  |                                                                                       | CHECKED BY:                   | JOB No:                          | SHEET OF |
| 3.  |    |      |           |                                                                                                                  |                                                                                       | DATE:                         | 12345678                         | 1 10     |
| 2.  |    |      |           |                                                                                                                  |                                                                                       | 2021 STANDARD PACKAGE, REV. 1 |                                  |          |
| 1.  |    |      |           |                                                                                                                  |                                                                                       |                               |                                  |          |

BACK PANEL LAYOUT

RIGHT SIDE VIEW



BACK PANEL:  
CUSTOM "L" SHAPED, FABRICATED FROM 10ga. CARBON  
STEEL WITH WHITE INDUSTRIAL GRADE ENAMEL FINISH.



Installation of Flange Mount VFDs:

Provide cut-outs in the back of the enclosure to accept VFD aluminum mounting plates. Mounting plates shall be attached to studs on the back of the enclosure and gasketed.

VFDs are to be bolted to these plates with the heat sinks extending outside the enclosure for cooling.

Consult VFD manufacturer's installation guide for flange mount cut-out dimensions and recommended instructions. See General Note #4 for additional details and requirements. Dimensions of cut-out must be shown on drawing.

The rear sunshield shall have a removable cover with handles to allow access to the VFD heat sinks for cleaning and maintenance. The heat shield will have studs with wing nuts for attaching the removable cover.

Seal all penetrations.

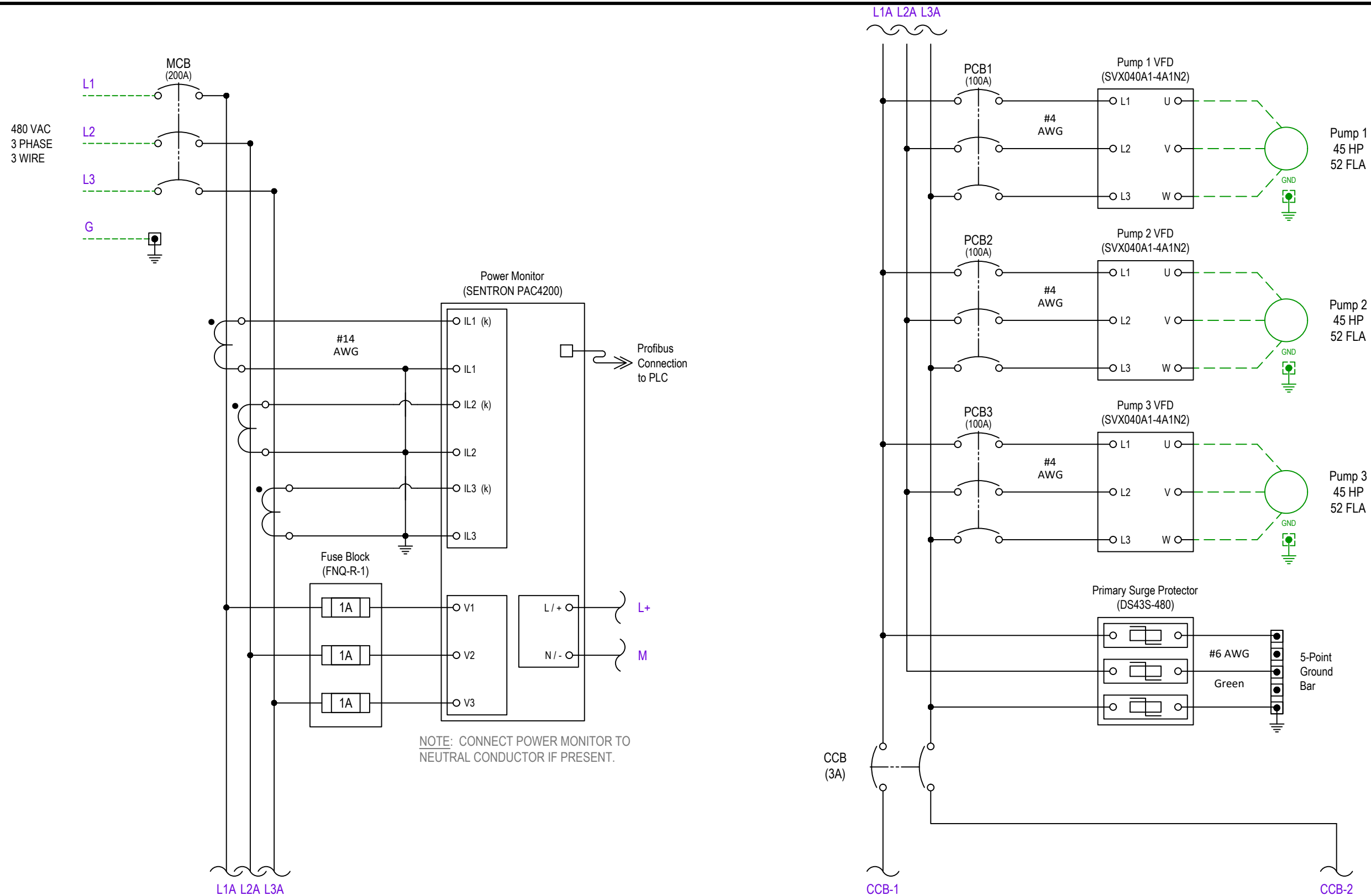
BILL of MATERIAL

|    | QTY | MANUFACTURER  | PART NUMBER         | DESCRIPTION                           |
|----|-----|---------------|---------------------|---------------------------------------|
| A  | 1   | OEM           | CUSTOM BACK PANEL   | SEE THIS SHEET FOR DETAILS            |
| B  | 1   | OEM           | BREAKER MOUNT       | TO RAISE CBs FLUSH WITH INNER DOOR    |
| C  | --  | --            | --                  | --                                    |
| D  | 1   | SIEMENS       | NFG3B200L           | MCB, 3 POLE, 200A                     |
| E  | 3   | SIEMENS       | NEG3B100L           | PCB1 and PCB2, 3 POLE, 100A           |
| F  | 1   | WEIDMULLER    | 9926 25 2003        | CCB, UL489, 2 POLE, 3A (480V SERVICE) |
| G  | 3   | CUTLER-HAMMER | SVX040A1-4A1N2      | VFD, VARIABLE TORQUE, 50HP            |
|    | 3   | CUTLER-HAMMER | OPTTHR7             | VFD FLANGE MOUNTING KIT, FRAME 7      |
|    | 3   | CUTLER-HAMMER | OPTC5               | VFD PROFIBUS DP, DB9 CONNECTOR        |
| H  | 1   | SIEMENS       | 3TA6FG04            | POWER DISTRIBUTION LUGS, KIT OF 3     |
| I  | 1   | SIEMENS       | MT0500A             | CONTROL TRANSFORMER, 500VA            |
| J  | 1   | CITEL         | DS41S-120           | 120VAC SURGE SUPPRESSOR, BASE         |
| K  | 1   | SIEMENS       | 6EP4 134-3AB00-0AY0 | SITOP DC UPS, 10A WITH CHARGER        |
| L  | 1   | PULS          | CS5.241             | 24VDC POWER SUPPLY, 5A                |
| M  | 1   | SIEMENS       | 6ES7 390-1AE80-0AA0 | 480mm MOUNTING RAIL FOR PLC EQUIP.    |
|    | 1   | SIEMENS       | 6ES7 313-6CG04-0AB0 | CPU 313C-2DP, 16 DI - 16 DO PLC       |
|    | 1   | SIEMENS       | 6ES7 953-8LG30-0AA0 | MMC MEMORY CARD, 128KB                |
|    | 1   | SIEMENS       | 6ES7 331-1KF02-0AB0 | 8 FUNCTION ANALOG INPUT MODULE        |
|    | 2   | SIEMENS       | 6ES7 392-1BM01-0AA0 | 40-PIN SPRING CONNECTOR               |
|    | 1   | SIEMENS       | 6NH7 800-3BA00      | SINAUT ST7, TIM 3V-IE MODULE          |
| N  | 2   | BRAD HARRISON | PA9D01-42           | PROFIBUS CONNECTOR, 90°, PG PORT      |
| O  | 3   | BRAD HARRISON | MA9D00-42           | PROFIBUS CONNECTOR, 180°              |
| P  | 3   | OEM           | VFD MOUNTING PLATE  | SEE THIS SHEET FOR DETAILS            |
| Q  | 2   | FINDER        | 58P481205060        | RELAY, STATUS, SPRING, 4NO-NC, 120VAC |
| R  | 4   | FINDER        | 4CP190245050        | RELAY, STATUS, SPRING, SPDT, 24VDC    |
| S  | 1   | FINDER        | 4CP181205060        | RELAY, STATUS, SPRING, SPDT, 120VAC   |
| T  | 30  | WAGO          | 2002-1401           | TERMINAL, 2002, SPRING, GRAY          |
| U  | 1   | OMEGA         | EWS-RTD             | PT100 TEMPERATURE SENSOR, RTD         |
| V  | 1   | WAGO          | 811-430             | 3-POLE CLASS CC FUSE HOLDER           |
| W  | 3   | BUSSMANN      | FNQ-R-1             | FUSE, CLASS CC REJECTION, 600V, 1A    |
| X  | 7   | WAGO          | 2002-1492           | TERMINAL END / PART. PLATE, ORANGE    |
| Y  | 20  | WAGO          | 2002-400            | ADJACENT JUMPER, 2-WAY CONTINUOUS     |
| Z  | 10  | WAGO          | 249-116             | TERMINAL END STOP, GRAY               |
| A1 | 1   | WAGO          | 210-112             | 2M DIN RAIL, GALVANIZED, SLOTTED      |
| B1 | 4   | CITEL         | DLAW-24D3           | ANALOG SURGE SUPPRESSOR, 24VDC        |
| C1 | 1   | CITEL         | DS220S-24DC         | 24VDC SURGE SUPPRESSOR                |
| D1 | 2   | WEIDMULLER    | 9926 25 1000        | CB11 and CB12, UL489, 1 POLE, 0.5A    |
| E1 | 1   | WEIDMULLER    | 9926 25 1002        | CB13, UL489, 1 POLE, 2A               |
| F1 | 1   | PROCENTEC     | 101-00211A          | PROFIBUS TERMINATOR                   |
| G1 | 1   | WEIDMULLER    | 9926 25 1910        | CB20, UL489, 1 POLE, 10A              |
| H1 | 1   | FINDER        | 58P490245050        | RELAY, STATUS, SPRING, 4NO-NC, 24VDC  |
| I1 | 1   | CITEL         | DS43S-480           | PRIMARY SPD, TYPE 1, 480V WYE         |
| J1 | 7   | PANDUIT       | LAMA2-14-QY         | GROUND LUG, DUAL-RATED, #2-14AWG      |
| K1 | 1   | CITEL         | DLA-12D3            | PROFIBUS SURGE PROTECTOR              |
| L1 | 2   | PANDUIT       | 1.5"W x 3"H x 72"L  | WIREWAY, HINGE COVER, WIDE FINGER     |
| M1 | 2   | SQUARE D      | PK5GTA              | EQUIPMENT GROUND BAR, 5-POINT         |
| N1 | 3   | MACROMATIC    | TCP2G100            | SEAL LEAK / OVERTEMP RELAY, 120VAC    |
|    | 1   | MDS           | TRANSNET 900        | RADIO, SPREAD-SPECTRUM, UNLICENSED    |
| O1 | 1   | MDS           | 03-4124A01          | DIN RAIL MOUNT KIT                    |
|    | 1   | TFS, INC.     | --                  | SINAUT TO RADIO NULL CABLE            |
| P1 | 4   | WAGO          | 857-411             | ANALOG SIGNAL ISOLATOR                |
| Q1 | 5   | WAGO          | 209-191             | SEPARATOR, ORANGE                     |
| R1 | 1   | SIEMENS       | 6XV1830-0EH10       | PROFIBUS CABLE, FAST CONNECT TYPE     |
| S1 | 3   | SIEMENS       | PDS-CTSC-021        | CURRENT XFMR, 200:5 RATIO, SPLIT CORE |
| T1 | 2   | SIEMENS       | 6GK1901-1BB10-2AA0  | PROFINET CONNECTOR, SIPLUS            |
| U1 | 1   | SIEMENS       | 6XV1840-2AH10       | PROFINET CABLE, FAST CONNECT          |

GENERAL NOTES:

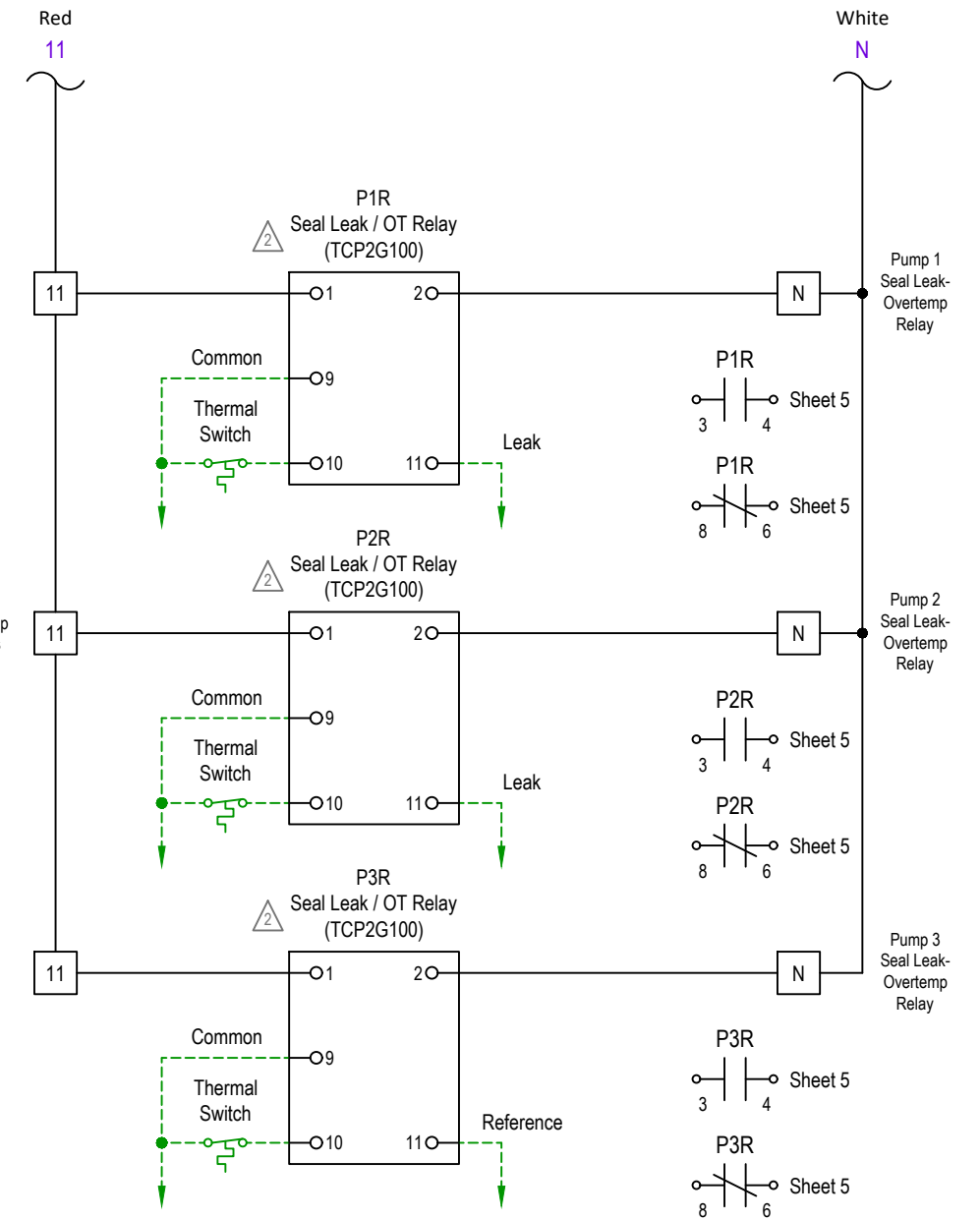
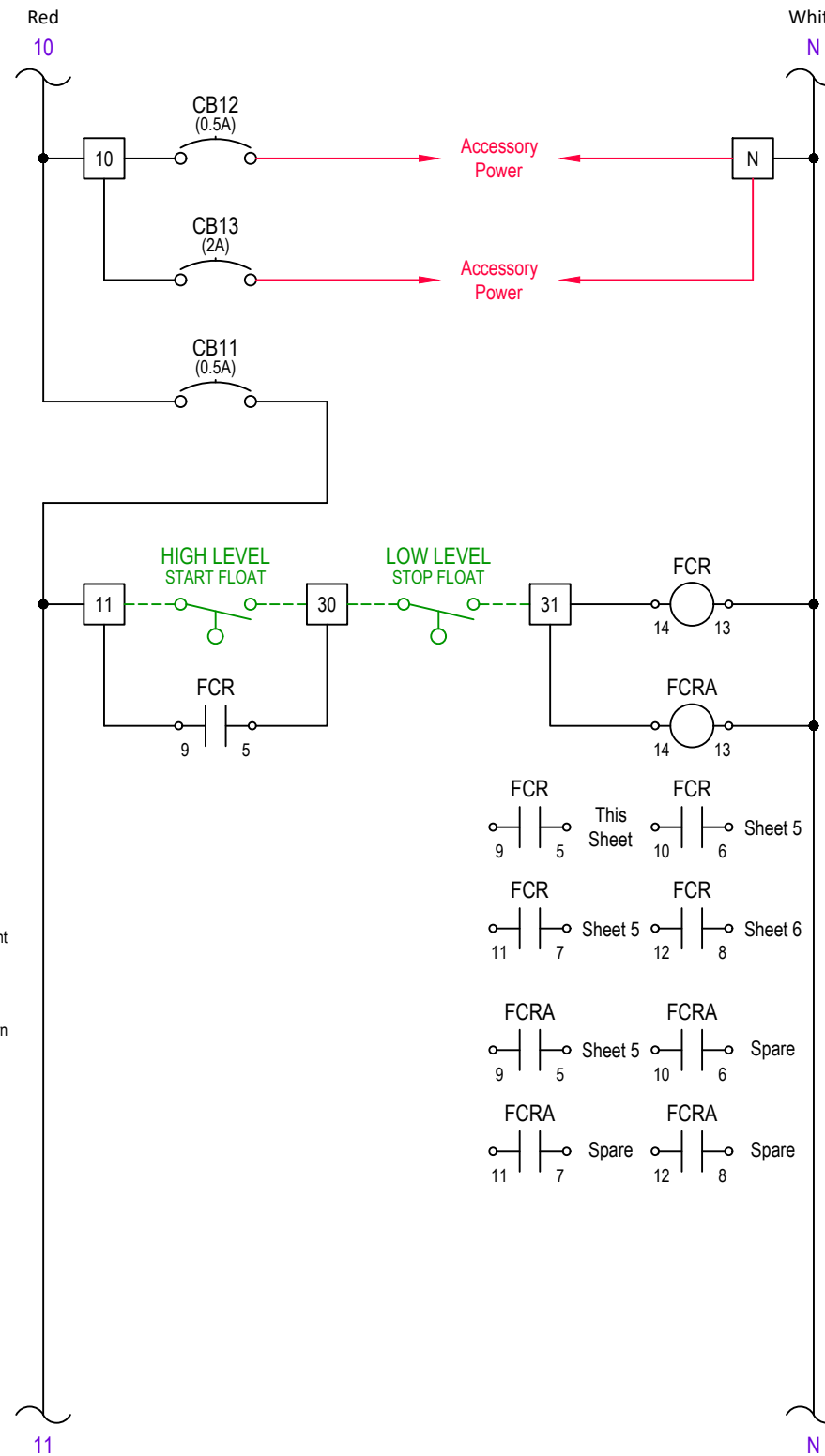
- REFER TO "433 LIFT STATION SCADA CONTROLS SPECIFICATION" FOR FURTHER DETAILS THAT MUST BE ADHERED TO SUCH AS WIRE, CONTACTOR, AND CIRCUIT BREAKER SIZING.
- THIS DRAWING IS AN EXAMPLE OF HOW OVERALL CABINET IS TO BE DESIGNED. THE DRAWING WILL NEED TO BE REVISED BASED ON THE PUMP MANUFACTURER, SIZE AND NUMBER OF PUMPS. THINGS THAT WILL CHANGE ARE ENCLOSURE SIZE, CIRCUIT BREAKER SIZE, WIRE SIZE, VFD SIZE, AND OTHER ITEMS. REFER TO SPECIFICATIONS FOR FURTHER DETAILS.
- REFER TO "433 LIFT STATION SCADA CONTROLS SPECIFICATION" HEAT LOAD CALCULATIONS SECTION AND ENCLOSURE SPECIFICATIONS TO SIZE ENCLOSURE CORRECTLY.
- VFDs SHALL BE BOLTED TO A REMOVABLE PLATE THAT WILL THEN BE CONNECTED TO THE BACK OF THE ENCLOSURE WITH A GASKET. THE BACK OF THE ENCLOSURE SHALL HAVE STUDS TO ATTACH THE PLATE TO. THIS PLATE IS TO BE ADEQUATELY DESIGNED TO SUPPORT THE VFD. ENCLOSURE CUTOUT SHALL BE SIZED A MINIMUM OF 2.75" WIDER AND 3.5" HIGHER ON EACH SIDE OF THE MANUFACTURER RECOMMENDED CUTOUT FOR 40HP VFDs. THIS WILL RESULT IN A CUTOUT THAT IS NO LESS THAN 5.5" WIDER AND 7" HIGHER THAN THE MANUFACTURER'S SPECIFICATION. ADDITIONALLY THIS DISTANCE WILL INCREASE PROPORTIONATELY WITH THE SIZE OF THE VFD. FOR EXAMPLE: 80HP VFDs REQUIRE A CUTOUT THAT IS 5.5" WIDER AND 7.0" HIGHER ON EACH SIDE (A TOTAL OF 11" WIDER AND 14" HIGHER) OF THE MANUFACTURER SPECIFIED CUTOUT. THIS REQUIREMENT IS TO ENSURE THAT A FUTURE REPLACEMENT OF A VFD WILL ALLOW FOR DIFFERENT VFD DIMENSIONS.
- VFDs SHALL BE RATED FOR CORROSIVE ENVIRONMENTS AND DRIVE CONTROL BOARDS SHALL BE CONFORMAL COATED TO PROTECT AGAINST CORROSION.
- THE REAR SUNSHIELD SHALL HAVE A REMOVABLE COVER WITH HANDLES TO ALLOW ACCESS TO THE VFD HEAT SINKS FOR CLEANING AND MAINTENANCE. THE HEAT SHIELD WILL HAVE STUDS WITH WING NUTS FOR ATTACHING THE REMOVABLE COVER.
- SEAL LEAK/OVERTEMP RELAYS MUST BE CHANGED AS REQUIRED BY PUMP MANUFACTURER.
- TECHNICAL FIELD SERVICES, INC., JACKSONVILLE, FLORIDA (904) 278-5250
- ENSURE GOOD ELECTRICAL CONTACT BETWEEN BACK PANEL AND ALL MECHANICAL GROUND CONNECTIONS.

| NO. | BY | DATE | REVISIONS | ELECTRICAL SCHEMATIC<br><br>MANUFACTURER<br>ADDRESS1<br>ADDRESS2<br><br>CONTACT_NAME<br>CONTACT_NUMBER |  | DESIGNER:                     | SHEET TITLE: BACK PANEL LAYOUT   |  |
|-----|----|------|-----------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------|----------------------------------|--|
| 6.  |    |      |           |                                                                                                        |                                                                                       | DRAWN BY:                     | PROJECT: --- PROJECT NAME ---    |  |
| 5.  |    |      |           |                                                                                                        |                                                                                       | DATE:                         | 3-PHASE VFD LIFT STATION DIAGRAM |  |
| 4.  |    |      |           |                                                                                                        |                                                                                       | CHECKED BY:                   | JOB No: 12345678                 |  |
| 3.  |    |      |           |                                                                                                        |                                                                                       | DATE:                         | SHEET 2 OF 10                    |  |
| 2.  |    |      |           |                                                                                                        |                                                                                       | 2021 STANDARD PACKAGE, REV. 1 |                                  |  |

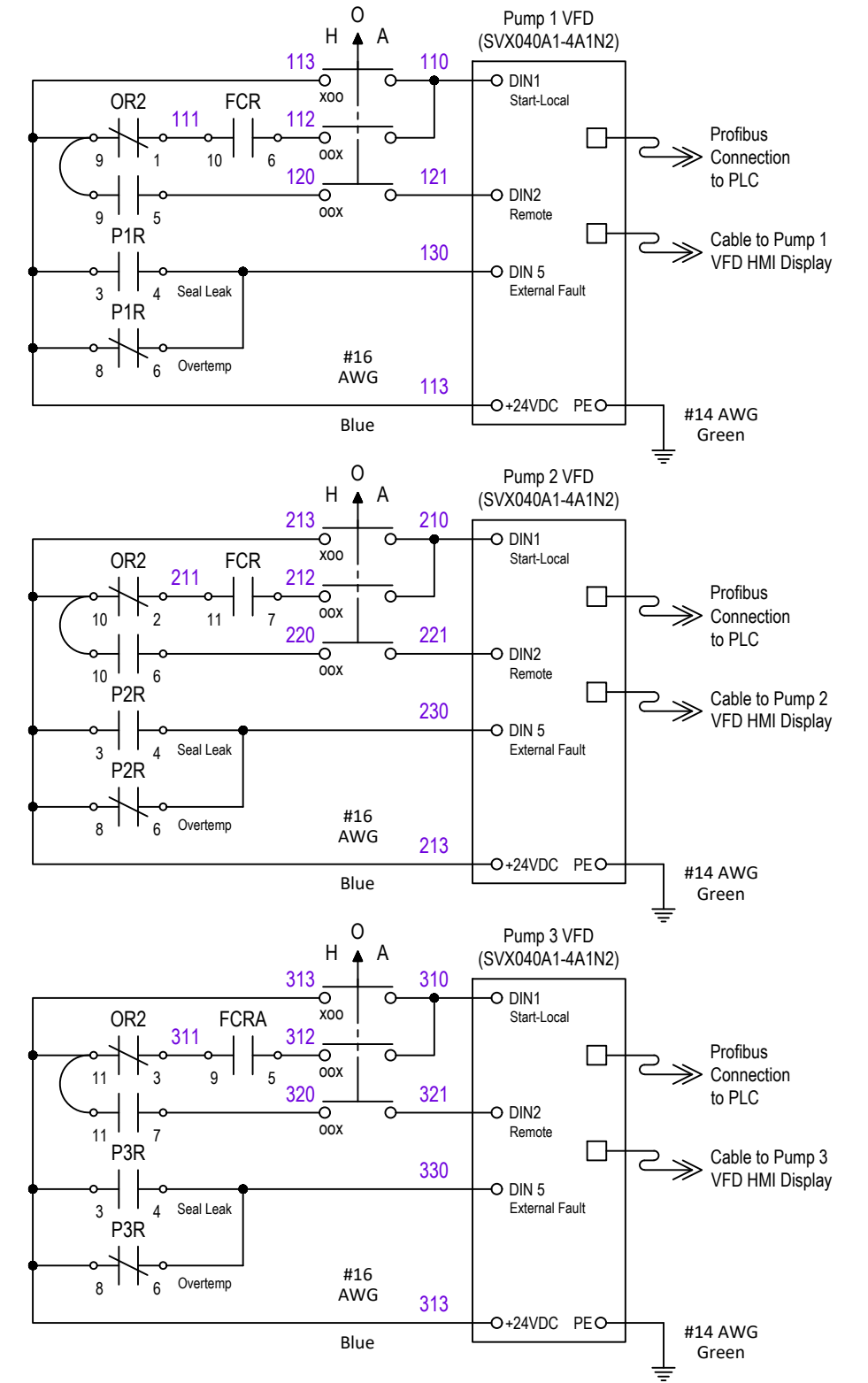
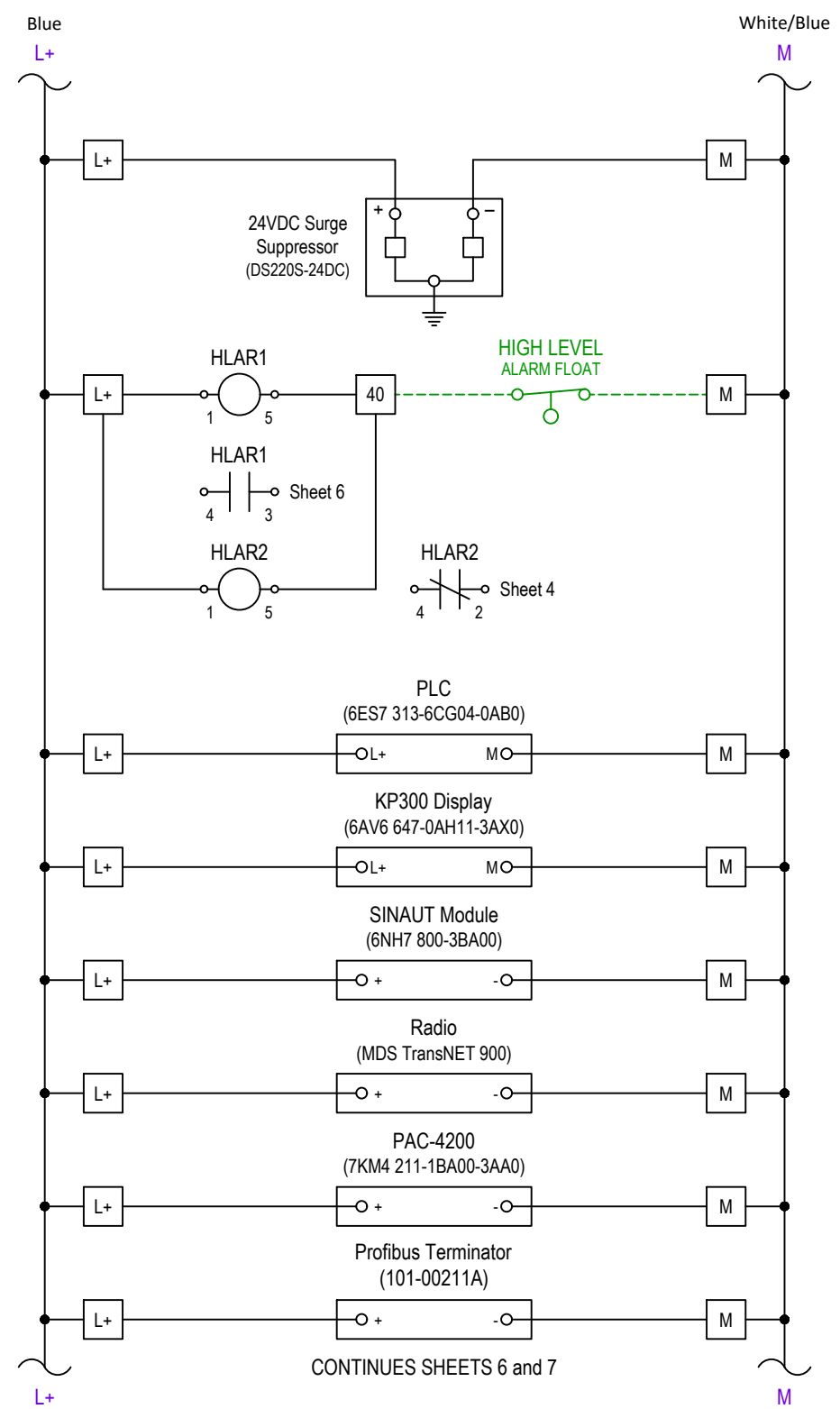
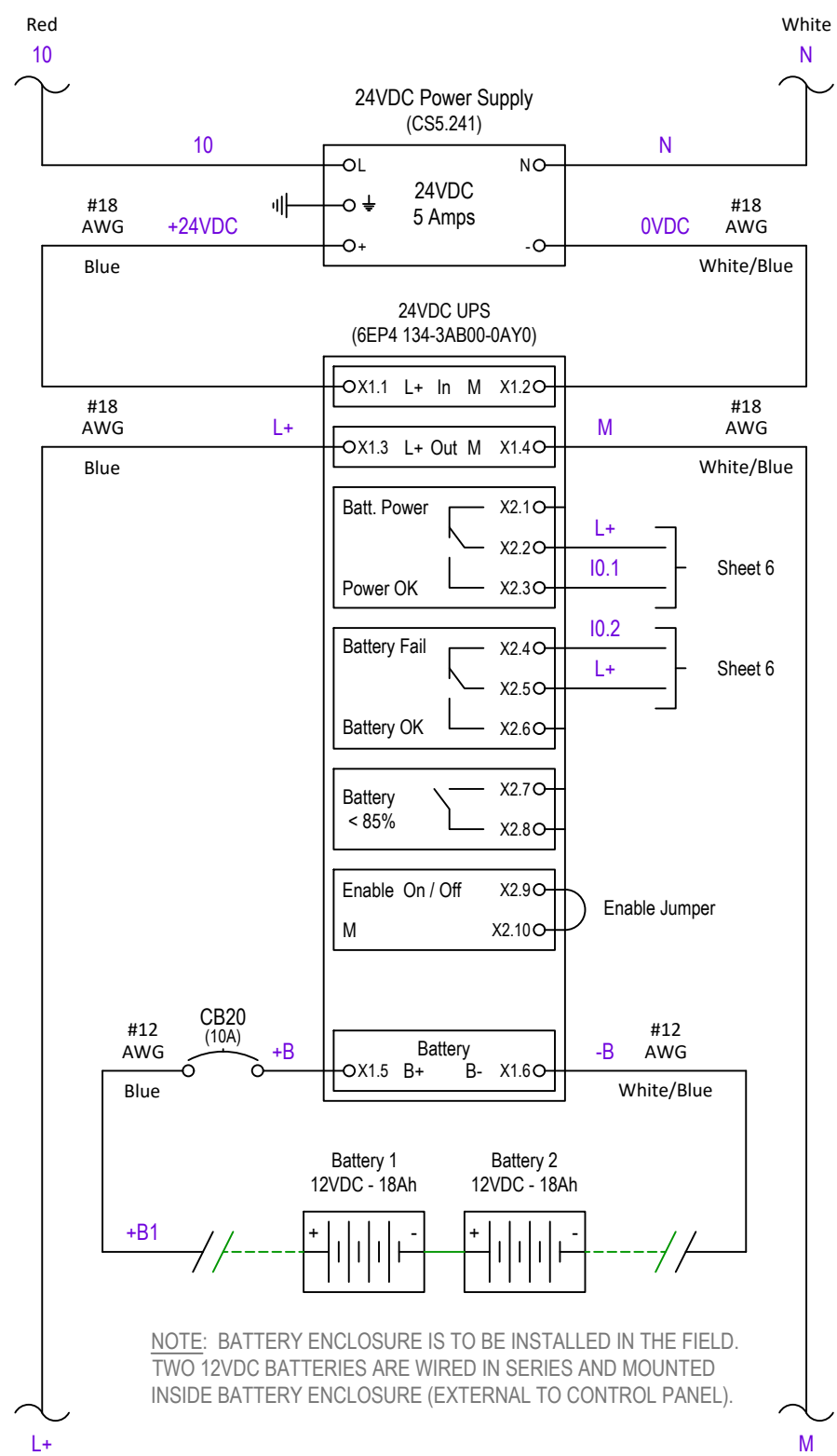


| NO. | BY | DATE | REVISIONS | ELECTRICAL SCHEMATIC |  | DESIGNER:                     | SHEET TITLE: 240 VAC VOLTAGE     |  |
|-----|----|------|-----------|----------------------|--|-------------------------------|----------------------------------|--|
| 6.  |    |      |           | MANUFACTURER         |  | DRAWN BY:                     | PROJECT: --- PROJECT NAME ---    |  |
| 5.  |    |      |           | ADDRESS1             |  | DATE:                         | 3-PHASE VFD LIFT STATION DIAGRAM |  |
| 4.  |    |      |           | ADDRESS2             |  | CHECKED BY:                   | JOB No: 12345678                 |  |
| 3.  |    |      |           | CONTACT_NAME         |  | DATE:                         | SHEET 3 OF 10                    |  |
| 2.  |    |      |           | CONTACT_NUMBER       |  | 2021 STANDARD PACKAGE, REV. 1 |                                  |  |
| 1.  |    |      |           |                      |  |                               |                                  |  |

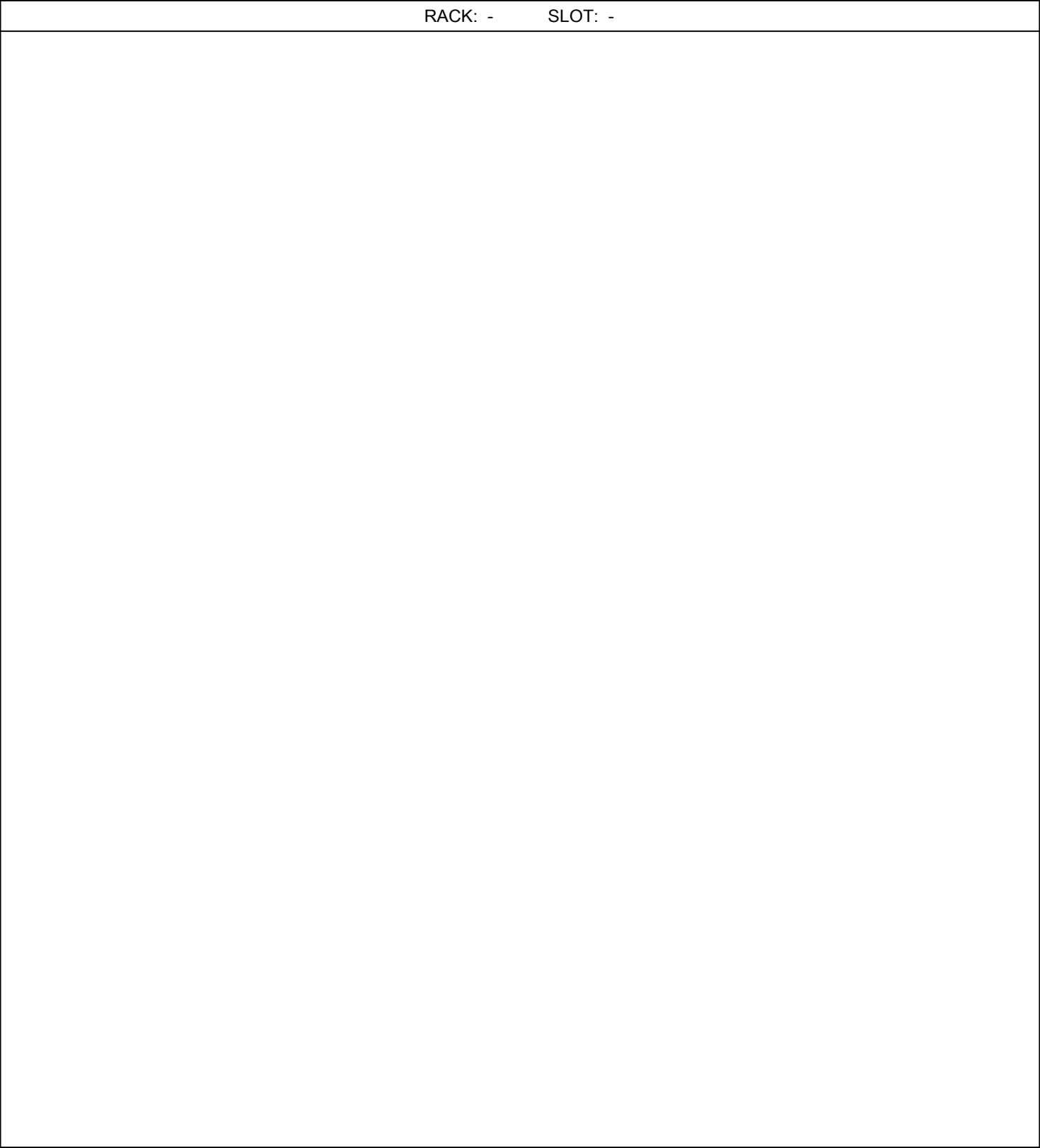
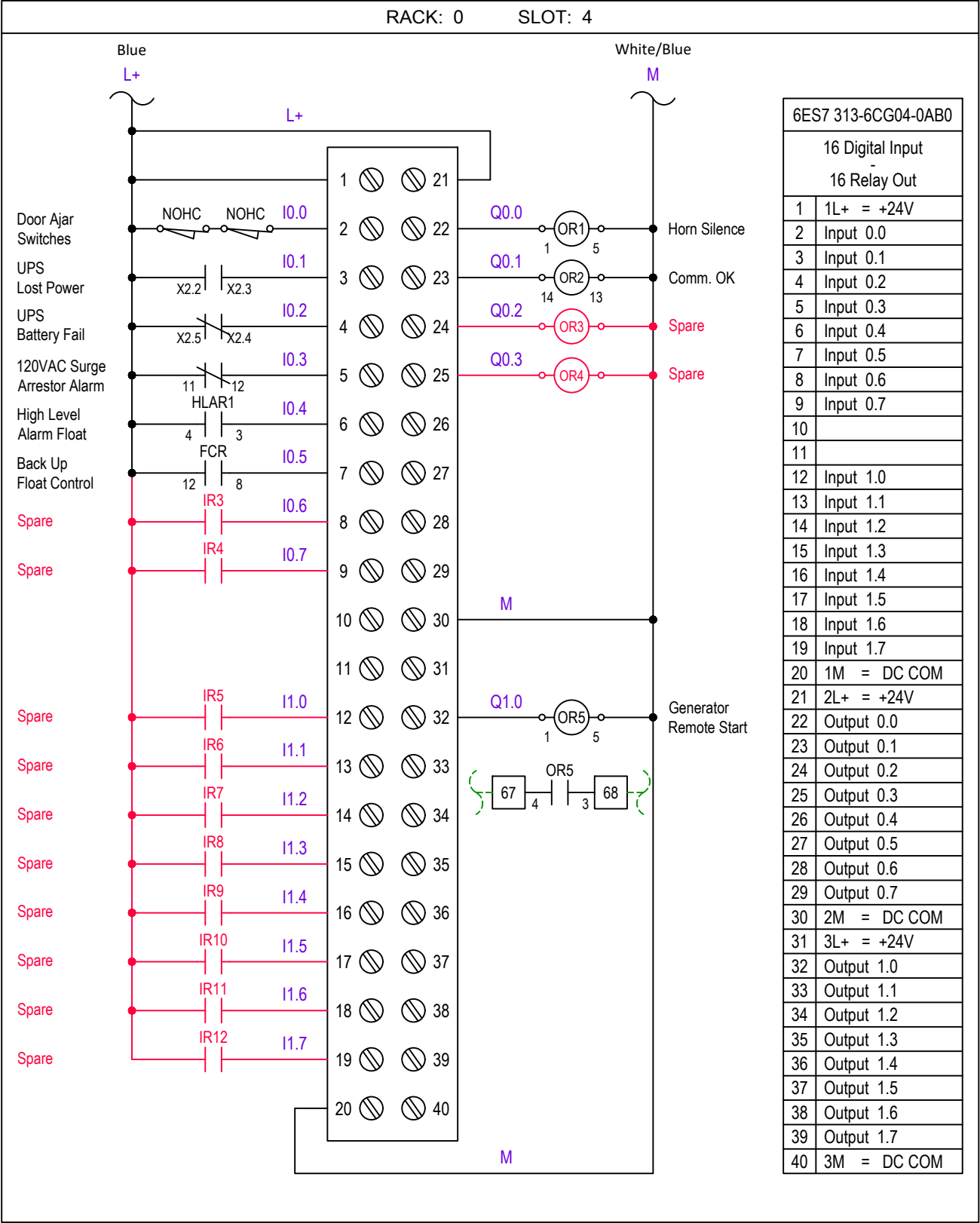
1. THIS DRAWING IS FOR 480VAC SERVICE. THE TAPS ON THE TRANSFORMER MUST BE CONNECTED FOR 480VAC.
2. RELAYS MUST BE CHANGED AS REQUIRED BY PUMP MANUFACTURER AND ADJUSTED TO RECOMMENDED SETTINGS.
3. ALL CONTROL WIRING AND 12-18 AWG SHALL BE STRANDED TIN-PLATED COPPER WIRE. APPLY DIELECTRIC GREASE TO ENDS TO PREVENT CORROSION.
4. ALL WIRES IN CONTROL PANEL SHALL BE TERMINATED WITH FERRULES.
5. ALL WIRES TERMINATING AT PLC RACK MUST BE ROUTED THROUGH WIREWAY FROM BELOW.
6. ALL ANALOG SIGNAL WIRING SHALL BE SHIELDED CABLE.
7. THIS DRAWING IS FOR A TRIPLEX PUMP STATION. DUPLEX PUMP STATIONS REQUIRE FEWER PUMP CONTROLS.



|     |    |      |           |                                                                                                                  |                                                                                       |                               |                                  |  |
|-----|----|------|-----------|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------|----------------------------------|--|
| NO. | BY | DATE | REVISIONS | <p>ELECTRICAL SCHEMATIC</p> <p>MANUFACTURER<br/>ADDRESS1<br/>ADDRESS2</p> <p>CONTACT_NAME<br/>CONTACT_NUMBER</p> |  | DESIGNER:                     | SHEET TITLE: 120 VAC VOLTAGE     |  |
| 6.  |    |      |           |                                                                                                                  |                                                                                       | DRAWN BY:                     | PROJECT: --- PROJECT NAME ---    |  |
| 5.  |    |      |           |                                                                                                                  |                                                                                       | DATE:                         | 3-PHASE VFD LIFT STATION DIAGRAM |  |
| 4.  |    |      |           |                                                                                                                  |                                                                                       | CHECKED BY:                   | JOB No: 12345678                 |  |
| 3.  |    |      |           |                                                                                                                  |                                                                                       | DATE:                         | SHEET 4 OF 10                    |  |
| 2.  |    |      |           |                                                                                                                  |                                                                                       | 2021 STANDARD PACKAGE, REV. 1 |                                  |  |
| 1.  |    |      |           |                                                                                                                  |                                                                                       |                               |                                  |  |



| NO. | BY | DATE | REVISIONS | ELECTRICAL SCHEMATIC |  | DESIGNER:                     | SHEET TITLE: 24 VDC VOLTAGE      |  |
|-----|----|------|-----------|----------------------|--|-------------------------------|----------------------------------|--|
| 6.  |    |      |           | MANUFACTURER         |  | DRAWN BY:                     | PROJECT: --- PROJECT NAME ---    |  |
| 5.  |    |      |           | ADDRESS1             |  | DATE:                         | 3-PHASE VFD LIFT STATION DIAGRAM |  |
| 4.  |    |      |           | ADDRESS2             |  | CHECKED BY:                   | JOB No: 12345678                 |  |
| 3.  |    |      |           | CONTACT_NAME         |  | DATE:                         | SHEET 5 OF 10                    |  |
| 2.  |    |      |           | CONTACT_NUMBER       |  | 2021 STANDARD PACKAGE, REV. 1 |                                  |  |
| 1.  |    |      |           |                      |  |                               |                                  |  |



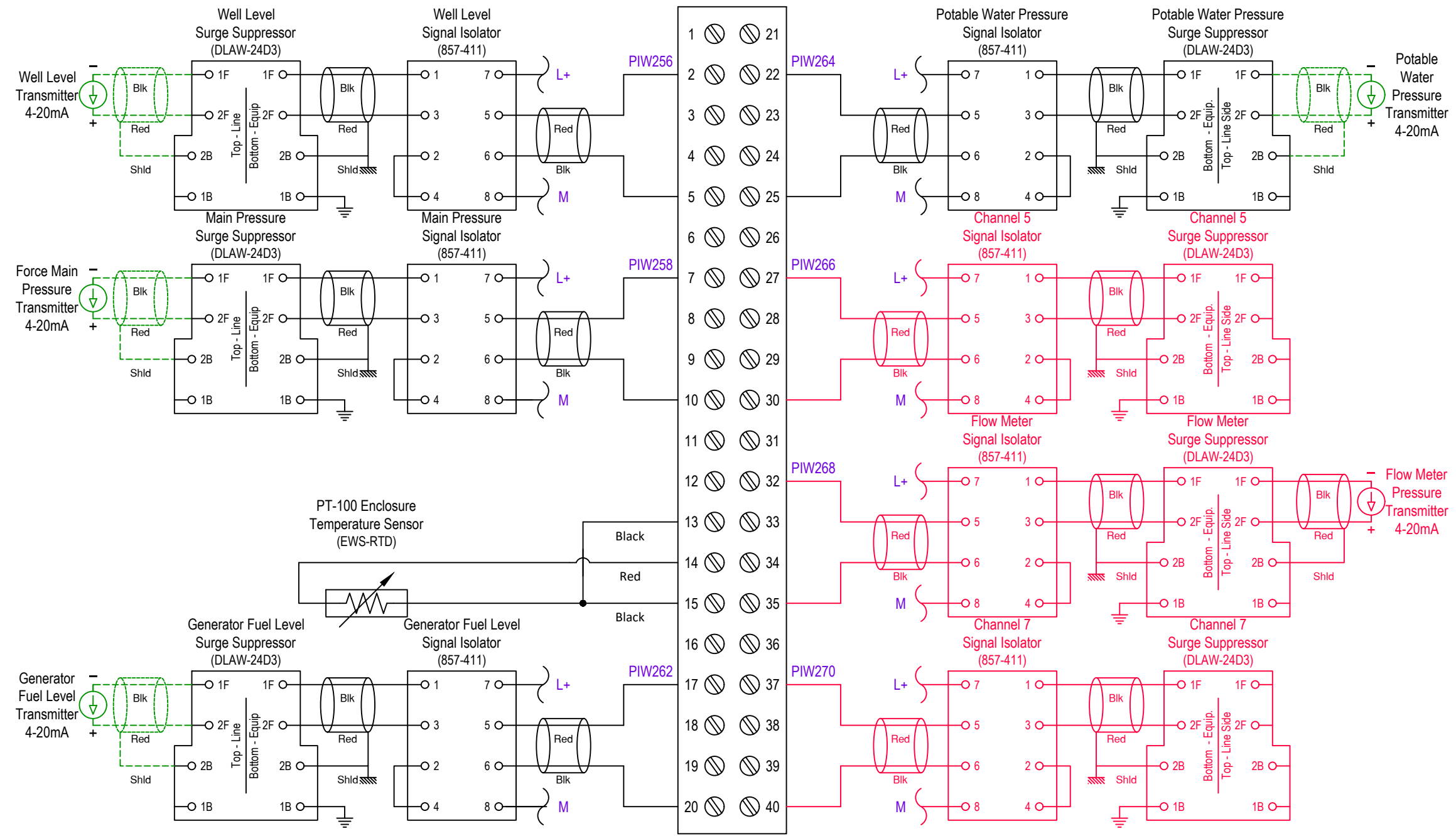
| NO. | BY | DATE | REVISIONS |
|-----|----|------|-----------|
| 6.  |    |      |           |
| 5.  |    |      |           |
| 4.  |    |      |           |
| 3.  |    |      |           |
| 2.  |    |      |           |
| 1.  |    |      |           |

|                      |
|----------------------|
| ELECTRICAL SCHEMATIC |
| MANUFACTURER         |
| ADDRESS1             |
| ADDRESS2             |
| CONTACT_NAME         |
| CONTACT_NUMBER       |



|                               |
|-------------------------------|
| DESIGNER:                     |
| DRAWN BY:                     |
| DATE:                         |
| CHECKED BY:                   |
| DATE:                         |
| 2021 STANDARD PACKAGE, REV. 1 |

|              |                                  |
|--------------|----------------------------------|
| SHEET TITLE: | PLC DIGITAL I/O                  |
| PROJECT:     | --- PROJECT NAME ---             |
|              | 3-PHASE VFD LIFT STATION DIAGRAM |
| JOB No:      | 12345678                         |
| SHEET        | 6                                |
| OF           | 10                               |



| 6ES7 331-1KF02-0AB0 |                    |
|---------------------|--------------------|
| 8 Input Analog      |                    |
| 1                   | U+ => CH0 - PIW256 |
| 2                   | I +                |
| 3                   | S -                |
| 4                   | M +                |
| 5                   | M -                |
| 6                   | U+ => CH1 - PIW258 |
| 7                   | I +                |
| 8                   | S -                |
| 9                   | M +                |
| 10                  | M -                |
| 11                  | U+ => CH2 - PIW260 |
| 12                  | I +                |
| 13                  | S -                |
| 14                  | M +                |
| 15                  | M -                |
| 16                  | U+ => CH3 - PIW262 |
| 17                  | I +                |
| 18                  | S -                |
| 19                  | M +                |
| 20                  | M -                |
| 21                  | U+ => CH4 - PIW264 |
| 22                  | I +                |
| 23                  | S -                |
| 24                  | M +                |
| 25                  | M -                |
| 26                  | U+ => CH5 - PIW266 |
| 27                  | I +                |
| 28                  | S -                |
| 29                  | M +                |
| 30                  | M -                |
| 31                  | U+ => CH6 - PIW268 |
| 32                  | I +                |
| 33                  | S -                |
| 34                  | M +                |
| 35                  | M -                |
| 36                  | U+ => CH7 - PIW270 |
| 37                  | I +                |
| 38                  | S -                |
| 39                  | M +                |
| 40                  | M -                |

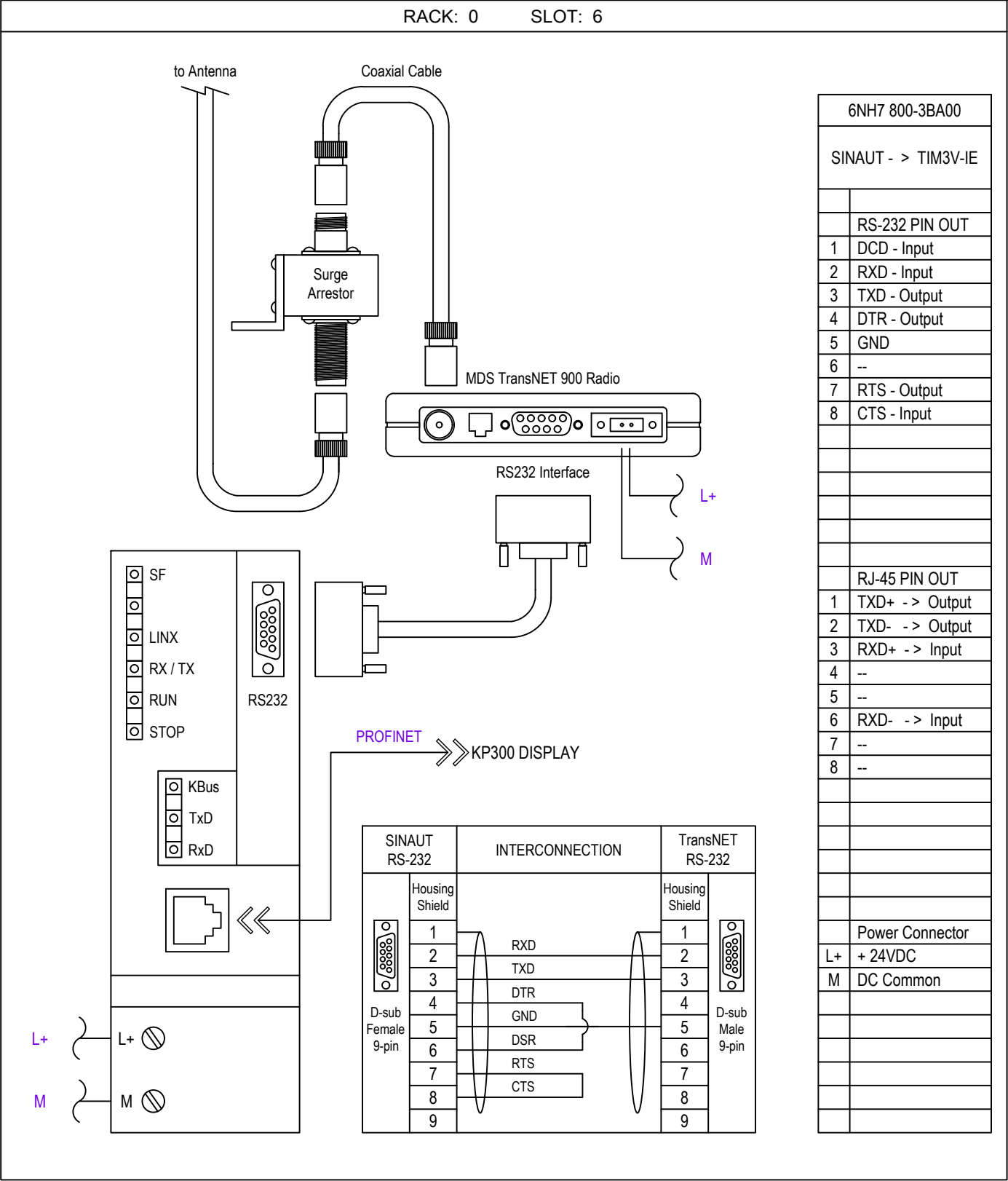
| NO. | BY | DATE | REVISIONS |
|-----|----|------|-----------|
| 6.  |    |      |           |
| 5.  |    |      |           |
| 4.  |    |      |           |
| 3.  |    |      |           |
| 2.  |    |      |           |
| 1.  |    |      |           |

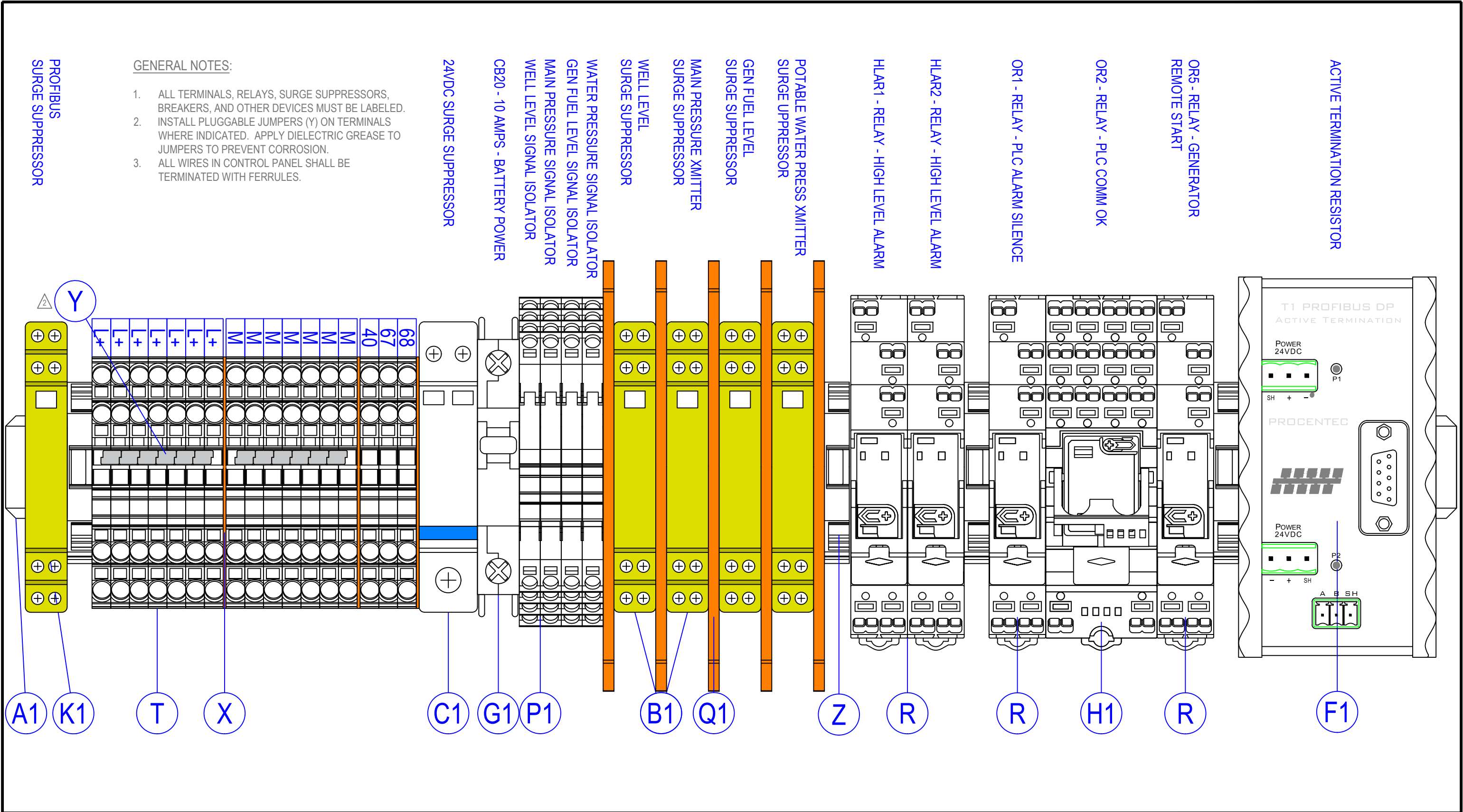
ELECTRICAL SCHEMATIC  
MANUFACTURER  
ADDRESS1  
ADDRESS2  
CONTACT\_NAME  
CONTACT\_NUMBER



DESIGNER:  
DRAWN BY:  
DATE:  
CHECKED BY:  
DATE:  
2021 STANDARD PACKAGE, REV. 1

|                                         |                             |
|-----------------------------------------|-----------------------------|
| SHEET TITLE: <b>PLC ANALOG INPUT</b>    |                             |
| PROJECT: <b>--- PROJECT NAME ---</b>    |                             |
| <b>3-PHASE VFD LIFT STATION DIAGRAM</b> |                             |
| JOB No: <b>12345678</b>                 | SHEET <b>7</b> OF <b>10</b> |





- GENERAL NOTES:
1. ALL TERMINALS, RELAYS, SURGE SUPPRESSORS, BREAKERS, AND OTHER DEVICES MUST BE LABELED.
  2. INSTALL PLUGGABLE JUMPERS (Y) ON TERMINALS WHERE INDICATED. APPLY DIELECTRIC GREASE TO JUMPERS TO PREVENT CORROSION.
  3. ALL WIRES IN CONTROL PANEL SHALL BE TERMINATED WITH FERRULES.

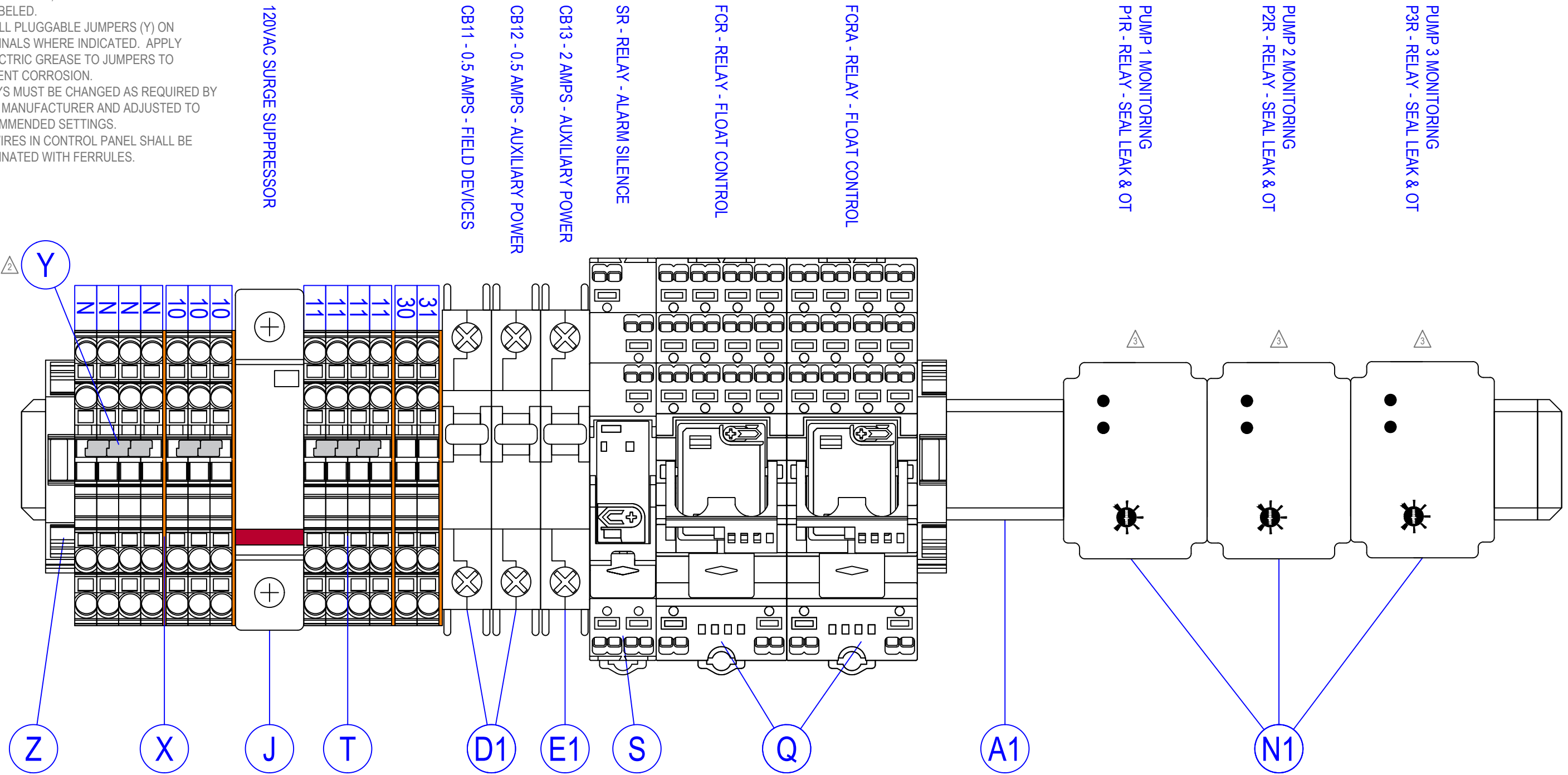
| NO. |  |  |  | BY |  |  |  | DATE |  |  |  | REVISIONS |  |  |  |
|-----|--|--|--|----|--|--|--|------|--|--|--|-----------|--|--|--|
| 6.  |  |  |  |    |  |  |  |      |  |  |  |           |  |  |  |
| 5.  |  |  |  |    |  |  |  |      |  |  |  |           |  |  |  |
| 4.  |  |  |  |    |  |  |  |      |  |  |  |           |  |  |  |
| 3.  |  |  |  |    |  |  |  |      |  |  |  |           |  |  |  |
| 2.  |  |  |  |    |  |  |  |      |  |  |  |           |  |  |  |
| 1.  |  |  |  |    |  |  |  |      |  |  |  |           |  |  |  |

|                      |  |  |  |              |  |  |  |          |  |  |  |          |  |  |  |
|----------------------|--|--|--|--------------|--|--|--|----------|--|--|--|----------|--|--|--|
| ELECTRICAL SCHEMATIC |  |  |  | MANUFACTURER |  |  |  | ADDRESS1 |  |  |  | ADDRESS2 |  |  |  |
|                      |  |  |  |              |  |  |  |          |  |  |  |          |  |  |  |
|                      |  |  |  |              |  |  |  |          |  |  |  |          |  |  |  |
|                      |  |  |  |              |  |  |  |          |  |  |  |          |  |  |  |

|                   |  |  |  |                                  |  |  |  |                               |  |  |  |                                  |  |  |  |
|-------------------|--|--|--|----------------------------------|--|--|--|-------------------------------|--|--|--|----------------------------------|--|--|--|
| JEA <sup>sm</sup> |  |  |  | Building Community <sup>sm</sup> |  |  |  | DESIGNER:                     |  |  |  | SHEET TITLE:                     |  |  |  |
|                   |  |  |  |                                  |  |  |  | DRAWN BY:                     |  |  |  | 24 VDC TERMINAL BLOCK LAYOUT     |  |  |  |
|                   |  |  |  |                                  |  |  |  | DATE:                         |  |  |  | PROJECT:                         |  |  |  |
|                   |  |  |  |                                  |  |  |  | CHECKED BY:                   |  |  |  | --- PROJECT NAME ---             |  |  |  |
|                   |  |  |  |                                  |  |  |  | DATE:                         |  |  |  | 3-PHASE VFD LIFT STATION DIAGRAM |  |  |  |
|                   |  |  |  |                                  |  |  |  | 2021 STANDARD PACKAGE, REV. 1 |  |  |  | JOB No:                          |  |  |  |
|                   |  |  |  |                                  |  |  |  |                               |  |  |  | 12345678                         |  |  |  |
|                   |  |  |  |                                  |  |  |  |                               |  |  |  | SHEET                            |  |  |  |
|                   |  |  |  |                                  |  |  |  |                               |  |  |  | 9                                |  |  |  |
|                   |  |  |  |                                  |  |  |  |                               |  |  |  | OF                               |  |  |  |
|                   |  |  |  |                                  |  |  |  |                               |  |  |  | 10                               |  |  |  |

GENERAL NOTES:

- 1. ALL TERMINALS, RELAYS, BREAKERS, SURGE SUPPRESSORS, AND OTHER DEVICES MUST BE LABELED.
- 2. INSTALL PLUGGABLE JUMPERS (Y) ON TERMINALS WHERE INDICATED. APPLY DIELECTRIC GREASE TO JUMPERS TO PREVENT CORROSION.
- 3. RELAYS MUST BE CHANGED AS REQUIRED BY PUMP MANUFACTURER AND ADJUSTED TO RECOMMENDED SETTINGS.
- 4. ALL WIRES IN CONTROL PANEL SHALL BE TERMINATED WITH FERRULES.



| NO. | BY | DATE | REVISIONS |
|-----|----|------|-----------|
| 6.  |    |      |           |
| 5.  |    |      |           |
| 4.  |    |      |           |
| 3.  |    |      |           |
| 2.  |    |      |           |
| 1.  |    |      |           |

|                      |
|----------------------|
| ELECTRICAL SCHEMATIC |
| MANUFACTURER         |
| ADDRESS1             |
| ADDRESS2             |
| CONTACT_NAME         |
| CONTACT_NUMBER       |



|                               |
|-------------------------------|
| DESIGNER:                     |
| DRAWN BY:                     |
| DATE:                         |
| CHECKED BY:                   |
| DATE:                         |
| 2021 STANDARD PACKAGE, REV. 1 |

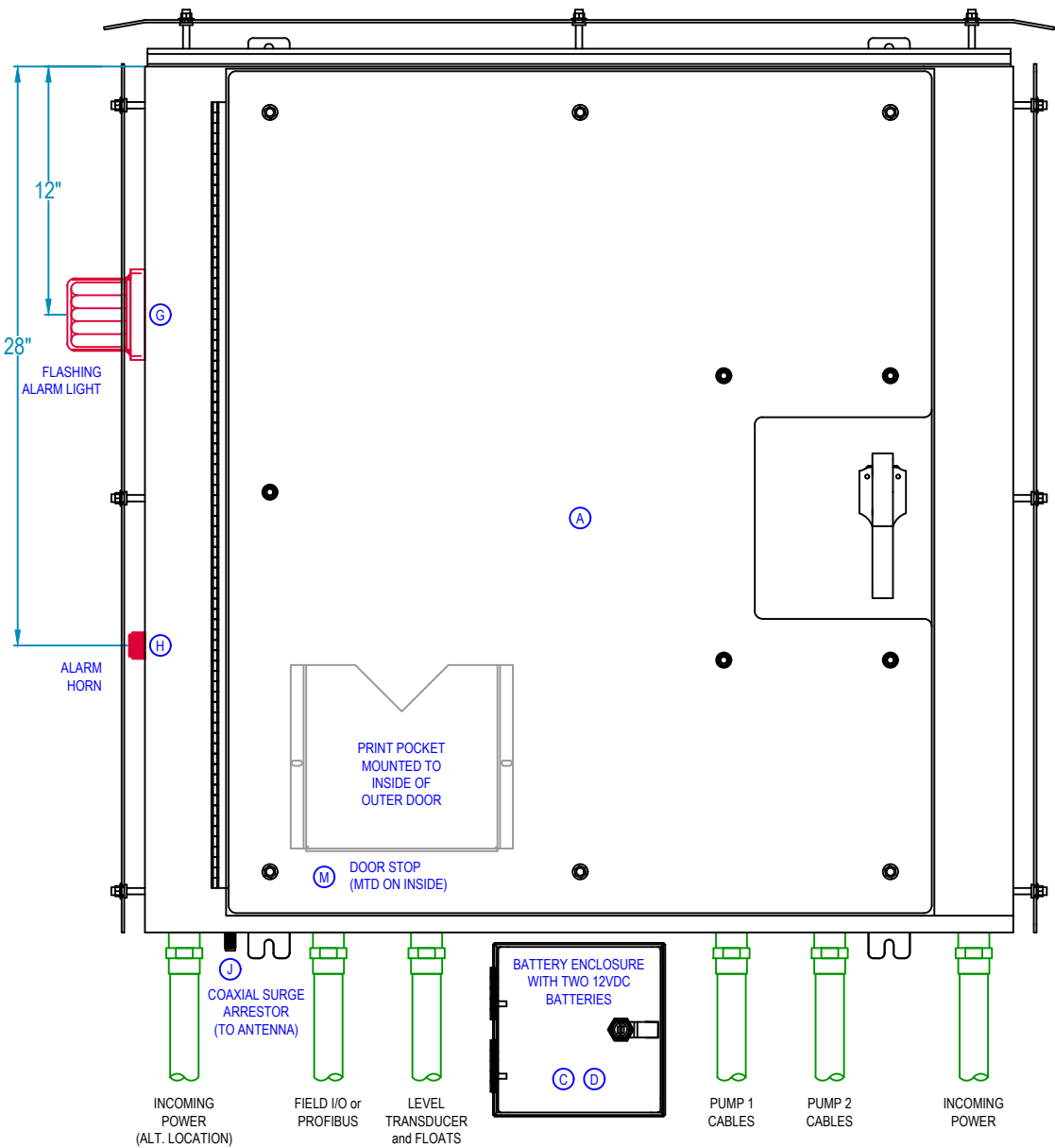
|              |                               |
|--------------|-------------------------------|
| SHEET TITLE: | 120 VAC TERMINAL BLOCK LAYOUT |
| PROJECT:     | --- PROJECT NAME ---          |
| JOB No:      | 12345678                      |
| SHEET        | 10                            |
| OF           | 10                            |

INSTRUCTIONS:

- 1. CONTRACTOR SHALL USE THIS DRAWING FILE TO CREATE SHOP DRAWINGS FOR JEA REVIEW.
- 2. RETURN COMPLETED SHOP DRAWINGS AS PDF FILE TO ARISS FAJARDO AT FAJAAJ@JEA.COM FOR APPROVAL.
- 3. PLEASE CONTACT ARISS FAJARDO FOR QUESTIONS OR ADDITIONAL INFORMATION.
- 4. DO NOT PRINT THIS SHEET IN SUBMITAL SET.

| NO. | BY  | DATE     | REVISIONS        | ELECTRICAL SCHEMATIC<br><br>MANUFACTURER<br>ADDRESS1<br>ADDRESS2<br><br>CONTACT_NAME<br>CONTACT_NUMBER |  | DESIGNER:                     | SHEET TITLE: INSTRUCTION SHEET       |  |
|-----|-----|----------|------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------|--------------------------------------|--|
| 6.  |     |          |                  |                                                                                                        |                                                                                       | DRAWN BY:                     | PROJECT: --- PROJECT NAME ---        |  |
| 5.  |     |          |                  |                                                                                                        |                                                                                       | DATE:                         | ACROSS THE LINE LIFT STATION DIAGRAM |  |
| 4.  |     |          |                  |                                                                                                        |                                                                                       | CHECKED BY:                   | JOB No: 12345678                     |  |
| 3.  |     |          |                  |                                                                                                        |                                                                                       | DATE:                         | SHEET 0 OF 10                        |  |
| 2.  |     |          |                  |                                                                                                        |                                                                                       | 2021 STANDARD PACKAGE, REV. 1 |                                      |  |
| 1.  | AJF | 12/13/19 | INITIAL REVISION |                                                                                                        |                                                                                       |                               |                                      |  |

FRONT VIEW



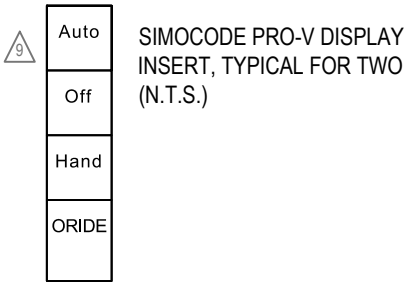
CUSTOM ENCLOSURE:  
SPN123RAL-424210-JEA (42"H x 42"W x 10"D) NEMA 12/3R RATED, FABRICATED FROM .125 MARINE GRADE ALUMINUM. OUTER DOOR IS FITTED WITH A PADLOCKABLE 3-POINT LATCH AND DOOR STOP.

HEAT SHIELDS FABRICATED FROM .125 MARINE GRADE ALUMINUM SHALL BE INSTALLED ON FRONT, BACK, TOP, AND SIDES. HOLES SHALL BE CUT IN SHIELD FOR ALARM LIGHT AND HORN.

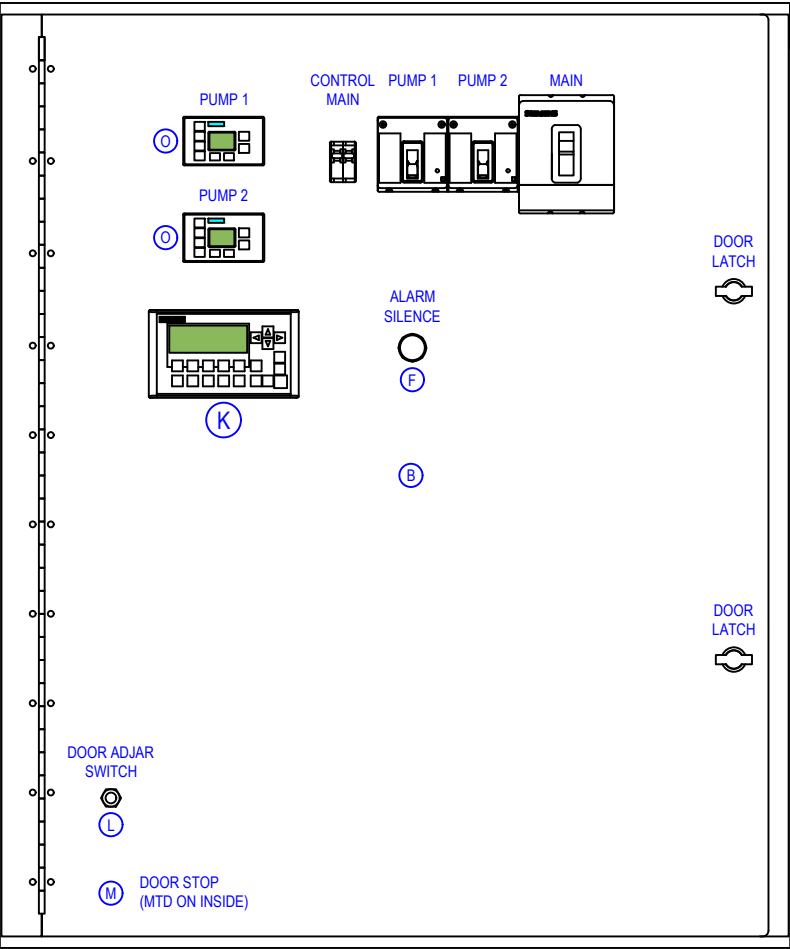
NOTE: BATTERY ENCLOSURE IS TO BE INSTALLED IN THE FIELD

BILL of MATERIAL

|   | QTY | MANUFACTURER    | PART NUMBER          | DESCRIPTION                         |
|---|-----|-----------------|----------------------|-------------------------------------|
| A | 1   | SCHAEFER        | SPN123RAL-424210-JEA | CUSTOM ENCLOSURE, NEMA 12/3R, ALUM. |
| B | 1   | OEM             | --                   | HINGED INNER DOOR, .125 ALUMINUM    |
| C | 1   | SCHAEFER        | SPN1AL-888-JEA       | BATTERY ENCLOSURE, .125 ALUMINUM    |
| D | 2   | POWER SONIC     | PS-12180 F2          | BATTERY, LEAD-ACID, 12VDC, 18Ah     |
| E | --  | --              | --                   | --                                  |
| F | 1   | SIEMENS         | 52PX8A1K / 52BAK     | MOMENTARY PUSHBUTTON, 30mm, FLUSH   |
| G | 1   | INGRAM PRODUCTS | LX40F                | ALARM LIGHT W/ FLASHER, 120VAC, RED |
| H | 1   | INGRAM PRODUCTS | PW120AR              | ALARM HORN, ELECTRONIC, 120VAC, RED |
| I | 1   | APT             | S50A240V3H           | SURGE PROTECTOR, 240V DELTA HI-LEG  |
|   | 1   | APT             | S50A277V3Y           | SURGE PROTECTOR, 480V WYE           |
| J | 1   | TIMES-PROTECT   | LP-STR-NFF           | COAXIAL SURGE ARRESTOR (ANTENNA)    |
| K | 1   | SIEMENS         | 6AV6 647-0AH11-3AX0  | OPERATOR PANEL KP300 DISPLAY        |
| L | 1   | OMRON           | 6X283                | SNAP ACTION SWITCH (DOOR AJAR)      |
|   | 1   | ALLIED          | 642-2137             | ACTUATOR FOR SWITCH                 |
| M | 2   | SCHAEFER        | SP-DSTOPK-SS-SW      | INNER/OUTER DOOR STOP KIT, SS       |
| N | --  | --              | --                   | --                                  |
| O | 2   | SIEMENS         | 3UF7 210-1AA01-0     | SIMOCODE PRO V DISPLAY (PUMPS)      |



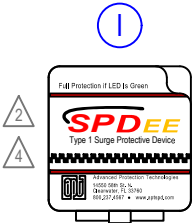
INNER DOOR VIEW



HINGED INNER DOOR:  
FABRICATED FROM .125 ALUMINUM WITH CONTINUOUS HINGE, TWIST LATCHES, AND DOOR STOP MOUNTED ON INSIDE.

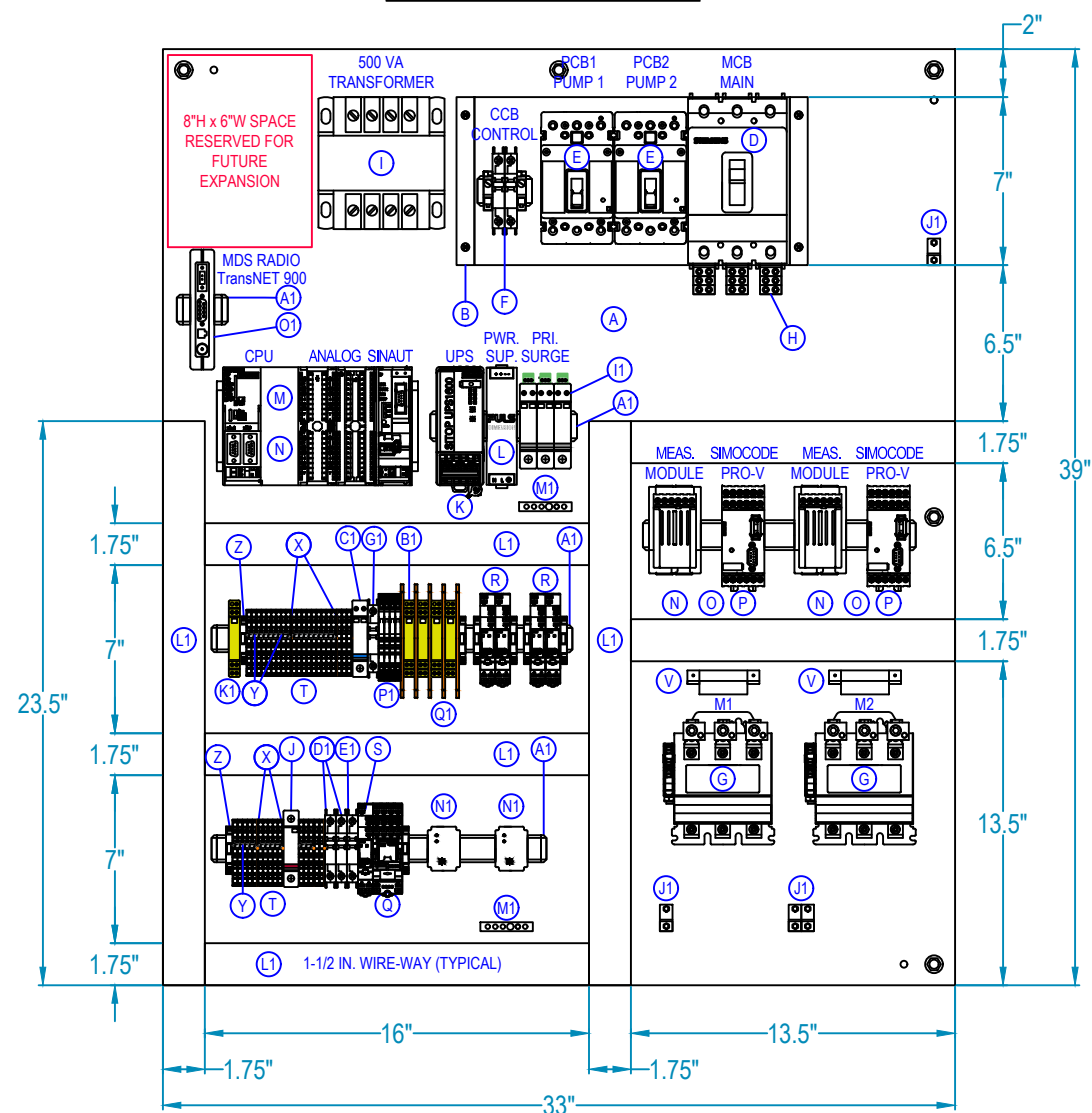
GENERAL NOTES:

- REFER TO "433 LIFT STATION SCADA CONTROLS SPECIFICATION" FOR FURTHER DETAILS THAT MUST BE ADHERED TO SUCH AS WIRE, CONTACTOR, AND CIRCUIT BREAKER SIZING.
- THIS DRAWING IS AN EXAMPLE OF HOW OVERALL CABINET IS TO BE DESIGNED. THE DRAWING WILL NEED TO BE REVISED BASED ON THE PUMP MANUFACTURER, SIZE AND NUMBER OF PUMPS. THINGS THAT WILL CHANGE ARE CIRCUIT BREAKER SIZE, WIRE SIZE, CONTACTOR SIZE, SIMOCODE VOLTAGE/CURRENT MODULE, AND OTHER ITEMS. REFER TO SPECIFICATIONS FOR FURTHER DETAILS.
- REFER TO NOTES AND DETAILS ON ALL DRAWING SHEETS FOR MORE MANUFACTURING DETAILS.
- THE SURGE PROTECTION DEVICE (SPD) IS TO BE SHIPPED LOOSE FOR MOUNTING AT THE DISCONNECT IN THE FIELD. THE CORRECT SPD MUST BE SELECTED BASED ON THE SERVICE VOLTAGE: 240V DELTA HI-LEG OR 480V WYE.
- ALL FIELD WIRING SHALL BE #12 AWG STRANDED, TIN-PLATED COPPER. APPLY DIELECTRIC GREASE TO ENDS TO PREVENT CORROSION.
- ALL PLC I/O WIRING INTERNAL TO THE CONTROL PANEL SHALL BE #18 AWG.
- ALL WIRES IN CONTROL PANEL SHALL BE TERMINATED WITH FERRULES.
- ALL MOUNTING SCREWS SHALL BE STAINLESS STEEL, DRILLED AND TAPPED (NO SELF-TAPPING SCREWS ARE ALLOWED).
- PRINT LED LEGEND STRIPS (BLACK & WHITE ON TRANSPARENCY) AND INSERT INTO EACH PUMP SIMOCODE PRO-V DISPLAY (ITEM O).



| NO. | BY | DATE | REVISIONS | ELECTRICAL SCHEMATIC | DESIGNER:                     | SHEET TITLE:                         |
|-----|----|------|-----------|----------------------|-------------------------------|--------------------------------------|
| 6.  |    |      |           | MANUFACTURER         | DRAWN BY:                     | FRONT PANEL VIEW                     |
| 5.  |    |      |           | ADDRESS1             | DATE:                         | PROJECT:                             |
| 4.  |    |      |           | ADDRESS2             | CHECKED BY:                   | --- PROJECT NAME ---                 |
| 3.  |    |      |           | CONTACT_NAME         | DATE:                         | ACROSS THE LINE LIFT STATION DIAGRAM |
| 2.  |    |      |           | CONTACT_NUMBER       | 2021 STANDARD PACKAGE, REV. 1 | JOB No: 12345678                     |
| 1.  |    |      |           |                      |                               | SHEET 1 OF 10                        |

BACK PANEL LAYOUT



BACK PANEL:  
SPP-4236 (39"H x 33"W) FABRICATED FROM 12ga. CARBON STEEL  
WITH WHITE INDUSTRIAL GRADE ENAMEL FINISH.

DRAWING LAYER COLOR LEGEND:

- BLACK - ELECTRICAL SCHEMATIC WIRING DIAGRAMS AND DEVICES
- BLUE - PART IDENTIFICATION
- PURPLE - WIRE NUMBERS
- GREEN - FIELD DEVICES AND WIRING OUTSIDE ENCLOSURE (DASHED)
- RED - FUTURE DEVICES AND WIRING
- TEAL - DIMENSIONS

BILL of MATERIAL

|   | QTY | MANUFACTURER  | PART NUMBER         | DESCRIPTION                            |
|---|-----|---------------|---------------------|----------------------------------------|
| A | 1   | SCHAEFER      | SPP-4236            | BACK PANEL, CARBON STEEL, WHITE        |
| B | 1   | OEM           | BREAKER MOUNT       | TO RAISE CBs FLUSH WITH INNER DOOR     |
| C | --  | --            | --                  | --                                     |
| D | 1   | SIEMENS       | NFG3B200L           | MCB, 3 POLE, 200A                      |
| E | 2   | SIEMENS       | NEG3B100L           | PCB1 and PCB2, 3 POLE, 100A            |
| F | 1   | WEIDMULLER    | 9926 25 2006        | CCB, UL489, 2 POLE, 6A (240V SERVICE)  |
|   |     | WEIDMULLER    | 9926 25 2003        | CCB, UL489, 2 POLE, 3A (480V SERVICE)  |
| G | 2   | SIEMENS       | 40HP32A             | FVNR CONTACTOR, 3 POLE, NEMA 3         |
| H | 1   | SIEMENS       | 3TA6FG04            | POWER DISTRIBUTION LUGS, KIT OF 3      |
| I | 1   | SIEMENS       | MT0500A             | CONTROL TRANSFORMER, 500VA             |
| J | 1   | CITEL         | DS41S-120           | 120VAC SURGE SUPPRESSOR, BASE          |
| K | 1   | SIEMENS       | 6EP4 134-3AB00-0AY0 | SITOP DC UPS, 10A WITH CHARGER         |
| L | 1   | PULS          | CS5.241             | 24VDC POWER SUPPLY, 5A                 |
| M | 1   | SIEMENS       | 6ES7 390-1AE80-0AA0 | 480mm MOUNTING RAIL FOR PLC EQUIP.     |
|   | 1   | SIEMENS       | 6ES7 313-6CG04-0AB0 | CPU 313C-2DP, 16 DI - 16 DO PLC        |
|   | 1   | SIEMENS       | 6ES7 953-8LG30-0AA0 | MMC MEMORY CARD, 128KB                 |
|   | 1   | SIEMENS       | 6ES7 331-1KF02-0AB0 | 8 FUNCTION ANALOG INPUT MODULE         |
|   | 2   | SIEMENS       | 6ES7 392-1BM01-0AA0 | 40-PIN SPRING CONNECTOR                |
|   | 1   | SIEMENS       | 6NH7 800-3BA00      | SINAUT ST7, TIM 3V-IE MODULE           |
| N | 3   | BRAD HARRISON | PA9D01-42           | PROFIBUS CONNECTOR, 90°, PG PORT       |
| O | X   | BRAD HARRISON | MA9D00-42           | PROFIBUS CONNECTOR, 180°               |
| P | 2   | SIEMENS       | 3UF7 010-1AU00-0    | SIMOCODE PRO V BASE UNIT, 120VAC       |
|   | 2   | SIEMENS       | 3UF7 111-1AA01-0    | SIMOCODE PRO I/E MEAS. MODULE, 3-40A   |
|   | 2   | SIEMENS       | 3UF7 112-1AA01-0    | SIMOCODE PRO I/E MEAS. MODULE, 10-115A |
|   | 2   | SIEMENS       | 3UF7 933-0BA00-0    | SIMOCODE CABLE TO DISPLAY, 2.5M        |
|   | 2   | SIEMENS       | 3UF7 935-0AA00-0    | SIMOCODE CABLE, 0.3M                   |
| Q | 1   | FINDER        | 58P481205060        | RELAY, STATUS, SPRING, 4NO-NC, 120VAC  |
| R | 4   | FINDER        | 4CP190245050        | RELAY, STATUS, SPRING, SPDT, 24VDC     |
| S | 1   | FINDER        | 4CP181205060        | RELAY, STATUS, SPRING, SPDT, 120VAC    |

GENERAL NOTES:

- REFER TO "433 LIFT STATION SCADA CONTROLS SPECIFICATION" FOR FURTHER DETAILS THAT MUST BE ADHERED TO SUCH AS WIRE, CONTACTOR, AND CIRCUIT BREAKER SIZING.
- THIS DRAWING IS AN EXAMPLE OF HOW OVERALL CABINET IS TO BE DESIGNED. THE DRAWING WILL NEED TO BE REVISED BASED ON THE PUMP MANUFACTURER, SIZE AND NUMBER OF PUMPS. THINGS THAT WILL CHANGE ARE CIRCUIT BREAKER SIZE, WIRE SIZE, CONTACTOR SIZE, SIMOCODE VOLTAGE/CURRENT MODULE, AND OTHER ITEMS. REFER TO SPECIFICATIONS FOR FURTHER DETAILS.
- SEAL LEAK/OVERTEMP RELAYS MUST BE CHANGED AS REQUIRED BY PUMP MANUFACTURER.
- TECHNICAL FIELD SERVICES, INC., JACKSONVILLE, FLORIDA (904) 278-5250
- MINIMUM SIZE FOR MOTOR CONTACTORS SHALL BE NEMA SIZE 1.
- WIRE BEND FROM CIRCUIT BREAKERS SHALL NOT BE ROUTED OVER OR OBSTRUCT WIREWAY BELOW.
- ENSURE GOOD ELECTRICAL CONTACT BETWEEN BACK PANEL AND ALL MECHANICAL GROUND CONNECTIONS.

BILL of MATERIAL

|    | QTY | MANUFACTURER | PART NUMBER        | DESCRIPTION                            |
|----|-----|--------------|--------------------|----------------------------------------|
| T  | 36  | WAGO         | 2002-1401          | TERMINAL, 2002, SPRING, GRAY           |
| U  | 1   | SIEMENS      | 6XV1830-0EH10      | PROFIBUS CABLE, FAST CONNECT TYPE      |
| V  | 2   | SIEMENS      | 49D26344           | CONTACTOR SURGE SUPPRESSOR             |
| W  | 2   | SIEMENS      | 6GK1901-1BB10-2AA0 | PROFINET CONNECTOR, SIPLUS             |
| X  | 7   | WAGO         | 2002-1492          | TERMINAL END / PART. PLATE, ORANGE     |
| Y  | 26  | WAGO         | 2002-400           | ADJACENT JUMPER, 2-WAY CONTINUOUS      |
| Z  | 8   | WAGO         | 249-116            | TERMINAL END STOP, GRAY                |
| A1 | 1   | WAGO         | 210-112            | 2M DIN RAIL, GALVANIZED, SLOTTED       |
| B1 | 4   | CITEL        | DLAW-24D3          | ANALOG SURGE SUPPRESSOR, 24VDC         |
| C1 | 1   | CITEL        | DS220S-24DC        | 24VDC SURGE SUPPRESSOR                 |
| D1 | 2   | WEIDMULLER   | 9926 25 1000       | CB11 and CB12, UL489, 1 POLE, 0.5A     |
| E1 | 1   | WEIDMULLER   | 9926 25 1002       | CB13, UL489, 1 POLE, 2A                |
| F1 | 1   | SIEMENS      | 6XV1840-2AH10      | PROFINET CABLE, FAST CONNECT           |
| G1 | 1   | WEIDMULLER   | 9926 25 1910       | CB20, UL489, 1 POLE, 10A               |
| H1 | --  | --           | --                 | --                                     |
| I1 | 1   | CITEL        | DS43S-400          | PRIMARY SPD, TYPE 1, 240V DELTA HI-LEG |
|    |     | CITEL        | DS43S-480          | PRIMARY SPD, TYPE 1, 480V WYE          |
| J1 | 4   | PANDUIT      | LAMA2-14-QY        | GROUND LUG, DUAL-RATED, #2-14AWG       |
| K1 | 1   | CITEL        | DLA-12D3           | PROFIBUS SURGE PROTECTOR               |
| L1 | 2   | PANDUIT      | 1.5"W x 3"H x 72"L | WIREWAY, HINGE COVER, WIDE FINGER      |
| M1 | 2   | SQUARE D     | PK5GTA             | EQUIPMENT GROUND BAR, 5-POINT          |
| N1 | 2   | MACROMATIC   | TCP2G100           | SEAL LEAK / OVERTEMP RELAY, 120VAC     |
|    | 1   | MDS          | TRANSNET 900       | RADIO, SPREAD-SPECTRUM, UNLICENSED     |
| O1 | 1   | MDS          | 03-4124A01         | DIN RAIL MOUNT KIT                     |
|    | 1   | TFS, INC.    | --                 | SINAUT TO RADIO NULL CABLE             |
| P1 | 4   | WAGO         | 857-411            | ANALOG SIGNAL ISOLATOR                 |
| Q1 | 5   | WAGO         | 209-191            | SEPARATOR, ORANGE                      |

CONTROL WIRE UL508A COLOR:

- RED - 120 VAC
- WHITE - NEUTRAL
- BLUE - +24 VDC
- WHITE / BLUE STRIPE - 0 VDC

| NO. | BY | DATE | REVISIONS |
|-----|----|------|-----------|
| 6.  |    |      |           |
| 5.  |    |      |           |
| 4.  |    |      |           |
| 3.  |    |      |           |
| 2.  |    |      |           |
| 1.  |    |      |           |

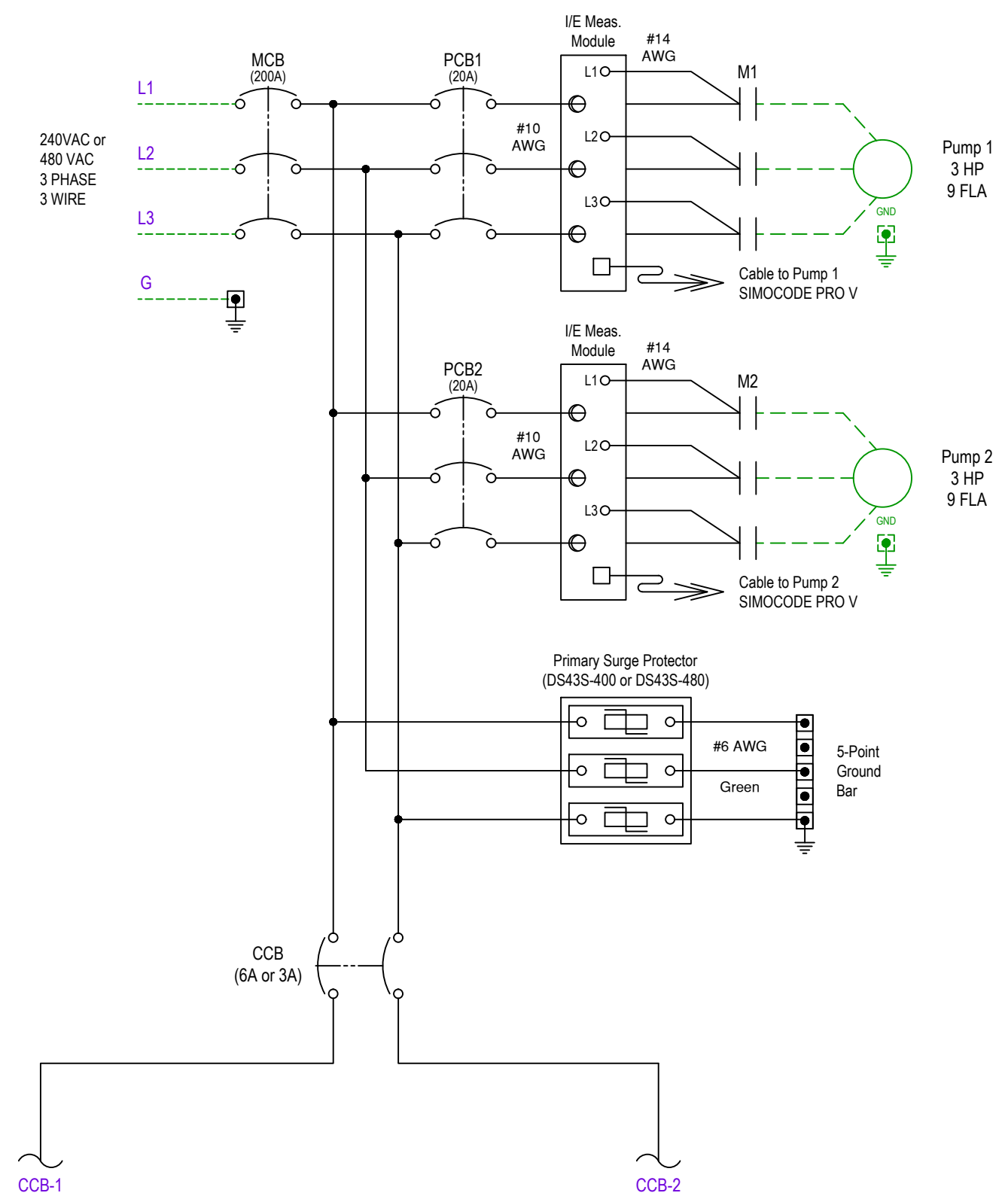
ELECTRICAL SCHEMATIC

MANUFACTURER  
ADDRESS1  
ADDRESS2  
  
CONTACT\_NAME  
CONTACT\_NUMBER



DESIGNER:  
DRAWN BY:  
DATE:  
CHECKED BY:  
DATE:  
2021 STANDARD PACKAGE, REV. 1

|                                      |               |
|--------------------------------------|---------------|
| SHEET TITLE: BACK PANEL LAYOUT       |               |
| PROJECT: --- PROJECT NAME ---        |               |
| ACROSS THE LINE LIFT STATION DIAGRAM |               |
| JOB No: 12345678                     | SHEET 2 OF 10 |



| NO. | BY | DATE | REVISIONS |
|-----|----|------|-----------|
| 6.  |    |      |           |
| 5.  |    |      |           |
| 4.  |    |      |           |
| 3.  |    |      |           |
| 2.  |    |      |           |
| 1.  |    |      |           |

ELECTRICAL SCHEMATIC

MANUFACTURER  
ADDRESS1  
ADDRESS2

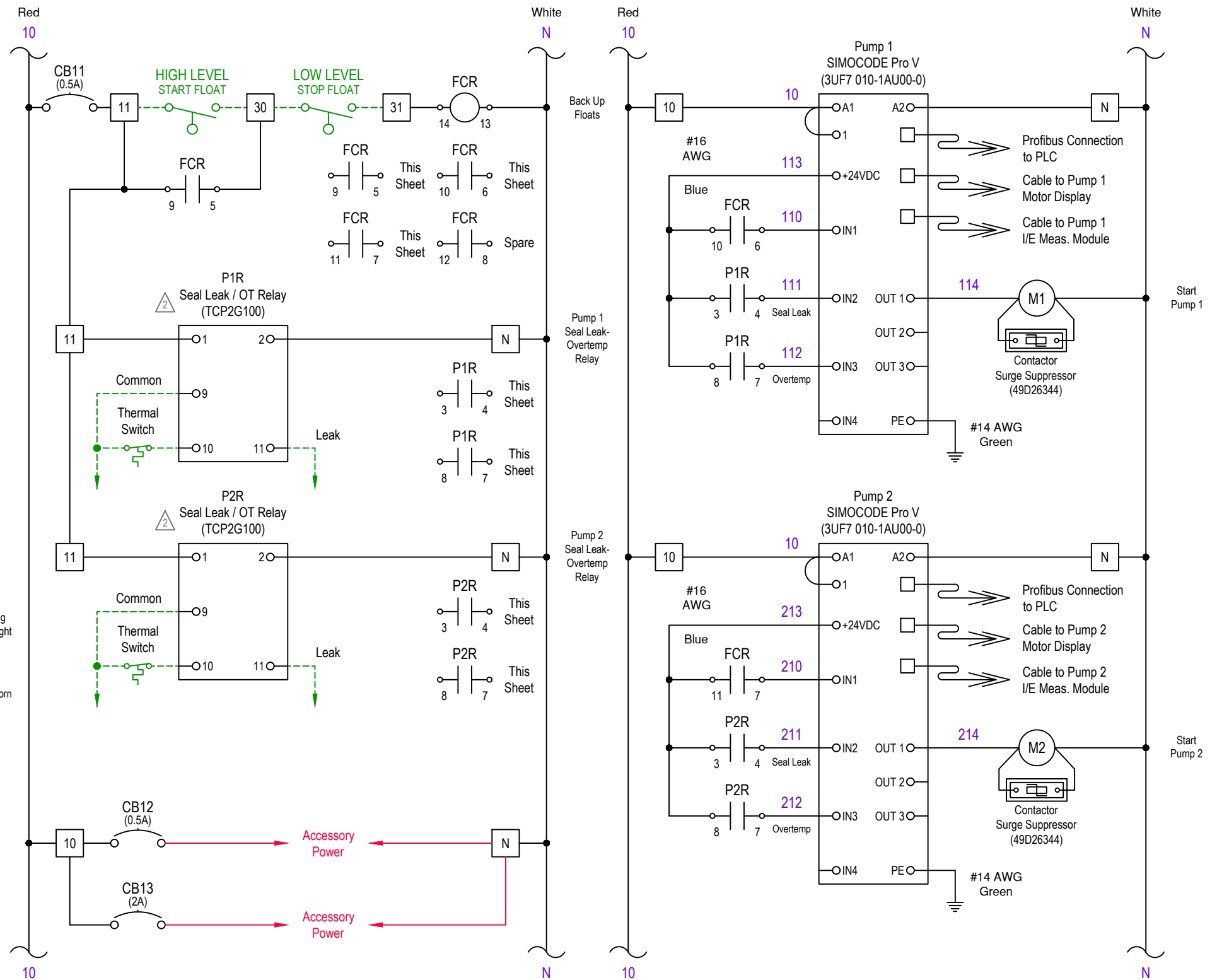
CONTACT\_NAME  
CONTACT\_NUMBER



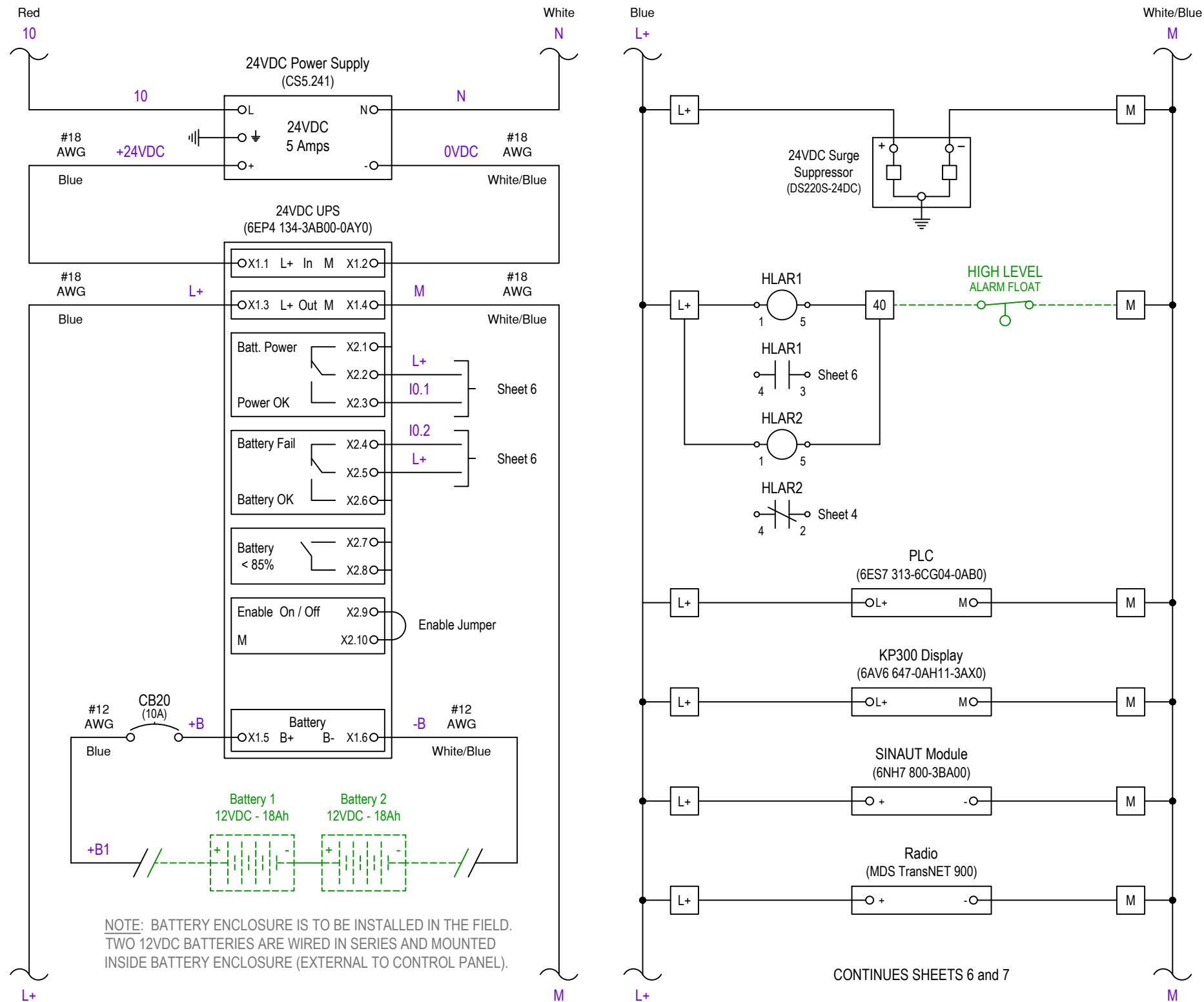
|                               |
|-------------------------------|
| DESIGNER:                     |
| DRAWN BY:                     |
| DATE:                         |
| CHECKED BY:                   |
| DATE:                         |
| 2021 STANDARD PACKAGE, REV. 1 |

|                                      |                      |
|--------------------------------------|----------------------|
| SHEET TITLE:                         | 240 VAC VOLTAGE      |
| PROJECT:                             | --- PROJECT NAME --- |
| ACROSS THE LINE LIFT STATION DIAGRAM |                      |
| JOB No:                              | 12345678             |
| SHEET                                | 3 OF 10              |

1. THIS DRAWING IS FOR A 240VAC CONNECTION. IF SERVICE IS 480VAC, THE TAPS ON THE TRANSFORMER MUST BE CHANGED.
2. RELAYS MUST BE CHANGED AS REQUIRED BY PUMP MANUFACTURER AND ADJUSTED TO RECOMMENDED SETTINGS.
3. ALL CONTROL WIRING AND 12-18 AWG SHALL BE STRANDED TIN-PLATED COPPER WIRE. APPLY DIELECTRIC GREASE TO ENDS TO PREVENT CORROSION.
4. ALL WIRES IN CONTROL PANEL SHALL BE TERMINATED WITH FERRULES.
5. ALL WIRES TERMINATING AT PLC RACK MUST BE ROUTED THROUGH WIREWAY FROM BELOW.
6. ALL ANALOG SIGNAL WIRING SHALL BE SHIELDED CABLE.
7. THIS DRAWING IS FOR A DUPLEX PUMP STATION. TRIPLEX PUMP STATIONS REQUIRE ADDITIONAL PUMP CONTROLS.



|     |    |      |           |                                                                                                                  |                                                                                       |                               |                                      |          |
|-----|----|------|-----------|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------|--------------------------------------|----------|
| NO. | BY | DATE | REVISIONS | <p>ELECTRICAL SCHEMATIC</p> <p>MANUFACTURER<br/>ADDRESS1<br/>ADDRESS2</p> <p>CONTACT_NAME<br/>CONTACT_NUMBER</p> |  | DESIGNER:                     | SHEET TITLE: 120 VAC VOLTAGE         |          |
| 6.  |    |      |           |                                                                                                                  |                                                                                       | DRAWN BY:                     | PROJECT: --- PROJECT NAME ---        |          |
| 5.  |    |      |           |                                                                                                                  |                                                                                       | DATE:                         | ACROSS THE LINE LIFT STATION DIAGRAM |          |
| 4.  |    |      |           |                                                                                                                  |                                                                                       | CHECKED BY:                   | JOB No:                              | SHEET OF |
| 3.  |    |      |           |                                                                                                                  |                                                                                       | DATE:                         | 12345678                             | 4 10     |
| 2.  |    |      |           |                                                                                                                  |                                                                                       | 2021 STANDARD PACKAGE, REV. 1 |                                      |          |
| 1.  |    |      |           |                                                                                                                  |                                                                                       |                               |                                      |          |



NOTE: BATTERY ENCLOSURE IS TO BE INSTALLED IN THE FIELD.  
TWO 12VDC BATTERIES ARE WIRED IN SERIES AND MOUNTED  
INSIDE BATTERY ENCLOSURE (EXTERNAL TO CONTROL PANEL).

CONTINUES SHEETS 6 and 7

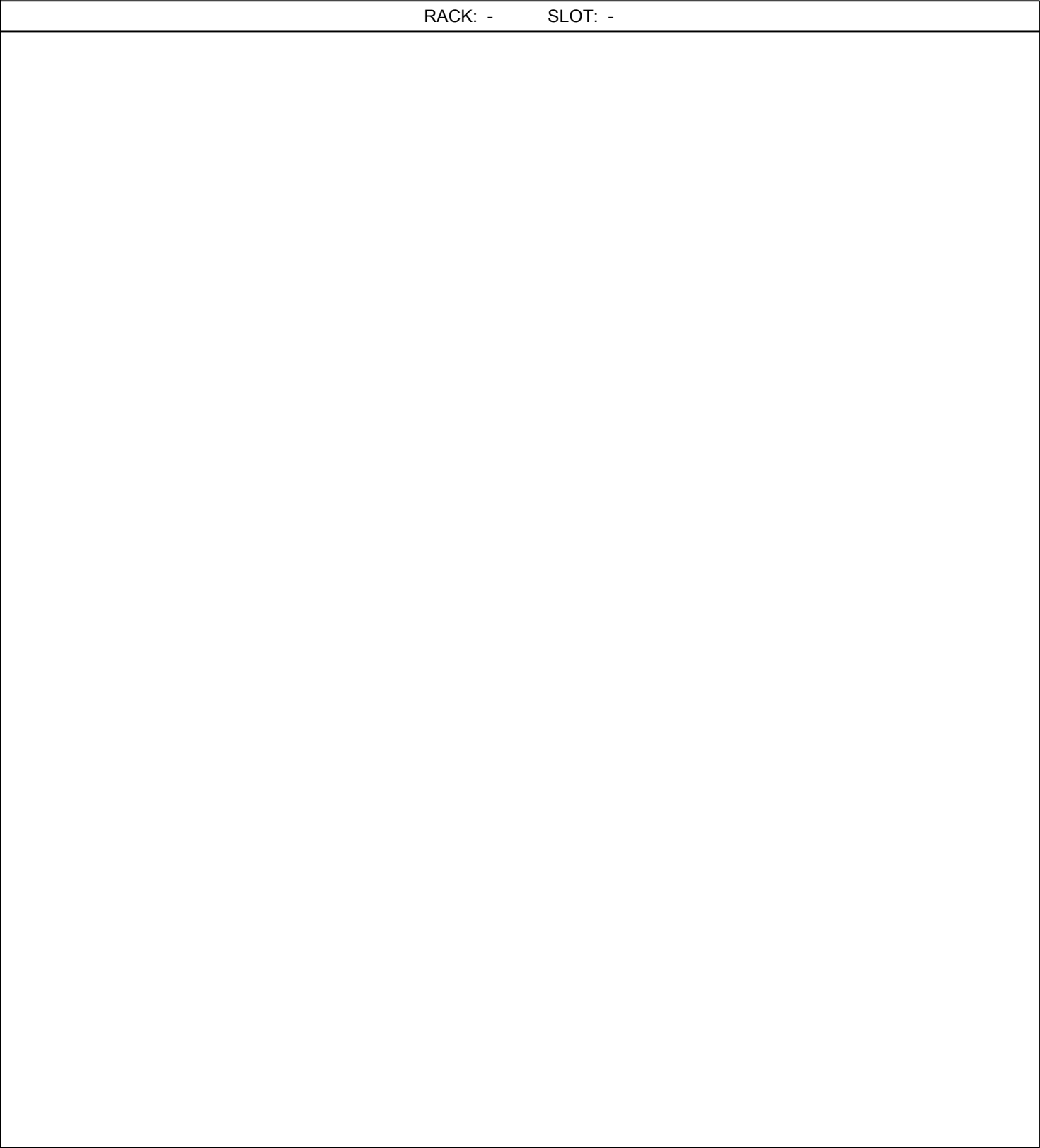
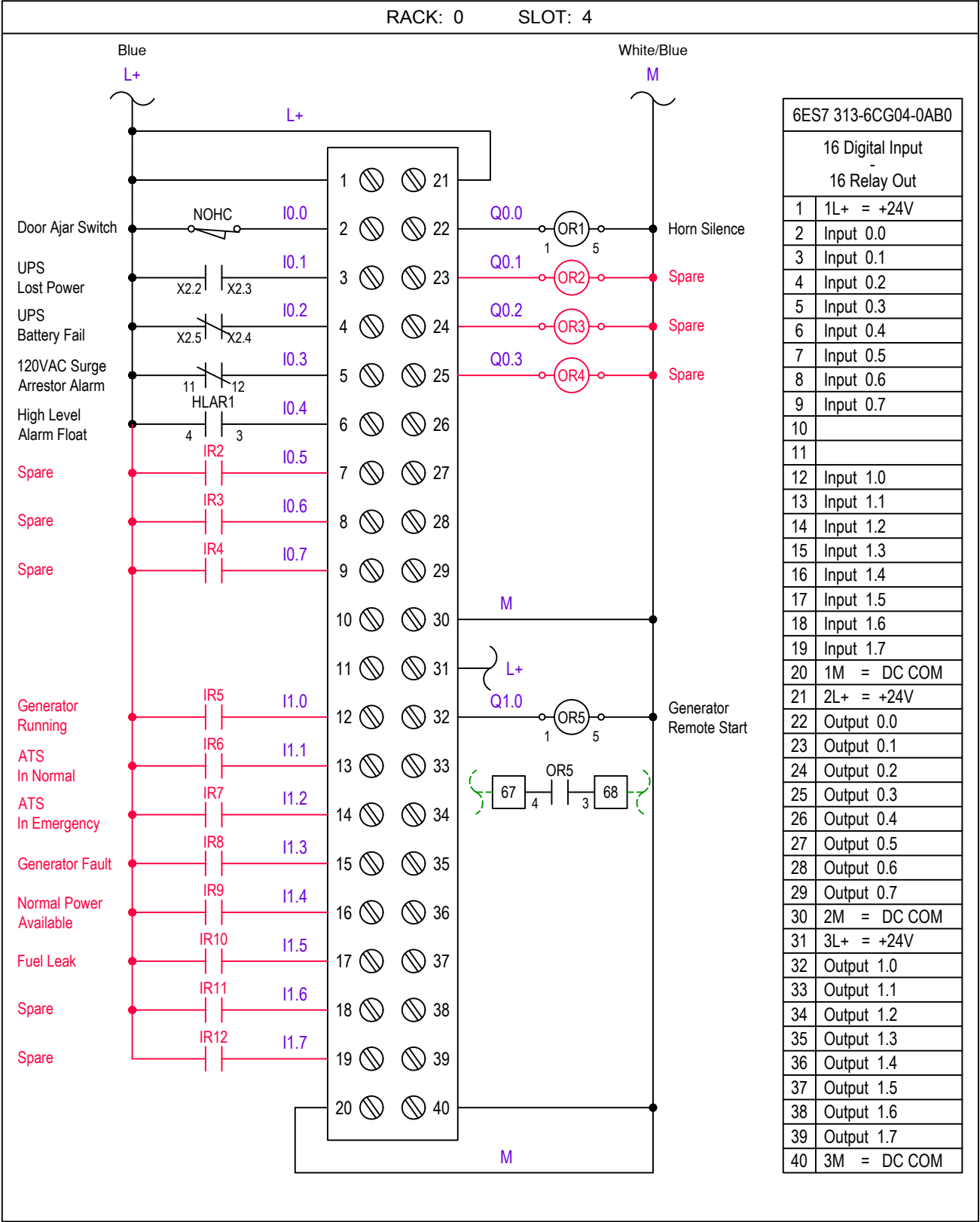
| NO. | BY | DATE | REVISIONS |
|-----|----|------|-----------|
| 6.  |    |      |           |
| 5.  |    |      |           |
| 4.  |    |      |           |
| 3.  |    |      |           |
| 2.  |    |      |           |
| 1.  |    |      |           |

ELECTRICAL SCHEMATIC  
MANUFACTURER  
ADDRESS1  
ADDRESS2  
CONTACT\_NAME  
CONTACT\_NUMBER



DESIGNER:  
DRAWN BY:  
DATE:  
CHECKED BY:  
DATE:  
2021 STANDARD PACKAGE, REV. 1

|                                      |               |
|--------------------------------------|---------------|
| SHEET TITLE: 24 DCV VOLTAGE          |               |
| PROJECT: --- PROJECT NAME ---        |               |
| ACROSS THE LINE LIFT STATION DIAGRAM |               |
| JOB No: 12345678                     | SHEET 5 OF 10 |



| NO. | BY | DATE | REVISIONS |
|-----|----|------|-----------|
| 6.  |    |      |           |
| 5.  |    |      |           |
| 4.  |    |      |           |
| 3.  |    |      |           |
| 2.  |    |      |           |
| 1.  |    |      |           |

ELECTRICAL SCHEMATIC

MANUFACTURER  
ADDRESS1  
ADDRESS2

CONTACT\_NAME  
CONTACT\_NUMBER



DESIGNER:  
DRAWN BY:  
DATE:  
CHECKED BY:  
DATE:  
2021 STANDARD PACKAGE, REV. 1

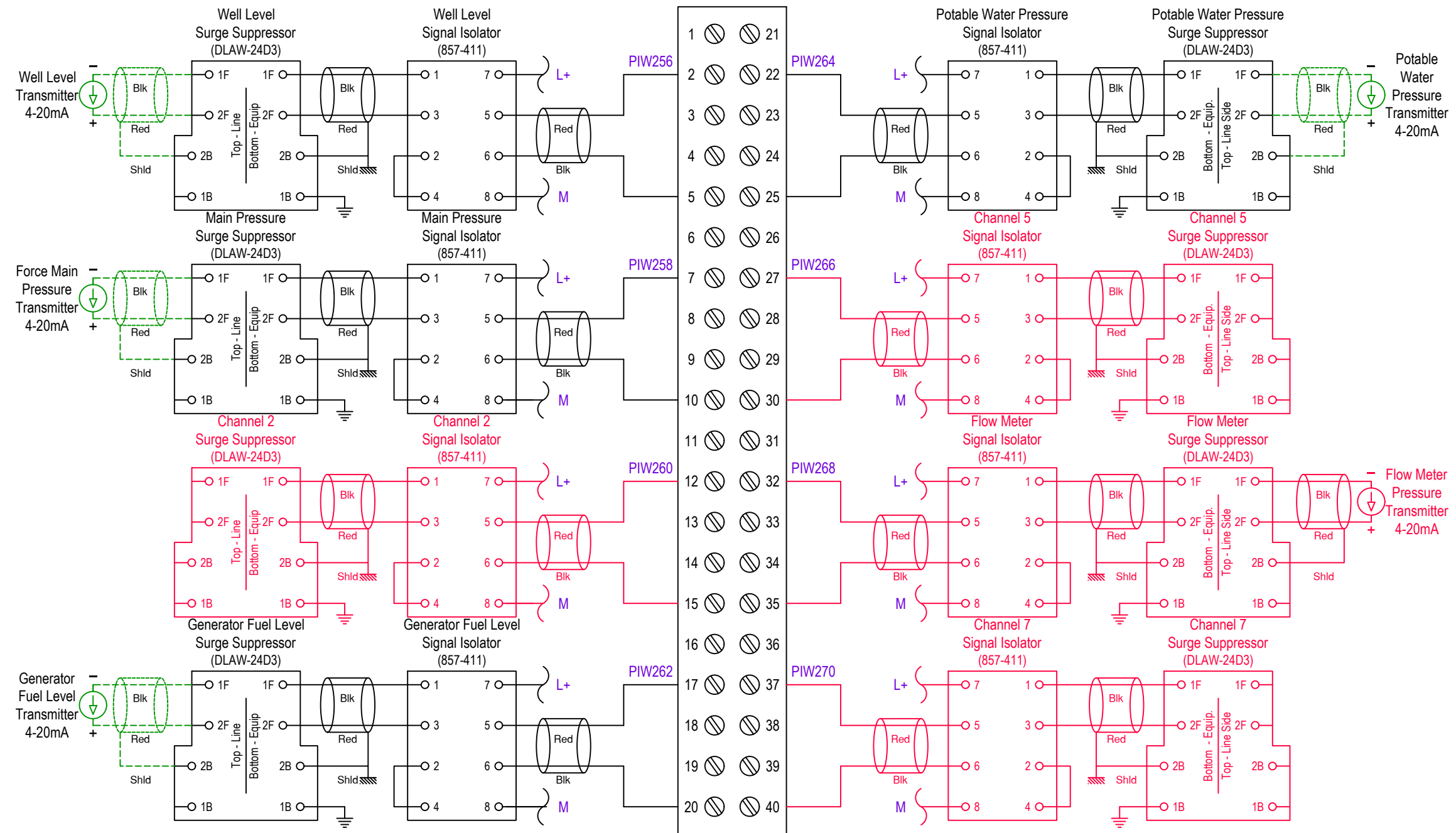
SHEET TITLE: PLC DIGITAL I/O

PROJECT: --- PROJECT NAME ---

ACROSS THE LINE LIFT STATION DIAGRAM

JOB No: 12345678

SHEET 6 OF 10



| 6ES7 331-1KF02-0AB0 |                    |
|---------------------|--------------------|
| 8 Input Analog      |                    |
| 1                   | U+ => CH0 - PIW256 |
| 2                   | I +                |
| 3                   | S -                |
| 4                   | M +                |
| 5                   | M -                |
| 6                   | U+ => CH1 - PIW258 |
| 7                   | I +                |
| 8                   | S -                |
| 9                   | M +                |
| 10                  | M -                |
| 11                  | U+ => CH2 - PIW260 |
| 12                  | I +                |
| 13                  | S -                |
| 14                  | M +                |
| 15                  | M -                |
| 16                  | U+ => CH3 - PIW262 |
| 17                  | I +                |
| 18                  | S -                |
| 19                  | M +                |
| 20                  | M -                |
| 21                  | U+ => CH4 - PIW264 |
| 22                  | I +                |
| 23                  | S -                |
| 24                  | M +                |
| 25                  | M -                |
| 26                  | U+ => CH5 - PIW266 |
| 27                  | I +                |
| 28                  | S -                |
| 29                  | M +                |
| 30                  | M -                |
| 31                  | U+ => CH6 - PIW268 |
| 32                  | I +                |
| 33                  | S -                |
| 34                  | M +                |
| 35                  | M -                |
| 36                  | U+ => CH7 - PIW270 |
| 37                  | I +                |
| 38                  | S -                |
| 39                  | M +                |
| 40                  | M -                |

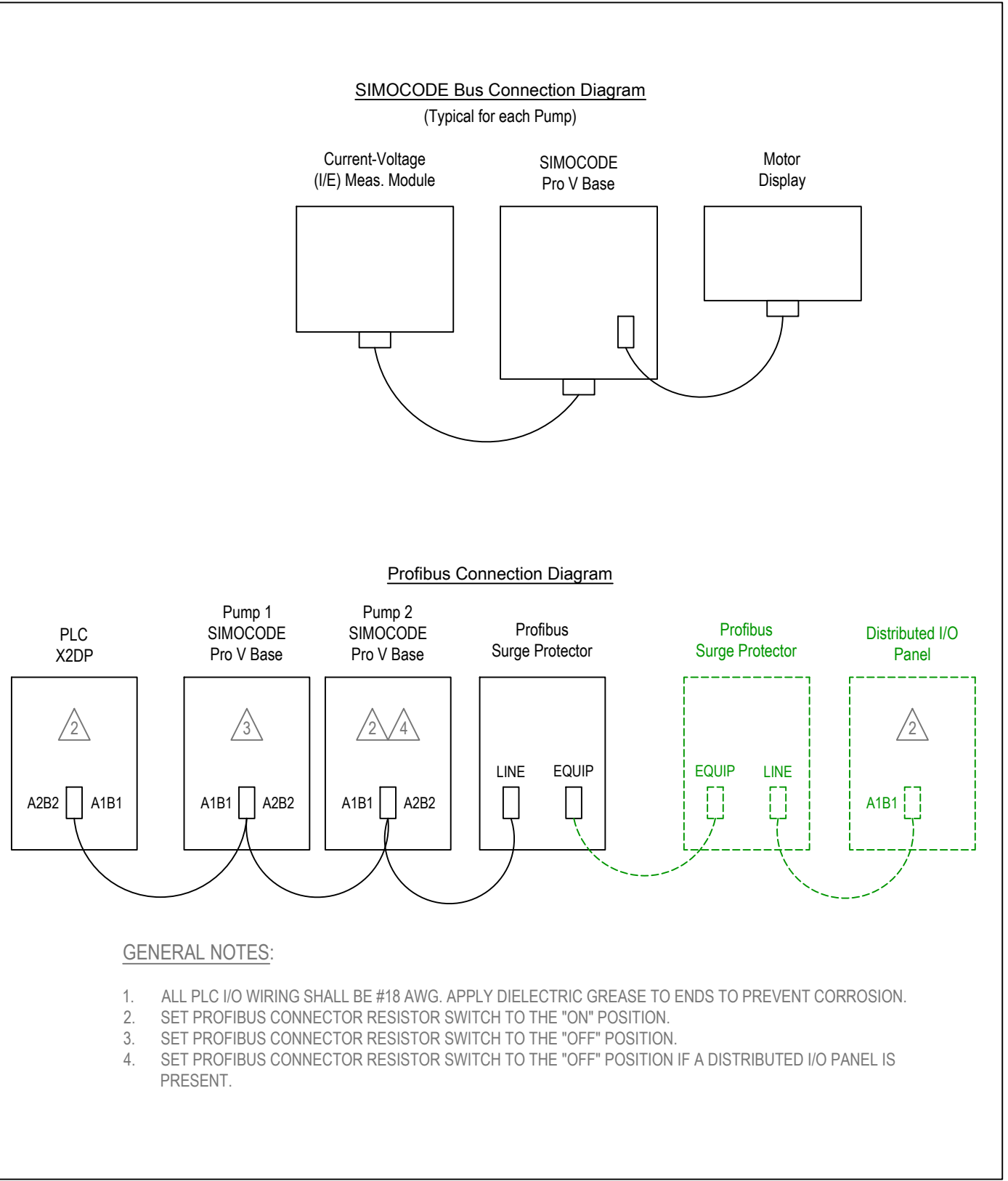
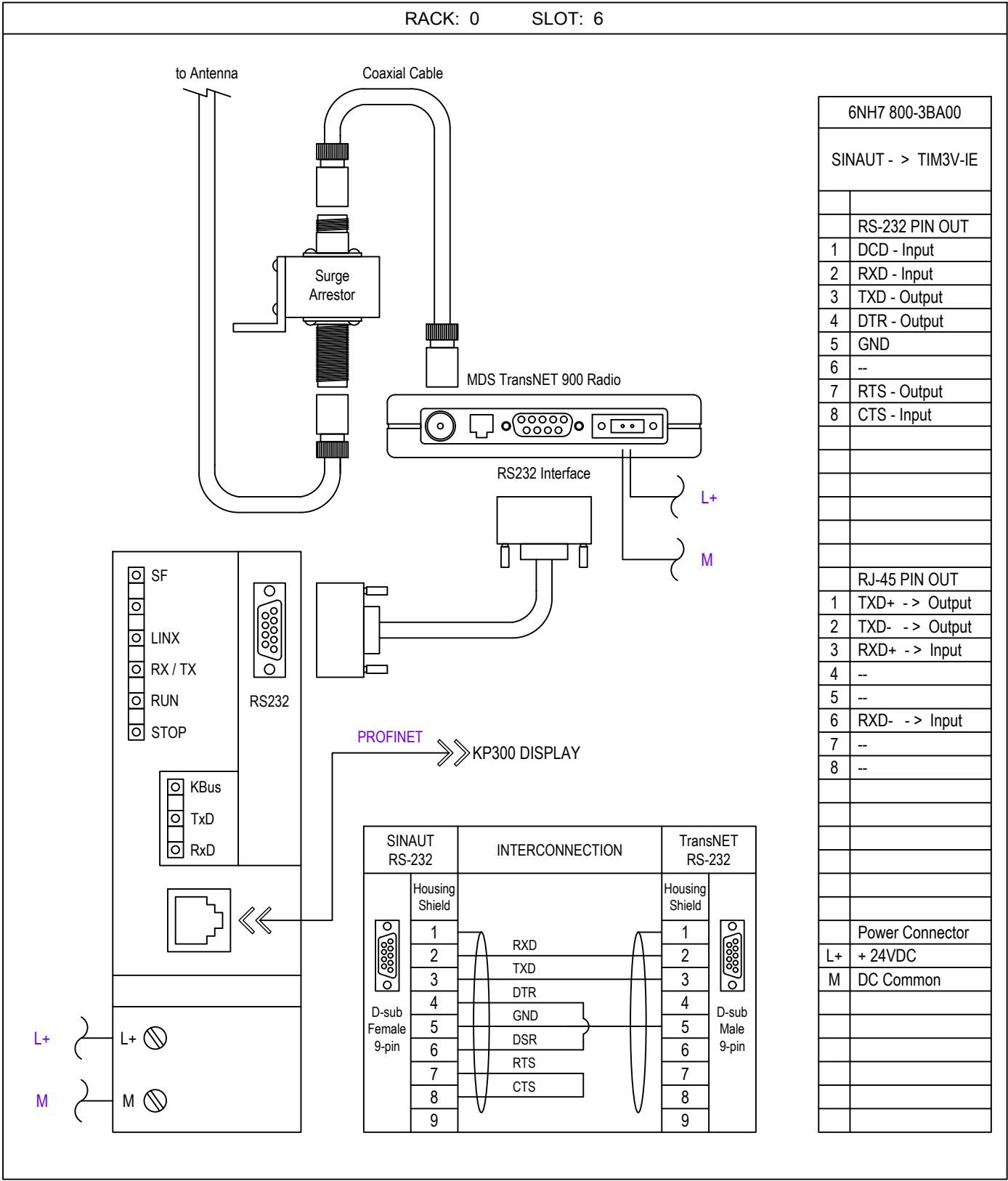
| NO. | BY | DATE | REVISIONS |
|-----|----|------|-----------|
| 6.  |    |      |           |
| 5.  |    |      |           |
| 4.  |    |      |           |
| 3.  |    |      |           |
| 2.  |    |      |           |
| 1.  |    |      |           |

| ELECTRICAL SCHEMATIC |  |
|----------------------|--|
| MANUFACTURER         |  |
| ADDRESS1             |  |
| ADDRESS2             |  |
| CONTACT_NAME         |  |
| CONTACT_NUMBER       |  |



|                               |  |
|-------------------------------|--|
| DESIGNER:                     |  |
| DRAWN BY:                     |  |
| DATE:                         |  |
| CHECKED BY:                   |  |
| DATE:                         |  |
| 2021 STANDARD PACKAGE, REV. 1 |  |

|                                             |                             |
|---------------------------------------------|-----------------------------|
| SHEET TITLE: <b>PLC ANALOG INPUT</b>        |                             |
| PROJECT: <b>--- PROJECT NAME ---</b>        |                             |
| <b>ACROSS THE LINE LIFT STATION DIAGRAM</b> |                             |
| JOB No: <b>12345678</b>                     | SHEET <b>7</b> OF <b>10</b> |



| NO. | BY | DATE | REVISIONS | ELECTRICAL SCHEMATIC |  | <div>JEA</div> <div>Building Community<sup>sm</sup></div> | DESIGNER:                     | SHEET TITLE: <div>PLC &amp; RADIO CONNECTION</div> |       |
|-----|----|------|-----------|----------------------|--|-----------------------------------------------------------|-------------------------------|----------------------------------------------------|-------|
| 6.  |    |      |           | MANUFACTURER         |  |                                                           | DRAWN BY:                     | PROJECT: <div>--- PROJECT NAME ---</div>           |       |
| 5.  |    |      |           | ADDRESS1             |  |                                                           | DATE:                         | <div>ACROSS THE LINE LIFT STATION DIAGRAM</div>    |       |
| 4.  |    |      |           | ADDRESS2             |  |                                                           | CHECKED BY:                   |                                                    |       |
| 3.  |    |      |           | CONTACT_NAME         |  |                                                           | DATE:                         | JOB No:                                            | SHEET |
| 2.  |    |      |           | CONTACT_NUMBER       |  |                                                           | 2021 STANDARD PACKAGE, REV. 1 | 12345678                                           | 8     |
| 1.  |    |      |           |                      |  |                                                           |                               |                                                    | OF 10 |

## OR1 - RELAY - PLC ALARM SILENCE

## HLAR2 - RELAY - HIGH LEVEL ALARM

# HILAR1 - RELAY - HIGH LEVEL ALARM

# POTABLE WATER PRESS XMITTER SURGE UPPRESSOR

# GEN FUEL LEVEL XMITTER SURGE SUPPRESSOR

## MAIN PRESSURE XMITTER SURGE SUPPRESSOR

WELL LEVEL  
SURGE SUPPRESSOR

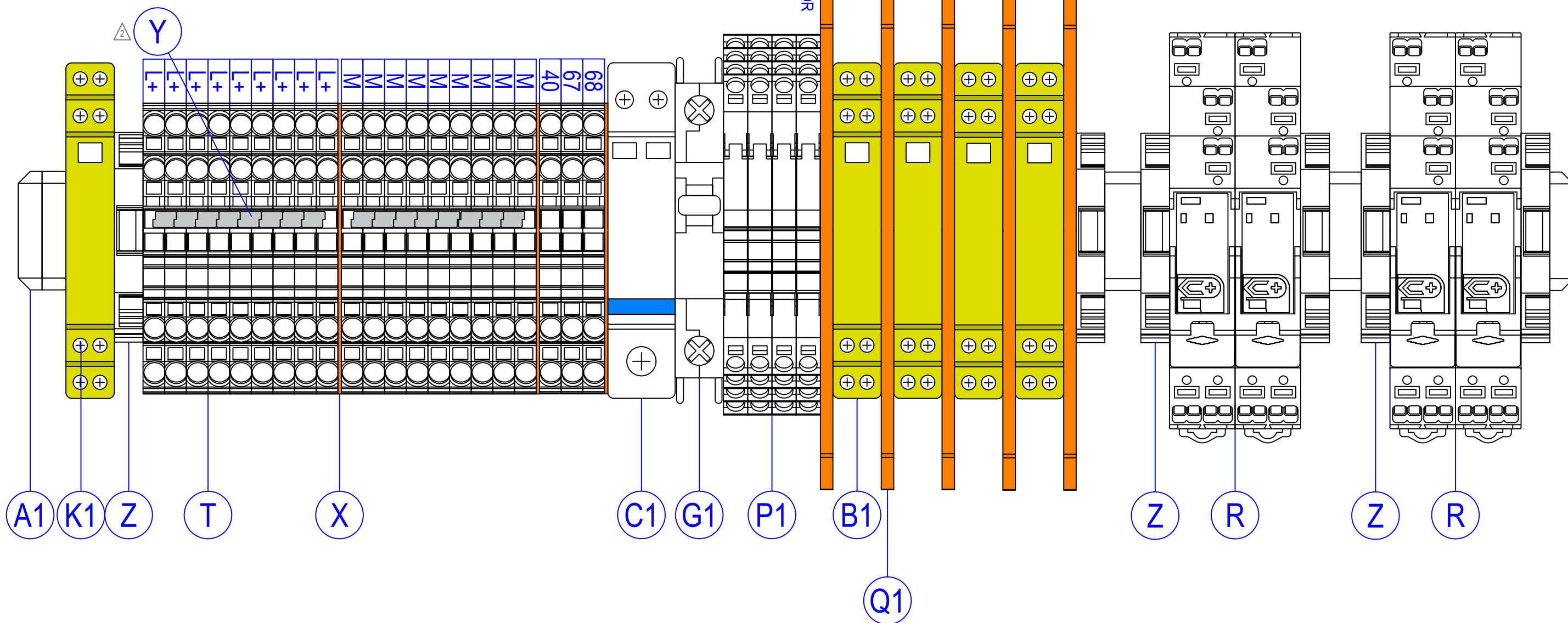
WATER PRESSURE SIGNAL ISOLATOR  
GEN FUEL LEVEL SIGNAL ISOLATOR  
MAIN PRESSURE SIGNAL ISOLATOR  
WELL LEVEL SIGNAL ISOLATOR

CB20 - 10 AMPS - BATTERY POWER

## 24VDC SURGE SUPPRESSOR

1. ALL TERMINALS, RELAYS, SURGE SUPPRESSORS, BREAKERS, AND OTHER DEVICES MUST BE LABELED.
2. INSTALL PLUGGABLE JUMPERS (Y) ON TERMINALS WHERE INDICATED. APPLY DIELECTRIC GREASE TO JUMPERS TO PREVENT CORROSION.
3. ALL WIRES IN CONTROL PANEL SHALL BE TERMINATED WITH FERRULES.

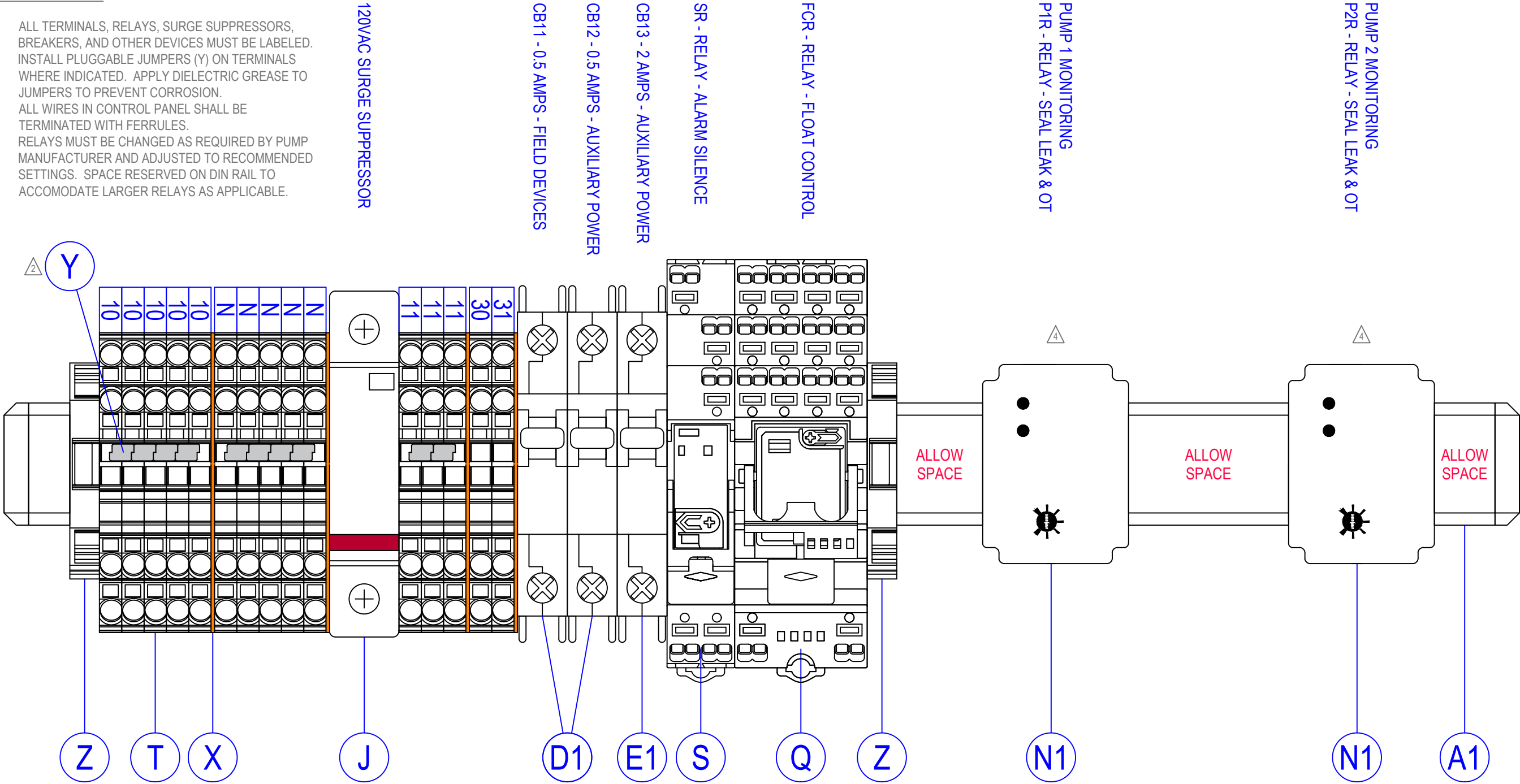
# PROFIBUS SURGE SUPPRESSOR



|     |    |      |           |                                                                                                                  |                                                                                       |                               |                                              |  |
|-----|----|------|-----------|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------|--|
| NO. | BY | DATE | REVISIONS | <p>ELECTRICAL SCHEMATIC</p> <p>MANUFACTURER<br/>ADDRESS1<br/>ADDRESS2</p> <p>CONTACT_NAME<br/>CONTACT_NUMBER</p> |  | DESIGNER:                     | SHEET TITLE:<br>24 VDC TERMINAL BLOCK LAYOUT |  |
| 6.  |    |      |           |                                                                                                                  |                                                                                       | DRAWN BY:                     | PROJECT:<br>--- PROJECT NAME ---             |  |
| 5.  |    |      |           |                                                                                                                  |                                                                                       | DATE:                         | ACROSS THE LINE LIFT STATION DIAGRAM         |  |
| 4.  |    |      |           |                                                                                                                  |                                                                                       | CHECKED BY:                   | JOB No:<br>12345678                          |  |
| 3.  |    |      |           |                                                                                                                  |                                                                                       | DATE:                         | SHEET 9 OF 10                                |  |
| 2.  |    |      |           |                                                                                                                  |                                                                                       | 2021 STANDARD PACKAGE, REV. 1 |                                              |  |
| 1.  |    |      |           |                                                                                                                  |                                                                                       |                               |                                              |  |

GENERAL NOTES:

- 1. ALL TERMINALS, RELAYS, SURGE SUPPRESSORS, BREAKERS, AND OTHER DEVICES MUST BE LABELED.
- 2. INSTALL PLUGGABLE JUMPERS (Y) ON TERMINALS WHERE INDICATED. APPLY DIELECTRIC GREASE TO JUMPERS TO PREVENT CORROSION.
- 3. ALL WIRES IN CONTROL PANEL SHALL BE TERMINATED WITH FERRULES.
- 4. RELAYS MUST BE CHANGED AS REQUIRED BY PUMP MANUFACTURER AND ADJUSTED TO RECOMMENDED SETTINGS. SPACE RESERVED ON DIN RAIL TO ACCOMMODATE LARGER RELAYS AS APPLICABLE.



| NO. | BY | DATE | REVISIONS |
|-----|----|------|-----------|
| 6.  |    |      |           |
| 5.  |    |      |           |
| 4.  |    |      |           |
| 3.  |    |      |           |
| 2.  |    |      |           |
| 1.  |    |      |           |

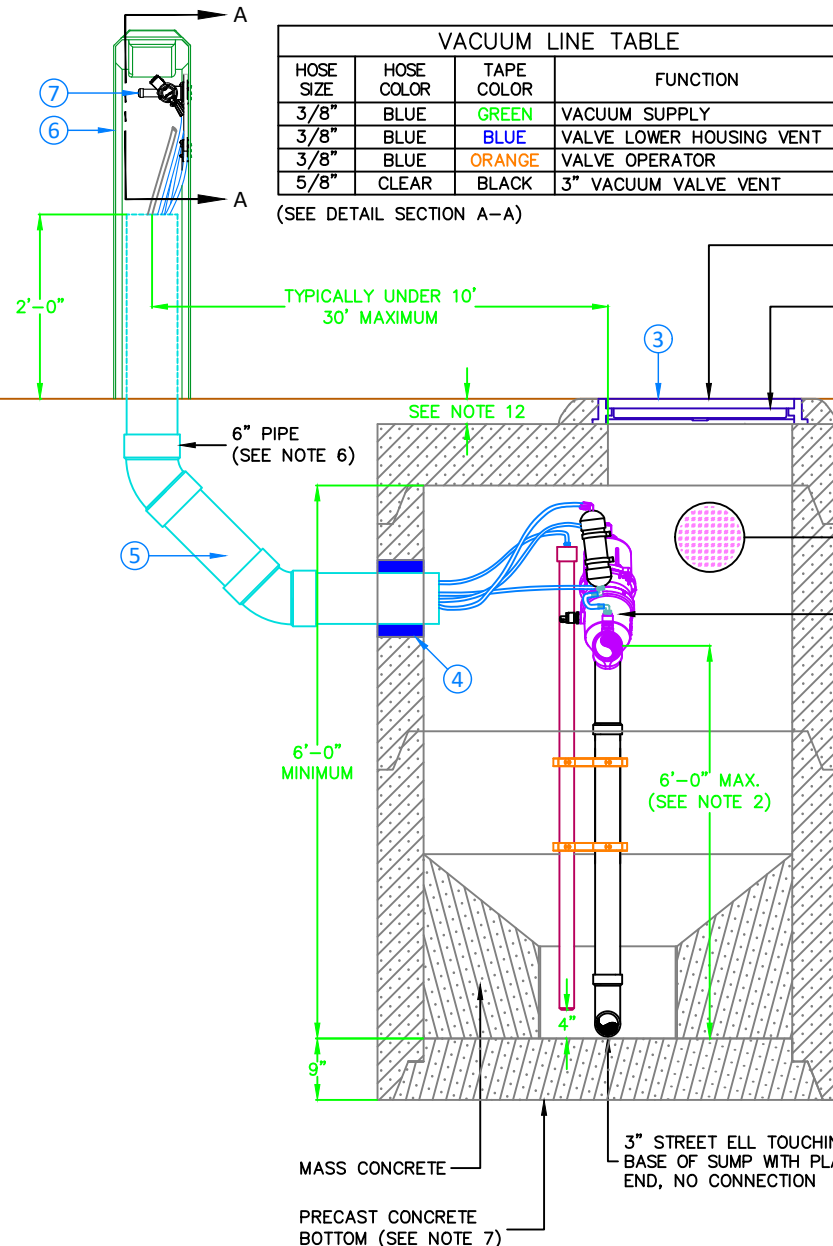
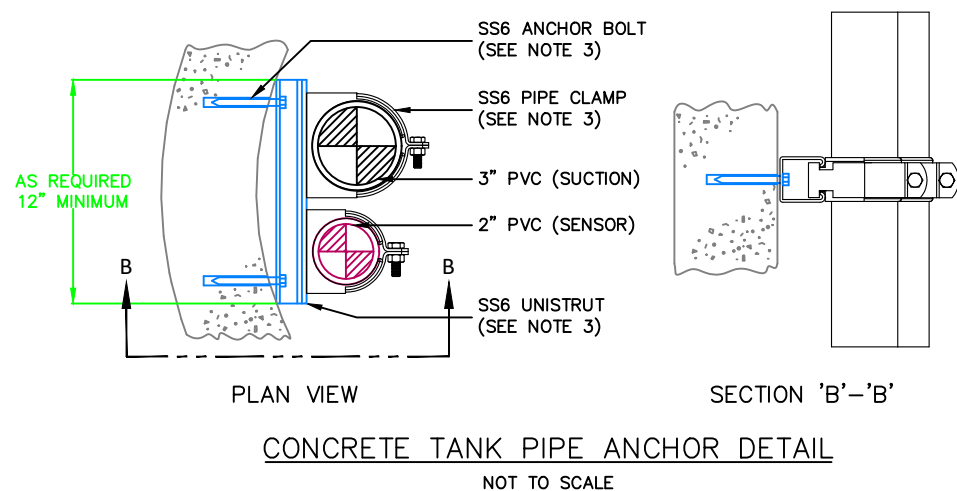
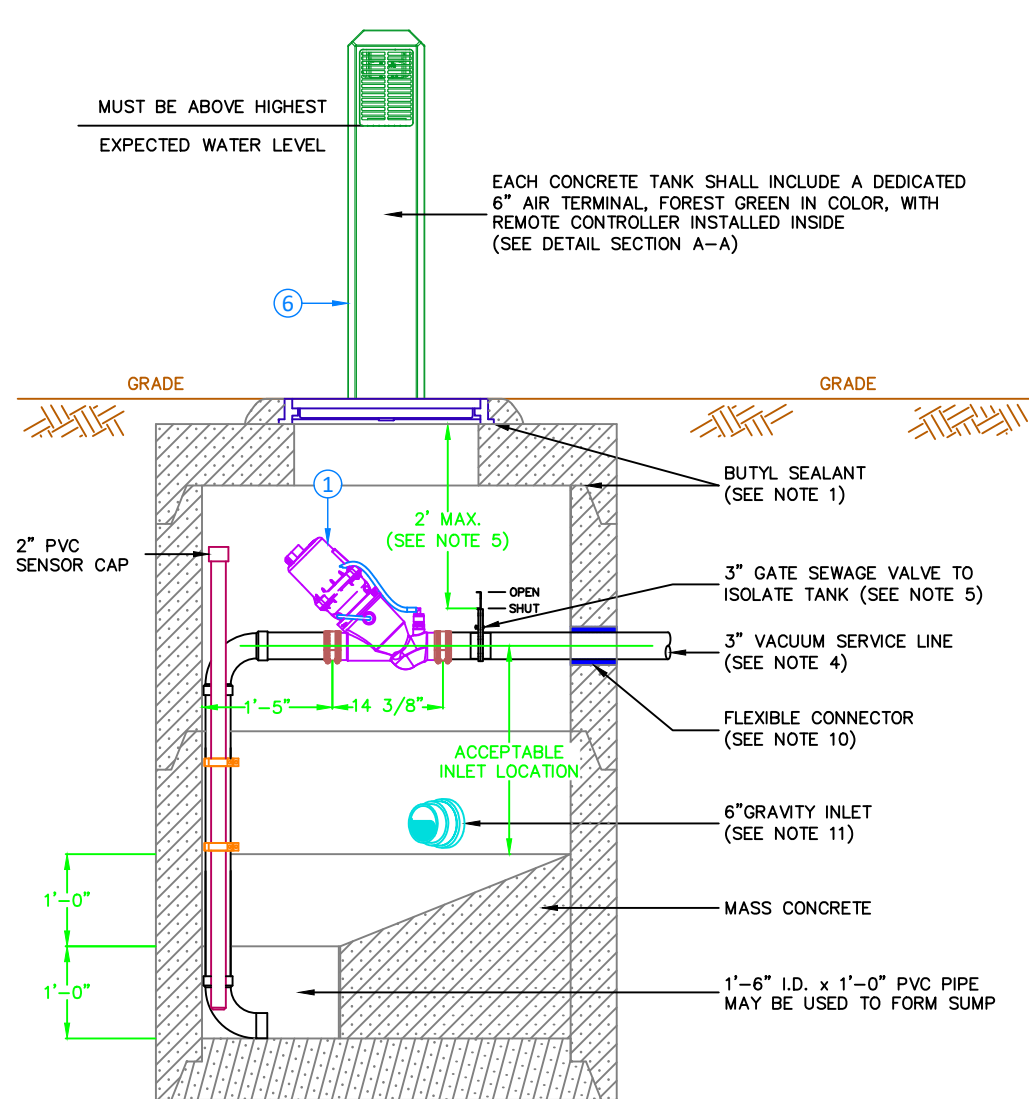
|                      |
|----------------------|
| ELECTRICAL SCHEMATIC |
| MANUFACTURER         |
| ADDRESS1             |
| ADDRESS2             |
| CONTACT_NAME         |
| CONTACT_NUMBER       |



|                               |
|-------------------------------|
| DESIGNER:                     |
| DRAWN BY:                     |
| DATE:                         |
| CHECKED BY:                   |
| DATE:                         |
| 2021 STANDARD PACKAGE, REV. 1 |

|              |                               |
|--------------|-------------------------------|
| SHEET TITLE: | 120 VAC TERMINAL BLOCK LAYOUT |
| PROJECT:     | --- PROJECT NAME ---          |
| JOB No:      | 12345678                      |
| SHEET        | 10                            |
| OF           | 10                            |



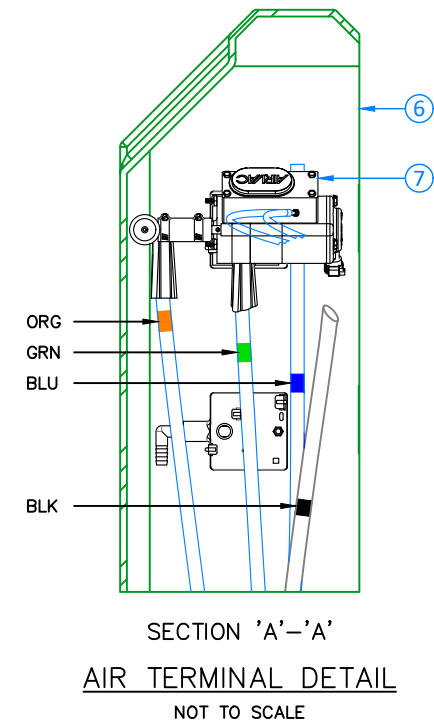


| VACUUM LINE TABLE |            |            |                          |
|-------------------|------------|------------|--------------------------|
| HOSE SIZE         | HOSE COLOR | TAPE COLOR | FUNCTION                 |
| 3/8"              | BLUE       | GREEN      | VACUUM SUPPLY            |
| 3/8"              | BLUE       | BLUE       | VALVE LOWER HOUSING VENT |
| 3/8"              | BLUE       | ORANGE     | VALVE OPERATOR           |
| 5/8"              | CLEAR      | BLACK      | 3" VACUUM VALVE VENT     |

(SEE DETAIL SECTION A-A)

## IMPORTANT:

THE INFORMATION CONTAINED IN THIS DRAWING IS FOR INFORMATIONAL PURPOSES ONLY, AND IS NOT INTENDED TO BE ALL INCLUSIVE. IN ALL CASES, THE CURRENT EDITION OF THE JEA WATER & WASTEWATER STANDARDS MANUAL SHALL PREVAIL.



## NOTES:

- SEAL/WRAP ALL EXTERIOR JOINTS IN ACCORDANCE WITH JEA STANDARDS. REFER TO CURRENT JEA WATER & WASTEWATER MANUAL. CONCRETE TANK UNIT MUST BE WATER TIGHT.
- LIFTS EXCEEDING 6'-0" MUST BE ADDED TO HEAD LOSSES ON VACUUM MAIN AND SERVICE LINE TO DETERMINE IF SUFFICIENT VACUUM HEAD IS AVAILABLE.
- ALL HARDWARE SHALL BE TYPE 316 STAINLESS STEEL (INDICATED BY "SS6").
- THE 3" VACUUM SERVICE LINE MUST CONNECT DIRECTLY TO A 6" MINIMUM VACUUM MAIN. THE ANNULAR SPACE AROUND VACUUM LINES MUST BE SEALED.
- VACUUM VALVE, SENSOR CAP, AND GATE VALVE SHALL BE LOCATED WITHIN 24" OF THE TOP OF THE MANHOLE FOR ACCESS AND MAINTENANCE.
- A 6" LINE SHALL BE ROUTED TO THE VACUUM VALVE PIT USING SCH 40 OR SDR 26 PVC PIPE, INSTALLED WITH PROPER SLOPE (MINIMUM 0.2%) AND BEDDING TO PREVENT POCKETS OR BELLIES.
- BACK FILL AND COMPACTION SHALL ADHERE TO JEA STANDARDS. REFER TO CURRENT JEA WATER & WASTEWATER MANUAL.
- INTERIOR OF CONCRETE STRUCTURE SHALL BE COATED FOR PROTECTION AGAINST INFILTRATION AND CORROSION WITH SpectroShield® SPRAY-ON LINING OR JEA APPROVED EQUAL.
- MANHOLE RING AND COVER SHALL MEET JEA STANDARDS. REFER TO CURRENT JEA WATER & WASTEWATER MANUAL. COVER SHALL BE STAMPED "JEA."
- GROUT ALL WALL PENETRATIONS INSIDE AND OUTSIDE. ALL CONNECTIONS SHALL BE IN COMPLIANCE WITH JEA WATER & SEWER STANDARDS DETAIL S-15.
- THE 6" GRAVITY INLET MUST BE LOCATED BETWEEN THE VACUUM SERVICE LINE & THE START OF THE SLOPE TO SUMP. THE ANNULAR SPACE AROUND THE INLET MUST BE SEALED.
- VACPOD SHALL BE TRAFFIC RATED. NO MINIMUM COVER REQUIRED IN NON-ROAD TRAFFIC APPLICATIONS. VACPOD APPLICATIONS AS DEPICTED IN THIS DRAWING ARE FOR DRIVEWAY USE ONLY AND ARE NOT TO BE INSTALLED IN STREETS OR HIGHWAYS.

| No. | DESCRIPTION                                                                      |
|-----|----------------------------------------------------------------------------------|
| 1   | 3" VACUUM VALVE, TYPE "E"                                                        |
| 2   | "VACPOD" STANDARD CONCRETE TANK                                                  |
| 3   | MANHOLE RING AND COVER (SEE NOTE 9)                                              |
| 4   | 6" FLEXIBLE CONNECTOR (SEE NOTE 10)                                              |
| 5   | 6" SCH40 PVC PIPE (SEE NOTE 6)                                                   |
| 6   | ONE-PIECE MOLDED AIR TERMINAL, FOREST GREEN IN COLOR, WITH REMOTE CONTROLLER KIT |
| 7   | REMOTE VACUUM CONTROLLER                                                         |

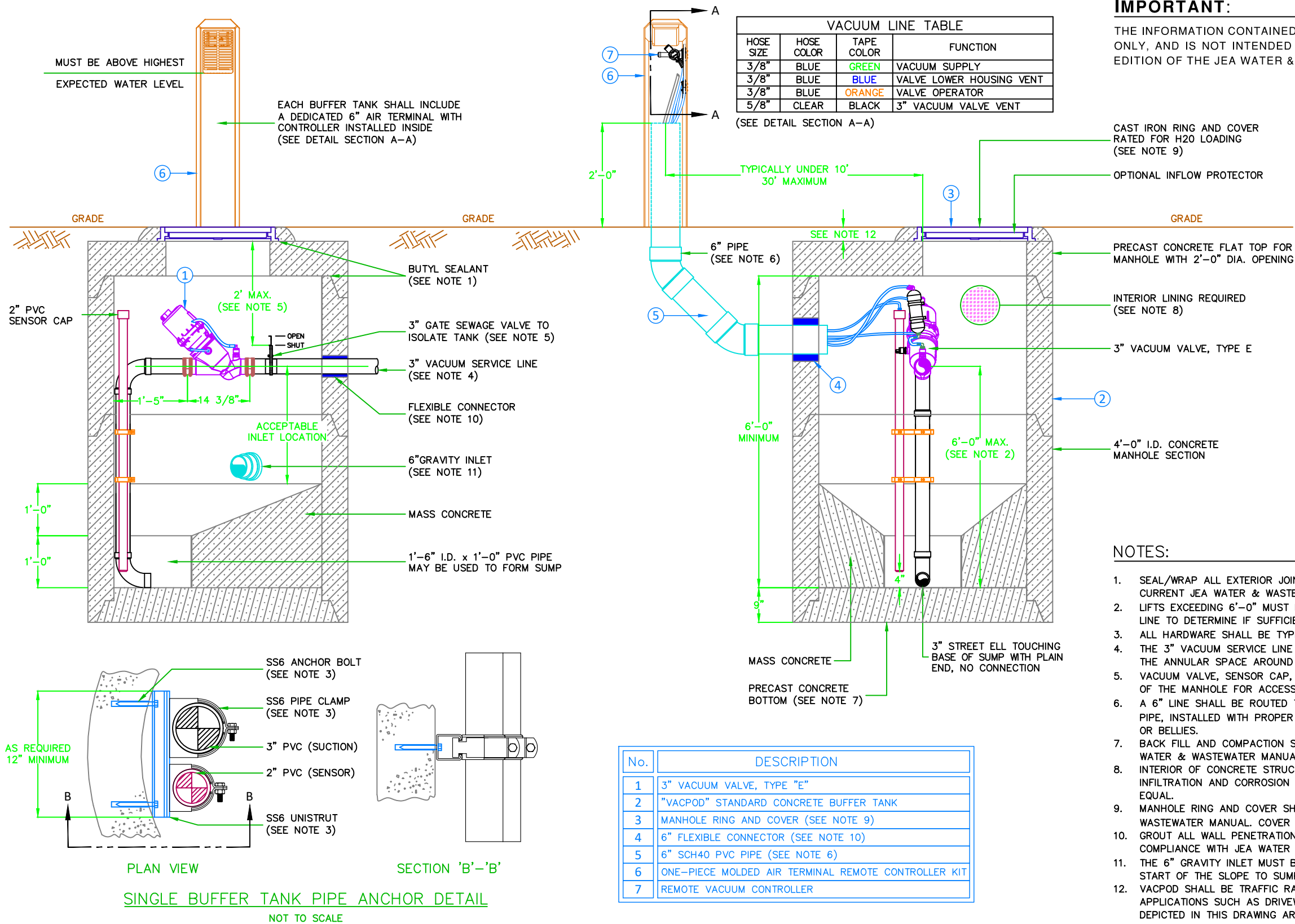
| NO. | BY | DATE       | REVISIONS                                    |
|-----|----|------------|----------------------------------------------|
| 6.  |    |            |                                              |
| 5.  |    |            |                                              |
| 4.  |    |            |                                              |
| 3.  |    |            |                                              |
| 2.  |    |            |                                              |
| 1.  | DS | 04/10/2020 | STANDARD DRAWING FOR JEA VACPOD APPLICATIONS |

JEA STANDARD VACPOD  
CONCRETE TANK WITH  
REMOTE CONTROLLER  
FOR DRIVEWAY USE ONLY



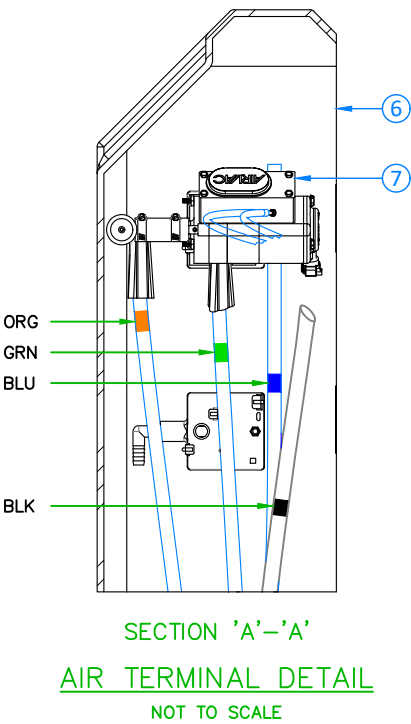
|                               |            |
|-------------------------------|------------|
| DESIGNER:                     | DV         |
| DRAWN BY:                     | DS         |
| DATE:                         | 04/10/2020 |
| CHECKED BY:                   | DV         |
| DATE:                         | 04/10/2020 |
| 2020 STANDARD VACPOD - REV. 1 |            |

|                                                      |              |
|------------------------------------------------------|--------------|
| SHEET TITLE: JEA STANDARD VacPod                     |              |
| PROJECT: VACPOD CONCRETE TANK WITH REMOTE CONTROLLER |              |
| JOB No:                                              | SHEET 1 OF 1 |



**IMPORTANT:**

THE INFORMATION CONTAINED IN THIS DRAWING IS FOR INFORMATIONAL PURPOSES ONLY, AND IS NOT INTENDED TO BE ALL INCLUSIVE. IN ALL CASES, THE CURRENT EDITION OF THE JEA WATER & WASTEWATER STANDARDS MANUAL SHALL PREVAIL.



- NOTES:**
- SEAL/WRAP ALL EXTERIOR JOINTS IN ACCORDANCE WITH JEA STANDARDS. REFER TO CURRENT JEA WATER & WASTEWATER MANUAL. BUFFER TANK UNIT MUST BE WATER TIGHT.
  - LIFTS EXCEEDING 6'-0" MUST BE ADDED TO HEAD LOSSES ON VACUUM MAIN AND SERVICE LINE TO DETERMINE IF SUFFICIENT VACUUM HEAD IS AVAILABLE.
  - ALL HARDWARE SHALL BE TYPE 316 STAINLESS STEEL (INDICATED BY "SS6").
  - THE 3" VACUUM SERVICE LINE MUST CONNECT DIRECTLY TO A 6" MINIMUM VACUUM MAIN. THE ANNULAR SPACE AROUND VACUUM LINES MUST BE SEALED.
  - VACUUM VALVE, SENSOR CAP, AND GATE VALVE SHALL BE LOCATED WITHIN 24" OF THE TOP OF THE MANHOLE FOR ACCESS AND MAINTENANCE.
  - A 6" LINE SHALL BE ROUTED TO THE VACUUM VALVE PIT USING SCH 40 OR SDR 26 PVC PIPE, INSTALLED WITH PROPER SLOPE (MINIMUM 0.2%) AND BEDDING TO PREVENT POCKETS OR BELLIES.
  - BACK FILL AND COMPACTION SHALL ADHERE TO JEA STANDARDS. REFER TO CURRENT JEA WATER & WASTEWATER MANUAL.
  - INTERIOR OF CONCRETE STRUCTURE SHALL BE COATED FOR PROTECTION AGAINST INFILTRATION AND CORROSION WITH SpectroShield®SPRAY-ON LINING OR JEA APPROVED EQUAL.
  - MANHOLE RING AND COVER SHALL MEET JEA STANDARDS. REFER TO CURRENT JEA WATER & WASTEWATER MANUAL. COVER SHALL BE STAMPED "JEA."
  - GROUT ALL WALL PENETRATIONS INSIDE AND OUTSIDE. ALL CONNECTIONS SHALL BE IN COMPLIANCE WITH JEA WATER & SEWER STANDARDS DETAIL S-15.
  - THE 6" GRAVITY INLET MUST BE LOCATED BETWEEN THE VACUUM SERVICE LINE & THE START OF THE SLOPE TO SUMP. THE ANNULAR SPACE AROUND THE INLET MUST BE SEALED. VACPOD SHALL BE TRAFFIC RATED. NO MINIMUM COVER REQUIRED IN NON-ROAD TRAFFIC APPLICATIONS SUCH AS DRIVEWAYS AND GRASSY AREAS. VACPOD APPLICATIONS AS DEPICTED IN THIS DRAWING ARE NOT TO BE INSTALLED IN STREETS OR HIGHWAYS.

| NO. | BY | DATE       | REVISIONS                                    |
|-----|----|------------|----------------------------------------------|
| 6.  |    |            |                                              |
| 5.  |    |            |                                              |
| 4.  |    |            |                                              |
| 3.  |    |            |                                              |
| 2.  |    |            |                                              |
| 1.  | DS | 04/06/2020 | STANDARD DRAWING FOR JEA VacPod APPLICATIONS |

JEA STANDARD VacPod  
CONCRETE SINGLE BUFFER TANK  
WITH REMOTE CONTROLLER



|                               |            |
|-------------------------------|------------|
| DESIGNER:                     | DV         |
| DRAWN BY:                     | DS         |
| DATE:                         | 04/06/2020 |
| CHECKED BY:                   | DV         |
| DATE:                         | 04/06/2020 |
| 2020 STANDARD VacPod - REV. 1 |            |

|                                                             |  |
|-------------------------------------------------------------|--|
| SHEET TITLE: JEA STANDARD VacPod                            |  |
| PROJECT: SINGLE CONCRETE BUFFER TANK WITH REMOTE CONTROLLER |  |
| JOB No:                                                     |  |
| SHEET 1 OF 1                                                |  |