APPENDIX B - BID FORM SOLICITATION #95598 Mutual Aid Aerial Equipment Rental Agreement

Submit an original electronically.

| Company N | Jame: | | | | | | |
|--|--|--|--|--|--|-----------------------|--|
| Company's | Address | | | | | | |
| State of Flo | rida General Contractor License | Number | | | | | |
| Phone Num | ber:FAX No |): | Email Address: | | | | |
| ✓ None re Certified SAMPLE ✓ None re ✓ Samples | Check or Bond (Five Percent (5 of Total Bid P REQUIREMENTS quired s required prior to Bid Opening s may be required subsequent to | rice) SECTI | TERM OF CONTI One Time Purcha Other, Specify - Term Requireme ON 255.05, FLORIDA ne required nd required 100% of Bid | ise Project Com nts – 6 mont STATUTES | ĥs, w/ 2 optional six mon | th renewals | |
| QUANTIT Quantitie Quantitie Throughout | IES es indicated are exacting es indicated reflect the approximate t the Contract period and are subj requirements. | ate quantities t ect to fluctuat | o be purchased ion in accordance | INSURANCE REQUIREMENTS Insurance required | | | |
| PAYMEN 1% 20, r | T DISCOUNTS net 30 Other net 30 None Offered | | | | | | |
| ITN# 95 | 598 Mutual Aid Aerial Equipn Agreement | nent Rental | bid. Monthly Rental R | ate per unit q | dicated number of units ava uoted below shall include a A – Technical Specifications | ll requirements as | |
| Description | | Maximum Inventory Currently Available | Retainer Fee per Unit per Month for One Month Retainer w/ First Right of Refusal on Retainer Renewal | Monthly Rental Rate per Unit | % of Retainer Fee Allowed to be Applied to Unit if Rented During Term of Agreement | Inventory Location | |
| 1a) | Category C 37' to 40' ONE MAN Squirt Booms: Example Altec AT-40G or Equal (2007 or Newer) | | | | | | |
| 1b) | Category C 37' to 40' ONE MAN Squirt Booms: Example Altec AT-40G or Equal (2006 or Older) | | | | | | |
| 2a) | Category C 37' to 40' TWO MAN Squirt Booms: Example Altec TA-40 or Equal (2007 or newer) | | | | | | |
| 2b) | Category C 37' to 40' TWO MAN Squirt Booms: Example Altec TA-40 or Equal (2006 or older) | | | | | | |

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| 3a) | Category C 55' to 60' TWO MAN Bucket Trucks: Example Altec AA-55E or Equal (2007 or newer) | | | |
|-----|---|--|--|--|
| 3b) | Category C 55' to 60' TWO MAN Bucket Trucks: Example Altec AA-55E or Equal (2006 or older) | | | |
| 4a) | Category C 55' to 60' TWO MAN / MATERIAL HANDLER Bucket Trucks: Example Altec AA-55E with 2000 LB Capacity JIB or Equal (2007 or newer) | | | |
| 4b) | Category C 55' to 60' TWO MAN / MATERIAL HANDLER Bucket Trucks: Example Altec AA-55E with 2000 LB Capacity JIB or Equal (2006 or older) | | | |
| 5a) | Category C 45' to 50' Derrick Digger (18" AUGER): Example Altec DM47, Altec DH50 or Equal (2007 or newer) | | | |
| 5b) | Category C 45' to 50' Derrick Digger (18" AUGER): Example Altec DM47, Altec DH50 or Equal (2006 or older) | | | |

BIDDER'S CERTIFICATION

By submitting this Bid, the Bidder certifies that it has read and reviewed all of the documents pertaining to this Solicitation, that the person signing below is an authorized representative of the Bidder's Company, that the Company is legally authorized to do business in the State of Florida, and that the Company maintains in active status an appropriate contractor's license for the work (if applicable). The Bidder also certifies that it complies with all sections (including but not limited to Conflict Of Interest and Ethics) of this Solicitation, and that the Bidder is an authorized distributor or manufacturer of the equipment that meets the Technical Specifications stated herein.

The Respondent certifies, under penalty of perjury, that it holds all licenses, permits, certifications, insurances, bonds, and other credentials required by law, contract or practice to perform the Work. The Respondent also certifies that, upon the prospect of any change in the status of applicable licenses, permits, certifications, insurances, bonds or other credentials, the Respondent shall immediately notify JEA of status change.

We have received addenda ____through ____.

Signature of Authorize Officer of Respondent or Agent_____Date_____

Printed Name & Title Phone Number