

ENGINEERING DESIGN

ORACLE PROJECT #:

PERMIT N.O.:

DATE REL

SUB-STA: **ORANGE PARK 305 - 8.5 MILES**

ENGINEER: _____

MAXIMO WO #: _____

LOCATION: **3 PH - 3.6 MILES 2 PH - 1.1 MILES 1 PH 3.7 MILES 0 CENTER:**

CUSTOMER/ _____

CONST: _____

ZIP CODE: _____

PHONE N.O.: _____

TREE TRIMMING REQ'D: _____

UPDATED: 1/26/2024

REQUIREMENTS: _____

DATE REL

